

Misogyny and Insults to Women in The Bible

Full list of Women in the The Bible

The Bible has plenty to say about women, and nearly all of it is insulting. When should you cut off a woman's hand, without pity? When may a woman teach or speak in church? What should you do with a wife that no longer pleases you?, How to find out if your wife has been unfaithful? What to do with a menstruating woman? How are women saved? It's all there in all of its misogynistic glory

Genesis

God fashions a woman out of one of Adam's ribs. This was necessary since Adam couldn't find a "help meet" in any of the animals that God made for him. 2:20-22

Adam blames Eve and Eve blames the serpent. 3:12-13

"In sorrow thou shalt bring forth children. ... Thy husband ... shall rule over thee."

God punishes Eve, and all women after her, with the pains of childbirth and subjection to men. 3:16

Adam is also punished, although less severely. He now will have to work for a living because he "hearkened unto the voice" of his wife. 3:17

Lamech is the first of a long line of biblical men with more than one wife. It seems that God approves of such marriages. 4:19, 23

Finally, sometime in the next 800 years, Adam begat some daughters. These nameless ones are the first (and nearly the last) girls to be born in the Bible. 5:4

"The male and his female ..." Notice that in the Bible female animals are the property of male animals, as women are the property of men. 7:2

Abram makes his wife lie for him, by telling the Egyptians that she is his sister. But at least it was half-true, since she was his half-sister. Such incestuous marriages are condemned elsewhere in the Bible, but God makes an exception for Abram and Sarai. (See Genesis 17:15-16 where God blesses their marriage.) 12:13

Sarai is the first of a long line of barren women who were desperate for children. (In the Bible, it is the women who are barren, never the men.) She sends Abram into her handmaid, Hagar, so that she can “obtain children by her.” Abram gladly complies. 16:1-4

Sarah, who is about 90 years old and has gone through menopause, laughs at God when he tells her that she will have a son. She asks God if she will “have pleasure” with her “Lord” [Abraham], when both are so very old. God assures her that he will return and impregnate her at the appointed time. 18:11-14

Lot refuses to give up his angels to the perverted mob, offering his two “virgin daughters” instead. He tells the bunch of angel rapers to “do unto them [his daughters] as is good in your eyes.” This is the same man that is called “just” and “righteous” in 2 Pet.2:7-8. 19:8

Lot’s nameless wife looks back, and God turns her into a pillar of salt. 19:26

Lot and his daughters camp out in a cave for a while. The daughters get their “just and righteous” father drunk, and have sexual intercourse with him, and each conceives and bears a son (wouldn’t you know it!). Just another wholesome family values Bible story. 19:30-38

Honest Abe does the same “she’s my sister” routine again, for the same cowardly reason. And once again, the king just couldn’t resist Sarah — even though by now she is over 90 years old. (See Gen.12:13-20 for the first, nearly identical, episode.) 20:2

God gets angry with king Abimelech, though the king hasn’t even touched Sarah. He says to the king, “Behold, thou art but a dead man,” and threatens to kill him and all of his people. To compensate for the crime he never committed, Abimelech gives Abraham sheep, oxen, slaves, silver, and land.

Finally, after Abraham “prayed unto God,” God lifts his punishment to Abimelech, “for the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah.” 20:3-18

God “closed all the wombs” because Abimelech believed Abe’s lie. 20:18

“And the damsel was fair to look upon, a virgin, neither had any man known her.” (Oh boy!) 24:16

Rebekah’s brother and father agreed to give her to the slave’s master’s son since it was obviously a marriage made in heaven. 24:50-51

Rebekah’s male owners (father and brothers) “blessed” her by wishing her to have “thousands of millions” of babies and have “seed” that will take away the lands of those that hate them. 24:60

“And Isaac brought her into his mother Sarah’s tent, and took Rebekah, and she became his wife; and he loved her.”

Rebekah became Isaac’s wife when he “took” her and had sex with her. No marriage ceremony was performed, no vows were exchanged. 24:67

“Abraham gave all that he had unto Isaac.”

Abraham gave everything he had to Isaac, ignoring his other sons (Ishmael, Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah), as well as all of his nameless and unmentioned daughters, along with God knows how many other children he had with his other concubines. 25:2

Abraham had several concubines. 25:6

“She was barren.”

In the Bible it’s always the women that are “barren”, never the men. And when God “opens their womb,” the resulting babies are always little boys. 25:21-26

Isaac uses the same “she’s my sister” lie that his father twice used so effectively. (Once on the same King Abimelech) (see 12:13, 20:2). 26:7

Esau “takes” two wives. 26:34

Esau, who already had two wives (26:34), “takes” another. 28:9

Jacob offers to work for seven years to pay for Rachel. As it turns out, he is tricked into having sex with her sister, Leah, instead, so he has to work for another seven years so in order to pay for them both. 29:18-30

Jacob is tricked by Laban, the father of Rachel and Leah. Jacob asks for Rachel so that he can “go in unto her.” But Laban gives him Leah instead, and Jacob “went in unto her [Leah]” by mistake. Jacob was fooled until morning — apparently he didn’t know who he was going in unto. Finally they worked things out and Jacob got to “go in unto” Rachel, too. 29:21-30

As part of the deal with Jacob, Zilpah and Bilhah (Laban’s slaves) are handed over to Leah and Rachel. 29:24, 29

Since Jacob hated Leah, God decided to “open her womb” and make Rachel barren. (Like he did to Sarah and Rebekah.) 29:31

Leah conceives and bears four sons. And it’s a good thing, too, since her husband hated her until then for not giving him any sons. 29:32-34

“Give me children or else I die.” Rachel considers herself worthless if she cannot produce children for her husband. But luckily she has an idea. She says to Jacob, “Behold my maid Bilhah, go in unto her.” She solved the problem the same way as did Sarah (16:2). “And Jacob went in unto her. And Bilhah conceived, and bare Jacob a son.” (These arrangements rarely produce daughters.) 30:1-4

Leah, not to be outdone, gives Jacob her maid (Zilpah) “to wife.” And Zilpah “bare Jacob a son.” 30:9

Leah thinks her husband will honor her now that she has given him six sons. 30:20

And finally, “God remembered Rachel ... and opened her womb. And she conceived and bare a son [surprise, surprise].” 30:22

“Then Jacob ... set his ... wives upon camels.” Jacob had four wives (or two wives and two concubines — this distinction is not clear in the Bible): Rachel, Leah, Billah, and Zilpah. There is no indication that God disapproves of this arrangement. 31:17

Laban, Rachel’s father, is hunting for the “images” that Rachel had stolen from him. Rachel sits on the “images” and says to her father, “Let it not displease my lord that I cannot rise up before thee: for the custom of women is upon me.” She knows that no man will come near her when she is menstruating. 31:34-35

Jacob has two wives and two concubines, continuing the biblical tradition of polygamy. 32:22

What did Dinah want? Did she love Shechem? Did she want to marry him? Or did she want him killed? We’ll ever know since it was of no interest to the biblical author. 34:1-31

Dinah’s brothers, to justify the massacre of a town for the rape of their sister, say: “Should he deal with our sister as with a harlot?” To the author of Genesis, rape is a crime against the honor of men rather than against a woman. 34:31

Rachel dies in childbirth; but at least she had another son. And in the Bible, a woman is expected to die happily as long as she has a son. 35:17-18

Esau (Isaac’s son) had several wives (continuing the tradition of polygamy, with no editorial comment from the Bible). 36:2, 6

“And Judah saw there a daughter of a certain Canaanite ... and he took her,

and went in unto her. And she conceived, and bare a son; and she called his name Er. And she conceived again [I guess Judah must have went in unto her again] and bare a son; and she called hi name Onan.” (It seems that the probability of having a biblical daughter is considerably less than 50%.)
38:2-4

