

Reply to Qadiyanis: Prophet Muhammad is the Final Prophet of Islam

We find Qadiyanis deceiving the Muslim masses trying to prove that Ghulam Ahmed Qadiyanni was a Prophet of Allah. We need to expose these Liars to defend common folk from their deceiving Strategies. We Shall Inshallah analyse Quran and Sunnah which will make crystal Clear that Muhammad (صلى الله عليه وسلم) was final Prophet of Islam.

1)Refutation from Quran.

Allah says,

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

”This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.”(Surah Maidah Ayat-3) Prophet Peace be upon him said

والذي نفس محمد بيده، لو بدا لكم موسى فاتبعتموه وتركتموني لضللتكم عن سواء السبيل، ولو كان حيا وأدرك نبوتي لاتبعني.

By the one who has the soul of Muhammad, If Musa comes in front of you and if you follow him and leave me, you will go astray from the Right path. If he (Musa AS) comes back to life and sees (witnesses) the period of my prophet hood, he will certainly follow me.[Mishqat al Masabih Volume 001 hadeeth no: 194] Comment:-If Islam is Completed then what is the need of new Messenger and new Shariah? Even if new messenger arrives he has no other alternative except following Prophet Muhammad(Pbuh).

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا .

Allah says,

”Muhammad is not the father of any of your men, but (he is) the Messenger of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things.” (Surah Ahzab, 33:40) Let’s see Tafsir Ibn-Qathir:

وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

(but he is the Messenger of Allah and the last of the Prophets. And Allah is Ever All-Aware of everything.) This is like the Ayah:

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ

(Allah knows best with whom to place His Message) (6:124).

This Ayah clearly states that there will be no Prophet after him. If there will be no Prophet after him then there will surely be no Messenger after him either, because the status of a Messenger is higher than that of a Prophet, for every Messenger is a Prophet but the reverse is not the case.

This was reported in many Mutawatir Hadiths narrated from the Messenger of Allah via a group of his Companions, may Allah be pleased with them. Imam Ahmad recorded a narration from Ubayy bin Ka'b, from his father that the Prophet said:

«مَنْ لِي فِي النَّبِيِّينَ كَمَثَلِ رَجُلٍ بَنَى دَارًا فَأَحْسَنَهَا وَأَكْمَلَهَا، وَتَرَكَ فِيهَا مَوْضِعَ لَبْنَةٍ لَمْ يَضَعْهَا، فَجَعَلَ النَّاسُ يَطُوفُونَ «بِالْبُنْيَانِ وَيَعْجَبُونَ مِنْهُ وَيَقُولُونَ: لَوْ تَمَّ مَوْضِعُ هَذِهِ اللَّبْنَةِ، فَأَنَا فِي النَّبِيِّينَ مَوْضِعُ تِلْكَ اللَّبْنَةِ»

My parable among the Prophets is that of a man who built a house and did a good and complete job, apart from the space of one brick which he did not put in its place. The people started to walk around the building, admiring it and saying, "If only that brick were put in its place." Among the Prophets, I am like that brick.

It was also recorded by At-Tirmidhi, who said "Hasan Sahih.

”(Tafsir Ibn-Kathir Under Surah Ahzaab 33:40) Comment:- It is clear from above Quranic verse that Prophet (صلى الله عليه وسلم) was the last and Final Prophet.

Now, we will analyse Ahadith which would Inshallah make more clear that he was final Prophet and Messenger..

2)Refutation from Ahadith.

Hadith-1

Anas bin Malik narrated:”The Messenger of Allah (s.a.w) said:

‘Indeed Messenger-ship and Prophethood have been terminated, so there shall be no Messenger after me, nor a Prophet.’” He(Anas) said:”The people were concerned about that, so he (s.a.w) said: ‘But there will be Mubash-shirat.’ So they said: ‘O Messenger of Allah!

What is Mubash-shirat?’ He said: ‘The Muslim’s dreams, for it is a portion of the portions of Prophethood.’” (Sahih)

حَدَّثَنَا الْحَسَنُ بْنُ مُحَمَّدٍ الرَّعْفَرَانِيُّ، حَدَّثَنَا عَفَّانُ بْنُ مُسْلِمٍ، حَدَّثَنَا عَبْدُ الْوَاحِدِ يَعْنِي ابْنَ زِيَادٍ، حَدَّثَنَا الْمُخْتَارُ بْنُ قُلَيْبٍ، حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ” إِنَّ الرِّسَالَةَ وَالنُّبُوَّةَ قَدْ انْقَطَعَتْ فَلَا رَسُولَ بَعْدِي وَلَا نَبِيَّ

” قَالَ فَشَقَّ ذَلِكَ عَلَى النَّاسِ فَقَالَ ” لَكِنَّ الْمُبَشِّرَاتُ ” . قَالُوا يَا رَسُولَ اللَّهِ وَمَا الْمُبَشِّرَاتُ قَالَ ” رُؤْيَا الْمُسْلِمِ وَهِيَ وَفِي الْبَابِ عَنْ أَبِي هُرَيْرَةَ وَحَدِيثَهُ بِنِ اسِيدِ بْنِ عَبَّاسٍ وَأَبْنِ عَبَّاسٍ وَأُمِّ كُرَيْزٍ . قَالَ هَذَا حَدِيثٌ حَسَنٌ . ” جُزْءٌ مِنْ أَجْزَاءِ النَّبِيِّةِ . صَحِيحٌ غَرِيبٌ مِنْ هَذَا الرَّجُلِ مِنْ حَدِيثِ الْمُخْتَارِ بْنِ قُلْفُلٍ .

(Tirmidhi English reference: Vol. 4, Book 8, Hadith 2272, Tirmidhi Arabic reference: Book 30, Hadith 2441)

Hadith-2

Abu Huraira reported that the Messenger of Allah (may peace be upon him) said: I have been given superiority over the other prophets in six respects: I have been given words which are concise but comprehensive in meaning; I have been helped by terror (in the hearts of enemies):

spoils have been made lawful to me: the earth has been made for me clean and a place of worship; I have been sent to all mankind and the line of prophets is closed with me

وَحَدَّثَنَا يَحْيَى بْنُ أَبِي بَرٍ، وَقُنَيْبَةُ بْنُ سَعِيدٍ، وَعَلِيُّ بْنُ حُجْرٍ، قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - وَهُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلَاءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ” فَضَّلْتُ عَلَى الْأَنْبِيَاءِ بِسِتِّ أَعْطَيْتُ جَوَامِعَ الْكَلِمِ وَنُصِرْتُ بِالرُّعْبِ وَأَجَلْتُ لِي الْغَنَائِمُ وَجُعِلَتْ لِي الْأَرْضُ طَهْرًا وَمَسْجِدًا وَأُرْسِلْتُ إِلَى الْخَلْقِ كَأَفْهَى وَخْتَمَ بِي النَّبِيُّونَ ” .