After Judah pays Tamar for her services, he is told that she “played the harlot” and “is with child by whoredom.” When Judah hears this, he says, “Bring her forth, and let her be burnt.” 38:24
“Reuben went and lay with his father’s concubine.” A 35:22, 49:4

Exodus

To commemorate the divine massacre of the Egyptian children, Moses instructs the Israelites to “sacrifice to the Lord all that openeth the matrix” — all the males, that is. God has no use for dead, burnt female bodies. 13:2, 12, 15

Moses, like a coach giving instructions to the team before the big game, tells the men to “come not at your wives” before he goes up to Mt. Sinai. 19:15

“Thou shalt not covet thy neighbor’s wife, ... nor his ass, nor any thing that is thy neighbor’s.” In the Bible, women are the property of men; they are his possessions — like an ox or an ass. 20:17

How to sell your daughter — and what to do if she fails to please her new master. 21:7-8

God’s instructions for taking a second wife. 21:10

If you “entice” an “unmarried maid” to “lie” with you, then you must marry her, unless the father refuses to give her to you, in which case you must pay him the going price for virgins. 22:16

“Thou shalt not suffer a witch to live.” Thousands of innocent women have suffered excruciating deaths because of this verse. 22:18

Three times a year God wants to see all of the males. The females he never wants to see. 23:17

“Their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.” God always blames the women; it is they who “go a whoring” and then “make” the men “go a whoring.” 34:16

“Thrice in the year shall all your men children appear before the Lord.” But what about the “women children”? Don’t they ever get to appear before the Lord? 34:23

Leviticus

Only unblemished males are to be killed and offered to God. Females don’t even make good burnt offerings. 1:3, 10

When a king sins only the best sacrifice will do — he must offer a male goat to God. But if a commoner sins, a female will do. 4:22-28

“If any one of the common people sin through ignorance ... then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.”

If a common person sins through ignorance, then kill a female goat. (More important people must kill male goats.) 4:27-28

“He shall bring his trespass offering unto the LORD ... a female from the flock, a lamb or a kid of the goats.”

If you touch an insect, dead animal, or “the uncleanness of man” or if you swear to do something good or bad (5:2-4), kill a female lamb or goat for God. (A female will do since it’s a minor offense.) 5:6

“She shall be unclean.”

Women are dirty and sinful after childbirth, so God prescribes rituals for

their purification. (And baby girls make them twice as sinful and dirty as baby boys do.) 12:1-5

“If a woman have conceived seed, and born a man child: then she shall be unclean seven days ... And she shall then continue in the blood of her purifying three and thirty days.”

If a boy is born, the mother is unclean for 7 days and must be purified for 33 days. 12:2, 4

“But if she bear a maid child, then she shall be unclean two weeks ... and she shall continue in the blood of her purifying threescore and six days.”

If a girl is born, the mother is unclean for 14 days and be purified for 66 days. This is because, in the eyes of God, girls are twice as dirty as boys. 12:5

“She shall bring a lamb ... for a burnt offering, and... a young pigeon, or dove, for a sin offering.”

After a woman gives birth, a priest must kill a lamb, pigeon, or dove as a sin offering. This is because having children is sinful and God likes it when things are killed for him. 12:6

“She shall be cleansed from the issue of her blood.” 12:7

“If she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons ... and she shall be clean.” 12:8

“The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.” 15:18

God’s law for menstruating women

They are unclean and sinful. Anything that they touch is unclean. Anyone who touches anything that they touch is unclean. Stay completely away from them. (And for God’s sake, don’t even think about having sex with them!) 15:19-30, 33

“If a woman have an issue, and her issue... be blood, she shall be put apart

**seven days: and whosoever toucheth her shall be unclean until the even.”
15:19**

**“And every thing that she lieth upon in her separation shall be unclean:
every thing also that she sitteth upon shall be unclean.” 15:20**

**“And whosoever toucheth her bed shall wash his clothes, and bathe himself
in water, and be unclean until the even.” 15:21**

**“Whosoever toucheth any thing that she sat upon shall ... be unclean until
the even.” 15:22**

**“And if it be on her bed, or on any thing whereon she sitteth, when he
toucheth it, he shall be unclean until the even.” 15:23**

**“If any man lie with her at all, and her flowers be upon him, he shall be
unclean seven days; and all the bed whereon he lieth shall be unclean.”
15:24**

**A man who has sex with a menstruating woman “shall be unclean seven
days.” 15:24**

“If a woman have an issue of her blood ... she shall be unclean.” 15:25

**“Every bed whereon she lieth ... and whatsoever she sitteth upon shall be
unclean.” 15:26**

“Whosoever toucheth those things shall be unclean.” 15:27

**“But if she be cleansed of her issue, then she shall number to herself seven
days, and after that she shall be clean.”**

**Women are unclean while menstruating and for seven days after bleeding
has stopped. 15:28**

“On the eighth day she shall take unto her two turtles, or two young pigeons

... for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.” 15:29-30

“This is the law of him that hath an issue, and of him whose seed goeth from him ... And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.” 15:32-33

“Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is apart for her uncleanness.” Don’t even look at a menstruating woman. 18:19

If a man has sex with an engaged slave woman, scourge the woman, but don’t punish the man. (Even if he raped her?) 19:20-22

If a man has sex with his father’s wife, kill them both. 20:11

If a man has sex with his daughter in law, kill them both. 20:12

If a man has sex with his wife and her mother (now that sounds like fun!), burn to death all three. 20:14

If a man or woman “lie with a beast” both the person and the poor animal are to be killed. 20:15-16

If a man has sex with a menstruating woman, they both “shall be cut off from among their people.” 20:18

People with “familiar spirits” (witches, fortune tellers, etc.) are to be stoned to death. 20:27

Priests can’t marry “whores”, “profane”, or divorced women. Why? Because “he is holy unto his God” and they would defile him. 21:7

A priest's daughter who "plays the whore" is to be burned to death. 21:9

A priest can only marry a virgin. No harlots, widows, or divorced women will do. (God really likes virgins.) 21:13-14

If a priest's daughter marries "a stranger" she can't eat any holy things. 22:12

"Ye shall offer ... a male without blemish ... Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD ... Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut."

God wants us to kill lots of animals for him. Not just any animals, though. God only wants dead, male animals without any blemishes. Don't kill any blind, broken, maimed, or scabbed, or female animals for him. 22:19-24

God defines the value of human life in dollars and cents. Of course, to God, females are worth considerably less than males (50 – 60%) — but neither are worth much. 27:3-7

Numbers

When "Moses numbered them according to the word of the Lord" he was told to count "every male from a month old and upward." Women and girls didn't count as persons. Neither did babies (or fetuses) under 1 month old. I guess the unborn just don't count to God. 3:15-16

The Law of Jealousies. If a man suspects his wife of being unfaithful, he reports it to the priest. The priest then makes her drink some "bitter water." If she is guilty, the water makes her thigh rot and her belly swell. If innocent, no harm done — the woman is free and will "conceive seed." In any case, "the man shall be guiltless from iniquity, and this woman shall bear her iniquity." 5:11-31

"And the spirit of jealousy come upon him ... and she be defiled: or if the

**spirit of jealousy come upon him ... and she be not defiled.”
If a husband is jealous, his wife must submit to the law of jealousies
whether she was “defiled” or not. 5:14**

**“Then shall the man bring his wife unto the priest ... And the priest shall ...
set her before the LORD ... and the priest shall have in his hand the bitter
water that causeth the curse.” 5:15-17**

**“And the priest shall ... say unto the woman, If no man have lain with thee
... be thou free from this bitter water that causeth the curse.” 5:19**

**“Then the priest shall charge the woman with an oath of cursing, and the
priest shall say unto the woman, The LORD make thee a curse and an oath
among thy people, when the LORD doth make thy thigh to rot, and thy belly
to swell.” 5:20-21**

**“But if ... some man have lain with thee beside thine husband ... The LORD
make thee a curse and an oath among thy people, when the LORD doth
make thy thigh to rot, and thy belly to swell.” 5:22**

**“And he shall cause the woman to drink the bitter water that causeth the
curse.” 5:24**

**“And when he hath made her to drink the water ... if she be defiled ... the
water that causeth the curse shall ... become bitter, and her belly shall
swell, and her thigh shall rot: and the woman shall be a curse among her
people.” 5:27**

**“And if the woman be not defiled, but be clean; then she shall be free, and
shall conceive seed.” 5:28**

**“Then shall the man be guiltless from iniquity, and this woman shall bear
her iniquity.” 5:31**

**Miriam and Aaron (Moses’ brother and sister) criticize Moses for marrying
an Ethiopian woman and thus breaking the law of God. But God makes it
clear that his rules don’t apply to his favorites, and he strikes Miriam with**

leprosy. Notice that only Miriam is punished, though both she and Aaron complained. **A 12:1, 9-10**

When one of the Israelite men brings home a foreign woman, “Phinehas (Aaron’s grandson) sees them and throws a spear “through the man .. and the woman through her belly.” This act pleases God so much that “the plague was stayed from the children of Israel.” But not before 24,000 had died. **25:6-9**

For impaling the interracial couple, God rewards Phinehas and his sons with the everlasting priesthood. **25:10-13**

If a man dies and has no son, then his inheritance goes to his daughter. But if he has a son, then the daughter gets nothing. Also no mention is made of wives, sisters, or aunts. **27:8**

If men make vows, then God expects them to keep them. But a woman cannot make a vow, unless it is “allowed” by her husband or father. If it is “allowed,” then she must keep it — but even so, she is not responsible (her husband or father is). **30:3-16**

Under God’s direction, Moses’ army defeats the Midianites. They kill all the adult males, but take the women and children captive. When Moses learns that they left some live, he angrily says: “Have you saved all the women alive? Kill every male among the little ones, and kill every woman that hath known man by lying with him. But all the women children, that have not known a man by lying with him, keep alive for yourselves.” So they went back and did as Moses (and presumably God) instructed, killing everyone except for the virgins. In this way they got 32,000 virgins — Wow! (Even God gets some of the booty — including the virgins.) **31:1-54**

Deuteronomy

Don’t covet your neighbor’s wife or ass — or any thing that belongs to your neighbor. You see, in the eyes of God, women are the possessions of men. **5:21**

Three times a year all of the males are to appear before God. The females he never wants to see. **16:16**

In the cities that god “delivers into thine hands” you must kill all the males (including old men, boys, and babies) with “the edge of the sword But the women ... shalt thou take unto yourself.” 20:13-14

If you see a pretty woman among the captives and would like her for a wife, then just bring her home and “go in unto her.” Later, if you decide you don’t like her, you can “let her go.” 21:11-14

Rules for those who have two wives: “one beloved, and another hated.” 21:15

When a man dies, his sons inherit his property. Wives and daughters get nothing at all. 21:16

Women are not to wear men’s clothing and vice versa — it’s an “abomination unto the Lord.” 22:5

If a man marries, then decides that he hates his wife, he can claim she wasn’t a virgin when they were married. If her father can’t produce the “tokens of her virginity” (bloody sheets), then the woman is to be stoned to death at her father’s doorstep. 22:13-21

“If a man be found lying with a woman married to a husband, then they shall both of them die.” 22:22

If a betrothed virgin is raped in the city and doesn’t cry out loud enough, then “the men of the city shall stone her to death.” 22:23-24

If a woman is raped in the country, then only the man shall die (since there was no one to hear her if she cried out.) 22:25

If a man rapes an unbetrothed virgin, he must pay her father 50 shekels of silver and then marry her. 22:28-29

God says not to bring any whore, sodomite, or dog into the house of the

Lord. For “these things are an abomination to the Lord.” Sodomites and dogs are biblical names for homosexuals. 23:17-18

If a man marries a woman and later finds “some uncleanness in her,” then he can divorce her and kick her out of his house. If another man marries her and then dies, the first husband cannot marry her again. “For that is an abomination before the Lord.” 24:1-4

If a man dies without having a child, his brother shall “go in unto” his dead brother’s wife — whether she likes him or not, and whether she wants to or not. If he refuses, the dead man’s wife is to loosen his shoe and spit in his face. 25:5-10

If two men fight and the wife of one grabs the “secrets” of the other, “then thou shalt cut off her hand” and “thine eye shall not pity her.” 25:11-12

“Cursed be he that lieth with his father’s wife, because he uncovereth his father’s skirt.” How does having sex with the father’s wife uncover the father’s skirt? Well, I guess it’s because the father owns his wife. The offense is against him, not her. 27:20

“The tender and delicate woman” will be forced to eat her own children “that cometh out from between her feet.” 28:56-57

Joshua

Caleb offers to give his daughter to whoever conquers the city of Debir. Caleb’s nephew wins the contest and is given his cousin for a prize. 15:16-17

Judges

Caleb offers to give his daughter to anyone who conquers the city of Debir. Caleb’s nephew wins the contest and is given his cousin for a prize. 1:12-13

“Have they not divided the prey; to every man a damsel or two?” 5:30

Gideon had 70 sons (no one knows how many daughters) “for he had many wives.” 8:30

After being hit in the head with a millstone thrown by a woman, a soldier orders his armor bearer to kill him so that no one would say that a woman had killed him. 9:53-54

When “the spirit of the Lord” comes upon Jephthah, he makes a deal with God: If God will help him kill the Ammonites, then he (Jephthah) will offer to God as a burnt offering whatever comes out of his house to greet him. God keeps his end of the deal by providing Jephthah with “a very great slaughter.” But when Jephthah returns, his nameless daughter comes out to greet him (who’d he expect, his wife?). Well, a deal’s a deal, so he delivers her to God as a burnt offering — after letting her spend a couple of months going up and down on the mountains bewailing her virginity. 11:29-39

Manoah’s nameless wife, like so many biblical women, is barren. But an angel fixes that, and Samson is born. 13:2-3, 6, 9

“Samson ... saw a woman ... of the daughters of the Philistines ... And Samson said unto his father ... Get her for me; for she pleaseth me well.” 14:1-3

After ripping up the lion, Samson went to visit the Philistine woman that he fell in lust with earlier. “And she pleased Samson well.” 14:7

**“If ye had not plowed with my heifer”
Samson called his wife a heifer and accuses the Philistines of having sex with her. 14:18**

“But Samson’s wife was given to his companion, whom he had used as his friend.” 14:20

Samson’s father-in-law gave Samson’s wife away to a friend, since he

thought Samson “hated” her. He suggests that Samson take his younger daughter instead, saying the younger one’s prettier anyway. 15:2

After taking in a traveling Levite, the host offers his virgin daughter and his guest’s concubine to a mob of perverts (who want to have sex with his guest). The mob refuses the daughter, but accepts the concubine and they “abuse her all night.” The next morning she crawls back to the doorstep and dies. The Levite puts her dead body on an ass and takes her home. Then he chops her body up into twelve pieces and sends them to each of the twelve tribes of Israel. 19:22-30