(Sahih Muslim English reference: Book 4, Hadith 1062Saḥih Muslim Arabic reference: Book 6, Hadith 1195).

Hadith-3

Narrated Abu Huraira: The Prophet said, “The Israelis used to be ruled and guided by prophets: Whenever a prophet died, another would take over his place. There will be no prophet after me, but there will be Caliphs who will increase in number.” The people asked, “O Allah’s Apostle! What do you order us (to do)?”

He said, “Obey the one who will be given the pledge of allegiance first. Fulfil their (i.e. the Caliphs) rights, for Allah will ask them about (any shortcoming) in ruling those Allah has put under their guardianship.”

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، عَنْ فَرَاتِ الْقَرَّازِ، قَالَ سَمِعْتُ أَبَا حَازِمٍ، قَالَ قَاعَدْتُ أَبَا هُرَيْرَةَ خَمْسَ سِنِينَ، فَسَمِعْتُهُ يُحَدِّثُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ” كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمُ الْأَنْبِيَاءُ، كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، وَإِنَّهُ لَا نَبِيَّ بَعْدِي، وَسَيَكُونُ خُلَفَاءُ فَيَكْفُرُونَ. قَالُوا فَمَا تَأْمُرُنَا قَالَ فُوا بِبَيْعَةِ الْأَوَّلِ فَالْأَوَّلِ، أَعْطَوْهُمْ حَقَّهُمْ، فَإِنَّ اللَّهَ سَأَلَهُمْ عَمَّا اسْتَرَّ عَاهُمْ ” .

(Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 661 Sahih Bukhari Arabic reference: Book 60, Hadith 3493).

Hadith-4

Narrated Jubair bin Mut'im: Allah's Apostle said, "I have five names: I am Muhammad and Ahmad; I am Al-Mahdi through whom Allah will eliminate infidelity; I am Al-Hashir who will be the first to be resurrected, the people being resurrected there after; and I am also Al-Aqib (i.e. There will be no prophet after me)

حَدَّثَنِي إِبْرَاهِيمُ بْنُ الْمُنْذِرِ، قَالَ حَدَّثَنِي مَعْنٌ، عَنْ مَالِكٍ، عَنْ ابْنِ شَهَابٍ، عَنْ مُحَمَّدِ بْنِ جُبَيْرِ بْنِ مُطْعِمٍ، عَنِ أَبِيهِ - . رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " لِي خَمْسَةٌ أَسْمَاءُ أَنَا مُحَمَّدٌ، وَأَحْمَدُ، وَأَنَا الْمَاجِي الَّذِي يَمْحُو اللَّهُ بِي الْكُفْرَ، وَأَنَا الْحَاشِرُ الَّذِي يُحْيِي النَّاسَ عَلَى قَدَمِي، وَأَنَا الْعَاقِبُ " .

(Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 732, Sahih Bukhari Arabic reference: Book 61, Hadith 3572).

Hadith-5

Narrated Sa'd: Allah's Apostle set out for Tabuk. appointing Ali as his deputy (in Medina).

Ali said, "Do you want to leave me with the children and women?" The Prophet said, "Will you not be pleased that you will be to me like Aaron to Moses? But there will be no prophet after me."

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى، عَنْ شُعْبَةَ، عَنِ الْحَكَمِ، عَنْ مُصْعَبِ بْنِ سَعْدٍ، عَنِ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ إِلَى تَبُوكَ، وَاسْتَخْلَفَ عَلِيًّا فَقَالَ اتَّخَلَّفَنِي فِي الصِّبْيَانِ وَالنِّسَاءِ قَالَ " أَلَا تَرْضَى أَنْ تَكُونَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَيْسَ نَبِيٌّ بَعْدِي " . وَقَالَ أَبُو دَاوُدَ حَدَّثَنَا شُعْبَةُ عَنِ الْحَكَمِ سَمِعْتُ مُصْعَبًا .

(Sahih Bukhari English reference: Vol. 5, Book 59, Hadith 700, Sahih Bukhari Arabic reference: Book 64, Hadith 4460).

Hadith-6

Narrated Isma'il: I asked Abi'Aufa, "Did you see Ibrahim, the son of the Prophet?" He said, "Yes, but he died in his early childhood. Had there been a Prophet after Muhammad then his son would have lived, but there is no Prophet after him."

حَدَّثَنَا ابْنُ نُمَيْرٍ، حَدَّثَنَا مُحَمَّدُ بْنُ بَشْرٍ، حَدَّثَنَا إِسْمَاعِيلُ، قُلْتُ لِابْنِ أَبِي أَوْفَى رَأَيْتَ إِبْرَاهِيمَ ابْنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَاتَ صَغِيرًا، وَلَوْ قُضِيَ أَنْ يَكُونَ بَعْدَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَبَيَّ عَاشَ ابْنُهُ، وَلَكِنْ لَا نَبِيَّ بَعْدَهُ .

(Sahih Bukhari English reference: Vol. 8, Book 73, Hadith 214, Sahih Bukhari Arabic reference: Book 78, Hadith 6265).

Hadith-7

It has been narrated by Abu Huraira that the Holy Prophet (may pceace be upon him) said: □anu Isra'il were ruled over by the Prophets. When one Prophet died, another succeeded him; but after me there is no prophet and there will be □aliphs and they will be quite large in number. His Companions said:

What do you order us to do (in case we come to have more than one Caliph)? He said: The one to whom allegiance is sworn first has a supremacy over the others. Concede to them their due rights (i. e. obey them). God (Himse□f) will question them about the subjects whom He had entrusted to them.

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، عَنْ فُرَاتِ الْقَرَّازِ، عَنْ أَبِي حَازِمٍ، قَالَ قَاعَدْتُ أَبَا هُرَيْرَةَ حَمْسَ سِنِينَ فَسَمِعْتُهُ يُحَدِّثُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ” كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمُ الْأَنْبِيَاءُ كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ وَإِنَّهُ لَا نَبِيَّ بَعْدِي وَسَتَكُونُ خُلَفَاءُ فَتَكْثُرُ ” . قَالُوا فَمَا تَأْمُرُنَا قَالَ ” فُوا بِبَيْعَةِ الْأَوَّلِ فَالْأَوَّلِ وَأَعْطُوهُمْ حَقَّهُمْ فَإِنَّ اللَّهَ سَأَلُهُمْ عَمَّا اسْتَرَعَاهُمْ ” .

(Sahih Muslim English reference: Book 20, Hadith 4543,Sahih Muslim Arabic reference: Book 34, Hadith 4879).

Hadith-8

Jubair b. Mut'im reported on the authority of his father that he heard Allah's Messenger (may peace be upon him) as saying:

I am Muhammad and I am Ahmad, and I am al-Mahi (the obliterator) by whom unbelief would be obliterated, and I am Hashir (the gatherer) at whose feet mankind will be gathered, and I am 'Aqib (the last to come) after whom there will be no Prophet.

حَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، وَإِسْحَاقُ بْنُ إِبْرَاهِيمَ، وَابْنُ أَبِي عَمَرَ، - وَاللَّفْظُ لِرُحَيْمِرٍ - قَالَ إِسْحَاقُ أَخْبَرَنَا وَقَالَ الْأَخْرَانِ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ، سَمِعَ مُحَمَّدَ بْنَ جُبَيْرِ بْنِ مُطْعِمٍ عَنْ أَبِيهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ” أَنَا مُحَمَّدٌ وَأَنَا أَحْمَدُ وَأَنَا الْمَاحِي الَّذِي يُمَحِّي بِي الْكُفْرَ وَأَنَا الْحَاشِرُ الَّذِي يُحْشِرُ النَّاسَ عَلَيَّ وَعَقِيبٌ ” . وَالْعَاقِبُ الَّذِي لَيْسَ بَعْدَهُ نَبِيٌّ .

(Sahih Muslim English reference: Book 30, Hadith 5810,Sahih Muslim Arabic reference: Book 44, Hadith 6251).

Hadith-9

This hadith has been transmitted on the authority of Ma'mar (and the words are):I said to Zuhri: What does (the word) al-'Aqib imply? He said: One after whom there is no Prophet, and in the hadith transmitted on the authority of Ma'mar and 'Uqail there is a slight variation of wording.

وَحَدَّثَنِي عَبْدُ الْمَلِكِ بْنُ شُعَيْبِ بْنِ اللَّيْثِ، قَالَ حَدَّثَنِي أَبِي، عَنْ جَدِّي، حَدَّثَنِي عُقَيْلٌ، ح وَحَدَّثَنَا عَبْدُ بْنُ حُمَيْدٍ، أَخْبَرَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرٌ، ح وَحَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الرَّحْمَنِ الدَّارِمِيُّ أَخْبَرَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، كُلُّهُمْ عَنْ الزُّهْرِيِّ، بِهَذَا الْإِسْنَادِ . وَفِي حَدِيثِ شُعَيْبٍ وَمَعْمَرٍ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . وَفِي حَدِيثِ عُقَيْلٍ قَالَتْ لِلزُّهْرِيِّ وَمَا الْعَاقِبُ قَالَ الَّذِي لَيْسَ بَعْدَهُ نَبِيٌّ . وَفِي حَدِيثِ مَعْمَرٍ وَعُقَيْلٍ الْكُفْرَةَ . وَفِي حَدِيثِ شُعَيْبٍ الْكُفْرَ .

(Sahih Muslim English reference: Book 30, Hadith 5812, Sahih Muslim Arabic reference: Book 44, Hadith 6253).

Hadith-10

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: I am most akin to the son of Mary among the whole of mankind and the Prophets are of different mothers, but of one religion, and no Prophet was raised between me and him (Jesus Christ).

حَدَّثَنِي حَرْمَلَةُ بْنُ بَحْيَى، أَخْبَرَنَا ابْنُ وَهْبٍ، أَخْبَرَنِي يُونُسُ، عَنْ ابْنِ شِهَابٍ، أَنَّهُ أَخْبَرَهُ أَنَّ أَبَا هُرَيْرَةَ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ "أَنَا أَوْلَى النَّاسِ بِابْنِ مَرْيَمَ الْأَنْبِيَاءِ أَوْلَادُ عَلَاتٍ وَلَيْسَ بَيْنِي وَبَيْنَهُ نَبِيٌّ".

(Sahih Muslim English reference: Book 30, Hadith 5834, Sahih Muslim Arabic reference: Book 44, Hadith 6279).

Hadith-11

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: I am most akin to Jesus Christ among the whole of mankind, and all the Prophets are of different mothers but belong to one religion and no Prophet was raised between me and Jesus.

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَبُو دَاوُدَ، عُمَرُ بْنُ سَعْدٍ عَنْ سُفْيَانَ، عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَنَا أَوْلَى النَّاسِ بِعِيسَى الْأَنْبِيَاءِ أَبْنَاءِ عَلَاتٍ وَلَيْسَ بَيْنِي وَبَيْنَ عِيسَى نَبِيٌّ".

(Sahih Muslim English reference: Book 30, Hadith 5835, Sahih Muslim Arabic reference: Book 44, Hadith 6280).

Hadith-12

Amir b Sa'd b. Abi Waqqas reported (on the authority of his father that Allah's Messenger (may peace be upon him) addressing 'Ali said: You are in the same position with relation to me as Aaron- (Harun) was in relation to Moses but with (this explicit difference) that there is no prophet after me.

Sa'd said: I had an earnest desire to hear it directly from Sa'd, so I met him and narrated to him what (his son) Amir had narrated to me, whereupon he said: Yes, I did hear it. I said: Did you hear it yourself? Thereupon he placed

his fingers upon his ears and said: Yes, and if not, let both my ears become deaf.

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى النَّمِيزِيُّ، وَأَبُو جَعْفَرٍ مُحَمَّدُ بْنُ الصَّبَّاحِ وَعَبِيدُ اللَّهِ الْفَوَارِيُّ يَرِيسُ رِيحُ بْنُ يُونُسَ كُلُّهُمُ عَنْ يُونُسَ الْمَاجِشُونَ، - وَاللَّفْظُ لِابْنِ الصَّبَّاحِ - حَدَّثَنَا يُونُسُ، أَبُو سَلَمَةَ الْمَاجِشُونَ حَدَّثَنَا مُحَمَّدُ بْنُ الْمُنْكَدِرِ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ غَامِرِ بْنِ سَعْدٍ، بْنِ أَبِي وَقَاصٍ عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِعَلِيِّ " أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي " . قَالَ سَعِيدٌ فَأَحْبَبْتُ أَنْ أَشَافَهُ بِهَا سَعْدًا فَلَقِيْتُ سَعْدًا فَحَدَّثَنِي بِمَا حَدَّثَنِي غَامِرٌ فَقَالَ أَنَا سَمِعْتُهُ . فَقُلْتُ أَنْتَ سَمِعْتَهُ فَوَضَعَ إصْبَعِيهِ عَلَانَدَانِيهِ فَقَالَ نَعَمْ وَإِلَّا فَاسْتَكْنَا .

(Sahih Muslim English reference: Book 31, Hadith 5913 Sahih Muslim Arabic reference: Book 45, Hadith 6370).

Hadith-13

Sa'd b. Abi Waqqas reported that Allah's Messenger (may peace be upon him) left 'Ali b. Abi Talib behind him (as he proceeded) to the expedition of Tabuk, whereupon he ('Ali) said: Allah's Messenger, are you leaving me behind amongst women and children? Thereupon he (the Holy Prophet) said: Aren't you satisfied with being unto me what Aaron was unto Moses but with this exception that there would be no prophet after me.