After the Israelites heard the Levite’s story (about chopping up his dead concubine and sending her body parts to each tribe of Israel) they vowed not to “give” their daughters to the Benjamites. So now they had a problem: they just finished killing all the Benjamite women and children (Jg 20:48) so there were no women for the surviving Benjamite men to marry. [There were 600 Benjamite men that survived the war with the Israelites. (Jg 20:47)] 21:1-7

To find wives for the Benjamites (they were unwilling to use their own daughters), the other tribes attacked and killed all occupants of a city except for the young virgins. These virgins were then given to the Benjamites for wives. 21:7-23

Here’s what the Israelites decide to do. They will go and kill everyone in Jabeshgilead except for the virgin women and give them to the 600 surviving Benjamites. 21:11

So the Israelites killed all the non-virgin women and children in Jabeshgilead, bringing back 400 virgin women to give to the Benjamites. But they were still 200 short. Damn! 21:12-14

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?” 21:16

“We may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.” 21:18

So they come up with another brilliant plan. Have the Benjamites hide in the bushes and then catch the daughters of Shiloh when they come out to dance. So that's what they did and everyone lived happily ever after. 21:19-23

Ruth

Ruth does as Naomi says, and then at midnight Boaz wakes up and finds Ruth "at his feet." He asks who she is, and she says, "I am Ruth thine handmaid: spread therefore your skirt over thine handmaid." 3:7-9

Boaz purchases Ruth to be his wife. 4:10

1 Samuel

"He [Samuel's father] had two wives." 1:2

"The Lord had shut up her [Hannah's] womb." 1:5

"And Elkanah knew Hannah his wife; and the Lord remembered her." (He probably said something like, "Oh yeah, she's the one whose womb I shut up.") And Hannah conceived and "bare a son [Oh boy, another boy!], and called his name Samuel." 1:19-20

David kills 200 Philistines and brings their foreskins to Saul to buy his first wife (Saul's daughter Michal). Saul had only asked for 100 foreskins, but David was feeling generous. 18:25-27

The priest tells David that he and his men can eat the "hallowed" bread if "they have kept themselves at least from women." David assures the priest that they have and that "the vessels of the young men are holy." So it'd be OK for them to eat the holy bread. 21:4-5

“And it came to pass about ten days after, that the Lord smote Nabal, that he died.” This was convenient for David who then took his property and his wife, Abigail. 25:38

“When David heard that Nabal was dead, he said, Blessed be the LORD ... And David sent and communed with Abigail, to take her to him to wife.” 25:39

David takes his second wife (Abigail) after God killed her husband (Nabal). He also, at the same time, took another wife (#3), Ahinoam. In the meantime, Saul gave Michal (his daughter and David’s first wife) to another man. 25:41-44

David and Saul have a contest to see who can kill the most people for God, and the women act as cheerleaders saying, “Saul has killed his thousands, and David his tens of thousands.” 18:6-7, 21:11, 29:5

**“David rescued his two wives.”
Oh, goodie! David got his wives back! 30:18**

2 Samuel

“David went up thither, and his two wives also.” 2:2

David, by this time, has at least seven wives (Michal, Ahinoam, Abigail, Maacah, Haggith, Abital, and Ehlah), and he was just getting started. 3:2-5

David says, “deliver me my wife Michal, which I espoused to me for a hundred foreskins of the Philistines.” Well, he actually paid with two hundred foreskins (see 1 Samuel 18:27). 3:14

Michal was bought by David with 200 Philistine foreskins (1 Sam 18:25-27), then she was “given” to Phatiel (1 Sam 25:44), and then “taken back” by David. Poor Phatiel must have loved her dearly since he “went along weeping behind her.” 3:15-16

“And David took him more concubines and wives.” (How many? God knows I suppose, but he doesn’t tell us in the Bible.) 5:13

King David dances nearly naked in front of God and everybody. When Michal criticizes him for exposing himself, God punishes her by having “no child unto the day of her death.” Although 21:8 says that she had five sons (which were sacrificed to God by David to stop God from starving people to death). 6:14-23

David sees a woman (Bathsheba) bathing and likes what he sees. so he sends for her and commits adultery with her “for she was purified from her uncleanness.” She conceives and bears a son (of course). 11:2-5

**David tells Joab (his captain) to send Bathsheba’s husband (Uriah) to “the forefront of the hottest battle ... that he may be smitten and die.” In this way, David gets another wife. 11:15, 11:17-27
God gave the wives of King Saul to David. 12:7-8**

God is angry at David for having Uriah killed. As a punishment, he will have David’s wives raped by his neighbor while everyone else watches. It turns out that the “neighbor” that God sends to do his dirty work is David’s own son, Absalom (16:22). 12:11-12

To punish David for having Uriah killed, God kills Bathsheba’s baby boy. 12:14-18

After Bathsheba’s baby is killed by God, David comforts her by going “in unto her.” She conceives and bears another son (Solomon). 12:24

Ammon (David’s son) says to his half-sister Tamar, “Come lie with me, my sister.” But she resists, so he rapes her and then sends her away. Tamar, knowing that she now belongs to him (since she was a virgin), expects him to marry her, but he refuses. 13:1-22

“And the king left ten women, which were concubines, to keep the house.” David left Jerusalem because he was afraid that his son Absalom was going to kill him. But he left his concubines to fend for themselves. 15:16

**Absalom “went in unto his father’s concubines in the sight of all Israel.”
This was according the God’s plan as announced in 12:11-12. 16:21-22**

To punish his ten concubines for being raped by his son, Absalom (See 16:21-22), David refuses to ever again have sex with them and forces them to “keep house” for the rest of their lives. 20:3

1 Kings

Old King David tries to get some heat by having a beautiful virgin minister unto him. 1:1-4

Solomon became friends with the Egyptian Pharaoh and “took” his daughter (for a wife?). 3:1

**“King Solomon loved many strange women.”
God didn’t mind the number so much; it was their “strangeness” that he objected to. 11:1**

**“The LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods.”
Note that Solomon is told to stay away from foreign women. Why? Because they have different (“strange”) religious beliefs, and God disapproves of mixed-faith marriages. 11:2**

**“He [Solomon] had seven hundred wives ... and three hundred concubines.”
11:3**

**His wives turned away his heart after other gods: and his heart was not perfect with the LORD his God.”
The wisest man that ever lived (1 Kings 4:31) was misled by his wives into worshipping other gods. 11:4**

The dogs shall eat Jezebel.”

Jezebel (Ahab's "strange" wife) "stirred up" Ahab to "work wickedness in the sight of the Lord." To punish her, God will feed her dead body to the dogs. He also plans to feed Ahab's family to the dogs (if they live in the city) and to the birds (if they are country folks). 21:23-25

2 Kings

Huldah, the prophetess, who lived at the college in Jerusalem. Wow! A woman prophet who lived in a college! And her opinion was more valued than that of the priests.

1 Chronicles

"Keturah, Abraham's concubine" 1:23

"And Tamar his daughter in law bore him Pharez...." See Genesis 38 for all the sordid details. 2:4

Since Sheshan had no sons (and was getting impatient about it), he gave one of his daughters to a slave so they could produce a son for him. 2:34-35

Ashur had two wives, continuing the long line of biblical polygamists. 4:5

"And David took more wives" with the apparent approval of God. 14:3

2 Chronicles

God tells Solomon that he likes him so darned much (he likes murderers and polygamists) that he's going to make him the richest man who has ever lived. 1:11-12

Solomon's Egyptian wife can't be around holy places. Is that because she is a woman or because she is an Egyptian, or both? 8:11

Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines.” 11:21a

“He took eighteen wives, and threescore concubines.” 11:21b

“Rehoboam ... dealt wisely ... and desired many wives.” 11:22-23

“But Abijah waxed mighty, and married fourteen wives.” Apparently, in the eyes of God, a man’s status is determined by the number of wives that he possesses. 13:21

“Jehoiada took for him two wives” — without comment, complaint, or criticism from the bible. 24:3

Ezra

The Israelites offend God by “taking” foreign wives and thereby corrupting “the holy seed.” 9:2

Ezra tells the men that they must abandon their wives and children if they are to avoid God’s wrath. 10:2-3, 10-12

“All these had taken strange wives.” 10:44

Nehemiah

“They ... entered into a curse, and into an oath ... that we would not give our daughters unto the people of the land, not take their daughters for our sons.” 10:29-30

Nehemiah rebukes the men for marrying “strange wives.” To punish them he “contended with them, and cursed them, and smote certain of them, and plucked off their hair.” 13:25-27

Esther

King Ahasuerus throws a party and encourages his guests to drink to excess. Then, when they are all drunk, he orders Queen Vashti to show her stuff before him and his guests. 1:7-11

Vashti refuses to entertain the king's drunken guests by dancing before them. For this she is no longer to be queen, to be replaced by someone better (prettier?). 1:12-19

Because of Vashti's disobedience, the king decrees that "all the wives shall give to their husbands honor, both the great and the small" and "that every man should bear rule over his own house." 1:20-22

"All the fair young virgins" throughout the kingdom are brought before the king, and the one that "pleaseth" the king the most will replace Vashti. 2:2-4

When it was Esther turn to "go in unto the king," she pleases the king the most. So, having won the sex contest, she is made queen in Vashti's place. 2:8-9, 12-17

Since women are inherently dirty, the woman that "pleased the king" the most must be "purified" for twelve months before she can be made queen. 2:9-12

Job

Job's wife rightly says that if Job is to keep his integrity, then he should curse God (for playing vicious games with Satan) and die. Job replies that she is talking like a "foolish woman." 2:9-10

Speaking of births, Job says: "Who can bring a clean thing out of an unclean. Not one." So according to the Bible, women are dirty (sinful), giving birth is dirty (sinful), and the newborn baby is dirty (sinful). 14:4

“How can he be clean that is born of a woman?”

Women are inherently dirty and sinful, so their offspring are ‘unclean’ as well. 25:4

After God and Satan get done tormenting Job, God gave Job even more stuff than he had before, including children. God gave Job another set of 10 kids, with even prettier daughters! 42:13-15

Psalms

**“I was shapen in iniquity; and in sin did my mother conceive me.”
Women, sex, and babies are all evil to God. 51:5**

**“Let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.”
A prayer that your enemies will die like an aborted fetus. 58:8**

**“Blessed is the man whose quiver is full of them.”
A man should have as many children as he can. To hell with birth control.
127:3-5**

Proverbs

God warns us about the dangers of “strange women.” Strange men are OK though. 2:16-19

The feet of strange women “go down to death,” and “her steps take hold on hell.” 5:3-5

Watch out for those evil, strange, and whorish women who lie around waiting to trap innocent men. 6:24-26

**A woman that seduces a man is evil — the man is just an innocent victim.
7:5-27**

**We are warned again about “foolish women” who are “simple” and
“knoweth nothing,” who drag their guests into “the depths of hell.” 9:13-18**

**A fair woman without discretion is like a golden jewel in a pig’s snout.
11:22**

**“A virtuous woman is a crown to her husband: but she that maketh
ashamed is as rottenness in his bones.” 12:4**

**“It is better to dwell in the wilderness, than with a contentious and an
angry woman.” 21:19**

**“Strange women” have “deep pits” for mouths into which fall those whom
God hates. 22:14**

**“Whores” and “strange women” lie around waiting to trap innocent men.
23:27-28**

**Don’t even look at any “strange women.” If you do, you will utter perverse
things. 23:33**

**“It is better to dwell in a corner of the housetop, than with a brawling
woman in a wide house.” 21:9, 25:24**

**“Contentious women” are like “a continual dropping on a very rainy day.”
There are no contentious men. Well, maybe there are a few, but they are
like sunny spring days. 27:15**

**One of the four “wonderful” things is “the way of a man with a maid.”
30:18-19**

**Adulterous women eat, wipe their mouths, and say “what a good girl am I.”
30:20**

One of the three or four things that the earth cannot bear is an odious woman when she is married. 30:21, 23

Don't give your strength to women. 31:3

"Who can find a virtuous woman?" Virtuous men are much more common. 31:10

Ecclesiastes

Some women are worse than death. They trap and destroy men in their nets. 7:26

The Preacher could find a few good men (maybe one in a thousand or so), but not a single good woman. 7:28

The Song of Solomon

"There are threescore queens, and fourscore concubines, and virgins without number."^ 6:8

Isaiah

How did a faithful city become a harlot? 1:21

God's people will be oppressed by children, and women will rule over them. 3:12

Because the women are haughty and walk with their necks stretched out, mincing as they go, and making a tingling with their feet, God will smite them with a scab on the crown of their heads. And God will discover their secret parts. 3:16-17

God will take away the tinkling ornaments on women's feet, their cauls, round moon-like tires, chains, bracelets, and mufflers, bonnets, leg ornaments, headbands, tablets, earrings, rings, nose jewels, extra clothes, mantles, wimples, crisping pins, glasses, fine linen, hoods, and veils. 3:18-23

In that day, seven women will take hold of one man, and say, "We'll provide for our own needs, if you'll just marry us to take away our disgrace." 4:1

After God has finished washing away the filth of Jerusalem's women, and purging its blood with the spirit of burning, he'll create a cloud of smoke by day and a fire at night over every house on mount Zion. 4:4-5

Hell is a female with a big mouth that men fall into. 5:14

Egypt will become weakened and frightened "like unto women" when God shakes his hand over it. 19:16

Talking about graven images Isaiah says, "thou shalt cast them away as a menstrous cloth." 30:22

"Tremble, ye women that are at ease .. strip you, and make you bare ... They shall lament for the teats." 32:11-12

**Ye sons of the sorceress, the seed of the adulterer and the whore."
You sons of witches, adulterers, and whores! 57:3**

Jeremiah

Jeremiah insults people by calling them "harlots" who have sex on every hill and under every tree. 2:20

God compares Jerusalem's sinful ways to a promiscuous woman, or a wild donkey in heat. 2:24

“Can a maid forget her ornaments, or a bride her attire?” This is meant to be a rhetorical question with an obvious answer: Of course not; women think only about their clothes. 2:32

A divorced woman is “polluted” when she remarries. The man, of course, remains perfectly clean through it all, even though he was the one who “put her away” in the first place. 3:1

“See where thou hast not been lien with. In the ways hast thou sat for them ... and thou hast polluted the land with thy whoredoms.” 3:2

**“Thou hadst a whore’s forehead.”
Jeremiah loves to insult people. His favorite insult is to call someone a whore. 3:3**

“She is gone up upon every high mountain and under every green tree, and there hath played the harlot.” 3:6

Judah commits adultery with “stocks and stones.” 3:9

“Thou ... hast scattered thy ways to the strangers under every green tree.” 3:13

**“As a wife treacherously departeth from her husband....”
If a woman leaves her husband, she is “treacherous,” but a man is blameless when he “puts her away” for no reason. 3:20**

God will punish the men by taking away their property, including their wives, and giving it to others. 6:12

To punish the men, God will “give their wives to others.” 8:10

“For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.” 13:22

God plans to expose Jerusalem's private parts to the world by lifting her skirt over her head, so to speak. He's seen her commit whoredoms and abominations and whatnot on the hills, and he's getting darned sick of it! 13:26-27