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا عُذْرٌ، عَنْ شُعْبَةَ، ح وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، وَابْنُ بَشَّارٍ قَالَا حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، عَنْ الْحَكَمِ، عَنْ مُصْعَبِ بْنِ سَعْدِ بْنِ أَبِي وَقَاصٍ عَنْ سَعْدِ بْنِ أَبِي وَقَاصٍ، قَالَ خَلَّفَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلِيَّ بْنَ أَبِي طَالِبٍ فِي غَزْوَةِ تَبُوكَ فَقَالَ يَا رَسُولَ اللَّهِ تُخَلِّفُنِي فِي النِّسَاءِ وَالصِّبْيَانِ فَقَالَ " أَمَا تَرْضَى أَنْ تُكَوْنَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى غَيْرَ أَنَّهُ لَا نَبِيَّ بَعْدِي " .

(Sahih Muslim English reference: Book 31, Hadith 5914 Sahih Muslim Arabic reference: Book 45, Hadith 6371). A simple question for Qadiyanis Did Ghulam Ahmed ever herded Sheeps??? If not he is not a prophet of God because

Hadith-14

Malik related to me that he had heard that the Messenger of Allah, may Allah bless him and grant him peace, said, "There is no Prophet who has not herded sheep," and someone asked, "You as well, Messenger of Allah?" He said, "Myself as well.

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَا مِنْ نَبِيٍّ إِلَّا قَدَّ رَعَى عَنَّمَا " . قِيلَ وَأَنْتَ يَا رَسُولَ اللَّهِ قَالَ " وَأَنَا " .

► Muwatta Imam Malik English reference: Book 54, Hadith 18, Muwatta Imam Malik Arabic reference: Book 54, Hadith 1783. ► Abu-Dawood Book 030, Hadith Number 4239. Chapter : Fitan and their predictions).

Hadith-15

Narated By Thawban : The Apostle of Allah (pbuh) said: Allah, the Exalted, folded for me the earth, or he said (the narrator is doubtful): My Lord folded for me the earth, so much so that I saw its east's and west's (i.e. the extremities).

The Kingdom of my community will reach as far as the earth was folded for me. The two treasures, the red and the white, were bestowed on me. I prayed to my Lord that He may not destroy my community by a prevailing famine, and not give their control to an enemy who annihilates them en masse except from among themselves.

My Lord said to me: Muhammad, if I make a decision, it is not withdrawn; and I shall not destroy them by a prevailing famine, and I shall not give their control to an enemy, except from among themselves, who exterminates them in mass, even if they are stormed from all sides of the earth; only a section of them will destroy another section, and a section will captivate another section.

I am afraid about my community of those leaders who will lead astray. When the sword is used among my people, it will not be withdrawn from them till the Day of Resurrection, and the Last Hour will not come before the tribes of my people attach themselves to the polytheists and tribes of my people worship idols.

There will be among my people thirty great liars each of them asserting that he is (Allah's) prophet, whereas I am the Seal of the Prophets after whom (me) there will be no prophet; There is no prophet between me and him, that is, Jesus (Peace be upon him).

He will descent (to the earth). When you see him, recognise him: a man of medium height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam.

He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist(Dajjal) and will live on the earth for forty years and then he will die.

The Muslims will pray over him. and a section of my people will continue to hold to the truth – (according to Ibn 'Isa's version: (will continue to dominate) – the agreed version goes: “and will not be injured by those who oppose the, till Allah's command comes.”

(Abu-Dawood Book 030, Hadith Number 4239.) Hadith-16 Narrated As-Sa'ib bin Yazid:My aunt took me to the Prophet and said, “O Allah's Apostle! This son of my sister has got a disease in his legs.”

So he passed his hands on my head and prayed for Allah’s blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophethood between his shoulders, and it was like the “Zir-al-Hijla” (means the button of a small tent, but some said ‘egg of a partridge.’ etc.

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ يُونُسَ، قَالَ حَدَّثَنَا حَاتِمُ بْنُ إِسْمَاعِيلَ، عَنِ الْجَعْدِ، قَالَ سَمِعْتُ السَّائِبَ بْنَ يَزِيدَ، يَقُولُ ذَهَبْتُ بِي خَالَتِي إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ، إِنَّ ابْنَ أَخْتِي وَجِعَ فَمَسَحَ رَأْسِي وَدَعَا لِي بِالْبَرَكَاتِ، ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ، ثُمَّ قُمْتُ خَلْفَ ظَهْرِهِ، فَنَظَرْتُ إِلَى خَاتَمِ النَّبُوَّةِ بَيْنَ كَتِفَيْهِ مِثْلَ زُرِّ الْحَجَلَةِ.

(Sahih Bukhari In-book reference: Book 4, Hadith 5 □, Sahih Bukhari English translation: Vol. 1, Book 4, Hadith 189).

Hadith-17

Narrated Um Khalid:(the daughter of Khalid bin Sa`id) I went to Alla□’s Apostle with my father and I was Nearing a yellow shirt. Allah’s Apostle said, “Sanah, Sanah!” (`Abdullah, the narrator, said that ‘Sanah’ meant ‘good’ in the Ethiopian language). I then started playing with the seal of Prophethood (in between the Prophet’s shoulders) and my father rebuked me harshly for that.

Allah’s Apostle said. “Leave her,” and then Allah’s Apostle (invoked Allah to grant me a long life) by saying (thrice), “Wear this dress till it is worn out and then wear it till it is worn out, and then wear it till it is worn out.” (The narrator adds, “It is said that she lived for a long period, wearing that (yellow) dress till its color became dark because of long wear.”

حَدَّثَنَا جَبَّانُ بْنُ مُوسَى، أَخْبَرَنَا عَبْدُ اللَّهِ، عَنْ خَالِدِ بْنِ سَعِيدٍ، عَنْ أَبِيهِ، عَنْ أُمِّ خَالِدِ بِنْتِ خَالِدِ بْنِ سَعِيدٍ، قَالَتْ أَتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَعَ أَبِي وَعَلَى قَمِيصٍ أَصْفَرٍ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ” سَنَةٌ سَنَةٌ ” . قَالَ عَبْدُ اللَّهِ وَهِيَ بِالْحَبَشِيَّةِ حَسَنَةٌ . قَالَتْ فَذَهَبْتُ أَلْعَبُ بِخَاتَمِ النَّبُوَّةِ، فَزَبَرَني أَبِي قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ” دَعَهَا ” . ثُمَّ قَالَ رَسُولُ اللَّهِ ” أَبْلِي وَأَخْلَفِي، ثُمَّ أَبْلِي وَأَخْلَفِي، ثُمَّ أَبْلِي وَأَخْلَفِي ” . قَالَ عَبْدُ اللَّهِ فَبَقِيَّتْ حَتَّى دَكَرَ.

(Sahih Bukhari English reference: Vol. 4, Book 52, Hadith 305, Sahih Bukhari Arabic reference: Book 56, Hadith 3109).