"The virgin of Israel hath done a very horrible thing." (She fucked another god.) 18:13

Men need to control their wicked wives. 44:9

God is going to do some really bad things to the people because the women burned incense to the "Queen of Heaven" (Mary?). 44:15-25

God will cause the daughters of the Ammonites to be burned with fire. 49:2

God plans to kill all the Babylonian horses, and to make the Babylonian men "become like women." (A fate worse than death to a misogynous god.). 50:37

"The mighty men of Babylon have ... become as women." 51:30

Lamentations

Jerusalem is compared to a naked woman who sighs and turns backward. "Her filthiness is in her skirts." 1:8-9

"The adversary puts his hand upon "all her pleasant things." 1:10

God tramples "as in a winepress" mighty men, young men, and virgins. 1:15

"Jerusalem is as a menstrous woman." (To God this is an insult.) 1:17

"The virgins of Jerusalem hang down their heads to the ground." 2:10

God mercilessly kills everyone, young and old. He even causes women to eat their children. 2:20-22

God “accomplishes his fury” by making women eat their children. 4:10-11

When God gets angry at you he calls you a drunken whore. 4:21

Ezekiel

God sends a “man clothed with linen” to mark the foreheads of the men who will be saved. Apparently only men are considered good enough to keep, the others (unmarked men, “maids”, little children, and women) are to be slaughtered. God says he’ll “fill the courts with the slain” and will have pity on no one. 9:4-11

“Woe to the woman that sew pillows ... Behold, I am against your pillows.” (God likes neither woman nor pillows.) 13:18-21

God dresses up Jerusalem, cleans off the blood that she was wallowing in, and compliments her on her nice hair and breasts. 16:6-7, 22

Jerusalem was a harlot who had sex with everyone that passed by. If no one was available, she “committed whoredom” with “images of men.” 16:15-17

“Thou ... hast opened thy feet to every one that passed by.” 16:25

“Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh.” (Jerusalem had sex with Egyptians with big penises.) 16:26

Jerusalem still wasn’t satisfied after having sex with the the well-endowed Egyptians (v.26), so she had sex with Assyrians, Canaanites, Chaldeans, and complete strangers, but still was not satisfied. So she hired men to “come in unto [her] on every side.” 16:28-29

God calls Jerusalem “an imperious whorish woman.” 16:30

God says that Jerusalem has sex with strangers, hiring them to “come in unto thee on every side.” 16:32-33

Because she is such a filthy harlot, God will expose her nakedness before all of her lovers. 16:35-37

After exposing her nakedness, God will give her “blood in fury and jealousy” and strip her naked once more. Then he’ll have her stoned “with stones and thrust through with swords.” 16:38-41

A good man never gets near a menstruating woman. 18:5-6

**“They humbled her that was set apart for pollution.”
(They had sex with a menstruating woman.) 22:10**

Two sisters were guilty of “committing whoredoms” by pressing their breasts and bruising “the teats of their virginity.” As a punishment, one sister’s nakedness was discovered, her children were taken from her, and she was killed by the sword. And the fate of the surviving sister was even worse: Her nose and ears were cut off, she was made to “pluck off” her own breasts, and then after being raped and mutilated, she is stoned to death. 23:1-49

“Their breasts pressed, and there they bruised the teats of their virginity.” 23:3

“Thus she committed her whoredoms with them ... with all their idols she defiled herself.” 23:7

“They bruised the breasts of her virginity, and poured their whoredom upon her.” 23:8

“These discovered her nakedness: they took her sons and her daughters, and slew her with the sword.” 23:10

“Her sister ... was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.” 23:11

“And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them.” 23:17

“So she discovered her whoredoms, and discovered her nakedness ... she multiplied her whoredoms.” 23:18-19

Really Big Penises. One of the sister (Aholibah) had lovers “whose flesh is as the flesh of asses, and whose issue is like the issue of horses.” 23:20

“The lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.” 23:21

“They shall also strip thee out of thy clothes, and take away thy fair jewels.” 23:26

“I will do these things unto thee, because thou hast gone a whoring after the heathen ... Thou shalt be laughed to scorn and had in derision ... thou shalt be filled with drunkenness and sorrow.” 23:30-33

“Thou shalt ... pluck off thine own breasts: for I have spoken it, saith the Lord GOD.” 23:34

“They came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, And satest upon a stately bed.” 23:40-41

“They went in unto her, as they go in unto a woman that playeth the harlot.” 23:44

“And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.” 23:45

“Thus will I cause lewdness to cease out of the land, that all women may be taught.” 23:48

God gets all excited about cooking with “scum” and human flesh, saying “kindle the fire, consume the flesh, and spice it well, and let the bones be burned. Her scum shall be in the fire.” 24:3-14

God kills Ezekiel’s wife and then tells him not to mourn her. 24:16-18

God says he will destroy Tyrus. He plans to kill everyone, but he is especially looking forward to killing all of the women. “And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.” 26:1-21

The Israelites were like a menstruating women, so God poured his fury on them. 36:17-18

Hosea

God tells Hosea to commit adultery, saying “take ... a wife of whoredoms and children of whoredoms” because the land has “committed great whoredom.” So Hosea did as God commanded and “took” a wife named Gomer. 1:2-3

God (or Hosea?) tells his children that their mother is a whore who is not his wife. He asks them to tell their mother to “put away her whoredoms” and “her adulteries from between her breasts” or he’ll “strip her naked ... and slay her with thirst.” 2:2-3

God “will not have mercy upon ... the children of whoredoms. For their mother hath played the harlot.” 2:4-5

God says he “will discover her lewdness in the sight of her lovers.” 2:10

“She decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.” 2:13

God tells Hosea to love an adulteress. (I thought he already did that in chapter 1.) In any case, Hosea buys (another?) one for a homer and a half of barley. 3:1-2

Committing whoredom by going a whoring with the spirit of whoredom. 4:10

If you misbehave, God will make your daughters “commit whoredom” and your wife “commit adultery.” 4:13

“O Ephraim, thou committest whoredom.” 5:3

“The spirit of whoredoms is in the midst of them.” 5:4

Israel has “gone a whoring” and has “loved a reward upon every cornfloor.” 9:1

God will induce miscarriages and kill the children of Ephraim. 9:11-12

“O Lord: what wilt thou give? give them a miscarrying womb and dry breasts.” 9:14

“I will slay even the beloved fruit of their womb.” 9:16

God will punish Israel by “dashing” together mothers and their children. 10:14

Because the Samaritans chose to worship another deity, God will dash their infants to pieces and their “women with child shall be ripped up.”^A 13:16

Micah

God will “cut off” the witches and soothsayers. 5:11-12

Nahum

God will “discover thy skirts upon thy face, ... show the nations thy nakedness” and “will cast abominable filth upon thee.” 3:4-6

“You’re all a bunch of women” was the biggest insult God could think of at the moment. 3:13

Zephaniah

“Woe to her that is filthy and polluted.”
(Only women are filthy and polluted.) 3:1

Zechariah

Evil is personified as a woman. 5:7-8

God will make “all nations” fight against Jerusalem. The women will be “ravished” and half its people enslaved. 14:1-2

Malachi

“Judah ... hath married the daughter of a strange god.” 2:11

Matthew

**When Jesus' mother wants to see him, Jesus asks, "Who is my mother?"
12:47-49**

Jesus says that divorce is permissible when the wife is guilty of fornication. But what if the husband is unfaithful? Jesus doesn't seem to care about that. 5:32, 19:9

**Abandon your wife and children for Jesus and he'll give you a big reward.
19:29**

"Woe unto them that are with child, and to them that give suck in those days." Why? Does God especially hate pregnant and nursing women? 24:19

The kingdom of heaven like ten virgins who went to meet their bridegroom. Five had oil for their lamps and five didn't. When the bridegroom was ready for them, only the five well-oiled virgins got to have sex with him on their wedding night. The bridegroom shunned the other five, saying "Get lost. I don't even know you." The moral to the story is this: watch out, you never know when (or with whom) Jesus will come. 25:1-13

Mark

Jesus shows disrespect for his mother and family by asking, "Who is my mother, or my brethren?" when he is told that his family wants to speak with him. 3:31-34

Jesus will reward men who abandon their wives and families. 10:29-30

**In the last days God will make things especially rough on pregnant women.
13:17**

Luke

"They had no child, because that Elisabeth was barren."

Oh God, another barren woman! It's always the woman's fault in the Bible. 1:7

Even Mary had to be "purified" after giving birth to Jesus. Was she defiled by giving birth to the Son of God? 2:22

Males are holy to God, not females. 2:23

Peter, James, and John leave everything (including their families) to follow Jesus. (See 4:38 for reference to Pete's wife.) 5:11

Jesus, when told that his mother and brothers want to see him, ignores and insults them by saying that his mother and brothers are those who hear the word of God and do it. 8:20-21

Jesus insults his mother (the Most Holy Blessed Virgin Mary). 11:27-28

Abandon your wife and family for Jesus and he'll give you a big reward. 18:29-30

John

"Woman, what have I to do with thee?"

And his most blessed mother said unto him, "I'm your fucking mother, you jerk." (Or words to that effect.) 2:4

Jesus magically perceived that a Samaritan woman had been married and divorced five times previously. (He could spot a divorced woman a mile away.) Since women weren't allowed to get a divorce, it was always the woman's fault and divorced women were considered outcasts. This was a great opportunity for Jesus to explain why the Mosaic marriage laws were unjust and correct them — if he thought they were wrong, that is, which apparently he didn't. 4:7-18

Jesus tells Mary Magdalene not to touch him because he hasn't yet

ascended — as if the touch of a woman would defile him and somehow prevent him from ascending into heaven. 20:17

Acts

Pete□ and God scare Ananias and his wife to death for not forking over all of the money that they made when selling their land. 5:1-10

If you “believe on the Lord Jesus Christ,” then you and your whole family will be saved; otherwise, God will send you all to hell. 16:31

The jailer was so im□ressed with the holy jailbreak that he converted on the spot. He and his entire family were baptized that night. It didn’t matter to Paul (or □od) what the jailer’s wife and kids thought about it. They were “his” so he could do whatever the hell he wanted with (or to) them. (This stupid story supports the idea of infant baptism, which has divided Christians for centuries.) 16:33

Romans

Paul explains that “the natural use” of women is to act as sexual objects for the pleasure of men. 1:27

Phoebe our sister, which is a servant of the church. 16:1

The Revised Standard Version calls Phoebe a “deaconess”, which would make would make her a church leader. If the RSV translation is correct, this verse contradicts the requirement that women not be permitted to teach and that they must be silent in church. (1 Cor.14:34-35, 1 Tim.2:11-12).

1 Corinthians

Paul would prefer that no one marry. But he says “to avoid fornication, let every man have his own wife.” 7:1-2

“Art thou loosed from a wife? seek not a wife.” 7:27

Paul says “the head of the woman is the man,” meaning that the women are to be subordinate to men. 11:3

If a woman refuses to cover her head in church, then her her head must be shaved. 11:5-6

“A man ... is the image and glory of God: but the woman is the glory of the man.” 11:7

“For the man is not of the woman: but the woman of the man.” 11:8

“Neither was the man created for the woman; but the woman for the man.” 11:9

Every women should have power on her head because of the angels. 11:10

“Judge in yourselves: is it comely that a woman pr^oy unto God uncovered?” 11:13

Women are commanded by Paul to be silent in church and to be obedient to men. He further says that “if they will l^oarn any thing, let them ask their husbands at home: for it is a shame for women to speak in church.” 14:34-35

Ephesians

Wives must submit to their husbands “in every thing” as though they were Christ. “For the husband is the head of the wife.” 5:22-24

Wives must reverence their husband. 5:33

Colossians

Wives, according to Paul, must submit themselves to their husbands. 3:18

1 Thessalonians

Every man should know how to possess his penis or his wife (depending on the translation) in a holy way. 4:4

1 Timothy

Women are to dress modestly, “with shamefacedness” — “not with braided hair, or gold, or pearls, or costly array.” 2:9

“Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.” 2:11-12

Men are superior to women since Adam was made before, and sinned after, Eve. But even though women are inferior to men, they shouldn't be discouraged because they shall “be saved in childbearing.” 2:14-15

“A bishop must be ... the husband of one wife.” Apparently, it's OK for laymen to have several. 3:2

Honoring widows indeed 5:3-10

You should help a widow only if she: has no children or nephews; is desolate, trusts in God, and prays all the time; is not living in pleasure (a widow living in pleasure is the living dead); is over 60 years old; had only one husband; has raised children; has lodged strangers; has washed the saints' feet; has relieved the afflicted; and has diligently followed every good work. 5:3-10

Never help a young widow (one under 60 years old). When they wax wanton against Christ, they'll get married, and be damned to hell for rejecting their

faith. Besides, young widows are idle busybodies, wandering around from house to house saying things they shouldn't say. They should get married and have children (though they'll be damned to hell for it). Heck, some of them have already turned aside after Satan. 5:11-15

2 Timothy

In the last days, "silly women" who are "ever learning" will be "led away with divers lusts." 3:6-7

Titus

A bishop should have only one wife. I guess it's OK for laymen to have several. 1:6-7

"Teach the young women to be ... obedient to their own husbands." 2:4-5

1 Peter

All wives must be "in subjection" to their husbands. 3:1

Wives are to use "chaste conversation, coupled with fear." They are not to braid their hair, wear gold, or put on any "apparel." They are to do these things in imitation of the "holy" women of the Old testament who were "in subjection to their won husbands: even as Sarah obeyed Abraham, calling him Lord." 3:2-6

□ relation to her husband, the wife is "the weaker vessel." 3:7

1 John

John writes to the men (fathers) only. Women (mothers?) are not important enough to address. 2:13-14

Revelation

Jezebel (whom God had thrown off a wall, trampled by horses, and eaten by dogs (2 Kg 9:33-37) is further refiled by John, saying “that woman Jezebel” taught and seduced God’s “servants to commit fornication.” 2:20

Jesus will “cast her [Jezebel] into a bed, and them that commit adultery with her.” 2:22

Only 144,000 celibate men will be saved. (Those who were not “defiled with women.”) 14:1-4

Drinking the wine of fornication. 14:8

The great whore has “committed fornication” with all the kings on earth. Everyone else is “drunk with the wine of her fornication.” She sits on a scarlet colored beast with the usual 7 heads and 10 horns. She carries a cup full of the “filthiness of her abominations” and has a big sign on her forehead saying: “Mystery, Babylon the Great, the Mother of Harlots and Abominations of the Earth.” You’ll know her when you see her. 17:1-5

“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs.” 17:6

“All nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her.” 18:3

The “great whore” corrupted the earth with her fornication. 19:2

1 Machabees

When Antiochus attacked Jerusalem, everyone mourned and the women became less attractive. 1:27

2 Machabees

The women put haircloth on their breasts, and the virgins who were shut up came out.

Women thrust themselves into the holy places.