Hadith-18

Narrated As-Sa`ib:My aunt took me to Allah’s Apostle and said, “O Allah’s Apostle! My nephew is- ill.” The Prophet □ ouched my head with his hand and invoked Allah to bless me. He then performed ablution and I drank of the remaining water of his ablution and then stood behind his back and saw “Khatam An- Nubuwwa” (The Seal of Prophethood) between his shoulders like a button of a tent.

حَدَّثَنَا إِبْرَاهِيمُ بْنُ حَمْرَةَ، حَدَّثَنَا حَاتِمٌ - هُوَ ابْنُ إِسْمَاعِيلَ - عَنِ الْجُعَيْدِ، قَالَ سَمِعْتُ السَّائِبَ، يَقُولُ ذَهَبَتْ بِي خَالَتِي إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ إِنَّ ابْنَ أُخْتِي وَجِعَ فَمَسَحَ رَأْسِي وَدَعَا لِي بِالْبِرْكَةِ، ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ وَقَمْتُ خَلْفَ ظَهْرِهِ فَظَنَرْتُ إِلَى خَاتَمِ النُّبُوَّةِ بَيْنَ كَتِفَيْهِ مِثْلَ زُرِّ الْحَجَلَةِ.

(Sahih Bukhari English reference: Vol. 7, Book 70, Hadith 574, Sahih Bukhari Arabic reference: Book 75, Hadith 5732).

Hadith-19

Narrated Sa'id: Um Khalid bint Khalid bin Sa'id said, "I came to Allah's Apostle along with my father and I was wearing a yellow shirt. Allah's Apostle said, "Sanah Sanah!" (Abdullah, the sub-narrator said, "It means, 'Nice, nice!' in the Ethiopian language.") Um Khalid added, "Then I started playing with the seal of Prophethood. My father admonished me."

But Allah's Apostle said (to my father), "Leave her," Allah's Apostle (then addressing me) said, "May you live so long that your dress gets worn out, and you will mend it many times, and then wear another till it gets worn out (i.e. May Allah prolong your life)." (The sub-narrator, Abdullah said, "That garment (which she was wearing) remained usable for a long period."

حَدَّثَنَا جِبَانٌ، أَخْبَرَنَا عَبْدُ اللَّهِ، عَنِ خَالِدِ بْنِ سَعِيدٍ، عَنْ أَبِيهِ، عَنْ أُمِّ خَالِدِ بِنْتِ خَالِدِ بْنِ سَعِيدٍ، قَالَتْ أَنْتَبْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَعَ أَبِي وَعَلَى قَمِيصٍ أَصْفَرٍ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "سَنَّهُ سَنَّهُ" . قَالَ عَبْدُ اللَّهِ وَهِيَ بِالْحَبَشِيَّةِ حَسَنَةٌ. قَالَتْ فَذَهَبْتُ أَلْعَبُ بِخَاتَمِ النُّبُوَّةِ، فَزَجَرَنِي أَبِي. قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "دَعَهَا" . ثُمَّ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَبْلِي وَأَخْلَفِي، ثُمَّ أَبْلِي وَأَخْلَفِي، ثُمَّ أَبْلِي وَأَخْلَفِي" . قَالَ عَبْدُ اللَّهِ فَبَيَّعْتُ حَتَّى ذَكَرَ. يَعْنِي مِنْ بَقَائِهَا.

(Sahih Bukhari English reference: Vol. 8, Book 73, Hadith 22, Sahih Bukhari Arabic reference: Book 78, Hadith 6059).

Hadith-20

Narrated As-Sa'ib bin Yazid: My aunt took me to Allah's Apostle and said, "O Allah's Apostle! My sister's son is sick." So he passed his hand over my head and invoked for Allah's blessing upon me and then performed the ablution. I drank from the water of his ablution and I stood behind him and looked at his Khatam (the seal of Prophethood) between his shoulders (and its size was) like the button of a tent.

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا حَاتِمٌ، عَنِ الْجُعْدِ بْنِ عَبْدِ الرَّحْمَنِ، قَالَ سَمِعْتُ السَّائِبَ بْنَ يَزِيدَ، يَقُولُ ذَهَبَتْ بِي خَالَتِي إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ إِنَّ ابْنَ أُخْتِي وَجِعَ. فَمَسَحَ رَأْسِي، وَدَعَا لِي بِالْبِرْكَةِ، ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ، ثُمَّ قَمْتُ خَلْفَ ظَهْرِهِ، فَظَنَرْتُ إِلَى خَاتَمِهِ بَيْنَ كَتِفَيْهِ مِثْلَ زُرِّ الْحَجَلَةِ.

(Sahih Bukhari English reference: Vol. 8, Book 75, Hadith 363, Sahih Bukhari Arabic reference: Book 80, Hadith 6426).

Hadith-21

Abdullah b. Sarjis reported: I saw Allah's Apostle (may peace be upon him) and ate with him bread and meat, or he said Tharid (bread soaked in soup). I said to him: Did Allah's Apostle (may peace be upon him) seek forgiveness for you?

He said: Yes, and for you, and he then recited this verse: "Ask forgiveness for thy sin and for the believing men and believing women" (xlvi. 19). I then went after him and saw the Seal of Prophethood between his shoulders on the left side of his shoulder having spots on it like moles.

حَدَّثَنَا أَبُو كَامِلٍ، حَدَّثَنَا حَمَادُ بْنُ يَعْنِي ابْنَ زَيْدٍ، ح وَحَدَّثَنِي سُؤَيْدُ بْنُ سَعِيدٍ، حَدَّثَنَا عَلِيُّ بْنُ مُسْهِرٍ، كِلَاهُمَا عَنْ عَاصِمِ بْنِ زِيَادٍ - حَدَّثَنَا عَاصِمٌ، عَنْ - الْأَحْوَلِ، ح وَحَدَّثَنِي حَامِدُ بْنُ عُمَرَ الْبَكْرَاوِيُّ، - وَاللَّفْظُ لَهُ - حَدَّثَنَا عَبْدُ الْوَاحِدِ، عَبْدُ اللَّهِ بْنُ سَرْجِسٍ، قَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَكَلْتُ مَعَهُ خُبْزًا وَلَحْمًا - أَوْ قَالَ ثَرِيدًا - قَالَ فَقُلْتُ لَهُ أَسْتَغْفِرُ لَكَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ نَعَمْ وَلَكَ ثُمَّ تَلَا هَذِهِ الْآيَةَ { وَاسْتَغْفِرْ لِدُنْيَاكَ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ } قَالَ ثُمَّ دُرْتُ خَلْفَهُ فَظَرْتُ إِلَى خَاتَمِ النَّبُوَّةِ بَيْنَ كَتِفَيْهِ عِنْدَ نَاعِضِكْتَفِيهِ الْيُسْرَى جُمِعَا عَلَيْهِ خِيَلَانٌ كَأَمثالِ التَّالِيلِ .

(Sahih Muslim English reference: Book 30, Hadith 5793, Sahih Muslim Arabic reference: Book 44, Hadith 6234).

Hadith-22

Jaabir bin Samurah (Radhiallahu Anhu reports that: "I saw the Seal of Prophethood of Rasullullah (Sallallahu alaihi wasallam) between his two shoulders, which was like a red tumor (protruding flesh), the size of which was like that of a pigeon's egg"

حَدَّثَنَا سَعِيدُ بْنُ يَعْقُوبَ الطَّالْقَانِيُّ، قَالَ: حَدَّثَنَا أَيُّوبُ بْنُ جَابِرٍ، عَنْ سِمَاكِ بْنِ حَرْبٍ، عَنْ جَابِرِ بْنِ سَمْرَةَ، قَالَ: رَأَيْتُ الْخَاتَمَ بَيْنَ كَتِفَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، غُدَّةً حُمْرَاءَ، مِثْلَ بَيْضَةِ الْحَمَامَةِ.

(Shamail-e-Tirmidhi English reference: Book 2, Hadith 16, Shamail-e-Tirmidhi Arabic reference: Book 2, Hadith 17).

Hadith-23

Ebrahim bin Muhammad (Radhiallahu Anhu), who is the grandson of Ali (Radhiallahu anhu said: "Whenever Ali (Radhiallahu Anhu) used to describe the noble attributes of Rasullullah (Sallallahu Alaihi wasallam), he used to mentioned the complete hadith. He also used to say that the Seal of Prophethood was between his shoulders, and Rasullullah (Sallallahu alaihi wasallam) was the seal of all prophets"

حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ الضَّبِّيِّ، وَعَلِيُّ بْنُ حُجْرٍ، وَعَبْدُ وَاجِدٍ، قَالُوا: حَدَّثَنَا عَيْسَى بْنُ يُونُسَ، عَنْ عُمَرَ بْنِ عَبْدِ اللَّهِ مَوْلَى غُفْرَةَ، قَالَ: حَدَّثَنِي إِبرَاهِيمُ بْنُ مُحَمَّدٍ مِنْ وَلَدِ عَلِيِّ بْنِ أَبِي طَالِبٍ، قَالَ: كَانَ عَلِيٌّ، إِذَا وَصَفَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَذَكَرَ الْحَدِيثَ بِطَوْلِهِ، وَقَالَ: بَيْنَ كَتِفَيْهِ خَاتَمُ النَّبُوَّةِ، وَهُوَ خَاتَمُ النَّبِيِّينَ.

(Shamail-e-Tirmidhi English reference: Book 2, Hadith 18, Shamail-e-Tirmidhi Arabic reference: Book 2, Hadith 19).

Hadith-24

Abi Nadrah AI-‘Awfee RA. reports:”I asked Abu Sa’eed Khudari Radiyallahu ‘Anhu about the Seal of Prophethood of Rasulallah(sallallahu ‘Alayhi Wasallam). He said: ‘It was a piece of raised flesh that was on Rasulallah(Sallallahu ‘Alayhi Wasallam’s) back”

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، قَالَ: حَدَّثَنَا بَشْرُ بْنُ الْوَضَّاحِ، قَالَ: حَدَّثَنَا أَبُو عَقِيلٍ الدُّورِيُّ، عَنْ أَبِي نَضْرَةَ الْعَوْفِيِّ، قَالَ: سَأَلْتُ خَاتِمَ النَّبُوَّةِ، فَقَالَ: كَانَ فِي ظَهْرِهِ بَضْعَةٌ نَاشِزَةٌ. (أَبَا سَعِيدِ الْخُدْرِيِّ، عَنْ خَاتِمِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَعْنِي

(Shamail-e-Tirmidhi English reference: Book 2, Hadith 21, Shamail-e-Tirmidhi Arabic reference: Book 2, Hadith 22).

Hadith-25

Qurrah bin Ilyas Radiyallahu ‘Anhu relates:”I came with a group from the tribe of Muzeenah to make bay’ah (pay allegiance) to Rasulallah (Sallallahu ‘Alayhi Wasallam). The button I wore of Rasulallah(Sallallahu ‘Alayhi Wasallam’s) qamis was open. I put my hand in the collar of Rasulallah Sallallahu ‘Alayhi Wasallam’s qamis to touch the Seal of Prophethood (to gain barakah)”

حَدَّثَنَا أَبُو عَمَارٍ الْحُسَيْنِيُّ بْنُ حَرْبِثٍ، قَالَ: حَدَّثَنَا أَبُو نَعِيمٍ، قَالَ: حَدَّثَنَا زُهَيْرٌ، عَنْ عُرْوَةَ بْنِ عَبْدِ اللَّهِ بْنِ قُتَيْبٍ، عَنْ مُعَاوِيَةَ بْنِ قُرَّةَ، عَنْ أَبِيهِ، قَالَ: أَتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي رَهْطٍ مِنْ مُزَيْنَةَ لِنَبَائِعِهِ، وَإِنَّ قَمِيصَهُ لَمُطْلَقٌ، أَوْ قَالَ: زُرُّ قَمِيصِهِ مُطْلَقٌ قَالَ: فَأَدْخَلْتُ يَدِي فِي جَيْبِ قَمِيصِهِ، فَمَسَسْتُ الْخَاتِمَ.

(Shamail-e-Tirmidhi English reference: Book 8, Hadith 57, Shamail-e-Tirmidhi Arabic reference: Book 8, Hadith 58).

Hadith-26

Narrated Abu Huraira: The Prophet said, “The Hour will not be established till there is a war between two groups among whom there will be a great number of casualties, though the claims (or religion) of both of them will be one and the same. And the Hour will not be established till there appear about thirty liars, all of whom will be claiming to be the messengers of Allah. “

حَدَّثَنِي عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرٌ، عَنْ هَمَّامٍ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: “ لَا تَقُومُ السَّاعَةُ حَتَّى يَفْتَنَ فِتْنَانِ، فَيَكُونُ بَيْنَهُمَا مَقْتَلَةٌ عَظِيمَةٌ، دَعَاهُمَا وَاحِدَةٌ، وَلَا تَقُومُ السَّاعَةُ حَتَّى يُبْعَثَ دَجَالُونَ كَذَّابُونَ قَرِيبًا مِنْ ثَلَاثِينَ، كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ اللَّهِ ”.

(Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 806, Sahih Bukhari Arabic reference: Book 61, Hadith 3652).

Hadith-27

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: The Last Hour would not come until there would arise about thirty impostors, liars, and each one of them would claim that he is a messenger of Allah.

وَهُوَ ابْنُ مَهْدِيٍّ - حَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، وَإِسْحَاقُ بْنُ مَنْصُورٍ، قَالَ إِسْحَاقُ أَخْبَرَنَا وَقَالَ، زُهَيْرٌ حَدَّثَنَا عَبْدُ الرَّحْمَنِ، عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَقُومُ السَّاعَةُ حَتَّى يُبْعَثَ دَجَالُونَ كَذَابُونَ قَرِيبٌ مِنْ ثَلَاثِينَ كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ اللَّهِ "

(Sahih Muslim English reference: Book 41, Hadith 6988, Sahih Muslim Arabic reference: Book 55, Hadith 7526).

Hadith-28

Narrated Jabir bin `Abdullah: The Prophet said, "My similitude in comparison with the other prophets is that of a man who has built a house completely and excellently except for a place of one brick. When the people enter the house, they admire its beauty and say: 'But for the place of this brick (how splendid the house will be)!"

حَدَّثَنَا مُحَمَّدُ بْنُ سِنَانَ، حَدَّثَنَا سَلِيمٌ، حَدَّثَنَا سَعِيدُ بْنُ مِينَاءَ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَثَلِي وَمَثَلُ الْأَنْبِيَاءِ كَرَجُلٍ بَنَى دَارًا فَأَكْمَلَهَا وَأَحْسَنَهَا، إِلَّا مَوْضِعَ لَبْنَةٍ، فَجَعَلَ النَّاسُ يَدْخُلُونَهَا وَيَتَعَجَّبُونَ، وَيَقُولُونَ لَوْلَا مَوْضِعَ اللَّبْنَةِ "

(Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 734, Sahih Bukhari Arabi reference: Book 61, Hadith 3574).

Hadith-29

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: The similitude of mine and that of the Apostles before me is that of a person who built a house quite imposing and beautiful and he made it complete but for one brick in one of its corners.

People began to walk round it, and the building pleased them and they would say: But for this brick your building would have been perfect. Muhammad (may peace be upon him) said: And I am that final brick

وَحَدَّثَنَا مُحَمَّدُ بْنُ رَافِعٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، حَدَّثَنَا مَعْمَرٌ، عَنْ هَمَّامِ بْنِ مُنَبِّهٍ، قَالَ هَذَا مَا حَدَّثَنَا أَبُو هُرَيْرَةَ، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . فَذَكَرَ أَحَادِيثَ مِنْهَا وَقَالَ أَبُو الْقَاسِمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَثَلِي وَمَثَلُ الْأَنْبِيَاءِ مِنْ قَبْلِي كَمَثَلِ رَجُلٍ

ابْتَنَى بُيُوتًا فَأَحْسَنَهَا وَأَجْمَلَهَا وَأَكْمَلَهَا إِلَّا مَوْضِعَ لَيْلَةٍ مِنْ زَاوِيَةٍ مِنْ زَوَائِبِهَا فَجَعَلَ النَّاسُ يَطُوفُونَ يُعْجِبُهُمُ الْبُنْيَانُ فَيَقُولُونَ أَلَا وَصَعَتْ هَا هُنَا لَيْلَةٌ فَيَبِّئِمُ بُنْيَانُكَ ” . فَقَالَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ” فَكُنْتُ أَنَا اللَّيْلَةُ ” .

► Sahih Muslim English reference: Book 30, Hadith 5674, Sahih Muslim Arabic reference: Book 44, Hadith 6100,

► Sahih Muslim English reference: Book 30, Hadith 5675, Sahih Muslim Arabic reference: Book 44, Hadith 6101,

► Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 735, Sahih Bukhari Arabic reference: Book 61, Hadith 3575,

► Sahih Muslim English reference: Book 4, Hadith 2112, Sahih Muslim Arabic reference: Book 12, Hadith 2284).

Hadith-30

Narrated Abu Hurayrah: The Prophet (صلى الله عليه وسلم) said: There is no prophet between me and him, □hat is, Jesus (صلى الله عليه وسلم).

He will descent (to the earth). When you see him, recognise him: a man of medium height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam.

He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist (Dajjal) and will live on the earth for forty years and then he will die. The Muslims will pray over him.

حَدَّثَنَا هُدْبَةُ بْنُ خَالِدٍ، حَدَّثَنَا هَمَامُ بْنُ يَحْيَى، عَنْ قَتَادَةَ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ آدَمَ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ

وَأَنَّهُ نَزَلَ فَإِذَا رَأَيْتُمُوهُ فَأَعْرِفُوهُ رَجُلٌ مَرْبُوعٌ إِلَى الْحُمْرَةِ وَالْبَيَاضِ – وَسَلَّمَ قَالَ “ لَيْسَ بَيْنِي وَبَيْنَهُ نَبِيٌّ – بَعْنِي عَيْسَى بَيْنَ مَمَصْرَتَيْنِ كَأَنَّ رَأْسَهُ يَقْطُرُ وَإِنْ لَمْ يُصِبْهُ بَلَلٌ فَيَقَاتِلُ النَّاسَ عَلَى الْإِسْلَامِ فَيَدُقُّ الصَّلِيبَ وَيَقْتُلُ الْخَنَزِيرَ وَيَضَعُ الْجُزْيَةَ وَيُهْلِكُ اللَّهُ فِي زَمَانِهِ الْمَلِكَ كُلَّهَا إِلَّا الْإِسْلَامَ وَيُهْلِكُ الْمَسِيحَ الدَّجَالَ فَيَمُوتُ فِي الْأَرْضِ أَرْبَعِينَ سَنَةً ثُمَّ يَتَوَفَى فَيُصَلَّى عَلَيْهِ الْمُسْلِمُونَ ” .

(Abu-Dawood In-book reference: Book 39, Hadith 34, Abu-Dawood English translation: Book 37, Hadith 4310)

3) Reply to some foolish Arguments.

Argument-1

Some Qadiyanis try to prove the Prophethood of Ghulam Ahmed Qadiyanni by quoting a verse of Holy Quran which says, "And remember, Jesus, the son of Mary, said, 'O Children of Israel! I am the messenger of Allah (sent) to you, confirming the Law (which came) before me and giving glad tidings of a messenger to come after me, whose name shall be Ahmed.' But when he came to them with clear signs, they said, 'This is evident sorcery!'" (Al-Qur'an Chapter 61 Verse 6)

Reply:

The above prophecy was not addressing to Ghulam Ahmed Qadiyannis but it was addressing to Prophet Muhammad (صلى الله عليه وسلم) because one of the name of Prophet (صلى الله عليه وسلم) was Ahmed here is the proof Narrated Jubair bin Mut'im: Allah's Apostle said, "I have five names:

I am Muhammad and Ahmad; I am Al-Mahi through whom Allah will eliminate infidelity; I am Al-Hashir who will be the first to be resurrected, the people being resurrected there after; and I am also Al-'Aqib (i.e. There will be no prophet after me).

حَدَّثَنِي إِبرَاهِيمُ بْنُ الْمُؤَدَّرِ، قَالَ حَدَّثَنِي مَعْنٌ، عَنِ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ مُحَمَّدِ بْنِ جُبَيْرِ بْنِ مُطْعِمٍ، عَنْ أَبِيهِ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "لِي خَمْسَةٌ أَسْمَاءُ أَنَا مُحَمَّدٌ، وَأَحْمَدُ، وَأَنَا الْمَاجِي الَّذِي يَمْحُو اللَّهُ بِي الْكُفْرَ، وَأَنَا الْحَاشِرُ الَّذِي يُحْشِرُ النَّاسَ عَلَى قَدَمِي، وَأَنَا الْعَاقِبُ"

(Sahih Bukhari English reference: Vol. 4, Book 56, Hadith 732, Sahih Bukhari Arabic reference: Book 61, Hadith 3572) Jubair b. Mut'im reported on the authority of his father that he heard Allah's Messenger (may peace be upon him) as saying:

I am Muhammad and I am Ahmad, and I am al-Mahi (the obliterator) by whom unbelief would be obliterated, and I am Hashir (the gatherer) at whose feet mankind will be gathered, and I am 'Aqib (the last to come) after whom there will be no Prophet.

حَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، وَإِسْحَاقُ بْنُ إِبرَاهِيمَ، وَابْنُ أَبِي عُمَرَ، - وَاللَّفْظُ لَزُهَيْرٍ - قَالَ إِسْحَاقُ أَخْبَرَنَا وَقَالَ الْآخَرَانِ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ، سَمِعَ مُحَمَّدَ بْنَ جُبَيْرِ بْنِ مُطْعِمٍ عَنْ أَبِيهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "أَنَا مُحَمَّدٌ وَأَنَا أَحْمَدُ وَأَنَا الْمَاجِي الَّذِي يَمْحَى بِي الْكُفْرُ وَأَنَا الْحَاشِرُ الَّذِي يُحْشِرُ النَّاسَ عَلَى عَقْبِي وَأَنَا الْعَاقِبُ" . وَالْعَاقِبُ الَّذِي لَيْسَ بَعْدَهُ نَبِيٌّ .

(Sahih Muslim English reference: Book 30, Hadith 5810, Sahih Muslim Arabic reference: Book 44, Hadith 6251)

Argument-2 Ghulam Ahmed Qadiyani himself was the Prophet Jesus..

Reply:-

He cannot be prophet Jesus (Peace be upon him) because the unique features was not found in Ghulam Ahmed Qadiyani like the Hadith of Prophet (صلى الله عليه وسلم) describes.

The Last Hour will not come before the tribes of my people attach themselves to the polytheists and tribes of my people worship idols.

There will be among my people thirty great liars each of them asserting that he is (Allah's) prophet, whereas I am the Seal of the Prophets after whom (me) there will be no prophet; There is no prophet between me and him, that is, Jesus (Peace be upon him).

He will descend (to the earth). When you see him, recognise him: a man of medium height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam. He will break the cross, kill swine, and abolish jizyah.

Allah will perish all religions except Islam. He will destroy the Antichrist (Dajjal) and will live on the earth for forty years and then he will die. The Muslims will pray over him. and a section of my people will continue to hold to the truth – (according to Ibn 'Isa's version:

(will continue to dominate) – the agreed version goes: “and will not be injured by those who oppose them, till Allah's command comes.”. (Abu-Dawood Book 030, Hadith Number 4239.)

The Hadith clearly states that he would descent from Heaven Did Ghulam Ahmed Qadiyani decent from Heavens or he was born of a woman? definitely he was born of a woman so he can't be Prophet Jesus (peace be upon him). The Hadith states that he will break the cross and he will abolish Jizyah, so did Ghulam Ahmed Qadiyani abolish Jizyah??

The Hadith further states, "Allah will perish all religions except Islam", So did all religion perish today?? The Hadith further states, "He will destroy the Antichrist (Dajjal)", Did Ghulam Ahmed Qadiyani destroy any Anti-Christ (Dajjal)??

Argument-3

Their Cannot be a New Prophet but their can be a Messenger....and they usually quote this very same verse Which I posted in the begning

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۝

Allah says, "Muhammad is not the father of any of your men, but (he is) the Messenger of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things." (Surah Ahzab, 33:40)

Reply:-

He cannot be a Prophet neither a Messenger because the status of a Messenger is higher than that of a Prophet, for every Messenger is a Prophet but the reverse is not the case. And the Hadith of Prophet (peace be upon him) make it more clearly Anas bin Malik narrated:

"The Messenger of Allah (s.a.w) said: 'Indeed Messenger-ship and Prophethood have been terminated, so there shall be no Messenger after me, nor a Prophet.'"

He (Anas) said: "The people were concerned about that, so he (s.a.w) said: 'But there will be Mubash-shirat.' So they said: 'O Messenger of Allah! What is Mubash-shirat?' He said: 'The Muslim's dreams, for it is a portion of the portions of Prophethood.'" (Sahih)

حَدَّثَنَا الْحَسَنُ بْنُ مُحَمَّدٍ الرَّغَرَانِيُّ، حَدَّثَنَا عَفَّانُ بْنُ مُسْلِمٍ، حَدَّثَنَا عَبْدُ الْوَاحِدِ يَعْنِي ابْنَ زِيَادٍ، حَدَّثَنَا الْمُخْتَارُ بْنُ قُلْفُلٍ، حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ الرِّسَالَةَ وَالنَّبُوَّةَ قَدْ انْقَطَعَتْ فَلَا رَسُولَ بَعْدِي وَلَا نَبِيٍّ " . قَالَ فَسَمِعْتُ ذَلِكَ عَلَى النَّاسِ فَقَالَ " لَكِنَّ الْمُبَشِّرَاتُ " . قَالُوا يَا رَسُولَ اللَّهِ وَمَا الْمُبَشِّرَاتُ قَالَ " رُؤْيَا الْمُسْلِمِ وَهِيَ وَفِي الْبَابِ عَنْ أَبِي هُرَيْرَةَ وَحَدِيثَةَ بْنِ أَبِي عُبَيْدٍ وَابْنِ عَبَّاسٍ وَأُمِّ كُرَيْزٍ . قَالَ هَذَا حَدِيثٌ حَسَنٌ . " جُزْءٌ مِنْ أَجْزَاءِ النَّبُوَّةِ . صَحِيحٌ غَرِيبٌ مِنْ هَذَا الْوَجْهِ مِنْ حَدِيثِ الْمُخْتَارِ بْنِ قُلْفُلٍ .

(Tirmidhi English reference: Vol. 4, Book 8, Hadith 2272, Tirmidhi Arabic reference: Book 30, Hadith 2441)

Conclusion-

From the above Ahadith it is crystal clear that Muhammad (صلى الله عليه وسلم) was the Last and the Final Prophet and Messenger of Allah (Subhan Wat'ala) .

Via : Written By Brother Abdullah – May Allah Reward His Effort. .
Ameen.....!!

Source: The way of salafiyyah