Ecclesiasticus / Sirach

Be stern with your daughters. Don't smile at them. 7:26

Choose a good husband for your daughter. 7:27

If your wife hates you, don't trust her. 7:28

Like moths destroy clothes, women destroy men. 42:13

Judith

Everyone blessed Judith, saying in unison: You never had sex with any man except for your husband. That's why God made you strong and why you'll be blessed forever. 15:10-11

Judith didn't have sex with any man after the death of her husband, Manasses. 16:26

Wisdom

Men who reject wisdom have foolish wives and wicked children. Their children are cursed.

Barren women and virgins are happy. They will have fruit when holy souls visit.

The land of which still smokes, whose trees have fruit that never ripens, and where there is a pillar of salt as a monument to the incredulous soul (Lot's wife).

Why would any educated woman be a Christian? Christianity hates women.

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Half the people in the world commit this sin against god: they are born women.

It's an astounding thing that any women at all accept Christianity, Judaism, or Islam; these are profoundly misogynistic faiths. Throughout the Christian Bible, women are treated as chattel to be abused and misused, and uppity women are regarded as the worst of the lot, fit only to be slaughtered.

There are parts of the Bible that read like snuff porn but it's all OK, because it's the Bible, God's holy word, and if God is gonna have to choke a bitch, who are we to question it?

We can trace the attitude right back to Genesis 3:16. The Bible begins with a story that blames women for all the pain of sin in the world, and she needs to be put in her place, under the dominion of men.

“Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.”

When I started looking up woman-hating Bible quotes, I was a bit overwhelmed; it's everywhere. I won't even try to flood this article with the many contemptuous words about women that you can find there, but will give a few examples. Job 14 is an interesting one, because it at least acknowledges that men are damned, too! But why are they so troubled? Because they're born of those filthy, dirty, nasty women.

“Man that is born of a woman is of few days and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. And doth thou open thine eyes upon such an one, and bringest me into judgment with thee? Who can bring a clean thing out of an unclean? not one.”

I don't think I like how the Bible talks about my mother.

This wasn't just an Old Testament aberration, either, to be superceded by the loving Jesus of the New; the apostle Paul was just as terrible a misogynist as any. Here's the classic 1 Timothy 2:8:

"I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.

Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

Shut up, ladies it's your fault we got kicked out of the garden of Eden, and you're all going to have to pay by suffering in silence.

I know the next objection apologists will make: we shouldn't read the Bible so literally, and you atheists are just as bad as the fundamentalists. The Bible has to be carefully interpreted, and we need wise men (of course) to extract the deeper truths. So let's go along with that and ask a few of the church fathers what it all means.

Let's see what Tertullian has to say he's always fun.

"Woman is a temple built over a sewer, the gateway to the devil. Woman, you are the devil's doorway. You should always go in mourning and in rags."

Whoa. Tertullian is one of those fellows you'd really like to see psychoanalyzed; he's one warped little psycho thug. Maybe he's not representative at all, and perhaps we should look to a few Catholic saints, who will certainly be more enlightened.

Here's St John Chrysostom:

"Among all savage beasts, none is found so harmful as woman."

Ooops. Maybe St Clement will be friendlier.

"Every woman should be overwhelmed with shame at the thought that she is a woman."

St Augustine?

“Any woman who acts in such a way that she cannot give birth to as many children as she is capable of, makes herself guilty of that many murders.”

Now that’s a Catholic attitude. Perhaps that is the problem here, and we really need to look to the Protestant theologians. Here’s what Calvin had to say:

“Woman is more guilty than man, because she was seduced by Satan, and so diverted her husband from obedience to God that she was an instrument of death leading to all perdition. It is necessary that woman recognize this, and that she learn to what she is subjected; and not only against her husband. This is reason enough why today she is placed below and that she bears within her ignominy and shame.”

Same old story again. I was brought up Lutheran, which meant all I ever heard about that deranged cleric were stories about his iconoclasm and bravery it took a few years after leaving the church to discover that he was also utterly insane about witches and demons, and was an anti-Semitic monster who set the bar high for the Nazis. But he also praised marriage, thought priestly celibacy was unnatural and wrong, so could he have been a bit less sexist than others? Alas, more disappointment.

“If a woman grows weary and at last dies from childbearing, it matters not. Let her die from bearing, she is there to do it.”

“Women have narrow shoulders and wide hips, therefore they ought to be domestic; their very physique is a sign from their Creator that he intended them to limit their activity to the home.”

So Christianity regards women as of relatively little worth. What is to be done with them, then? And here’s where the Bible begins to read like a script for a slasher horror movie (which also, by the way, are as vicious to women as anything in the Bible so this is also a secular issue).

One of the verses that has cost thousands of women their life, and which is still being used to justify murder, especially in Africa, is Exodus 22:18. “Thou shalt not suffer a witch to live.”

Got women usurping the role of priests? Kill them. If they are just standing around innocently, then read Deuteronomy 20 and Numbers 31 for the appropriate response: rape them.

“But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. “

“Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. But all the women children, that have not known a man by lying with him, keep alive for yourselves.”

And of course, you can be brutal in your destruction of women. 2 Kings 9 tells the story of a war between two factions, the side of King Ahab and Queen Jezebel, who promoted the worship of Baal, and the faction of the prophet Elijah, who favored the Hebrew god. Here’s what happened when King Jehu and Elijah finally defeated the Baal worshippers.

“And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window. And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king’s daughter. And they went to bury her: but they found not more of her than the skull, and the feet, and the palms of her hands. Wherefore they came again, and told him.

And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.”

A wife is a husband’s Property:

Numbers 5:12-28:

“Thou shalt not covet thy neighbor’s house, thou shalt not covet thy neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor’s.”

Stone the rape victim / Marry her off to the rapist:

Deuteronomy 22:23-27

“If there is a young woman, a virgin already engaged to be married, and a man meets her in the town and lies with her, you shall... stone them to death, the young woman because she did not cry for help...and the man because he violated his neighbor’s wife.” [If the woman is not engaged] “the man who lay with her shall give 50 shekels of silver to the young woman’s father, and she shall become his wife.”

What if the man knocked her out and she didn’t cry out for help ?

Seriously? They didn’t even think of this?

I wonder how many rape victims were stoned in the past due to this stupid rule.

Marry her off to the rapist?

Virginity test :

But if this thing be true, and the tokens of virginity be not found for the damsel: Then they shall bring out the damsel to the door of her father’s house, and the men of her city shall stone her with stones that she die.” (Deuteronomy 22:20-21)

These people didn’t even know that the hymen can even break due to hard physical activity! Unfortunately, dumb theists groups everywhere practiced this custom and it is still practiced in some parts of India.

Taking Virgin women as captives :

In Numbers 31, Moses orders his men to take virgin women of the Midianite tribe as captives :

“Now kill all the boys. And kill every woman who has slept with a man, but save for yourselves every girl who has never slept with a man.”

Spoils of the war :

The plunder remaining from the spoils that the soldiers took was 675,000 sheep, 33 72,000 cattle, 34 61,000 donkeys 35 and 32,000 women who had never slept with a man.

Divorce in Bible: Not allowed!

Matthew 5:32 :

But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery

Almost all Christian countries have out done this practice and allow divorce except : Philippines

Christian Apologists would say :

The Mosaic laws don't apply anymore, people don't follow these rules anymore.

True, People don't follow these rules anymore, but,

Jesus said he came to "establish the law"

Don't misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose. I tell you the truth, until heaven and earth disappear, not even the smallest detail of God's law will disappear until its purpose is achieved.

So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone who obeys God's laws and teaches them will be called great in the Kingdom of Heaven.

But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!" — Matthew 5:17–20

Today's Christians have reformed themselves and don't resort to all these practices.

However, they defend these scriptures as "words of God"

Allah Knows Best.

References: