

Diina Lislām.

Weebitannde yī'e Alqur'aana e Suuna burnaado tagefo.

Heblude:

Fahd ibn Hamad Al-Mubarak

En fudɗorii Innde Alla, Huubudo yurmeende, Heerordo
yurmeende.

Hunorde

Denndaangal yettooje den woodanii Allah, hiden yetta Mo, hiden wallinora Mo, hiden insinoo e Makko, mooloren Mo boneeji pitaali men, e bondi golle men. Kala mo Allah fewni, ko on woni feewudo on; kala kadi mo O majjini, a hebantaa on gido dowoowo. Mi seedike wonnde reweteedo tanaa Allaahu alaa, e wonnde Muhammadu ko jeyaado Makko e Nulaado Makko. Yo Allah juulu e makko O hisna mo kisaal duudungal.

Si dum feyyii:

Hiden hanndi fewndo hannde, e wallifannde newiinde ñoggaa, weebitiraynde diina Lislāmu kan no ka moftiri. Foti ko ko yowondiri e fibnde, maa dewe, maa gollodal, maa neediijii e ko wanaa dum. Hara janngoowo nden wallifannde, hino waawi hebude miiɗo banngungo huubitungo fii diina Lislāmu. Naatoowo diina kadi heba e mayre ruttorde aranere fii anndinagol ñaawooje e neediiji, yamiraadi e hadaadi. Nden wallifannde wona e juude noddanoobe Allah, nde nantinee e ñemde den fow, nde henndinee kala lamndotoodo fii diina Lislām e kala naatoowo e diina kan. Kala mo Allah muuyani feewugol, feewira nde, nde wona daliila yottagol e yimbe ooñiibe e majjube.jj

Ado fuddagol deftere nden, ko maa wada laawi e dobtande de ballifo on rewata e mun, fii no faandaare mayre on newora hewtugol. Hino jeyaa e den date:

Weebitirgol kaa diina, immorde e nassuuji Alqur'aana e Sunna, hara wanaa e ko eggaa e yimbe, maa date falsafayankooje fii henangol jamaa on. Dum le ko fii piiji buy:

a- tawde si haala Allah kan nanaanma, fanndaarene Makko nden gelaama, kala mo O muuyani peewal feeway ontuma, hujja on ñiiba e majjube saliiɓe ben, wano Allah daaliri non: "Si gooto e sirkoobe ben hoddaniima ma hodtu mbo, haa o nana daalol Allah ngol, refti yottinaa mo nokku hoolaare makko nden". [At-Tawbah : 6] Hino hasii ka hujja ronka ñiibirde eggaaɗe e yimbe ben maa date falsafayankooɓe jillude ustaare e palje.

b- tawde Allah yamirii en yottinirgol diina Makko kan e wahayu on no jippori non, O yamiraa en sincugol date falsafa ko fewniren yimbe ben, sikken en battiniray dum e mabbe. Ko fii hondum himmirten ko en yamiraaka, tertoden ko yamiraden kon?

c- tawde kadi deya date noddirde e diina, wano yewtugol yaacna fii ooñande lunndiibe ben, rutta be; foti ka fibnde, maa ka dewe, maa ka jikkuuji, maa ka neediiji, maa ka faggudu maa huutorgol wennje miijo; wano yawtugol fii tabintinnde woodeede Allah - O toowii e ko tooñube ben wi'ata Mo - maa yewtugol fii ko waylaa kon ka Linjiila e ka tawreeta e deya Defte diina, banngina ko dyytaa e ko bonnaa e majje, dum fow hino gasa wonnde naatirde bannginirgol piibe bonde lunndiibe ben, hino gasa wonnde kadi njooba pinal juulɗo -e hoore non o lorotaako e waaseede anndude dum - Kono dum waawaa wonnde tuuginorde e fokkitannde nde noddirgol fjaade Allah darato.

d- tawde kala naatiroobe lislamu e dee date yawtude, wanaa tun hara ben ko juulbe tigiri. Godɗo no naatira e kaa diina

sabu weleede mo huunde heeriinde nde o fensitanaa, hara non o gomɗinaa piiji goo e diina kan; ɗum ko wano weleteedo fii heeroriɗi faggudu Islaamu ndun, kono hara ontigi gomɗinaa fii laakara, maa hara o gomɗinaa woodeede jinna e seytaane ekw.

Sugu ben yimbe, lorra mabbe on e Lislām, hino buri nafa mabbe kan.

e- tawde Alqur'aana hino battina e pittaali e berde. Si feere accaa hakkunde mayre e majje, pittaali laabudi ɗin noototo nde, ɗi toowira yande gomɗinal e gomɗal. Ko fii hondum heedaten hakkunde mayre e majje?

Wata jaabondiral, maa tippugol e ko fewndii, maa laawi yawtudi naatu e fii weetitugol kaa diina. Yo ka weebitire no ka jippori non, jokka ɗum e laawol makka on ka yewtugol yimbe ben, yaarana be doy-doy e ñiibal ngal.

Hino habboraa wallifannde nden newagol binndol, e ñoggugol fotde baawde, fii no nde newora yoobagol hakkunde yimbe ben.

Si en yedaama gaynugol dee golle, en muulii nde eggande ujune sappo mjiliyon, den hewtii e juude ujune sappo yimbe, gooto e teemedere mabbe tun gomɗina Aayeeje e Hadiiseeje mayre, ko heddii kon yedda ɗum. Kono nden wootere e teemedere nden fewtita en hino yacoo hino yankinii, hino ɗabba gomɗinal e gomɗal, kori hida anndi, an musidfo teddufo, wonnde ben ɗon hino holli naatugol yimbe ujunere teemedere ka diina Lislāmu? ɗum ɗon non, sikke alaa wonnde ko golle mawde. Tawde ko nde Allah fewnirta gorko gooto sabu maa, buri moyɗannde ma e diini geloodi bodfeeji ɗin.

Wurin hay si gooto e ben noddabe nootaaki, be fow fow be ɗuurnike diina kan, haray enen en tottii hoolaare nden, en yottinii kadi nulal ngal Allah nuli en ngal yottingol.

Himme noddanoobe Allah ben, wanaa bee tun no yimbe ben yaniranee fii diina kan, maa wano Alqur'aana jooparii fii rerdingol e peewal mabbe: "Si a rerdii e peewal mabbe, [anndu] pellet, Allah fewnataa on Mo o majjini". [An-Nahl: 37]. Himme mabbe ko haani wonnde, ko ko Annabiijo mabbe jom kisiyee on himmirnoo kon, mo jom mun daalani : "Ko an yo Nulaado, yottin ko Jippinaa kon e maada immorde ka Joomi maa, si a wadaali, haray a yottinaali nulal Makko ngal. Allah ko dadndoowo ma e yimbe ben." j[Al Maa'ida: 67].

jHiden toroo Allah nde woneten en fow men, wallindiroobe e yottingol diina Makko kan faade e yimbe ben fow, e nde O wadata en wallitorbe moyƴere, noddanoobe nde, salotoobe sakkoo bone. Ko Allah buri anndude. Yo O juulu e Annabiijo men on Muhammadu.

Janngoowo tedduɗo,

Ndee defetere doo, ko anndinaynde ma diina Lislām, no newori huuɓitiri banngɗe mun fow (fiɓnde mun, neediiji mun, sari'aaji mun, denndaangal tinndinooje mun).

Mi etijke emayr e jokkugol piiji buy:

1- Ko yewtugol fii bindeeje diina den tun.

2- Rabbindinoo fote baawɗe am.

3- Weeɓitira Lislāmu on, tippude e bullitirɗe makko den (woni Alqur'aana, e Hadiiseeji jom kisiyee on) fii no janngoowo on hawrira e bullitirɗe lislāmu tigi den o itta heen e tinndinanle ko aldaɗ e heeda.

Musiɗɗo tedduɗo, tuma hawruɗaa e lannoode ndee deɗtere, a taway a heɓii ko laabi e diina Lislāmu kan, heɓaa no beydoroyaa e anndugol kaa diina.

Ndee deftere nde sutidaa, ko fewtunde yimbe duudube: hinde fewti taho, faalaabe naatude ben Lislamu, be annda fii pibe e neediiji e ñaawooje makko.

Ko non kadi nde fewtiri kala faalaado anndugol diina, tertiinii diinaaji di yimbe ujune miliyonji woni naatude e mun. Hinde fewti kadi weldiibe Lislamu ben yidube yoga e jikkuuji makko, Hinde fewti fahin, aybe e lunndiibe Lislamu ben be tawata haawnaaki hara ko majjeede be diina kan, woni sabu ayrugol ka aña ka.

Hino jeyaa e ben be ndee deftere fewti kadi : juulbe hatonjimbe firtangol yimbe ben diina Lislamu kan. Haray ndee deftere hino wallitora be dum, nde hoynana be laawol ngol.

Si tawii non a joganooki miijo e fee Lislamu, a taway an janngoowo teddufo, wonnde hida hanndi e ndee wallitorgol janngugol ndee deftere, fii anndugol ko wadaa e mayre. Wata dum aanine, a hebay lowe Islamu duudube jaabotoode lamnde maa.

1- Konngol Tawhiid (La Ilaha Illa Allah)

Tugalal himmungal ngal ka Lislamu, ko konngol tawhiidi ngol, mahdi Lislamu ndin mahotaako baawo maggal. Ko ngal woni konngol aranol ngol naatoowo Lislamu haani feññinirde gomdinal mun, banngina fibnde mun e noone kala. Ko firti La Ilaha Illa Allah?

La Ilaha Illa Allah hino firta:

- Alaa tagudo winndere nden si wanaa Allah.
- Alaa jeydo e pirlittoodo ndee tagoore, si wanaa Allah.

- Alaa reweteedo hanndudo e dewal si wanaa Allah.

jjiKo Allah woni ko tagi ndee winndere yaajunde, labaande, ñeñaande. E dii kammuuli e kooode mun toowude, yahrayde yaadu diggundu, e dillere yoodunde. Ko Allah tun jogitii dīn. Ndi leydi kadi e pelle mun, e ndantaaje mun, e candi mun, ledde mun e tuteteeriiji mun, henndu mun e di'e mun, njorndi mun e maaje mun, hoɗu be ndi e jinndoobe e mayri fow ko Allah tagi woodini.

Alla daali ka Deftere Makko teddunde: "E naange ngen, hinge doga haa e ñiibirde magge; ɗum ko ebboore Fooludo, Anndudo On. E lewru ndun, Men ebbani ndu jipporde, haa ndu wadfinira wa baarjal tamaro kinngal. Wanaa naange ngen woni ko haanini hewtitagol lewru ndun, wanaa jemma on woni ko aditotoo ñalorma on; kala majji non, ko e laawol mun woni dogude". [Yaa-Siin : 38 - 40].

Leydi ndin kadi, Men weerti ndi Men werlii e mayri pelle, Men fudiniri e mayri kala nooneeji [puɗi] wooduɗi, fii tasakuyee e waaju wonannde kala jeyaado ruttotoodo. Men jippiniri kadi ndiyam barkinaadam ka kammu, Men fudiniri ɗam gese e gabbe soñeteede, e laɗde tamaro juutude wondude e piindi fawonɗirndi". [Qaaf : 7-10].

Ko ɗum woni tagu Allah tedduɗo toowuɗo On. O wadu leydi ndin ñiibundi, O heertiniri ndi ko poodata haajuuji nguuree dīn. Huunde beydotaako sakko dillannde mayri on satta, huunde ɗuytotaako e mun, sakko wuurbe e mayri ben wjona e diwjde. Tawde huunde kala ko ebbaande ka Makko.

Men jippiniri e kammu ngun, ndiyam laabuɗam, ɗam nguurdam wjonataa baawo mun. "Men wadi umjmaadee ndiyam ɗam kala huunde wuuru nde". [Al-Anbiyaa' : 30]. O yaltiniri ɗam puɗi e dimɗe, O yamiri ɗam neemoraadi e yimbe, O hebiliri ɗam leydi ndin ko mara ɗam, O udditiri ɗam bulli e candi.

O fudɪniri ɗam gese labiraade leɗɗe mun e puɗi mun, e piindi mun, e ɲari mun. Ko Allah labini ko O tagi kon fow, O fuddori tagugol neddo on e loopal.

Neddo mo Allah adii tagude on, ko baaba Aadama (yo o his). O tagir mo e loopal, refti O fotini mo, O mbaadi mo, O wutti wonkii kin e makko, hooti O tagiri debbo makko e makko tigiri, refti O wadi dammbe makko ɗen, immorde e ndihal hoykal.

Allah daali: Gomdii Men tagrii nedɗanke on immorde e lasili loopal. Refti Men wadi mo tobbere [maniiyu] e nder ɲiibirde hubindiinde. Refti Men Tagi tobbere nden hedɗere, Men Tagi hedɗere nden huyre, Men Tagi huyre nden yi'e, Men holtini yi'e den teewu. Refti Men fuddanii mo Tagu goo. Allah mawnii, moyfo tagudo". [Al-Mu'minuun: 12-14].

O daali kadi: "On yi'ii ko maniiyoto don ko ? Ko onon tagata mo? Kaa ko Menen woni tagoobe [ɗum]? Ko Menen hoddiri maayde nden hakkunde mon. Men wonaali ronkinteebe e wattitugol yeruube mon, Men fuddira on e ko on anndaa". [Al-Waaqi'ah : 58-61].

Taskii no Allah tagir maa non, a taway ndin njubbundi ɲeɲaandi hino haawnii, ndi tawata ko seedaabe tun anndata fii ɗum, wanaa feere kan be gayna fii mun. O ko nokku dolirɗo ko ɲaamete timmudo on: fuddora ka hunnduko, tay'a haa wona tosoƙon haa modugol ɗum newoo, refti o modira ɗum lookoyere nden, weddo lonngere faade kojumbol damal takamdi uddito nden ɗemngal coorumijbal nagl uddoo lonngere nde fa*a ka fulukuru rewde enndu mumsuru dillooru dille ngilngng. To fulukuru to golle dolgol ngol jokkondira ka reedu ton, haa ɲaamete waylo wonta ndeelam damal uddito toon e fulukuruon faade tekteki, to golle dolgol ngol yawtinta waylude rigi neesu faade e rigi gonoowo lobba wonande banndu ndun faggora. Dum fewra ka tetekki fii no golle dolgol timmira, ɲaamete on e ndii mbaadi lobbiri de foodete faade tekteki jillondira e yiyaam ɗam. Dum ko unirde timmunde fii yiilorde yiyaam ɗam, juutunde mettunde anndannde, si a wi'ii

hida fonta nde, a taway hinde buri ujune kiloo meeterji jokkondirdi haa yiitidoyi e pompirde hakundde ganndiraade bernde nden. Nden nde haabataa nde tampatah feyyinirgol don yiyyam dam.

Hino kadi kuppudum fii foofaango ngon, nayabo on fii dadi din, jowabo on fii ko yaltini goppe den, jeegabo e jeedidabo e sappabo immorde e din beydotoden e mun fialde kala, tawde ko majjaden e majji kon hino buri ko anndufen kon. Ko hommo tagirta oo neddanke e ngal nyeenyal Mbo wanaa Allah?

Ko dum wadi si tawii ko buri bonnde e bonnereji din aduna, ko wadtidugol e Allah yeruujo, hara non ko Kanko tagu maa.

Udditu bernde maa, yañña fonndo maa, taskodaa e ñeeñal Allah ngal e nduu henndu ndu foofataa, ndu naatirana maa nokku kala, hara ndu jillaa ko muusinta gite. Hara ndun tayondir e maada ko foti e famdude, a maayay don. Ndiyam dam yarataa dam kadi, e ñaamete maa on, e neddo mo yidudaa on, e leydi ndi yahataa e mun ndin, e kammuuli di yeeewataa din, e kala ko gite maa den yi'ata e kode yi'atah e tagaadi din, mawni famdi fow ko tagu Allah, Tagooowo, Anndudo.

Miijitagol fii tagu Allah ngun, hino anndina en mawngu e kattal Makko. Hino jeyaa non e ko buri majjude e yimbe ben, yi'oobe nguu tagu ñeeñaangu hino yubbondiri, tinndinanyngu ñeeñal e kattal wellitungal, e hoore dum, be ronka gomdinnde tagudo dum On. Allah daali: "Kaa be tagira baawo tagudo? Kaa ko kambe woni tagube ben? "Kaa (ko) kambe tagi kammuuli din e leydi ndin? Ko woni kon, be yananaaka". [At-Toor: 35-36].

Allah seniido On, haqqille hisude den anndiray Mo nii Kanko, ko aldaa woo e anndinagol. Tawde O woodinii ko wallitoo e dum, fewta Mo, si wanaa tun, din majjinii wodiibe ben e Makko.

Ko dum wadi si be hebii bone maa ñawu, maa annde sattunde anndinnde ka njoendi e ka maaje, be fewta Allah kisan, hara hibe dabbira Mo faabo yaltugol e ko be yani e mun. Allah non hino nootoo biliido, si ontigi noddii Mo, O huncana mo annde.

Oo tagudo Mawdo, Himo mawni buri kala huunde. Wurin O ebbindirtaake e huunde e ko O tagi kon. Ko Kanko woni Mawdo Mo mawngu Mun ebbondirtaake e gooto, ngu gooto kadi hubindotaako anndal mun. Siforiido toowal e dow tagu Mun ngun, ka dow kammuuli Makko. "Hay huunde yerondiraa e Makko; ko Kanko woni Nanoowo, Yi'owo On". [Ash-Shuuraa: 11]. O nanndaa e huunde e tagu Makko ngun. Ko mii jotodaa fii Makko, wanaa non woniri.

Kanko seniido On Himo yi'ira en ka dow kammuuli Makko, enen kan en yi'ataa Mo. "Giide den hubindotaako Mo, Kanko Hubindoo giide den. Ko Kanko woni Newiido, Humpitiido On." [Al-An'aam: 103]. Wurin so'irde men den hattantaa fii yi'ugol Mo aduna doo.

Gotoo e Annabaabe ben dabbudo yi'ugol Allah, on woni Annabi Muusaa (yo o hsi), fewndo Allah yewtidunoo e makko ka fello Tuuri. O maaki: "'Joomi, hollam mi ndaare!", Allah daalani Mo: "A yi'ataa lam ; kono ndaaru fello ngon : si ngo ñiibii e nokku maggo, aray ka yi'aa lam". Nde Joomi makko feeñannoo fello ngon, O wadti ngo diggu ngo, Muusaa yani fadɗaa. Nde o diwtunoo, o maaki : "Senayee woodanu Ma! Mi tuubanii Ma, min ko mi arano e gomdimbe ben". [Al-A'raaf: 143]. Ngon fello mawngo toowungo don muncitii, ngo waylorii feeñugol Allah ngol e maggo. Ko honno neddo kan waawirta dum e dooloy mun hakindii koy!

Hino jeyaa e sifaaji Allah, wonnde ko O hattando kala huunde. Alla godɗum ko no ronkina Alla ka kammuuli maa ka leydi". [Faatiir: 44].

ko e Makko nguurndam e maayde ngoni. Ko tagaa kon fow no hatonjini e Makko, Kanko non O hatonjinaa e gooto e mabbe. Allah daali: "Ko onon yo yimbe, ko onon woni hatonjimbe e Allah ben. Allah kan, ko Kanko woni Galo, Yettiniido On". [Faatir: 15].

Hino jeyaa kadi e sifaaji Makko, anndugol hubindingal kala huunde: "Ko ka Makko woni cottirde ko wirnii, anndaa dum si wanaa Kanko. Himo Anndi ko woni ka njorndi e ka maayo. Kaakol yanataa si wanaa hara himo anndi fii maggol, wanaa abbere ka nibe leydi, wanaa keccol wanaa yoorungol, si wanaa no e deftere banngunde". [Al-An'aam: 59]. Himo anndi ko demde men wowlata, e ko tere men huuwata, wurin Himo anndi ko berde men soomata: "Himo anndi janfa gite, e ko berde den suudi". [Ghaafir:19] .

Allah ko yellitiido e men, humpitiido fiyakuuji men. Huunde suudaaki Mo ka leydi maa ka kammu. O welsindaaki, O yejjitataa, O daanotaako. Allah daali: "Allah, alaa reweteedo si wanaa kanko, wuurdo ñiibudo. Donje nanngataa Mo, wanaa kadi doyingol. ko Kanko jeyi kala ko woni ka kammuuli e ka leydi. Ko homambo woni on tefoowo ka Makko, si wanaa e dunayee Makko? Himo anndi ko woni yeeso mabbe, e ko woni baawo mabbe. Be hubindotaako huunde e anndal Makko ngal, si wanaa ko O muuyi. Jullere Makko nden no yaaji buri kammuuli din e leydi ndin. Reenugol di aaninaa Mo. Ko Kano woni Toowudo, Mawdo On". [Al-Baqarah: 255].

Himo heerori sifaaji timmal welliadi, di jillaa ella e ustaare.

Himo heerori inde e sifaaji toowal. Allah daali: "Ko Allah woodani inde burde moyfude den. Noddiree Mo de, tertodon ben oofotoobe ka inde Makko : arma be yoboyee ko be gollaynoo". [Al-A'raaf: 180].

Allah alaa kafidiido e laamu Makko ngun, wanaa yerondiriido, wanaa wallondirteedo.

Ko O seniido e debbo e bidfo, wurin ko O yonndiniido e din fow. Allah daali: "Maaku: Kank Allah ko O gooto. Ko Allah woni faandorteedo On. O jibinaa, O jibinaaka. Alanaa mo hay yerondirfo gooto". Al-Ikhlaas: 1-4]. Allah daali: 'Be wi': "Hinnorante jogitike bidfo". Gomdii on addii huunde nyiddunde. Kammuuli din no do'a seekaade immorde e dum, leydi ndin feera, pelle den uuya fii unagol fii be noddanii Jom hinnoranke bidfo. Haananaa Jom hinnoranke On nde jogitotoo bidfo. Alaa wondo ka kammuuli e ka leydi, si wanaa o ardiray ka Jom hinnoranke jeyaafo". [Maryam: 88 - 93].

Ko Kano seniido On siforii mawngu e ko labaa, doole e townitaare, laamu e mawngu.

Himo sifori kadi teddungal e yaafuyee, yurmeende e moyfere. Ko O yumeteedo, Mo yurmeende Mun huubiti kala huunde.

Hinnotoodo kadi, Mo yurmeende Mun aditii tikkere Mun.

Teddudo, Mo teddungal Mun alaa kaaddi, ndi lannataa ka iwi.

Inde Makko den fow ko moyfe, tinndinayde e sifaaji timmal wellitungal, ngal haananaa si wanaa Allah.

Anndugol din sifaaji Makko, hino beydana bernde yidugol Mo mawnina Mo, hula Mo, yankinanoo Mo Kanko Allah.

Ko dum wadi si "La ilaha illa Allah" hino firta jonnitude jeyeede nden Allah tun, e wonnde ko Kanko tun hanndi e Allankaaku ngun, siforiido sifaaji Mun, e timmal Mun. Ko Kanko woni tagudo, arsikoowo, neeminoowo, wuurnoowo, waroowo, teddudo e dow jeyaabe Makko ben. Ko Kanko tun hanndi e dewal, kafidiido woo alanaa Mo.

Kala saliido rewugol Allah, maa o rewi ko woori Allah, haray o sirkii o yeddii.

Ko Allah tun sujjantee, ruyfanee, yankinantee, juulantee.

Ko Allah tun faabibortee, O fewtiree toraare. Haaju woo dabbirtaake si wanaa Allah. Goddum goo badortaake dfotaare e dewal, si wanaa Allah. "Maaku : "Pellet, julde am nden, e kirse am den, e nguurndam am dam, e maayde am nden, ko Allah woodani, Jeydo Winndere nden. Kafidiido alanaa Mo! Ko dum mi yamiraa, ko mi woni arano e jebbiliibe ben". [Al-An'aam:162-163].

B- Ko fii hondum Allah tagiri en?

Jaabagol ngal lamndal mawngal, hino himmi haa haa hatti. Ko woni tun, ko maa jaabawol ngol immora ka wahayu Allah. Tawde ko Kanko Allah tagi en, ko Kanko kadi humpitata en ko O tagiri en kon. O daali: "Mi tagiraali jinna e yimbe, si wanaa fii yo be rew am". [Adh-Dhaariyaat: 56]. Jeyugol ngol, ko sifja denndido tagaade den fof,ngu limoowo (e Malaa'ika en) moftataa m. tagu Makko goo haawniigu ngu Allah tagi. Allah tagir den moftte fow e njubbudi nguurndam majji, hoore jeyal e seningol Mo Kanko Allah jeydo winndere nden. Kammuuli din jeedidi e leydi ndin e ben wonube e majji no subhjinanoo Mo, alaa e huunde nde alaa subbunhinoraade yettugol Mo, ko woni tun, on faamataa subunhinaali majji din. [Al-Israa: 44]. Malaa'ika en no ñuñcora subbunhingol, wano neddo ñuncorta foofaango.

Konoi tun, dewgol mjaccudo tagudo On, ko subagol dum, wanaa doolee. Ko Kanko tagi on : hino e mo'on yeddube, hino e mo'on gomdimbe. Allah non no reeni ko golloton kon. [At-Taghaabun: 2].

E a yi'aali wonndem Allah, hino sujjana Mo ben wonbe ka kammuuli e ka leydi, naange ngen e lewru ndun, koode den e pelle den, e ledde den e daabeeji din e ko duudi e yimbe ben? Ko duudi kon, lepte den wajibike e mun. Kala mo Alla hoyni, haray teddinoowo mo alaa. [Al-Hajj: 18].

Allah tagir en fii rewugol Mo, O ndaara ko haa honto darantoden dum. Kala rewudo Allah, O yidi Mo, O yan'kinanii Mo, O doftii yamaruyeeji Makko dɪn, O pottitii haɗaadi Makko dɪn o hebay welayee Makko, e yurmeende Makko, e giggol Makko, O warjora mo njobdi labaandi. Kala non saliido rewugol Allah tagudo mo arsiki mo On, o townitanii dum, o salii jebbilanaade yamaruyeeji Makko dɪn, o pottitoo haɗaadi Makko dɪn haray o wonii e tikkere Allah e lepte Makko muusufe. Tawde Allah tagiraali en fijindaaru, O addiraali en doo nii tun. Hino jeyaa e majjube komidi, yimbe sikkoobe wonnde moyɣere aduna nden -wano nande e gite e haqqil - ko yawtinirdi tun aduna, refti ontigi waaloo maaya. Ontigi ronka annude ko addi mo e oo aduna, e ko honto o fokkiti? Allah daali: E on sikku wonnde ko fjirde Men tagiri on, hara on ruttetaake ka Amen gaa? [Al-Mu'minuun :155].

Fotataa ka Makko, gomɗindo Mo, hoolori Mo, ñaawinora Mo, yida Mo, yan'kinanoo Mo, baɗtora Mo dewe, waɗa ko welata Mo e kala huunde e on yeddoowo Mo Kanko tagudo mo On, mbaadini Mo, o wonta e feenugol maandeeji e diina Makko, o saloo yankinanagol Mo.

Arano on hebiray Mo teddungal, e mbarjaari, e giggol, e welayee; oya on hawra e tikkere e lepte.

Dum ko tuma Allah immintinoyta yimbe ben e genaale maɓbe, O warjora moyɣimbe ben e maɓbe neema e teddungal ka nder Aljannaaji, O leptiroya bonnube townitaniibe rewugol Mo ben ka nder Yiite.

Hida gasa miijaade mawnugol teddungal e mbarjaari moyɣimbe ben, tuma tawata ko Allah galo On warjotoobe teddinira be yurmeende e ngalu Makko ngu lannataa, wanaa godɗo goo. Nden moyɣere ko hattunde toowude neema mo lannataaa (ko dum areten yewtude fii mun).

Mijji kadi no lepte den tiidiroyta e yeddube ben, tuma tawata Allah mawɗo toownitiido On woni ko leptoysa ben.

2- Muhammadu ko nulaado Allah:

Gomdingol nula Muhammadu ngal, ko tugala didmal ngal ka tugaale lisaamu, ko e maggal woni ko binndeere lisaamu nden mahotoo.

Neddo no silmira seedagol mo wonnde reweteedo tanaa Allaahu alaa, e wonnde ko e Makko Muhammadu nanngi nula.

a - ko firti wonnde nulaado? ko hommbo woni Muhammadu? hara nulaabe goo no adinoo mo?

Ko dum etotoden jaabagol e dii deri doo.

Nulaado: ko gorko hattudo goongunde e moyfyude jikku, mo Allah subantoo yimbe ben, O wahayina e makko ko O yidi e fiyakuuji diina maa wirniidi, hooti O yamiree yottingol e yimbe ben. Nulaado ko banndike nanndo kala banndinke; o ñaamay o yariray wano mabbe, himo hatonjina e kala ko be hatonjinta. Si wanaa tun, himo heertorii wahayu Allah mo o yellintnitirta mo kala ko O muuyi e wirniidi maa fiyakuuji diina di o yottingta e yimbe ben, himo seerti e mabbe ndenka Allah kan e makko fii hadugol mo yanugol e junuubi mawdi maa kala ko jiiibitata yottingol nula Allah ngal e yimbe ben.

En filloto yoga e peyyi nulaabe adinoobe Muhammad jom kisiyee, fii no bannginiren wonnde nula mabbe ngal ko gootal, ngal woni noddugol faade e dewal Allah tun. Fuddoren fillayee Baaba Aadaama e ngaygu seytaane ngun hoore makko e geyngol makko.

b- Aarano e nulaabe ben, ko ben men Aadama:

Allah tagir ben men Aadama e loopal, refti O wutti wonkii kin e makko. Allah daali: Gomdii Men tagii on, refti Men mbaadini on, refti Men wi'ani Malaa'ikaabe ben : "Sujjanee Aadama", be sujji, si wanaa Ibliisa, o jeyanooka e sujjuube ben. O daali : "Ko haɗu-maa sujjugol nde Mi yamir-maa?" O wi'i : "Mido buri mo moyɗude : A tagii lam immorde e Yiite, A tagii mo immorde e loopal". O daali : "Jippo ton, haananaama nde mawnintintodaa ton. Yaltu, an ko a jeyaado e hoybe ben". [Ibliisa] wi'i : "Nennitanam haa ñalnde be immintintee". [Alla] daali : "An, ko a jeyaado e nennitanteebe ben". [Al-A'raaf : 10-15].

O ɗabbi nde Allah nennitanta mo haa O tonnga leptugol mo ngol, O dujanoo mo bewingol Aadamaa e geyngol mun, fii tun ngañanaandi e ngayngu. Allah dujorani mo ñeñyal ngal O faandorii nde seytaande bewinirta Aadama e gyengol munngol, si wanaa jeyaabe Allah labbinaabe ben. O haɗi Aadama e jurriiya mun jokkugol jebbilanoo seytaane, be wona e moolorgol Allah bone makko. Seytaane fudɗii kuude mun ɗen e Aadama e debbo mun on Hawaa (mo Allah tagiri e moodi mun) wano ardi non ka fillayee.

"Ko an yo Aadama, hoɗu an e beyngu maa ka Aljanna, ñaamee kala nokku ka yidu-ɗon ; wata tun on baɗto ngal doo leggal, sakko laatodon e tooñoobe ben". Seytaane sowinsini be, fii yo o feññinan be ko suudaa e mabbe e awraaji mabbe, o wi'i : "Joomi mon haɗiraali on ngal leggal si wanaa fii wata on laato Malaa'ika maa laatodon duumotoobe [ka Aljanna]". O woondani be o wi'i : "Min ko mi laabanooobe on". O hodiri be janfa. Nde be meedunoo laggal ngal, awraaji mabbe ɗin feeñani be, be waɗti hibe surritora kaaki Aljanna ɗin. Joomi mabbe noddi be : "E Mi haɗaano on e ngal leggal, Mi wi'ani on : Pellet, seytaane ko gaño mo'on banngudo?". Be wi'idi be

dido : "Joomi amen, men tooñii ko'e amen. Si A haforanaali men yurmedaa men, ma men jeye e sooyube ben". [Alla] daali : "Jippee (ka leydi), yoga mon ko aybe yoga. Hino woodani on ka leydi ton ñiibirde e dakamme haa saanga". [Alla] Daali : "Ko (ka leydi) ton wuuroton, ko ton kadi maayoton, ko e mayri kadi yaltinoytedon". Ko onon yo bidbe Aadama! Gomdii Men Jippinii e mo'on conci surraydi awraaji mon ñin e cudaari. -Ko cocni kulol ñin non ñuri muyfyude.- Ko ñum jeyaadam e Aayeeje Alla. Belajo'o, kambe be waajitoto. Ko onon yo bidbe Aadama! Wata seytaane fitinir on wano o yaltinirnoo baabiraabe mon ben ka Aljanna, himo boora e mabbe conci mabbe ñin fii yo hollu be awraaji mabbe ñin. Pellet, himo reeni on kanko e gorol makko ngol nokku ka on yi'ataa be. Menen Men wadii seytaaneeji ñin weldiidi ben ben gomdintaa. [Al-A'raaf: 19-27].

Nde Aadama jippinanoo ka leydi, o arsikaa gedafbe, o faatii, refti geyngol makko ngol jokkitii beydagol, be hawri e bewande seytaane ñin, o tuti e mabbe oofagol e rewugol genaale moyfyube e baabiraabe mabbe, be wayliri gomdinal ngal sirku; Allah immini e mabbe nulaado jeyaado e mabbe, on woni Nuuhu (yo o his).

2- Annabi Nuuhu:

Ko gire sappo wonunoo hakkunde Nuuhu e Aadama. Allah nuli mo e yimbe makko ben, baawo be majjude be wadti rewude ko woori Allah. Hari ko sananmu e kaaye e genaale be rewaynoo wano waddaw e suwaa'aw e yaqusa e ya'uqqa e nasra. Allah nuliri mo e mabbe ruttugol be e ñum, rewa Allah tun, wano O humpitiri ñum e daalol Makko: Gomdii Men Nulii Nuuhu e yimbe makko ben, o maaki : "Ko onon yo yimbe am, rewee Allah. Reweteedo alanaa on ko woori Mo. Min mido hulani on lepte Ñalaande mawnde". [Al-A'raaf: 59]. O jokkiri non noddugol yimbe makko ben e rewugol Allah nder dumunna juutudo, kono ko seeda gomdini mo. O torii Joomi makko o maaki: Joomi, mi noddirii yimbe am ben jemma e

ñalorma, kono noddaandu am beydaali be si wanaa dogudu. Tuma kala nde mi noddi be fii yo A haforan be, be wada kolli mabbe ñin ka noppi mabbe, be buumora comci mabbe ñin, be deppitoo, be mawnintinoo hattirde e mawnintinaare. Refti mi noddirii be e kene, refti mi feññinani be, mi gunndii be e gunndaade, mi wi'i : "Insinanee Joomi mon, pellet, O siforii wonnde Haforoowo. O accitanay on kammu ngun e rewindirde, O beydira on jawle e jiidi, O wafana on gese, O wafana on candi. Ko hebi on, on joopaaki e Allah yettoore? Gomdii le O tagirii on tobbe tobbe. [Nuu: 5-14]. E hoore ko o tiidnii o jokkindiri kon fow, o etorii fewnugol be no ñaldinorii, yimbe makko ben fennu mo, be jalkiti mo, be sifori mo feetere.

Allah wahayini e makko wonnde: "Gomdintaa e yimbe maa ben si wanaa ben gomdinnoobe. Wata a suno e ko be gollaynoo ko". [Huud: 36]. O yamiri tafugol laana ka o waddinta kala gomdindo wondude e makko: Himo moyfina laana kan. Tuma kala nde dental hoorewal rewi ka o moyfinta ton, be jalkita mo. O maaki: "Si on jalkiti men, menen kadi men jalkitoyay on wano jalkitirton [men non]". Aray nde annudon ko hommbo lepte hoynanyde aroyta e muudum, lepte duumiide jippoo e makko. Haa si yamiroore Amen nden aroyii, hubbinirde ñen fati, Men daali: "Ronndo e makka kala nooneeji ñiñ resindiraydi e beynguure maa nden -si wanaa ben konngol lepte ngol adii e mu'un- e ben gomdimbe". Gomdinaano wonndude e makko si wanaa seedaabe. O maaki: "Waddoree e makka Innde Alla ka dogugol makka e daragol makko. Pellet Joomi am ko Haforoowo Hinnotoodo". Kan no dogida e mabbe e molloode waade wa pelle. Nuuhu noddi biido makko on, hari on no selindii: "Ko an yo binngel am, waddodu e amen, wata a wonndu e yeddube ben". O wi'i: "Mi yawoyay e fello dadndayngo lam ndiyam dam". O maaki: "Dadoowo yamiroore Alla nden alaa hannde si wanaa on Mo O yurmini". Molloonde nden heedi hakkunde mabbe, o laatodii e yoolaabe ben. Wi'a: "Ko an yo leydi, modu ndiyam maa dam! Ko an kadi yo kammu, jogito [sorombooji ndiyam ñin]!". Ndiyam dam beebi, fiyaaku on ñaawaa, [laana] kan daroyii ka

dow fello juudiyy, wi'aa: "Halkaare woodanii ben yimbe tooñube". Nuuhu noddi Joomi makko, o maaki: "Joomi am, pellet biidoo am on ko jeyaado e beynguure am, pellet fodoore Maa nden ko goonga. Ko An buri nundude ñaawoore ñaawoobe". O daali: "Ko an yo Nuuhu, pellet on jeyaaka e beynguure maa, nden (toraare) ko gollal ngal moyyaa. Wata a toro Lam ko a alanaa dum ganndal. Min Midoo waajo maa fii wata a jeye e majjube ben". O maaki: "Joomi am, mi moolorike Ma nde lanndoto Maa huunde nde mi alanaa dum ganndal. Si wanaa A hafranam yurmi Daa mi, mi jeyete e hayrube ben". Wi'aa: "Ko an yo Nuuhu, jippor kisiyee immorde ka Amen, e moyyi dow maadaa e moftte wonndube e maada. Moftte goo (no ton), aray Men dakmita be; refti memoya be immorde e Amen, lepte muusude". [Huum: 38-48].

Annabi Huud:

Reti baawo dum, Allah nuli e gorol Aadi ngol, e nokku no wi'ee Ahqaaf, baawo nde be majji be watti rewude ko wanaa Allah. Allah immini e mabbe Nulaado jeyaado e mabbe (woni Huud) yo o his.

Allah humpitirii en dum daalo Makko: [Men nuli] kadi haa e Aadi en, musiddo mabbe on Huud. O maaki : "Ko onon yo yimbe am, rewee Allah. Reweteedo alanaa on ko woori mo. E on hulataa [Mo]?". Hooreebe mbatu ben yeddube e yimbe makko ben wi'i : "Menen meden yi'e e dayre, menen meden sikki ko a jeyaado e fenoobe ben". O maaki : "Ko onon yo yimbe am, dayre (woo) alaa e am ; ko woni min, ko mi Nulaado immorde ka Jeydo Winndere On. Midoo yottina e mo'on Nule Joomi am, min (non) ko mi laabando on (reedu), hoolniido. E haawnu on fii waaju no ari on immorde ka Joomi mon e dow gorko jeyaado e mo'on, fii yo o jertin on?! Janntee tuma nde O Wadunoo on lontiibe baawo yimbe Nuuhu ben, O beydi on ka tagu cemmbe. Jantee neemaaji Alla din belajo'o, on malete. Be wi'i : "E a aru e amen fii yo men rewu Alla tun, men acca kon ko baabiraabe amen ben rewaynoo?! Awa

addan men ko fodudaa men kon (e lepte) si tawii ko a jeyaado e goognube ben. O maaki : "Gomdii yanii e mon immorde ka Joomi mon sobe (lepte) e tikkere. E on wenjay lam fii inde de innudon onon e baabiraabe mo'on, Alla Jippinaali fii majje hujja?! Faditee! Min, wonndude e mo'on, ko mi jeyaado e faditiibe ben". Men dadndiri mo e ben wonndube e makko yurmeende Amen, Men tayi babbe ben fennube Aayeeje Amen den, be laatanooki gomdimbe. [Al-A'raaf: 65-72].

Allah wurti herndu wulndu e mabbe, ndu munci kala huunde e nder balde jeedidi, immorde e yamiroore Jeydo ndu On. Allah danndi Huudu e gomdimbe wonndube e makko ben.

Annabi Saalih:

Reti dumunna kadi yawti, gorol Samuuda ngol mawniri rewo leydi Aarabu ndin, ben kadi majjiri no beya majjirnoo. Allah nuli e mabbe Saalih jeyaado e mabbe, O semmbiniri mo maandeeji tinndinaydi goongungol makko; din woni ngelooba mawnumba, mba sugu mun alaa e tagu ngun. Allah humpitiri en dum e daalol makko: [Men nuli] kadi haa e Samuuda'en, musidfo mabbe on Saalih, o maaki : "Ko onon yo yimbe am, rewee Allah. Reweteedo alanaa on ko woori Mo. Gomdii arii on banngannduyee immorde ka Joomi mon : mbaa ko ngelooba Allah maande wonannde on, tertee mba faama ka leydi Allah, wata on memir mba bone sakko lette muusude nanngata on". Annditee tuma nde O wadunoo on lontiibe Aadinkoobe ben, O weerni on ka leydi hidon jogitoo e ndantaaji mayri kubeeje, hidon lesa pelle (wadon) cuudi. Annditee neemaaji Allah din, wata on burtinir ka leydi ko on bonnoobe. Hooreebe mbatu mawnintiniibe ben e yimbe makko ben wi'ani gomdimbe lo'inaabe ben e mabbe : "E hidon anndi wonnde Saalihi ko Nulaado immorde ka Joomi makko?" Be wi'i : Menen ko men gomdimbe ko o Nulidaa e mun kon". Ben mawnintiniibe wi'i : "Menen, kon ko gomdindon, ko men yeddube dum". Be borii ngelooba ndewa mban, be mawnintinii gaay e yamiroore Joomi mabbe nden,

be wi'i : "Ko an yo Saalihi, addan men kon ko foduɗaa men (e lette) si tawii ko a jeyaado e Nulaabe ben". Dillaango ngon nanngi be, be wadtini ka kodooli mabbe ko be jicciibe-ɗaanii. O runtii be o maaki : "Ko onon yo yimbe am, gomdii mi yottinii e mon Nulal Joomi am ngal mi laabanii on (reedu), kono, on yidaa laaboobe (reedu) ben. [Al-A'raaf : 73-79].

Allah nuli kadi baawo dum, Nulaabe duudube, faade e yimbe leydi ndin. Alaa mofte de hebaali jertinoowo. Allah humpitii en fii wodbe e mabbe, O acci don fii duudube e mabbe. Be fow mabbe non ko nulal gootal ngal be nulanoo; woni yamirgol yimbe ben rewugol Allah tun, hara kafidaali Mo e goddum, bonnita kala ko woni rewugol ko woori Allah. Allah daali: Gomdii Men imminii Nulaado e kala mofte, wonnde rewee Allah, wodditodon bewinaydi din. Hino e mabbe on Mo Allah fewni, hino e mabbe kadi on mo majjere nden joji e mun. Yiilee ka leydi, ndaaron ko honno battane fennoobe ben wa'unoo. [An-Nahl : 36].

Annabi Ibraahiim:

Refti baawo dum, Allah immini Iraahiima haa e yimbe mun ben, baawo nde be majji be watti rewude koode e sanamu. Allah daali: Gomdii Men okkii Ibraahiima peewal makko ngal ko adii, Men laatii Anndube mo. Tuma nde o maakannoo baaba makko e yimbe mun ben: "Ko hondum woni dii nanndonlaaji di ufinidon e [dewal] mun?" Be wi'i: "Men taw baabiraabe amen ben no rewde di". O maaki: "Gomdii onon e baabiraabe mon ben on wonii e nder majjere banngunde". Be wi'i: "Enee, ko Goonga kan addandaa men, kaa ko e fijoobe ben jeyadaa?" O maaki: "Ko woni kon, Joomi mon ko Jooma kammuuli din e leydi ndin On Tagudodi, min ko mi jeyaado e seediibe ben". Mi woodirii Allah, maa mi fewjan fii dii sanamuuji mon baawo nde on huccitude ko on runji be. O wadi di kunte kunte, si wanaa mawndu majji ndun, belajo'o be ruttoto e mayru. Be wi'i: "Ko hommbo wadi dum e reweteedi amen din? Pellet, oo ko o jeyaado e tooñube ben. Be wi'i:

"Men naniino suka no jarjtooo dī himo wi'eaa Ibraahiima".(Be wi'i: "Addee mo yeeso gite yimbe ben, belajo'o be seedoto". Be wi'i: "Enee, ko an Ibraahiima wadi dum e reweteedi amen din?" O maaki: "Ko woni, ko mawnundu majji ndun golle dum, lannedeedi si tawii hidi wowla". Be ruttii e wonkiiji mabbe din, be wi'i: "Pellet, ko onon woni tooñube ben". Refti be uggini ko'e mabbe den [be wi'i:] gomdii hida anndi dī'i wonaa wowlaydi. O maaki: "Enee, on reway gaanin Allah ko nafataa on hay e huunde lorrataa on kadi?" Bis mo'on e kon ko rewoton gaanin Allah. E on haqqiltaa? Be wi'i: "Sunnee mo, wallon reweteedi mon din si tawii ko on golloobe". Men daali: "Ko an yo yiite, wonu buufol e kisiyee e dow Ibraahiima". Be faandanii mo pewje, Men wadi be hayrube ben. [Al-Anbi'aa: 50-70].

Reti Annabi Ibraahiima feridi e ged'al makko on Ismaa'iila, be iwi Falastiin be fewri Makkah. Allah yamiri be diidugol suudu Kaaba ndun. O noddii yimbe ben arugol hajja rewa Allah e mayru. men ahodi e Ibraahiima e Ismaa'iila wonnde labbbinanee Suudu Am ndun : wanngotoobe ben, e ufinotoobe ben, e rufyfoobe sujja ben. [Al-Baqarah: 125].

Annabi Luut:

Baawo dum, Allah immini Luutu e yimbe makko ben, sifornoobe bonnde, rewaynoo be ko woori Allah, be faggitoo faahishaaku hakkunde mabbe. Allah daali: E luuti, tuma nde o maakannoo yimbe makko ben : " E on aray pankare de goddo goo adaaki on e mun e nder Winndere nden? Onon hidon yottoo e worbe ben tuuyo accon rewbe ben! Ko woni kon, ko on yimbe fantimbe. Jaabawol yimbe makko ben wonaano si wanaa ko be wi'i : "Yaltinee be ka hodo mon ; kambe ko be yimbe labbbintintoobe". [Al-A'araaf: 80-82]. Allah danndi mo kanko e yimbe makko ben, si wanaa debbo makko on, on don wontiduno e yeddube ben; nde Allah yamirnoo mo yaltidugol e yimbe makko jemma ka nder hodo. Nde yamiroore Allah

nden arunoo e mabbe, O wattiri dow on ley, O saayini kaaye
sijiil e dow mabbe.

Annabi Su'aybu:

Refti baawo dum, Allah immi e yimbe Madyana ben, musidfo mabbe on Su'aybu, baawo nde ben kadi majjunoo peewal ngal, jikkuuji bondi, e jaggitugol yimbe, e duyugol etirde saakitii hakkunde mabbe. Allah humpiti en fii mabbe, O daali: [Men nului] kadi haa e Madyana, musidfo mabbe on Su'aybu, o maaki : "Ko onon yo yimbe am, rewee Allah. Reweteedo alanaa on ko woori Mo. Gomdii banngannduyee arii on immorde ka Joomi mon. Timminee etirde den e manndikke den, wata on duytan yimbe ben piiji mabbe din, wata on bonnu ka leydi baawo moyfugol ndi. Ko dum moodon buri on moyfanne si on laatike gomdimbe". Wata on joodo e kala laawol, hidon kamma, hidon fjaddo e laawol Allah ngol ben gomdimbe Mo, hidon dabbana ngol oofaare. Annditee tuma nde wonnodon seedaabe O dufdini on. Ndaaree ko honno battane bonnoobe ben laatornoo. Si wonii fedde e moodon gomdinii kon ko nuliraa e mun, fedde goo gomdinaali, muñnee haa Alla ñaawa hakkunde me'en. Ko Kanko buri moyfude e ñaawoobe ben. Mbatu mawnintiniingu e yimbe makko ben wi'i : "Ko maa men yaltine an Su'aybu, e ben gomdimbe wonndude e maada ka saare amen, maa arton e diina amen kan". -O maaki : "Hay si tawii ko men añube [dum]?". Gomdii (haray) men fefindike e hoore Alla fenaande si men ruttike e diina mon baawo nde Alla dadndi men e makka. Alanaa men nde men ruttoo e makka si wanaa nde Alla Joomi amen muuyi. Joomi amen yaajanii kala huunde Anndal. Ko e Alla men fawii. Joomi amen, ñaawir hakkunde amen e yimbe amen ben goonga, ko An woni burdo moyfude e ñaawoobe ben". Mbatu ben yeddube e yimbe makko ben wi'i : "Pellet, si on jukkii Su'aybu, onon ontuma ko on hayrube". Dillaango ngon nanngi be, be wadtini ka kodooli mabbe ko be jicciibe. Ben fennunoobe Su'aybu, (be

halkorino) wa si be meedaa wuurude e ngon [hodo]. Ben fennunoobe Su'aybu, be laatino kambe woni hayrube ben. O duurnii be, o maaki : "Ko onon yo yimbe am, gomdii mi yottinii e mo'on Nule Joomi am den mi laabanii on (reedu). E ko honno mi sunortoo e yimbe yeddube?!". [Al-A'raaf : 85-93].

Annabi Muusaa:

Refti Misra bamtii e laamateeri mawnintiniido, anndiraado Fir'awna, nodditiido reweede, himo yamira yimbe yo rewu mo, o hirsaa mo o faalaa e mabbe, o acca be faalaa. Allah humpitiri en dum daalol Makko: Fir'awna townitino ka leydi; o wadi yimbe mayri ndin pecce-pecce: himo lo'ina fedde goo e mabbe, o hirsaa bidbe mabbe worbe ben, o acca rewbe mabbe ben. Pellet, ko e bonnoobe ben o jeyanoo. Meden muuya moyfagol e lo'inanoobe ben ka leydi; Men wada be koohooobe, Men wada be kadi ronoobe ben, Men hubindina be e leydi ndin, Men holla Fir'awna e Haamaana e koneeli mabbe din, kon ko be hulaynoo. Men wahayini e yumma Muusaa, wonnde: "Muynin mo". Si a hulanoyii mo, ko yo a bugoyo mo ka maayo. Wata a hulu, wata a suno; pellet, Men ruttay mo ka maada, Men wadoya mo gooto e Nulaabe ben". Yimbe Fir'awna ben hocci mo, fii yo laatano be gaño e sunno. Pellet, Fir'awna e Haamaana e koneeli mabbe din, be laatino woopube. Debbo Fir'awna on wi'i: "(Kun entum ko) buubeendi gite am e an kadi! Wata on waru mo, hino gasa ka o nafata en, maa jogitoren mo bidfo". Hari be so'aa-anndude. Bernde yumma Muusaa nden wonti yeewunde. Haa o ebbi feññinde fii makko, si wanaano Men tabintinnde bernde makko nden, fii yo o laato e gomdinbe ben. [Yumma Muusaa] wi'ani banndiraawo makko on: "Jokkitu mo"; o haynii mo ka muutii, hari be so'aa-anndude. Men harminani mo (endi) muynirdi din ko adii, (banndiraawo makko on) wi'i: "On accay mi tinndina on fii yimbe suudu, be ne'ana on mo, hara kadi ko laabanay be mo?" Men rutti mo ka yumma makko, fii yo bernde makko buubu, hara o sunaaki, e fii yo o anndu pellet, fodoore Allah

nden ko goonga. Kono burbe duudude e mabbe anndaa. Nde o yottinoo sagatalaaku makko ngun, o fotondiri, Men okki mo faamu e ganndal. Ko wano non Men yobirta moyfinoobe ben. O naatiri e saare nden, fewndo welsindaare yimbe mayre; o tawi worbe dido no haba ton: goddo on ko jeyaado e leñol makko, oya on ko jeyaado e aybe makko. Jeyaado e leñol makko on dabbiri mo faabo e hoore jeyaado e gaño makko on. Muusaa uttii mo, nde gayni fii makko. [Muusaa] maaki: "Dum doo, ko jeyaadam e kuude seytaane. Pellet, ko o gaño, majjinoowo banngudo". O maaki: "Joomi am, mi tooñii hoore-am; haforanam." O haforani mo. Pellet, ko Kanko woni Haforoowo, Hinnotoodo On. O maaki: "Joomi am, sabu ko neemindaa kon e am, mi wontataa ballo bombe ben". O wonti huldo ka saare, himo habbii [nanngeede]. Tawi faabinornoodo mo on hanki, hino faabinora mo [hannde kadi]. Muusaa maakani mo: "Pellet, ko a bewdo banngudo". Nde Muusaa faandinoon nannugol tawdo on ko gaño mabbe kambe dido, o wi'i: "Ko an yo Muusaa, a faala warugol lam, wano ittirnooda wonkii non hanki? A faandaaki, si wanaa wonugol dunndarankeejo ka leydi, a faandaaki jeyeede e moyfinoobe ben". Gorko iwri ka buri woddu e saare nden, himo yacoo, o wi'i: "Ko an yo Muusaa, mbatu ngun no fewjana fii warugol maa. Yaltu (e leydi ndin). Ko mi jeyaado e laabanooobe ma". O yalti ton ko o huludo, himo jijji [nanngeede]. O maaki: "Joomi am, dandndam e yimbe tooñoobe ben". Nde o fewrunoo hella Madyana, o maaki: "Hino hasii ka Joomi am fewnirta lam e laawol focciingol ngol". Nde o hewtunoo ka bunndu Madyana, o tawi don dental yimbe hino yarna [daabeeji mun], o tawi gaanin mabbe, rewbe dido no sura [dammi mun], o maaki: "Ko hondum habbi-don?" Be wi'i: "Men yarnataa haa aynoobe ben martoo, baaba amen ko mawdo nayeejo". O yarnani be [dammi din], refti o huccitiri ka dowdi, o maaki: "Joomi, min ko jippindaa e am woo e moyfere, ko mi hatonjido". Gooto e [jiwbe] ben ari e makko, himo yahra hersa, o wi'i: "Baaba am no nodde, fii yo o yobe njobdi kon ko yarnan-daa men". Tuma o hewtunoo ka [mawdo] on, o sifanii mo fii [makko], on maaki:

"Wata a hulu, a dadii yimbe toofoobe ben". Gooto e [jiwbe] ben wi'i: "Yettu mo golle, yo baaba. Pellet, ko buri moyfyude e mo yettataa golle, ko doolnudo hoolniido". [Mawdo] on maaki: "Mido yidi resingol ma gooto e jiwbe am ben doo dido, e hoore yo a golla-nam duubi jeetati. Si a timminii sappo, haray ko e sago maa; mi fonndaa sadtinannde ma. A taway lam, si Allah jabii, ko e moyfinoobe ben mi jeyaa". [Muusaa] maaki: "Dum wonii hakkunde am e mon. Happu woo e majji didi di mi hunni, haray bidteede alaa e am. Allah ko Fawtiido e ko wowluden kon". Nde Muusaa timminnoo happu ngun, o yahdi e beygnuure makko, o haynii yiite ka senngo (fello) Tuuri, o maakani beunguure makko nden: "Wonee doo, mi haynike yiite. Belajo'o mi addana on e magge kumpital maa te'annde yiite ngen, belajo'o iwloron". Nde o hewtunoo nge, o noddiraa ka fonngo ñaamo aynde, ka tummbere barkinaande, (takko) ka leggal, wonnde: "Ko an yo Muusaa! Ko Min woni Allah, Jeydo winndere nden". Kadi: "Bugo tuggordu maa ndun"; nde o tinunoo hindu dillira wa mboddi, o huccitiri dogudu, o yeyfitaaki. [O noddaa]: "Ko an yo Muusaa! Artu, wata a hulu; ko a jeyaado e hooliibe ben. Naadu juungo maa ngon ka jiiba maa, ngo yaltay ranewo, ko aldaa e ñawu. Bakaa juude maa den e maada, fii kulol ngol. Din ko hujjaaji didi, immorde ka Joomi maa haa e Fir'awna e dental mun, pellet, be laatike yimbe faasiqiibe". O maaki: "Joomi am, mi ittiino wonkii e mabbe, mido huli nde be warata lam. Ko musiddo am on Haaruuna buri lam laabude demngal. Immindin-mo e am ko wallitoo lam, goonginan-mi; mido huli nde be fennata lam". [Allah] daali: "Men semmbiniray tere maa den musiddo maa on, Men wadana on hujja (e cemmbe); be hewtirtaa on dido, sabu Aayeeje Amen de [Men nuli e] mo'on, e ben jokkuba on foolube". [Al-Qasas: 4-35].

Muusaa e neene gooto mun on fjokkiti ka Fir'awna -laamdo mawnintiniido on - hiibe noddia mo rewugol Jeydo Winndere nden: Fir'awna wi'i: " Ko hommbo jeyi winndere nden?" O maaki: "Ko Jooma kammuuli din e leydi ndin e ko woni kon hakkunde majji, si on laatike yananaabe." O wi'ani wonube

takko makko ben: "E on hedotaako?" O maaki: « Ko Jeydo on O, jeyi baabiraabe mon adinoobe ben». O wi'i: « Pellet, Nulaado e mon oo ko feetudo » O maaki: « Jeydo fudirde e mutirde e ko woni hakkunde majje kon, si on laatike haqqiloobe» O wi'i: "Si a jogitike reweteedo hara wonaa min, ko pellet, mi waddat ma e sokaabe ben". O maaki: "Hay si mi addanii ma huunde bangunnde ?" [Fir'awna] wi'i: "Awa addu nde, si tawii ko e goongu ben jeyaadaa." O werlii tuggordu makko ndun, jaka tawi ko ndu mboddi banngundi, O doofi sookeewo makko ngon, jaka tawi ko ngo ranewo wonannde ndaaroobe ben. O wi'ani mbatu ngun takko makko : "Oo non, ko mbileejo anndudo, o faalaa yaltinirde on mbilewu makko ngun ka leydi mon. Ko hondun yamirdon?" Be wi'i: Nennan mo kanko e neene gooto makko on, nulaa ka ca'e moobaybe, yo addane kala mbileejo anndudo mbilewu. Mbileebe ben moobaa, fii ñalaande anndaande, yimbe ben wi'anaa: "Taw si on moobike?" Belajo'o men jokkay mbileebe ben, si wonii ko kambe fooli. Nde mbileebe ben hewtii, be wi'i Fir'awna: "Enee, si wonii ko menen fooli, meden mari njoddi?" O wi'i: "Eyyo, onon ontuma on jeyete e battinaabe ben". Muusaa maakani be :« Bugee ko bugotodon kon ». Be bugii boggi e cawoy mabbe, be wi'i sabu teddungal Fir'awna ngal, ko menen woni fooloobe ben". Muusaa bugii tuggordu makko ndun, jaka tawi hindu moda ko be fefindii kon. Mbileebe ben tuggii ka leydi be sujji, Be wi'i: "Menen men gomdinii Jom Tageefo ngon, Joomi Muusaa e Haaruuna". O wi'i: « On gomdinay mo ado mi dunjanaade on? (mi) anndii oo ko mawdo mon anndindo on mbilewu. Arma anndon, mi taccira juude mon den e koyde mon den luutindirgol : mi fempa onon fow mon ». Be wi'i: "Ella woo alaa, menen ko ka Joomi amen men ruttotoo. Menen men tamyini nde Joomi amen yawtanta men goopi amen, tawde men laatike adiibe gomdinnde ben". Men wahayini e Muusaa : wonnde "Yaltidu e jiyaabe Am ben jemma, ko on jokkitetebe". Fir'awna nuli ka ca'e yo be moobo. (O wi'i): "Bee ko mojobere pamarel. Pellet, be tikkinii en. Enen non, en fow ko en rentiibe". Men yaltini be e gese, e

bulli, e ngaluuji, e ñiibirdfe teddufe. Ko non men roniniri de biɓbe Israa'iila ben. Be jokkiti be ka puɗal. Nde koneeli ɗin ɗiɗi yi'indirii, wonndiibe Muusaa ben wi'i : "Kon en hewtoyetebe". O maaki: "Dum wadataa. Pellet, Joomi am no wonndi e am, O feewnay lam". Men wahayini e Muusaa wonnde : "Tappir maayo ngon tuggordu maa ndun". Ceekol bee foti e tulde mawnde. Men banni heddiibe ben ton. Men danndi Muusaa e wonndiibe makko ben fow. Refti Men yooli heddiibe ben. Pellet, wonii e dum, maande. Ko buri duudude e mabbe kon gomɗinaali. Ko pellet, Joomi maa, ko Kanko woni Teddufo, Hinnotofo On. [Ash-Shu'araa: 23-67].

Nde Fir'awna anndunoo yooloto, o wi'i: "Mi gomɗinii wonnde reweteedo alaa si wanaa Mo biɓbe Israa'iila ben gomɗini On. Allah daali: E ko jooni non? Gomɗii a yeddiino ko adii, jeyaya-ɗaa e bonnoobe ben. Hannde Men daɗɗirte banndu maa ndun, fii yo a wonan ben aroobe baawo maafa tasakuyee. Pellet, ko duudi e yimbe ben gaay e Aayeeje Amen ɗen ko welsindiibe. [Yuunus: 91-92].

Allah ronini yimbe Muusaa ben lo'inanoobe, fuɗirde leydi ndin e muturde mayri de Allah barkini fii mun, O munci fii kala ko Fir'awna e (yimbe mun geraynoo.

Allah jippini baawo dum, Deftere Tawreeta nden e Muusaa. Tawi peewal e annoora yimbe ben hino e mayre, ko tinndina be e ko Allah yiɗi O welaa kon. Nde banngini hala e karmuɗi ɗin e hoore banii-israa'iila en (jokkuɓe Muusaa ben).

Refti Annabi Muusaa faatii. Allah nuli Annabaabe duuduɓe baawo Makko haa e yimbe mun, ko holla be laawol sellungol ngol. Tuma kala nde Annabaajo feyɗini, O lomtina godfo goo.

Allah fillanike en fii wodɓe e mabbe; wano Daawuuda, e Sulaymaana, e Ayyuuba, e Zakariyaa, O fillanaaki en fii ko buri duudude kon e mabbe. Refti O timminiri be lisaa geɗal Maryama on, mo nguurndam duudi kaawaseeji, gila jibineede makko haa no o bamtiraa ka kammu.

Tawreetaare jippinanoonde nden e Muusaa waylaama gila ko booyi e juude Alyahuuda, aayotoobe wonnde ko be jokkuɓe Muusaa. Hara non Muusaa ko daɗndiido e mabbe, Tawreetaare nde be jogii nden kadi, wanaa nde Allah jippinnoo nden e Muusaa; tawde be jillii e mayre ko haananaa Allah, be sifii ton fii Allah sifaaji ustaare e lo'ere - O Toowii e ko be wowlata don toowal mawngal - Allah sifii fii mabbe, O daali: Bone woodanii ben winndiroobe juude mabbe den Defte, refti be wi'a: "Dum ko immorde e Allah, fii yo be sooditir dum coggel pamarel. Bone woodanii be e kon ko juude mabbe winndi, bone woodanii be e kon ko be woni e faggitaade. [Al-Baqarah: 79] .

Annabi lisaa:

Neene Maryama gedal Imuraana laatino debbo laabudo, rewoowo, jokkunoodo yamirooje Allah jippinoodo den e Annabaabe arunooɓe baawo Muusaa ben. Jeyanoodo e beynguure nde Allah subii e winndere nden, wano Allah holliri dum e daalol Makko: Pellet, Allah Subike Aadama, e Nuuhu, e yimbe Ibraahiima ben, e yimbe Imraana ben e hoore tagoore nden. [Al-Imraan: 33] . Malaa'ika 'en wewliniri mo ko Allah subii mo kon: (Janto) tuma nde Malaa'ika'en wi'unoo: "Ko an Maryama, pellet, Allah subike ma, O labbinii ma [O subii] e rewbe winndere nden". Ko an yo Maryama, toyfinano Joomi maa, sujja, ruyfidaa e ruyfoobe ben. [Al-Imraan: 42-43] .

Refti Allah humpiti ko honno lisaa tagiraa ka rennga neene Maryama, ko aldaa e baaba, wano joliri e daalol Allah: Janto ka Deftere, Maryama, tuma nde o deesitinoɓ e yimbe makko ben [o yaari] e nokkuure fundnaangeere. O jogitii wirngallo gaanin mabbe. Men nuli e makko (Jibriilu) Ruuhu Amen on, o nanndintini mo e banndinke fotondirɗo. O maaki: "Mi moolorii e maada Jom yurmeendee On, si tawii ko a gomɗudo, [wata a baɗo lam]". O wi'i: "Anndu min, ko mi Nulaado Joomi maa, fii yo mi okke suka laabudo". O maaki: "Ko honno suka

laatoranta lam, hara banndinke meemaali lam, mi laataaki kadi jeenoowo?". O wi'i: "Ko wano non Joomi maa daaliri, wonnde dum ko ko newanii lam! E no Men wadira mo maande wonannde yimbe ben, e yurmeende immorde e Amen. Dum wonuno fiyaaku ñaawaado". O sowii mo, o podtodi e makko e nokkuure wodditiinde. Data on fidi mo e jullere tamarohi, o maaki: "Ee jalla am, hara nun mi maayuno ko adii dum, mi wona yejjitaado fii mun". O noddiri mo ley makki, [wiide mo]: "Wata a suno. Joomi maa wadii bunndu ley (koyde) maa. Yefu senngo maa jullere tamarohi kin, libaa e maada, benndude tebeteede. Ñaamaa yaraa bubbinnaa bernde. Si a yi'i gooto e banndinke, maakan [Mo]: "Min dey, mi takkanii Yurmeteedo on koorka: Mi wowlidata e nedfanke hannde on". O ardi e makko ka yimbe makko ben, himo tammbii mo. Be wi'i: "Ko an yo Maryama, a addii huunde haawniinde! Ko an yo banndiraawo Haaruuna, baaba maa wonaano neddo bondo, yumma maada kadi laataaki jeenoowo". [Maryama] joopii e makko [kanko boobo on]. Be wi'i: "Ko honno men yewtirta wondo sanfa fewndiido e woofordu?" [Isaa boobo] on maaki: "Min on, ko mi jeyaado Allah. O okkii lam Deftere nden, O toddii lam Annabaajo. O wadi kam barkinaado nokku kala ka mi woni; O wasiyori lam julde e Jakka, fodde mido wuuri. E digganoowo yumma am. O wadaali lam dunndarankeejo malkisaado. Kisiyee on wonii e am, ñalnde mi jibinaa, e ñalnde mi maayata e Ñalnde mi immintintee ko mi wuurudo". On ko Isaa, gedal Mariyama: daalol goonga, ngol be sikkito fii mun. Haananaa Allah nde O jogitotoo biddo. Senayee wonanii Mo! Si O ñaawii (faandanagol) fiyaaku, O daalanay mo tun: "Wonu"! O wona. Pellet, ko Allah woni Joomi am e Joomi mon. Rewee Mo. "Ko dum woni laawol focciingol". [Maryam: 16-36].

Nde Isaa noddunoo yimbe ben e rewugol Allah, wodbe nootii, duudube ben salii. O jokkitii noddugol be e rewugol Allah, kono buy e mabbe yeddi dum, be ayri mo, be etii wjarde mo, Allah daali: "Ko an yo Isaa, Min ko mi hunnoowo ma e bamtoowo ma ka Am, e labbinoowo ma e yeddube ben".

[Al-Imraan: 55]. Allah nanndintini mo e gooto e radotonooɓe mo, ɓe nanngi on ɓe wari, ɓe femmpi, ɓe sikki ko lisaa ɓe hawri e mun. Tawi Allah ɓamtiino mo jka Makko. Ado non o iwude aduna, o wewlinirno yimɓe makko ben, wonnde Allah imminoyay Nulaado goo, himo wi'ee Ahmad, on saakitoyay diina Allah kan. . Allah daali: e Tuma nde lisaa gedal Maryama on maakunoo : "Ko onon yo gedalɓe Israa'iila, pellet, ko mi Nulaado Allah e mon, mi gomɗindo nden wonnde e sookeeje am, immorde e Tawreeta, e wewliniroowo fii Nulaado aroyoowo ɓaawo am, wi'eteedo Ahmad". [As-Saff: 6].

Refti dumunna seedaajo yawti, jukkube lisaa ben sennditii, fedde goo e mabbe yalti e juude, ɓe aayii wonnde lisaa ko gedal Allah - Allah non toowii e ɗum - ɓe wowliir ɗum tawde ɓe yi'ii lisaa jibiniraam e ɓaawo ɓaaba. Allah yewtiri fii ɗum wiide: Pellet, sifa lisaa ka Allah, ko wano Aadama; O tagirii mo e mbumbuldi, refti O daalani mo: "Laato!" o laatii. [As-Saff: 59]. Ko lisaa tagiraa kon ɓaawo ɓaaba, wanaa ko haawnii buri tagireede Aadama ɓaawo ɓaaba e neene.

Ko ɗum wadi si Allah no yewtira biɗɓe Israa'iila ben ka Alqur'aana, fii no ɓe wodɗitora ngun keeferaaku. Allah daali: Ko onon yo yimɓe Defte, wata on ɓurtin ka diina mon, wata on wowlu e hoore Allah si wanaa goonga. Pellet, Mema-sella iisaa gedal Maryama on, ko Nulaado Allah e daalol Makko ngol O werlii e Maryama, e ruuhu immorde ka Makko. Gomɗinee Allah e Nulaado Makko on, wata on wi'u [Allah ko]: "Tato". Haditee, ko ɗum buri moyɗannde on. Anndee Allah ko reweteedo Gooto. Senayee woodanii Mo nde biɗɗo laatantoo Mo! Ko Kanko woodani ko woni ka kammuuli e ka leydi. Allah yonii hoolorteedo. Mema-sella on buurnitaaki nde o laatotoo jeyaada Allah, wanaa Malaa'ikaabe baɗtinaabe ben. Kala buurnitaniido rewugol Mo o mawnintinii, ma O moobitoy ɓe ka Makko ɓe denndaangal. Si tawii ko ben gomɗimɓe ɓe golli moyɗuɗi, O timminanay ɓe njobdi mabbe ndin, O beydana ɓe bural Makko ngal. Beya buurnitiibe mawnintinii, O leptay ɓe

lepte muusude, be hebanoytaake gaanin Allah, gido, wanaa ballo. [An-Nisaa':171-173].

Allah yewtiroyay lisaa Ñalnde Darngal wiide : (Janto) kadi tuma nde Allah daaloyte : "Ko an yo lisaa gedal Maryama, e ko an wi'i yimbe ben : "Jogitee lam min e yumma am reweteebe dīdo ko wanaa Allah?" O maaka : "Senayee woodanii Ma! Haananaa lam nde mi yeetotoobe ko alanaa lam e mun gebal! Si wonii mi wowli dūm, haray pellet, A anndii. Hida anndi ko woni e wonkii am, min non mi anndaa ko woni e wonkii Maa. Pellet, ko An woni Anndufo wirniidi dīn". Mi wowlanaali be, si wanaa kon ko yamirdaa lam, wonnde: "Rewee Allah Joomi am e Joomi mon". Mi laatino e dow mabbe, seeditiido yeru ko mi wonunoo hakkunde mabbe. Baawo nde hunnuda mi, wonuda An, Tommbiido e dow mabbe. An ko A Seediido e kala huunde. Si A lettii be, pellet, kambe ko be jeyaabe Maa. Si A haforanii be, pellet, ko An woni Foolufo, Ñeeñufo. Allah daali : "Ndee ko ñalaande nde goonga nafata googunbe ben goonga mabbe on : hino woodani be Aljannaaji no ila e ley majji candi, ko be duumotoobe e majji poomaa". Allah Welaama be kambe kadi be weltorii Mo. Ko dūm woni polagal mawngal ngal. [Al-Maa'idah:116-119].

Ko wadi Masiihu biy Maryama yo o his na hisi e miliyonij inniroobe ko'e mabbe masiihiyankoobe rewv e Masiihu:

Muhamadu Nelaado Alla woni timmorde Annabaabe e Nelaabe.

Caggal bamteede lisa yo o his dummuna juutjdo yawti na tolno e pelle jeegom; yimbe beydi oonyaaade ga e peewal; keefereegal e majere cari e rewde ko wonah Alla. Allah nuliri Muhammadu (Jom kisiyee on) leydi Makkah ndin peewal e

diina goonga, fii no Allah tun rewiree, hara O sirkanaaka. O yoobini mo Aayeeje e kaawjjisaaji semmbinaydi Annabaaku e Nulala makko, O wadi mo timmoode e Nulaabe, non kadi diina makko kan woniri timmoode e diina, reeaaka e wayleede wattitee haa aduna lanna, dangal daroo. Ko hommbo woni Muhammadu? Ko hombe woni yimbe makko ben? Ko honno Allah nuliri mo? Ko tinndinta e Nulal makko ngal? o woni fii nguurndam makko? Ko dum woni bannginiirten ñoggugol ko arata koo.

a- Dammba e iwdi makko e teddjungal makko:

Innde makko : ko Muhammad Ibn (gedal) Abdullah, Ibn Abdul-Muttalib, Ibn Haashim, Ibn Abd-Manaaf, Ibn Qusay, Ibn Kilab. Himo dammbii e Ismaa'iil gedal Annabi Ibraahiima. Ko o jeyaaɗo e gorol Qurayshi ngol, Qurayshi kadi ko e Arabu jeyaa. Jibinaaɗo Makko hitaande 571 jibineede lisaa Almasiihu. Ben makko faatino hari o jibinaaka, o mawni ko o yatiimatu e ndenka soro makko Abdul-Muttalib, nde on don kadi faatinoo, bappa makko Abu Taaleb dannkii mo.

b- Sifaaji makko di:

En jantinoke wonnde Nulaado subeteedo on ka Allah, ko maa tawa himo sifori wonkii laabuki, e goongugol e yewtere, e moyfugol jikku. Ko non tigiri Muhammadu (jom kisiyee on) sifonoo. O mawnidu e goonga, e hoolaare, e jikku moyfo, e wowlugol ko moyfi, e laabugol demngal, yidaado fow, mawninaado fii mun ka yimabe makko, teddinaado hakkunde mabbe, ko hoolaado be jammunoo mo; wurin ko kanko halfintenoo keyeeji mabbe din si be setaade.

E hoore ko o moyfi kon jikku, hari kadi ko o labanoodo mo gite haabataa ndaarude; rawna yeessoojo, njanda giteejo, juutudo mbaymbaykooji, bawla sukunduujo, yaajudo balaaje;

o juutaano o rabbbidaa, hawrufo ndaarnde hakkunde worbe ben, himo badinoo e juutugol. Gooto e sahabaabe makko hino sifora mo ni: "Mi yi'irii Nulaado on mo jam e kisiyee woni e mun, hino e cudaari yamaniyanjkooji, mi meedaali yi'ude ko buri mo labeede". Humambinne, o anndaano binndol e jannde hakkunde humambinne-be ka janngoowo winnda duudaano. Ko woni tun, hari hibe firndi, be mari haqqil, yaanunoobe maanditagol.

c- Quraysh e Arabu:

Yimbe Annabiijo on (yo o his) e gorol makko ngol ko Makkah hodunoo, takko ka Suudu hormanteendu ndu Allah yamirnoo Annabi Ibraahiima e gedal Makko on Ismaa'iila didugol.

No neebirta non, ben yimbe makko wodditii e diina Ibraahiima kan (woni labbinangol Allah diina), kambe e gori din takko mabbe don, be subii rewugol sanamu, e kaaye, e ledde, e kanje den ka sera Kaaba; be mawnini fii mayru, be fibi wonnde ndu nafay ndu lorrar. Be sinci dewe goo wano rewugol sanamuuru Hubal ndun mawnunoendu fiyaaku ka mabbe. Wonndude e sanamuuji goo, e ledde de be rewaynoo ko wanaa Allah gadu Makkah, piiji di be mawninnoo fii mun; wano Laata, e Uzzaa, e Manaata. Hari nguurndam mabbe dam hino heewi manti e hollitagol, jaggita yimbe, e hareeji hulbiniidi. E hoore hibe wonndunoo e jikkui mojjudi goo, wano cuucal, e teddingol kodo, e wowlugol goognag ekn.

d- Nuleede Annabiijo on mo jam e kisiyee woni e mun:

Nde Annabiijo on mo jam e kisiyee woni e mun on timminnoo duubi cappande naye, hari be seenotono ka fammeere Hiraa' yaasi Makka, ko don wahayu on arano on jippii e mabbe immorde e Allah. Jibriilu addani mo dum, o nanngi mo o banni e makko, himo wi'ana mo : "Janngu", o jaaboo : "wanaa mi

janngudo", o fillitii dīmmun haa dūm sattiri mo, himo wi'a : "Janngu", o jaaboo : "wanaa mi janngudo", o fillitii dūm tammun, himo wi'ana mo: "Janngu", o jabboo : "wanaa mi janngudo. Jibriilu maaki: Janngu innde Joomi maa, On tagdo Tagirdo neddo e heddere Janngu e Joomi maa, burdo teddude On anndinirdo karambol O anndini neddo ko o anndaa. [Al-Alaq:1-5].

Refti Malaa'ikaajo on hooti o acciti mo. Nulaado on yiltii ka suudu, genndo makko on huli denyii. O maakani gennda makko Khadija : "Suddam, mi hulanii hoore-am". On wi'ani mo: "Wata a hulu. Mi woondii Allah hoynataa ma fes. Tawde ko a jokkudo endam, hida ronnditoo donngal, hida wallitoo goonga".

Jibriilu artiroyi e makko e mbaadi ndi Allah tagiri mo ndin, hombo uddi hakkunde banngeeli o wi'i: "Ko an yo Muhammadu, min ko Jibriilu, an ko a Nulaado Allah".

Wahayu on jikkondiri immorde ka kammu, hino yamira Nulaado on noddugol yimbe makko ben e rewugol Allah tun, rentina be e sirku e keeferaaku. O fuddii noddirde yimbe makko ben gooto gooto, burbe badaade ben, fii no be naatira e diina lisaamu. Ko adinoo gomdinnde mo, ko gennda makko Khadija gefal Khuwaylid, e weldiido makko Abubakr As-Siddiq, e biddo bappa makko Ali Ibn Abi Taleb.

Nde yimbe makko ben anndunoo fii noddanu makko ndun, be fuddii dartagol mo be fawjana mo be ayri mo. Nalnde goo tun, o yalti e mabbe o ewnii : "Waa sabaah", ko be wi'aynoo si be faalaam moobude yimbe ben. Yimbe makko ben moobii hiibe faalaa hedaade mo. O maakani be : Yeetee lam, si mi humpitii on wonnde gafo mon on dawanay on maa hiirndana on, on goonginay lam?" Be wi'i: "Men anndiraama fenaande". O maaki: "Awa ko mi jertinoowo on fii lette sattude". Bappa makko Abu Lahabi wi'i: Kuddi woodanii maa ! Ko dūm moobir-daa men?" Allah jippini don e Nulaado Makko on daalol Makko : Juungo Abu Lahabi ngon halki ke, kanko men.

Jawdi makko nafaali mo e ko o fakkitii kon. O naatoyay Yiite Dulboowe. Debbo makko ronndotonoodo carmale on kadi, o deddiroyte ka daande makko yooro badoo. [Al-Masad:1-5].

Nulaado jokki noddugol be e diina kan, himo wi'anaabe : wi'ee La Ilaha Illa Allah, maledon. Be jaaboo mo: Kere o waday reweteedi din fow gooto? Awa dum doo no haawnii.

Aayeeje jippori ka Allah hino nodda be e peewal, rentina be e majjere nde be unii e mun. Hino jeyanoo e den Aayeeje, daalol Allah: Maaku: "E onon on yedday On tagudo leydi ndin nder balde didi, wadanon Mo honoobe? Awa ko On woni Jeydo winndere nden, O wadi pelle e dow mayri, O hebbini barki e mayri, O ebbi nguureeji mayri din e nder balde nayi timmuɗe, wonannde lamndotoobe ben. Refti O fotondiri ka kammu, fewndo ka ngu curkinnoo, O daalidani ngun kanngu e leydi ndin: "Ardiree doftaare, maa wawnaeede". Di wi'idi: "Men arii ko men doftii be". O timminiri di kammuuli jeedidi nder balde didi, O yamiri kala kammu, fiyaaku maggu. Men cudiniri kammu aduna ngun, koode e reenirdum. Dum ko ebboore Fooludo, Anndudo On. Si be duurnike, haray wi'u be: "Men jertinirii on haacaangu, sugu haacaangu Aadi'en e Samuuda'en, [Fussilat:9-13].

Kono den Aayeeje e noddee fow nafaano beydaano be si wanaa salaare e townitanagol goonga, wurin be wadtuno lettude kala naatunoodo Islaamu, tentinii lo'inanoobe be alaano ko dartonoobe ben; be wallina molloode kaaye e hoore berde mabbe den, be daasa be ka luumooji fewndo nguleedi. Be wi'a yo o yeddu diina Muhammadu kan maa o welee de lette don haa o maaya. Wodbe e mabbe maayi e dum.

Nulaado on kan, hari ko bappa makko Abu Taleb reenunoo mo, yidunoodo mo yurmeteedo mo, jeyanoodo e teddube Qurayshi ben. Kono o naataano Lislamu.

Qurayshi etii faamondirgol e Nulaado on fii no o accitira noddandu makko ndun, be weebitani mo jawle e laamu e kala jiñinaydi sarti deyyugol mo noddangol diina hesa kan, wiide hika cukkii reweteedi mabbe di be teddini fii mun din, di be rewata gaain Allah. Hari darnde Nulaado on ko wellitunde, tawde ko Allah yamiri mo yottingol diina kan e yimbe ben. Si o tertike nden yamiroore, ko pellet, Allah lettiray mo dum. O maakani be : ko moyfere mi faandainii on, onon yimbe am e gorol am. "Mi woondirii Allah ! Si mi fennii yimbe ben fow, mi fennataa on onon, si mi janfiimja kadi yimbe ben fow, mi janfotaako onon".

Nde be etinoo be ronki darnugol noddandu makko ndun, Qurayshi en beydii ayrugol e Nulaado (yo o his) e kala jukkube mo. Be dabbiri bappa makko Abu taleb henndingol mo be fii fewjangol mo, be okka mo kala ko o faalaa, maa o acca cukkagol diina mabbe kan. Bappa makko dabbiri mo deyyugol noddanne kaa diina.

Annabiijo on mo jam e kisiyee woni e mun on mbojji be maaki: "Ko an yo bappa am, mi woondirii Allah ! Si be wadirii naange ngen ka ñaamo am, lewru ndun ka nano am fii no mi acciira kaa diina, mi wadatah dum fotde Allah bambaali ka maa mi maaya adu mun"

Bappa makko wi'i : "Yahu wowlaa ko faaladaa. Mi woondirii Allah, be hewtataa ma si wanaa hara mi maayu mi accu-maa". Nde maayde nden hewtunoo bappa makko Abu Taleb, hari koohooBe Qurayshy no takko makko don, Nulaado on etii no o naatira Lislām, himo wi'ana mo: "Bappa, wowlu konngol ngol mi jeejiranoyte Allah; wi'u: "La Ilaha Illa Allah". KoohooBe ben jaabitii: "A duurnoto diina mawbe ben?". O subii mawningol diina mawbe makko ben e hoore diina lislāmu kan, o maayidi e sirku. Annabiijo on sunii ko tiidi battane maayde bappa mabbe nden e hoore sirku. Allah daalani mo: Pellet, an (Nulaado), a fewnataa mo yidudaa;

kono Allah no fewna on Mo O muuyi. Ko Kanko buri annudude feewube ben. [Al-Qasas:56].

Be jokkiri non lorrugol Annabiijo on baawo faatagol bappa makko Abu Taleb. Be yetta tuude iwde e kulle, be bugora mo baawo hara himo juuude ka Suudu Kaaba.

Refti Nulaado fewri e saare Ta'if nden, fii noddugol yimbe ton kadi e Lislām (don no woddiri Madiina kilooji 70). Yimbe Ta'ifu ben mettaa noddaandu makko ndun buri yimbe Makka ben, be woni e fidugol mo radoo mo ton, be jokkitiri mo kaaye haa tunndaje mabbe den sili yiyyam.

Nulaado on fewti Joomi mabbe, be torii faabo. Allah immiini Malaa'ikaajo, on wi'ani mo: Joomi maa nanii konngi ko yimbe maa ben huuwu maa kon. Si da yidi, mi notindira pelle den didi e mabbe. Be maaki : Oo'o. Mido jortii nde Allah yaltinta e mabbe rewoobe Mo Kanko tun, hara be kafidataa Mo e goddum goo.

Refti be ruttitii Makkah, ngayngu yimbe makko ben fudditii e kala gomdimbe mo. Yimbe goo iwoyi Yathriba (ko wi'ytee Madiina ontuma) haa e Nulaado on, o noddii ben e Lislāmu, be nootii. O immindini be e sahaabaajo makko gooto hino wi'ee Musab bun Umayri fii ko janna be Lislāmu. Duudube e yimbe Madiina be silmi e juude makko.

Hitaande hikkunde don nden, be arti ka Nulaado hibe yeeyondira e mabbe Lislāmu. Refti be yamiri sahaabaabe mabbe ben ferugol yaha Madiina. Be feriri dente dente e gooto gooto. Be wi'aa "Muhaajirun" (ferube ben). Yimbe Madiina ben jabbori be teddungal, be weerni be ka cuudi mabbe, be sennododi e mabbe jawle e cuudi mabbe din; ben don wi'a taakambe ben "Al Ansar" (walloobe ben).

Nde Qurayshi humpitinoo fii ngun fergu, be ebbi warugol Annabiijo on. Be huubiti galle mabbe den fii no yanira e makko si o yaltii. Allah danndi mo bone mabbe, o yalti e hoore

mabbe fewndo ka be so'aa anndude. Abu Bakr As Siddiq hewtitoyiibe, Nulaado on yamiri Ali heddagol Makkah fii ruttugol kaliifuuji accanoodi din ka Nulaado.

Ka laawol fergu, Qurayshi wadani ngeenaari kala nanngudo Muhammadu o wuuri o maayi. Kono Allah danndi mo haa o hewtidoyi e sahaaba'en makko Madiina.

Yimbe Madiina ben jabbori mo welo-welo tiidungo, be fow be yalti jabbagol Nulaado on, hiibe wi'ee: "Nulaado Allah on seenike, Nulaado Allah on seenike".

Nulaado on tabiti don, be fuddori don didugol juulirde nden, be watti janngingol yimbe ben diina, be fiina be Alqur'aana, be finndina be e jikkuuji moyyi, sahaaba'en badoo be fii beydagol e mabbe, be labbini pittaali mabbe, be toowi fii jikkuuji mabbe din, be tiidini yidugol Nulaado on (yo o his), be battinori sifaaji mabbe din, giggol liimanaaku ngun tiidi hakkunde mabbe; Madiina wonti saare misal, ka maloore e musidaaku woni, tawde galo e baaso seedaa ka mabbe, wanaa daneejo e hoore baleejo, wanaa kadi aarabbeejo e hoore ajame; gooto e mabbe burdiraa heddi ben si wanaa gomdinal e kulol Allah. Ko e ben subaabe woni ko giral burngal moyfyude ngal iwi e nder taariika.

Baawo hitaande timmii e fergo Nulaado on (yo o his), poodondiral e hare fuddii hakkunde mabbe e gorol Qurayshi ngol e kala nanndo mabbe ka ayrugol e lislamm.

Hare aranere nden wadi hakkunde mabbe, nden woni hare Badri nden, e aynde hakkunde Makkah e Madiina. Allah semmbini juulbe ben, hari limoore mabbe ko 314, Qurayshi en kan 1000 laatinoos. Kono be fooliri be no haawnorii, tawde cappande jeedifo warano e Qurayshi, ko buri kon e ben hari ko koohoobe e ardiibe, be dahi kadi cappande jeedifo e mabbe, ko heddi kon laawii.

Hareeji goo kadi yanuno hakkunde Nulaado e Qurayshi, Nulaado on waawuno (baawo be yaltude Makkah duubi jeetati) hebbilugol konu ngun 10.000 haboowo naatube lilaam Makkah don, fii ko haba Qurayshi ka mabbe, be foola be rafoo, be liba fii ngol gorol fewjungol warugol be, lettube sahaabaabe makko ben, be falii diinaa Allah kan.

Nulaado moobiti be baawo ngal poolal mawngal, o maakani be: "Ko onon yo jamaa Qurayshi ! Ko tamyini don mi waday on? Be wi'i: "Ko a sidfo moyfo, bii moyfo". Be maaki : "Yehee, ko on accitaabe". O yaafii be, o accani be ndimaagu naatugol lilaamu".

Dum woni sabu yimbe ben naatude ka diina lilaamu, dente-dente. Yimbe suriire Arabu nden fow naatii Islaam.

Neebitaali don seeda, Nulaado on hajji, be hajjidi e 114.000 e silmube kesum e diine islaam.

Be darii be kutubi nden ñalnde hajju mawfo, hibe banngina sari'aaji diina lilaamu, be maaki: hino hasii ka mi ronka tawdeede e mon baawo ndee hitaande doo. Haray yo tawaabe ben yottin e tultube ben. Refti be ndari be maaki : Enee, hara mi yottinii? Yimbe ben wi'i: Eyyo. Be maaki: Allah seedito. Hara mi yottinii? Yimbe ben jaabii kadi: Eyyo. Be maaki: Allah seedito.

Baawo dum Nulaado on ruttii Madiina. Be kutubi ton kadi ñalnde goo, be maakani be: "Jeyaado mo Allah subini hakkunde luttugol aduna e kon ko woni ka Allah, o subii ko woni ka Allah kon. Sahaaba en mbojji, be anndi Nulaado ko hoore-mun faandii, be anndi kadi hewti ka be egga e aduna. Ñalnde tenen 12 lewru tataburu fergu, e hitaande 11 fergu, nawnaare nden tiife e Nulaado on, faddere maayde nden fudfi be, be ndaariri sahaabaabe mabbe ndaarde waynagol, be wasiyiibe reenagol e julde nden, wonkii mabbe ruttii ka Allah.

Sahaaba en duddori maayde Nulaado on (yo o his), be sunii haa hatti, denyere nden battini e mabbe haa tawi goddo e mabbe - woni Omar - bamti kaafa mun kulol juhal faatunde nden, himo wi'i: "Mo mi nanirtah na wjiya Nulaado on maayoo woo, mi tayay daande makko nden".

Abu Bakr immii, himo jannga daalol Allah: Muhammadu wonaali si wanaa Nulaado : gomdii feyyii ko adii mo Nulaabe. E si o faatike maa o waraama, on waylitoto e badte [keeferaaku] mo'on ? Kala waylitiido e badte mu'un, o lorrirtaa Alla hay e huunde, arma Alla Yobita ben jaarnoobe [Mo]. [Al-Imraan: 144] . No Omar nanirnoo oo Aaya, o fukkii, o faddaa.

Haray ko oo woni Muhammad, Nulaado Allah on, timmoode e Annabaabe e Nulaabe. Allah nulirii mo e yimbe ben fow welingol e jertingol. O yottini nulal ngal, o totti hoolaare nden, o laabani mofte den reedu.

Allah semmbiniri mo Alqur'aanare nden, daalol Allah telliniraangol ka kammu, ngol tawata meere iwrantaa nde yeeso mayre, wanaa baawo mayre. Ko jipporiinde immorde ka Ŋeenyo, Yettiniido On. [Fussilat :42] Mi woondii ! Si neddanke fow - gila ka aduna fudfi haa ka hatti - wallindiir fii addugol yeru mayre, be waawataa dum; hay si tawii non yoga mabbe ko wallaybe yoga.

Allah daali: Ko onon yo yimbe! Rewee Joomi mon, On tagudo on e beya adinoobe on; Belajo'o onon on hulay (Allah). On wadando on leydi ndin ndadfdudi, e kammu ngun mahoodi. O jippini, immorde ka kammu, ndiyan. O yaltiniri sabu majjan dimde. Dun ko arsike wonannde on. Wota on wadan Allah yerondiraabe hara onon hidon anndi. Si on wonii e sikkitagol ko Men jippini kon e jeyaado Amen on, haray addee cortewol yeru mayre, noddon seeditotoodi mon din ko woori Allah, si on wonii ko on goongube. Si on wadaali dum, on wadataa le, hulee Yiite ngen nge hubbitirde mun woni yimbe e kaaye; nge hebilanaama yeddube ben. Wewlinir ben gomdimbe be golli

golle moyƴe, wonnde no woodani be Aljannaji di candi ilata ley mun. Tuma kala be yedaa dimde e majji, be wi'a: "Ko dum men yedanoo ko adii". Be addannee dum ko nanndi. Hino woodani be nder majji ton: genndiraabe labbinaabe. Kambe ko be duumotoobe ton. [Al- Baqarah: 21-25].

Ndee Alqur'aannaare hino yowondiri e corteeji 114, Aayeeji 6236. Allah teediniƴe nedɗanke on gila ko booyi, fii addugol cortewol gootol nanndugol e certeeji Alqur'aana ɗin. Cortewol burngol fandude ngolka Alqur'aana ko Aayeeji tati mari.

Si be waawii dum, haray yo be annde wonnde ndee Alqur'aanaare wanaa ka Allah iwri. Ko dum buri mawnude emu kaawisaaji di Allah semmbiniri Nulaado Makko on (yo o his). Ko non kadi o semmbiniri mo godɗi goo, di tiindotaako. Hino jeyaa e majji:

d- Semmbinirgol Annabiijo on mo jam e kisiyee woni e mun on:

1- Toragol Allah, wada sookewo mabbe ngon e miran, ndiyam bullita e kolli mabbe ɗin, konu mabbe ngun yara ɗam ndiyam, be limoore mun burata ujunere.

2- Be torotono kadi Allah, be wada sookewo mabbe ngon e ɗaamete, on ɗaamete beydoo e miran on haa ka tawata 1500 sahaaba ɗaamay.

3- Be bamtayno kadi sookewo mabbe ngon be fewtina ka kammu, be toroo Allah tobugol ndiyam, be iwataano don haa ndiyam ɗam saaya e yeeso e mabbe. E kaawjisaaji goo duududi.

Allah semmbiniri mo reenugol mo, hara gooto e faalaabe warde mo ben ebbunoo mulinnde ndaygu makko ngun hewtataa mo. Ko dum Allah holli e daalol Makko: "Ko an yo Nulaado, yottin kon ko Jippinaa e maada immorde ka Joomi

maa, si a wadaali, haray a yottinaali nulaal Makko ngal. Allah ko dadandoowo ma e yimbe ben." [Al- Maa'idah: 67].

Nulaado on e ko Allah semmbinirnoo mo kon laatino ñemtinirteedo moyfere e kala konngudi e golle mabbe. Ko kambe adotonoo gollirde yamaruyeeji immorraydi ka Allah din. Hibe rerduunoo kadi e dewe e doftaaje, burnoobe moyfagol e yimbe; be heddortaano goddum e jawdi mabbe, hara miskiino e baaso e hatonjimbe hino woodi, hay ko ronetaa kon. Be maakanno sahaaba en: "Menen jamaa Annabaabe ben, men ronataake. Ko men acci kon ko sadaka".

Jikku mabbe on kan, gooto badotaako be. Wonndunoodo e mabbe woo yiday ko laabi poy. Nulaado on wona buraado yideede ontigi e dii bidbe e mawbe makko e yimbe ben fow.

Anas gedal Maalik, kurkaadu Nulaado on mo jam e kisiyee woni e mun on wi'i: "Mi memaali newre buri laabude wanaa daatude wanaa burnde uurude, haa hewta newre Nulaado Allah on. Mi yannani be duubi sappo, be meedaali lam wi'annde fii ko mi golli, ko hondum wadan-daa nde, wanaa hunnde nde wadaali, ko hondum hadi wadaa nde".

Ko on woni Muhammdu mo Allah toowni fii mun, O toowni fii makko e hoore tagoore nden. Nedfow oo yewtetaake fii mun hannde e ado hannde haa hewta be. Gila duube ujunere e teemedde nayi, miyonji e noddinoobe nder aduna on hino feññina laawi jowi wiide : "Mi seedike wonnde Muhaamd ko Nulaado Allah". Teemedde e miliyon juuloobe kadi no fillitoo ko yahata laawi sappo e julde mabbe ñannde woo: "Mi seedike wonnde Muhammd ko Nulaado Allah".

e- Sahaabaabe teddube ben:

Sahaabaabe teddube ben ronnditike noddangol Islaamu baawo faatagol Nulaado on (yo o his). Be fudfodi ka fudnaage e ka hiirnaange. Be sifori wonnde noddiranoobe diina kan

soobee. Ko kambe buruoo yimbe ben sellude haala, buri be mawnude nundal, buri be hoolaare, buri be kadi rerɗangol yimbe ben feewugol saakita moyfere hakkunde mabbe.

Be jikkinori jikkuuji Annabaabe ben, be ñemtini be. Ko ñin jikkuuji battini e yimbe leydi ndin haa be jabi diina kan; be naatiri diina kan dente dente, gila hiirnaange Afrik haa fudnaange Asiya haa hewtoyi nder Orop, rerɗangol kaa diina ko aldaa e doolneede.

Ko ben woni sahaabaabe Nulaado Allah on, burbe moyfude e yimbe ben baawo Annabaabe ben. Ko buri lollude e mabbe, ko lomtinoo be feewube ben. Lomtondirbe e dawla Islaamu on baawo faatagol Nulaado. ko ben woni:

1- Abu Bakr As Siddiiq

2- Omar ibn al-Khattab

3- Uthman ibn Affan

4- Ali ibn Abi Taleb

Juulbe ben hino teddini fii bee, hibe baɗtora Allah yidugol Nulaado Makko on e sahaabaabe makko ben, worbe e rewbe, hino mawnini fii mabbe, be teddinira be no be hanndiri.

Añoowo be jippina fii mabbe, ko yeddudo diina Islaam, hay si on nodditike wiide Juuldo. Allah mantirii sahaaba'en daalol Makko: On laatike mofte burde moyfude yaltinanaade yimbe ben:hidon yamiraa ko moyfi hadon ko ainiini, hidon gomɗini Allah. [Al- Imraan: 110].

O holli Himo weltori be fewndo be yeeyondirnoo e Nulaado on (yo o his). Allah daali: Gomɗii Allah welano gomɗimbe ben, tuma be ahondiraynoo e maada ka ley leggal. O anndi ko woni kon ka berde mabbe, O jippini deeyere nden e mabbe, O warjoriibe uddital badiingal, [Al- Fath :18].

4- Tugaale Islaamu den:

Tugaale Islaamu den ko jowi feeñude. Hino waddii juuldo kala jogitagol di haa o gasa noddireede juuldo. Den tugaale:

Tugalal Aranal nagl: Ko seedagol reweteedo tanaa Allaahu alaa, e wonnde Muhammadu ko Nulaado Allah.

Ko ngol woni konngol aranol ngol naatoowo diina kala haani feññinde. O wi'a: "Mi seedike reweteedo tanaa Allaahu alaa, e wonnde Muhammdu ko jeyaado Allah e Nulaado Makko", o fiiba ko ngol firti, wano fensitirden ko adii.

O fiiba wonnde ko Allah woni Reweteedo bajjo Mo jibinaa, O jibinaaka, Mo wallondirdo gooto alanaa dum, e wonnde ko Kanko woni tagudo On, ko heddii kon fow ko ko tagaa, ko Kanko tun woni Reweteedo hanndudo e reweede. Reweteedo alaa si wanaa Kanko, Joomiraawo alaa si wanaa Kanko, o fiiba wonnde Muhammadu ko jeyaado Allah e Nulaado Makko, mo wahayu jippori e mun immorde e kammu, yottinanoowo Allah yamirooje e hadaadi Makko, waddiido goongineede doftee e kala ko O yamirta, wodditee e kala ko O hadi.

4-2- Tugala dimmal ngal ko: ñinnugol julde

Ko e julde nden ayaawjo jeyankaaku e yankinangol Allah ngol feeñata. Jeyaado on daroo yankinoo, o jannga Aayeeje Alqur'aana den, O mawninira Allah noone kala e jantooje mantooje, O juulana Mo o sujjana Mo. O guundondira e Makko, O toroo Mo e bural Makko mawngal ngal; dum ko humondiral hakkunde jeyaado on e Joomi Makko tagudo mo

On, Anndudo gunndo e kene makko, e yitondirgol makko ka sujjugol; ko dum woni sabu haa Allah yiɗa jeyaado Makko on, O baɗna mo e Makko, O weltanoo mo. Kala salordo julde nden townitanagol jeyankaagu Allah ngun, Allah tikkanaɗ mo, O huɗa mo, on don yaltia e diina Islaam.

Ko waddii kon e den julde, ko de jowi e nder ñallal, coomde e daragol, jannga simoore Faatiha nden: En fuddorii Innde Allah, Huubudo yurmeende, Heerordo yurmeende. Yettoore woodanii Allah, Jeydo Winndere nden. Huubudo yurmeende, Heerordo yurmeende. Jeydo ñalngu njobdi. Ko An men rewata, ko An men wallinorta. Feewnu men e laawol focciingol, laawol ben ben neemindaa e dow mum, hara wanaa laawol ben be tikkandaa wanaa majjube ben. Al Faatiha 1-7. E janngugol ko newii woo e Aayeeje Alqur'aana den. Hinde yowndiri kadi e rukuu'u (turagol) e sujuudu, e toragol Allah, mawninira Mo wiide "Allaahu akbar" e seninirgol Mo ka rukuu'u wiide : "Subhana Rabbiyal Adhim.", e wi'ugol ka sujuudu : "Subhaana Rabbiyal-A'laa".

Ado tottugol julde nden, ko maa juuloowo on sifitora laabugol e sobe (imorde e hurgo togooso e njano) ka banndu e comci e ka o juulata don, hara himo salligori ndiyam, o loota yeeso e juude makko, o moomra juude e hoore makko nden, refti o loota teppe makko den.

Si tawii himo wonndi e janaaba (sabu yiidugol e debbo makko on) haray hino fawii mo lootagol lonngal.

Tugalal tammal ngal : Fii asakal

Dum ko ebboore toɗɗiinde hoore jawdi kun, ko Allah farli e marbe ben fii jonnitugol waasube e miskimbe hanndube e renndo ngon; fii ittangol be annde. Ebboore mun nden ka mbuudi (xaalisi) ko diidi e fecco nder teemedere hoore manankun kun, sennditanee hanndube e mun ben.

Ko ngal tugalal woni sabu saakitagol sekkondiral hakkunde jamaa on, e yiɗiɗiro, e suusindiro, e wallindirgol hakkunde mabbe; itta kodnaangu e ngayngu hakkunde marbe e wasube, ko ɗum kadi woni fii bamtal ngalu, e dillirgol jawle ɗen no haaniri, haa hewta gooto kala e renndo ngon. Ngala asakal non ko waɗɗii ngal e jawle ɗen no foti e waade : immorde e xaalisi, e neemoraadi, e dimɗe, e gabbe, e hoore jawle, ekw huunde kala e yeru mun.

Tugalal nayabal ngal: hoorugol lewru koorka

Hoorugol: ko haɗitagol ñaamugol, e yerugol, e yottagol e genndo mun hara ko annuyee battorgol Allah, gila ka fajiri ndin feeri haa ko mutal naange.

Lewru suumayee ndu hoorugol farlaa ndun e mun, ko lewru jeenaburu ndun ka lebbi juulbe. Ko e ndun lewru Alqur'aana fuɗɗii jippagol e Nulaado on mo jam e kisiyee woni e mun.

Allah daali: Lewru korka ndu Alqur'aana jippinaa ndun e mun, ko ndu peewal no e mayru wonannde yimbe ben, e banngannduyeeji immorde e peewal, e serndugol (hakkunde goonga e fenaannde). Kala e mo'on yi'udo lewru ndun, yo o hooru ndu. Al-Baqara: 185.

Hino jeyaa e nafooje hoorugol, tawde wowtinay muññagol, tiidina fii gomɗal e gomɗinal ka bernde; ko fii non, hoorugol ko gunndoo wondo hakkunde jeyaado on e Allah, tawde neddo on no waawa ñaamude maa yarude si on weddike, hara gooto anndaa o tayii. Si tawii non o accirii ɗum doftagol yamatuyeeji Allah ɗin tun ko aldaa e sirkangol Mo, hara himo felliti ko Allah tun yellitii e dewe makko ɗen, ɗum wonanay mo sabu beydagol gomɗinal e hulugol Mo. Ko ɗum waɗi si tawii njobdi hoorube ben hino mawni ka Allah, wurin hibe jogii ton damal heeraniingal be, wi'etengal : "rayyaan". Juulɗo no waawi hoorugol koorka naafe ko wanaa e lewru suumayee, e

nder ñalde hitaande nden fow, ko wanaa ñalaade iidi den dīdī (julde suumayye e julde donkin).

Tugalal jowabal ngal: Hajjugol ka Suudu hormordu.

Hino farlaa e juulɗo on hajjugol laawol gootol e nder nguurndam makko ɗam (si o hebii feere mun), si o beydii ɗon, haray ko naafe. Allah daali: Hino woodani Allah e dow yimbe ben hajjugol ka Suudu [hormordu], wonannde kala hattando ɗum laawol. (Al- Imraan: 97). Juulɗo on no setoo e nokkuuli rewetɗi Makkah ton, nder lewru hajju ndun, ko ndun woni lewru sakkitiindu ndun e lebbi fergu ɗin. Ado o naatude Makkah, juulɗo on boortoto comci makko ɗin, o boornoo comci hormordi ɗin; ɗin ko gude dīdī daneeje.

Refti o waɗa dewe hajjude ceertude : immorde e wanngagol ka Suudu Kaaba, e yahugol hakkunde Safaa e Marwa, e daragol Arafa, e waalugol Muzdalifa, e ko wanaa ɗum.

Ko fewndo hajju woni ko juulbe adunaaru ndun burata moobondirde, na hijjjijjijjooono hakkunde mum en musidal e yurmjondirde, hara hibe feññina musidaaku e yurmondiral e laabondiral hakkunde mabbe, comci mabbe e kodande fow ko gootun; gooto e mabbe buraa beya si wanaa ko hulugol Allah. Njobdi hajju ndin ko mawnudi. Nulaado Allah on maaki: "Kala haajjudo, hara o bonnaali (e haala), o yaltaali e ɗfotaare, o yaltiray e junuubi makko, wano ñalnde yumma makko jibini mo".

5- Tugaale gomɗinal ngal:

Si anndaama wonnde tugaale Islaamu ɗen ko dewe feeñude ɗen ɗe juulɗo on jokkata, hollayɗe k o juulɗo ɗen, haray hino ton kadi tugaale fibeteede ka bernde, waɗɗiide kala juulɗo gomɗingol ɗe, fii no diina makko kan sellira. Den no wi'ee

tugaale godinal. Tuma kala nde fii majje mawni ka bernde makko de timmi, ko non o beydorta darja gomdinal, o hannda e jeyeede e jeyaabe Allah gomdimbe ben. Ko on darja buri mawnude darja wonnde juuldo on tun. Tawde kala gomdindo ko juuldo, kono wanaa juuldo kala hebata darja gomdial.

Ko pellet, ontigi hino heba fibnde gomdinal, kono hara ngal timmaa.

Tugaale gomdinal ngal ko jeegoo,

ko den woni : gomdingol Allah, e Malaa'ikaabe Makko ben, e Defte Makko den, e Nulaabe Makko ben, e Nalaande Sakkitiinde nden, e gomdingol koddoruyee ko moyfi e mun e ko boni e mun.

Tugalal aranal ngal : ko nde gomdintaa Allah, hebbiniraa bernde maa nden yidugol Mo, mawnina Mo, jippina hoore-mun yeeso Makko, doftoo yamirooje Makko den Kanko tun hara renndinaali Mo. O hebbinira kadi bernde Makko nden kulol Allah, e jortagol ko O jogii kon. Ontigi jeyee ontuma e jeyaabe Allah gomdube jokkuba laawol Makko focciingol ngol.

Tugala dimmal ngal : ko gomdingol Malaa'ikaabe Makko ben, hooloo ko jeyaabe Allah, tagiraabe annooraa, gooto anndaa limoore duudugol mabbe ka kammuuli e ka leydi si wanaa Allah, be addira fii rewugol, jantoo, subbunhinoo. "Hibe subbunhinoo jemma e ñaloram, be tayindirtaa". "Be yeddataa Allah e ko O yamiri be kon; hibe wada ko be yamiraa". At-Tahriim : 6. Gooto kala e mabbe e golle mun den Allah eltiri dum. Hino ton ronndiibe Arshi on, wodbe no halfinaa yettitugol pittaali din, wodbe ben jippinira wahayu on ka kammu (on woni Jibriilu, burdo be on darja), wodbe ben halfinaa ngaluuji Aljanna e Yiite din, e Malaa'ikaabe diggube goo, yidube yimbe gomdimbe ben, duddinay be insinanagol be du'anoo be.

Tugalal tammal ngal : gomdingol Defte de Allah jippini den

Juuldo on ko yo gomdɪn wonnde Allah jippinii Defte e ben Nulaabe be O subii, wondude e kumpite goonga, e yamaruyee nundal immorde e Makko, e wonnde O jippinii Tawreeta e Muusaa, Linjiila e Isaa, Zabuura e Daawuuda, Deri dɪn jippii e Ibraahiima. Den fow heddaaki hannde wano de jippornoo non. O gomdina kadi wonnde Allah jippinii Alqur'aana e dow timmoode e Annabaabe ben (Muhammad jom kisiyee), o hooloo Aayeeje mayre on jippi jokkondiri duubi sappo e tati, Allah reeni nde e wayleede wattitee. Menen Men jippinii Deftere nden, ko Menen kadi woni reenoobe nde. Al Hijri : 9.

Tugalal nayabal ngal : gomdingol Nulaado ben

(yewtere fii mabbe yawtii). Ko gomdingol wonnde moftɛ den fow e jamaanu kala hebii Nulaabe Annabaabe, kafube diina woota, e Joomiraawo gooto. Hiibe nodda yimbe ben e wootindingol Allah rewa Mo, be rentina be e keeferaaku, e sirku, e geddi. Alaa e moftɛ, si wanaa jertinoowo feyyii e mabbe. (Faatir : 24). O hooloo kadi ko be banndinke nanndube e kala banndinke, be Allah subii ko yottina Nulala Makko ngal: Menen Men Wahyinii e maada wano Men Wahyiniri e Nuuhu e Annabaabe ben baawo makko. Men Wahyini faade e Ibraahiima, e Ismaa'iila, e Ishaaqa, e Yaaquuba, Taaniraabe ben, e Isaa, e Ayyuuba, e Yuunusa, e Haaruuna, e Sulaymaana. Men Okki Daawuuda Jabuura. E Nulaabe be Men Fillani maa fii mun ko adii e Nulaabe be Men fillanaaki ma fii mun. Alla Yewtidii e Muusaa Yewtidgol. Nulaabe wewlinoobe e jertinoobe fii wata hujja wonan yimbe ben e hoore Alla baawo Nulaabe ben. Alla Laatike Fooludo, Ñeeñudo. An-Nisaa : 163-165. Ko yo juuldo on gomdimbe fow, o yida be fow, o daranoo fii mabbe fow; hara o burnaali gooto hakkunde mabbe. Mo yeddii gooto e mabbe, maa yenni ontigi, maa o lorri mo, haray o yeddii be fow mabbe.

Ko buri be darja ka Allah, ko timmoode mabbe on Muhammad jom kisiyee on.

Tugalal jowabal ngal:gomdingol ñalaande sakkitiinde nden

Gomdina wonnde Allah immintinoyay jeyaabe ben ka genaale mabbe, O mooba be fow Ñalnde Darngal fii ñaawugol golle mabbe den aduna. Ñalnde leydi ndin waɗtitirtee leydi ngndi, e kammuuli dɪn, be feeñana Alla, Bajjo On, Fooluɗo On. (Ibraahiim : 48).

Si wonii kammu ngun seekike, sii koode den kadi saakike, si maaje den kadi puccitaama, si genaale den kadi irtaama; wonkii annday ko ardini e ko sakkintini. (Al Infitaar: 1-5).

E nedɗanke on yi'aali, wonnde Men tagirii mo e tobbere maniiyu? Kono tawaa mo ko o wennjoowo banngudo! O tinndani Men misal, kono o yejjiti tageede makko; o wi'i: "Ko hommo wuurnitata yi'e den, si de wudii?" Maaku: "Ko wuurnitoowo de, ko tagudo de On ka laawol aranol. Ko Kanko woni anndudo fii kala tagu; On waɗando on yiite, iwde e ledde kecce, tawa ko e majje hubbirtan nge. Kere tagudo kammuuli dɪn e leydi ndin wonaali haɗtando tagugol yeru mabbe? Dum ko pellet! Ko Kanko woni Duududo tageefo, Anndudo. Pellet woni fjiyaaku mjakko si muuyi hjuunde O daalynde wjon nde wjnja. Senayee woodanii On Mo laamateeri kala huunde woni e juude Mun! Ko ka Makko ruttetedon. (Yaa- Siin: 77-83).

Men waɗa manndikirde Nundal ngal fii Ñalnde Darngal hara wonkii woo tofiroytaake hay e huunde, hay si laatii ko yeru gabbun pamarun Men adday kun Men yonii Hasboobe. (Al-Anbiya': 47).

Kala golludo ko buri fandude e moyfere (yeru gabbun jarra), o yi'ay njoddi mun. Kala kadi golludo ko buri fandude e bone (yeru gabbun jarra), o yi'ay njoddi mun. (Az-Zalzalah: 7-8). Dame Yiite ngen udditanee ben be tikkere e lette Allah den jojji e mun, dame Aljanna den kadi udditanee gomɗimbe gollunoobe golle moyfe ben. Malaa'ikaabe ben no jabboobe [be wi'a:] "Ko ndee woni Ñalaande mon nden nde wonanodon fodeede". (Al-Anbiyaa' : 103). Yeddube ben soggiroyee ka

Jahannama dente-dente. Haa si be hewtii nge, dame magge udditee, reenube nge ben wi'ana be: "E Nulaabe jeyaabe e mo'on hewtaano on, janngaynoobe Aayeeje Joomi mon, e moodon, be rentina on hawrugol e ndee ñalaande mon?" Be wi'a: "Ko non tigiri, kono Konngol lepte ngol, jojjiino e yeddube ben". [Be] wi'anee: "Naatiree dame Jahannama den luttugol ton. Nge bonii jaayorde mawnintiniibe ben !". Huloobe Joomi mun ben kadi dowitiree ka Aljanna, dente-dente. Haa si be hewtii mo, dame makko udditee, reenube mo ben wi'ana be: "Kisiyee wonii e mon, on laabii, naatiree mo, duumagol". Be wi'a ontuma: "Yettoore woodanii Allah, laatinandó men fodoore Mun, O ronini men leydi [Aljanna] ndin, meden weerira e Aljanna on, kala ka men yidi". Mbarjaari gollunoobe moyfere ben moyyii. (Az-Zumar: 71-75).

Oo Aljanna mo neemaaji woni e mun, di tawata gite yi'aalu, nowru nanaali, wanaa sakko bernde miijo fii mun. Wonkii (woo) anndaa ko maranaa be e ko bubinta bernde, dum ko njobdi ko be gollaynoo kon ! E ko on laatiido gomdindo wa'ata wa faasiqiijo on? (aa'aa), be fotataa. Si ko ben gomdimbe be golli golle moyfe, hino woodani be Aljannaaji weerde jipporde, sabu ko be gollaynoo kon. Si tawii non ko be faasiqiibe, haray femporde ben don nden, ko ka Yiite: Tuma kala be faalaa yaltugol e magge, be ruttitee e magge, be wi'anee: "Meedee lepte Yiite nge fennayodon ngen". (As-Sajdah: 16-20).

Ko woni sifa Aljanna fodaado on gomdube ben: candi ndiyam di dakamme mun waylotaako hino ton, e candi bira di waylataa dakamme mun, e candi konnjam welaydam yaroobe, e candi njuumri labbinaandi. Hino woodani be kadi ton : kala dimbe, e haforaneede immorde e Joomi mabbe. [Ben wa'ay] wa luttinoyteebe ben ka Yiite, be yarnee ndiyam fataydam, dam taya tetekki mabbe din? (Muhammad : 15) Pellet, gomdube ben hino e Aljannaaji e neemaaji, ko be dakimitotoobe kon ko Joomi mabbe okki be, Joomi mabbe dadndi be lette Jahiimi den. [Be wi'anee] : "Naamee yaron, ko on hanndirbe dum, sabu kon ko gollaynodon, hara ko on

sobbindiibe e hoore dande weertindiraade", Men resina be kadi yooda giteebe. (At-Tuur: 17-20).

Yo Allah waɗu en fow yimbe Aljanna.

Tugalal jeegabal ngal: gomɗingol koddoruyee ko moyfi e mun e ko boni e mun

Gomɗina wonnde kala dillannde e aduna on, ko hoddirua Allah winndaado ka Makko. Bone woo hebataa [on] e leydi ndin maa e pittaali mon ɗin, si wanaa ɗum woniino e deftere ado Men tagude ndee [tagoore]. Pellet, ɗum ko ko newanii Allah. (Al-hadiid : 22).

{Menen Men tagirii huunde kala e koddoruyee} (Al-Qamar: 49). E a anndaali wonnde Allah no anndi ko woni kon ka kammu e ka leydi? Pellet, ɗum no e nder deftere. Pellet, ɗum ko ko newanii Allah. (Al-hajj: 70).

Kala timminirɗo dee tugaale ɗoo jowi gomɗingol ɗe, o tewete e jeyabe Allah gomɗimbe ben. Tagoore nden hino burda darja gomɗinal. Ko ɓuri non mawnude darja e gomɗinal, ko moyfiingol ngol golle, ko ɗum woni : rewirgol Allah wa si tawii hida yi*ai Mo, si tawii le a yi*aani Mo, Kanko kan himo yi*u maa. Ko ben siforii be non woni subaabe tagoore nden, marbe darjaaji Aljanna ɗin ka jipporde Firdaws.

6- Tinndinooje e jikkuuji

Lislaamu ɗin:

6-1- Yamiraadi ɗin:

E hino yoga e jikkuuji e neediiji Lislaamu rerdinaadi ne'itrogol renndo juulbe ben, hiden ɗogga seeda e majji. ɗin neediiji ko e bullitirde islaamu ɗen woni, wano Deftere Allah nden, e Hadiiseeje Nulaado Allah mo jam e kisiyee woni e mun on.

Aranun dūm : Ko wowlugol goonga:

Islaamu hino waɗɗini juulbe ben fow wowlugol goonga, o waɗi dūm jikku mabbe mo dagotaako accitugol, o rentini be e fenaande nden hattirde e rentingol, o woddintini be e mayre no buri e banngirde sifa e konngol. Allah daali: Ko on yo gomɗimbe, hulee Allah laatodon e goongube ben. (At-Tawbah: 119). Be maaki kadi: "Mi yamirii wowlugol goonga, sabu goonga kan hino e diggere, diggere nden kadi hino fewna e Aljanna. Nedɗo seeratah hino wowla goonga, o faanditanoo goonga haa o winndee googuɗo ka Allah. On haɗaama fenugol, sabu fenaande hino dowa e bonki, bonki kadi no dowa haa ka Yiite. Nedɗo seeratah hino fena, o jikkinora fenaande haa o winnde fenoowo ka Allah".

Fenaande wanaa jikku gomɗindo, dūm ko naafiɓi anndiraa ¹. Nulaaɗo Allah mo jam e kisiyee woni e mun on maaki: "Maande naafiɓi ko tati: Si o yeewtii o fena, si o fodii o lunndo, si o hoolaama o janfoo"².

Ko dūm waɗi si Sahaaba en jikkinori sifa goonga, haa godɗo e mabbe wi'i: "Menen men anndaano fenaande fewndo Nulaaɗo Allah mo jam e kisiyee woni e mun on".

Dimmun dūm : ko tottugol hoolaare, hunna ahada, nunda hakkunde yimbe ben:

Allah daali: Pellet, Allah no yamira on tottugol koolaaje den faade e jom majje, e si on ñaaway hakkunde yimbe ben

¹ Naafiɓi: ko feññinoowo juuldude, kono hara tigi on wanaa dūm o fibi ka bernde makko.

² Ko Bukhari fillii mo ka deftere gomɗinal, damal: maande naafiɓi (1/15).

ñaawiron nundal. (An-Nisaa'58). O daali kadi: Humnee ahadi; (anndon) pellet, ahadi ndin ko lamnditoyteendi fii mun. Hunnon kadi betu ngun si on etay, manndikiron manndakke fotondirdo; ko dun moyyi, buri moyfyude battane. (Al-Israa: 34-35).

O mantiniri gomdimbe ben daalol Makko: ben hunnoobe ahadi Allah ndin, be firtataa ahodal. (Ar-Ra'd: 20).

Tammun dum: Ko yanĳinagol hara townitaaki:

Ko Nulaado Allah on (yo o his) burnoo yimbe ben yanĳinagol, be toolorayno hakkunde sahaaba en wano gooto e mabbe; wurin be yidaano goddo immanoo be. Mo hatonjiniino e mabbe o nanngayno be tun sookewo ngon, be yaada be huntana mo haaju. Be yamiri juulbe ben yanĳinagol, be maaki: "Allah wahayinii e am wiide yo on yanĳino, wata gooto e mon mantano oya, wata o bewu kadi e gooto"³.

Nayabun dum: Ko okkugol, e wintagol e moyfyere.

Allah daali: Kala ko wintidon e moyfyere, ko fii wonkijji mon. Hara on wintoraali si wonaa dabbugol yarluyee Allah. Kala ko wintidon e moyfyere, on hunnanoyte dum, hara on tooųetaake. (Al-Baqarah: 272). Allah mantirii gomdimbe ben ka O daali: (Hiųe okkira ųaamete e dow yidygol mo : miskimbe, e wondube, e dahaabe). (Al-Insaan : 8). Okkugol e teddungal ko jikku Nulaado e kala ųemtindo be e gomdimbe ben. O heddintaa goddum e jawdi makko ndin si wanaa o wintoto dum e moyfyere. Jaabir (yo Allah wele mo) - gooto e sahaababe Nulaado on - wi'i: " "Nulaado Allah mo jam e

³ Ko Muslim fillii mo (17/200) ka deųtere : Aljanna, sifaaji dų yimbe Aljanna anndirtee.

kisiyee woni e mun on meedaaka lamndeede huunde, be maaki: oo'o". Ko non kadi be rerɗiniri e teddingol kodo, be maaki: « Kala gomɗindo Allah e Ɗalaande Sakkitiinde nden, yo o teddin kodo makko on. Kala kadi gomɗindo Allah e Ɗalaande Sakkitiinde nden, yo jokko e endam makko dam. Kala kadi gomɗindo Allah e Ɗalaande Sakkitiinde nden, yo o wowlu ko moyƴi maa o fanka».

Jowabun dum: Ko muññagol ronnditoo lorra:

Allah daali: Muñño-ɗaa e ko hebu-maa. Pellet, dum ko jeyaadum e fiyakkuji mawɗi. (Luqmaan: 17). O daali kadi: Ko onon yo gomɗimbe, wallitree muñal e julde. Pellet, Allah no wonndi e munñiibe ben. (Al-Baqarah: 153). O daali kadi: Ma Men warjor muññiibe ben njobdi mabbe ndin ko buri moyƴude ko e be gollaynoo kon. (An-Nahl : 96). Hari Nulaado mo jam e kisiyee woni e mun on no burnoo yimbe ben muñal, e ronnditagol lorra, be yottortonaako bone on bone. Yimbe makko ben lorrano be fewndo o noddaynoobe e Lismaam, be yani e makko haa yiifam makko ili, kono o fitta dam, o maaka: "Allah yaafano yimbe am ben, tawde be anndaa"⁴.

Jeegabun dam: Ko hersugol

Juulɗo ko nefoowo, hersoowo. Herso non ko gebal e gebe liimanaaku. Ko dum duñata juulɗo e kala jikku moyƴo, haɗa ontigi e jeesere, e faahishaaku konngol e kuugal. Annabiijo on mo jam e kisiyee woni e mu maakii : "Hersa ko jam tan addata".

Jeedidabun dum: Ko diggangol mawbe ben

⁴ Ko Bukhari fillii mo ka deftere murtube ben, damal 5 (9/20).

Diggangol mawbe ben, moyfoo e mabbe, joltinana be gabitanji din, ko ko waddii e diina Islaamu kan. Tentinii no be toowirta non e duubi, fewndo ka burata don hatonjinnde e gedalbe mabbe ben. Allah yamirii doggangol neene e baaba ka Deftere Makko, O tentini mawnugol on haqqee mabbe, O daali: Joomi maa yamirii : "Wata on rewu ko wanaa Kanko, e moyfagol e jibimbe ben: si nayewu godfo e mabbe yottike ma, maa hara be dido non, wata a wi'an be "bis!", wata a wikko be, wowlan be konngol teddungol. Yankinanodaa be yurmedaa be, wi'aa: « Joomi an, yurme be'e, wano be ne'irnoo lam ko mi tosokun ». (Al-Israa: 23-24).

O daali kadi: Men yamirii neddanke on [doftagol] jibimbe mo ben; yumma makko saawirii mo lo'ere e hoore lo'ere: entugol mo ngol, ko e nder duubi didi. "Wonnde yettam e jinnaabe maa ben. Ko ka Am woni ruttorde nden". (Luqmaan: 14).

Gorko goo lamndino Annabiijo on (yo o his): Ko hommbo e yimbe ben buri hanndude e mo mi moyfotoo e mun? Be maaki: "Ko yumma maa, o lamndii hommbo kadi? Be maaki: "Yumma maa. O lamnditii hommbo kadi? Be maaki: "Yumma maa". O lmanditii hommbo kadi? Be maaki: "Baaba'en maa"⁵.

Ko dum wadi si Islaamu on waddini e juulfo on doftagol mawbe makko ben e kala ko be yamirta mo; si wanaa hara ko fii yeddugol Allah, ontuma doftaare alanaa tagaado, e ka tagudo On yeddete. Allah daali: Si be tiidnorii ma fii sirkangol Lam e ko a alanaa dum ganndal, wata a dofto be; wonndir e mabbe moyfere ka aduna. (Luqmaan: 15). Ko non waddori mo teddinirgol be konngol e kuugal, teddina fotde baawal mun on, immorde e kala noone e diggere; wano flamingol be, hooltina be, flawnda be si be fooyii, pottina be e lorra, du'anoo be, insinanoo be, hunna ahadi mabbe, teddina weldiibe mabbe.

⁵ Ko bukhari fillii mo ka deftere fii needi, damal fii burfo hanndude e moyfeede e mun (2/8).

Jeetatabun dūm: Ko moyŷingol jikku mun e heddii be ben:

Annabiijo on mo jam e kisiyee woni e mun on maaki: "Ko buri timmude e gomdīmbe ben gomdīnal, ko burde on moyŷude jikku"⁶.

Be maaki kadi: "Mo mi buri yidude on e mon, e buroowo lam on badaade nokku Ņalnde Danrgal, ko burdo on moyŷude on jikku"⁷.

Allah sifori Annabiijo mo jam e kisiyee woni e mun on, wiide: Pellet, hida e jikku mawdo. (Al Qalam : 4). Nulaado Allah maaki: "Ko mi nuliraa ko timmingol kijjuji moyŷi dīn". Tippude e dūm, hino waddii e juuldo on moyŷugol jikku e mawbe makko ben, diggaɗana be wano yawtiri e yewtere men, o moyŷoo e biɗbe makko ben, o ne'ira be needi moyŷiri wonndude e neediiji Islaam, o woddindina be e kala ko lorrata be aduna e laakara, o nafqa jawdi makko ndin fii mabbe haa be waawana hoore mabbe. O moyŷoo kadi e debbo makko on, e musidbe makko ben worbe e rewbe, e baɗondiraabe mabbe ben, e kawtal makko ngal, e yimbe ben fow. O yidana musidbe makko ben ko o yidani kon hoore makko. O jokkoo e endam makko dam, o teddina mawdo mabbe, o yurmee togooso mabbe, o juuroo o yelliitoo jarribaado e mabbe; gollitirgol daalol Allah: Moyŷee e Jibimbe on ben, e

⁶ Ko Abu Daawuud fillii mo ka deftere sunnah, damal ko tinndinta e beydagol maa dūytagol (6/5), e Tirmidhi ka deftere fii muyningol, damal ko joli e haqqee debbo e hoore genndo mun (3/457). Tirmidhi wi'i: ko moyŷo, selludo ka űaawoore Albaani: ndaaru sahih Abi Daawuud (3/886).

⁷ Ko Bukhari yaltini mo ka deftere fii jikkuuji moyŷi, damal sifaaji Annabiijo on (4/230) ka be maaki: "Ko buri on moyŷude, ko burdo e mon on jikku".

joomiraabe badondiral'en, e wondube ben, e waasube ben, e kawtaljo jom-badondiral, e kawtal banje, e wonndidfo banje, e bii laawol. (An-Nisaa': 36). E maaku mabbe : "Kala laatiido no gomdini Allah e ñalaande Sakkitiinde nden, wata on lorry kawtal makko"^{8,9}.

Jeenayabun dum: ko habugol fii Allah, wallitoo tooñaado, jonnita jom goona on goonga makko, saakita nundal.

Allah daali: Habiree fii Allah ben haboobe on. Wota on jaggitu, pellet, Allah yidaa jaggitoobe ben. (Al-Baqarah: 190). O daali kadi: E ko hebi on, on habidetaake fii laawol Allah ngol? Lo'inaabe ben ka worbe, e ka rewbe, e ka faybe wi'oobe: "Joomi amen, yaltin men e ndee saare nde yimbe mun tooñi, wadaa min yidaabe ka Maada, wadanaa Men wallaabe ka Maada". (An-Nisaa': 75).

Faandunnde habugol e laawol Allah ngol, ko tabintingol goonga, saakita nundal hakkunde yimbe ben, haba tooñoobe yimbe ben sakkoo be hada be rewugol Allah e naatugol Islaam. E hoore dum, Himo aŋi doolugol yimbe ben fii naatugol e diina Islaamu kan. Allah daali: Doolugol alaa e diina Allah kan. (Al-Baqarah: 256).

Fewndo ka habugol, sellanta juulfo warugol debbo maa paykun maa nayejo, ko tooñube ben tun o habidata e mun.

Kala waraado fii laawol Allah ngol, haray ko yando sahiidi, mardo martaba, e njobdi e mbarjaari ka Allah. Allah daali: Wata a sikku waraabe ben fii laawol Allah ngol ko maayube, si

⁸ Ko Imam Ahmad fillii mo ka Musnad (17/80).

⁹ Ko Bukhari fillii mo ka deftere fii needi, damal : kala gomdindo Allah e ñalaande laakara nden, wata o lorry kawtal makko. (8/13).

ko woni: ko wuurube ka Joomi mabbe hibe arsikee, hibe weltora ko Allah okki be kon e bural Makko, hibe wewlira ben [sidbe] mabbe be be hawraali e mun baawo mabbe, wonnde kulol alanaa be, wanaa kambe woni ko sunoytoo. [Al-Imraan: 169-170] .

Sappabun dum: Ko du'agol e jantagol jannga Alqur'aana:

Ko non gomɗinal neddo on beydori woo, o burata humondirde e Allah, o toroo Mo, o yankinonara Mo fii no O humta haajuuji makko aduna, e yaafanagol junuubi e goopi makko, e bamtaneede darjaaji ka laakara. Allah ko Tedduɗo, Dokko, Yiɗuɗo toreede. O daali: Si jeyaabe Am ben lamndike ma fii Am, haray ko Mi battiido. Miɗo jaabina toraare torotoodo si o torike Lam. (Al-Baqarah: 186). Allaj noototo kala toriido Mo, si tawii ko moyyo wonande jeyaado on O rokka mbo baraaaje nden toraare.

Hino jeyaa kadi e jikkuuji gomɗindo, duɗɗinorgol jantagol Allah jemma e ñalorma, kenen e gunndoo; O mawninira Allah noone kala e mawningol. Jantagol Mo ngol, ko wano wiide: Subhan Allah, wa alhamdulillah, wa la ilaha illa Allah, wa Allahu akbar, e nanndi e mun. Allah no marani dum njobdi e mbarjaari mawndi. Nulaado Allah mo jam e kisyee woni e mun on maaki: Teeltube ben aditike. Be wi'i: ko hombe woni weddotoobe ben, Nulaado Allah? Be maaki: "ko janntotoobe Innde Allah ben ko duudi ka worbe e ka rewbe"¹⁰. Allah kadi daali: Ko onon yo ben gomɗimbe, jantoree Allah jantoore duufunde, Seniniron Mo bimbibi e kiikiide. (Al-Ahzab: 41-41). O daali kdi: Janntee Lam, Mi anndita on, yetton Lam hara on yeddaali Lam. (Al-Baqarah: 152). Hino jeyaa e jantagol Mo, janngugol Deftere Makko nden (Alqur'aana teddunde nden).

¹⁰ Ko Muslim fillii Hasdiise on, ka deftere janntoore e toraare, damal fii rerɗingol e janntoore (4/17).

Ko no jeyaado on duddiniri woo janngugol Alqur'aana, o taskoo nden, darja makko on beydorta ka Allah.

Janngoowo Alqur'aana on wi'anoyte Ñalnde Darangal: "Janngu, yawaa wano janngirayno-daa ka aduna; anndaa nokkuure maa nden, ko ka sakkitorde Aaya mo janngayno-daa"¹¹.

Sappo on: ko janngugol sari'a Islaamu on, janngina yimbe ben e noddada e mun:

Nulaado Allah on mo jam e kisiyee woni e mun on maaki: "Kala rewudo laawol, hino dabba ganndal, Allah newninay mo laawol haa ka Aljanna. Ko pellet, Malaa'ka en hino joltinana gabitanji mun dabboowo ganndal, weltorgol ko on wadata".

Be maaki kadi: Ko buri moyfude e mon, ko on anndiniido Alqur'aana, o anndini nde. Be maaki kadi: "Malaa'ika en juulay e jannoowo yimbe ben, moyfere". Be maaki kadi: "Kala noddudo e moyfere, o hebay njobdi yeru njobdi gollitirto on, e hoore be duytantaake huunde e njobdi mabbe ndin".

Allah daali: Hara ko hommbo buri moyfude konngol, wano on noddudo e fii Allah, o golli moyfere, o wi'i: "Min, ko e juulbe ben mi jeyaa?". (Fussilat : 33).

Sappo e didi on: ko welegol ñaawoore Allah e Nulaado Makko on:

Ko salagol lunndaade sari'a Allah burdo ñeeñude on e burdo yurmeende on; Mo huunde suudaaki dum ka leydi wanaa ka kammu, Mo ñaawoore Mun battinortaa mbeleede jeyaabe e dunndaranke. Hino jeyaa e yurmeende Makko nden, tawde O sari'nanii jeyaabe Makko ko moyfanta be aduna e laakara, O

¹¹ Ko Abu Daawud fillii mo (1464), e Tirmidhi (2914), e Nasaa'ii ka sunan al-kubra (8056) e Ahmad (6799).

fawaa be e dum ko be townataa, e jeygol kaaku Makko ngol, ñaawitorgol ko O sar'ini kon e kala huunde, hara ontigi hino hatti e weltorgol dum.

Allah daali: Hey, Mi Woondirii Joomi maada, be 'timmirnta) gomdinal haa be ñaawinora maa ko yani kon hakkunde mabbe, refti be hebataa bitteende ka pittaali mabbe e kon ko ñaawudaa, be jebbiloo jebbilagol. (An-Nisaa': 65). O daali kadi: E ko ñaawoore majjuyankoobe dabbata? Ko hommbo buri Allah ñaawoore wonannde yimbe yananaabe? (Al Maa'idah: 50).

B- Harminaadi dīn e hadaadi dīn:

Aranun dūm: Ko sirku (kafidugol Allah e goddum goo)

wano sujjanoo ko woori Allah maa toragol ko wanaa Allah, dabbira dūm humtaneede haaju, maa hirsana badtorgol goddum goo ko wanaa Allah, maa jonnitugol jeyankaaku ngun ko woori Allah; foti non hara ko ko wuuri dūm wadanaa maa hara ko ko maayi, maa hara ko gaburu maa hayre maa leggal maa laamdo maa Annbaajo maa waliyaajo maa kullun m. ko wanaa dūm, fow e mun ko sirku mo Allah yaafantaako jeyaado huuwudo dūm si wanaa hara O tuubu o naatiti Lislām.

Allah daali: Pellet, Allah yaafantaako kafidoowo Mo e goddum, Himo yaafaonoo ko jaasi dūm wonannde on Mo O Muuyi. Kala kafidudo Allah goddum, gomdii haray o fepindiima bakkaatu mawdo. (An-Nisaa': 48). Juuldo rewataa si wanaa Allah, o torotaako si wanaa Allah, o hoynantaako si wanaa Allah. Allah daali: "Maaku : "Pellet, julde am nden, e kirse am den, e nguurndam am dam, e maayde am nden, ko Allah woodani, Jeydo Winndere nden". Kafidiido alanaa Mo! Ko dūm mi yamiraa, ko mi woni arano e jebbiliibe ben". (Al An'aam :162-163).

Hino jeyaa e sirku: fibugol wonnde Allah no mari genndiraawo maa biɗɗo - senayee woodanii Mo e ɗum - maa fiɓa wonnde ko rewetee goo hino woodi ko wanaa Allah. Hara nun hino e [kammuuli e leydi ndin] rewteɗo ko wanaa Allah, ɗi bonayno, senaare woodani laado arsi e kove sifattoo ko. (Al Anbi'aa: 22).

Didi on : ko mbilewu, e ndureyaagal, e nodditagol anndugol ko wirnii:

Mbilewu e ndureyaagal, ko keeferaaku. Tawde mbileejo ko maa humondira e seytaane, o doftoo ɗi o acca Allah; ko ɗum waɗi si dagantaako juulɗo, yahugol ko mbileebe ben maa goongina be e ko be fenata be fewna e wiigol hiɓe anndi ko wirnii maa ko waɗata.

Allah daali: Maaku: "Wonube ben ka kammuuli e ka leydi anndaa ko wirnii si wanaa Allah.". (An-Naml : 65). O daali kadi: Ko Kanko woni annduɗo ko wirnii, O fenɗinanɗaa hay gooto wirniɗi Makko ɗin; si wonaa on mo O welanaa immorde e Nulaado, O nabiray on ɗon teleren yeeso makko e ɓaawo makko aynoobe. (Al Jinn : 26- 27).

Tati on : ko tooñe:

Tooñe ko damal yaajungal, ngal golle bonde duudude naatata e mun, battinayɗe e neɗɗo; hino e mun tooñugol hoore mun, e tooñugol wofɓe goo, e tooñugol renndo ngon e tooñugol ayɓe mun. Allah daali: Wata tikkangol yimɓe duɗu on haa ronkon nundude. Nundee, ko ɗum ɓuri baɗtaade gomɗal ngal. (Al Maa'ida: 8). Allah humpitii en wonnde O yiɗaa tooñoobe ben. Nulaado mo jam e kisiyee woni e mun maaki: Allaaahu toowuɗo On daali: "Ko onon yo jeyaabe Am, Min Mi harminii tooñe e hoore Am, Mi waɗii ɗum kadi ko harminaa hakunde

mon, wata on tooñidir".¹². Be maaki kadi: Wallo musidɗo maa on si o tooñu maa o tooña. Gorko goo wi'i: Nulaado Allah, mi wallay mo si o tooñaama. Yeeto lam non si taw o tooñu, ko honno mi wallirta mo? Be maaki: "Ko yo a heedo mo, maa haɗaa mo tooñugol; ko ñum woni wallugol mo"¹³.

Nayi on : ko ittugol wonkii ki Allah harmini warugol si wanaa e hoore goonga

Dum ko bone mawɗo ka diina Islaam, Allah kammbiranii ñum lette muusufe, e yaggineede aduna warugol wardo on, si wanaa haraa waranaabe ben yaafi mo. Allah daali: Ko sabu ñum Men farliri e biɗbe Israa'iila ben, wonnde: "Kala wardo wonkii hara wanaa yottanagol wonkii maa (o) bonni ka leydi, haray o wa'i wa wardo yimbe ben fow, mo wuurnii ki kadi, o wa'i wa wuurnudo yimbe ben fow". (Al Maa'ida: 32). O daali kadi: Kala wardo gomɗindo e hoore teyde, njobdi makko ndin ko Jahannama, luttoowo e nder magge; Allah tikkanii mo, O hudii mo, O hebilanii mo lette mawɗe. (An-Nisaa': 93).

Jowi on: Jaggitugol e jawle yimbe ben

Foti non ko wujjugol maa jattugol maa ñaamirgol ndi ngeenaari ma ñaynugol maa ko wanaa ñum. Allah daali: Ngujjo [gorko] e ngujo [debbo]: tayee juude mabbe ñen, njobdi ko be faggitii kon, ñum ko lette immorde ka Allah. Allah ko Fooludo, Ñeeñudo. (Al Maa'ida: 38). O daali kadi: Wata on ñaamir jawle mon ñen hakkunde mon e hoore meere. (Al Baqarah: 188). O daali kadi: Ben ñaamiroobe jawle

¹² Ko Muslim fillii mo ka deftere diggere e jukkere endam e neediiji, damal harmingol tooñe (16/132).

¹³ Ko Bukhari fillii mo ka deftere tooñe e wippagol, damal wallu musidɗo maa on si o tooñu maa o tooña (3/168).

alyatimeebe ben e hoore tooñee, (anndee) pellet, ko be woni ñaamude kon be waɗa e deedi mabbe, ko yiite, arma be naata e hubbunge. (An-Nisaa': 10).

Islaam hino haɗo jaggitugol jawle yimbe ben, kammbirani jaggitoobe ben lette saɗtude wonannde jiiɓitoobe ngam furoo mbo e yeu mum bonnoove yuvvudi e renndo ngon.

Jeegoo on : Ko fuuntude, hoda e firtude aadi.

Noone kala e hiilugol, foti ko ka ngeyngu maa ka yeeyugol ekw, fow e mun ko sifaaji ɗiɗaadi di Islaamu haɗi rentini e mun.

Allah daali: Bone woodanii be juurintaa ben; ben tawbe si etanaama e yimbe ben, be timminɗaa, si be etanii be maa be manndikanii be, be duyta. E bee kan fellitaa wonnde ko be immintinteebe ñalaande mawnde? Ñalnde yimbe ben immoytoo fii nootagol Jeyɗo tageefo ngon. Al Mudaffifiin 1-5. Nulaaɗo Allah on maaki: "Kala janfiido men, o jeyaaka e amen"¹⁴. Allah daali: Pellet, Allah yiɗaa on janfotoodo, bakkondindo : (An-Nisaa'i: 107).

Jeedifi on : ko jaggitugol e yimbe ben

Jaggitirabe yennugol be, ño'a be, haasidoo be, e sikkitagl be, e fese-fesennagol be, e jalgitugol be ekw. Sabu Islaamu hino etoo ñiibnugol renndo laabungo, ka giggol e musidaaku e wallindiral hoonoto, himo haba kala nawnaaje jiiɓitayde renndo ngon, e kala ko addata firtaade saatika ngayngu e yidugol hoore-mun tun hakkunde mabbe.

Allah daali: Ko onon yo ben gomɗimbe! Wata yimbe jalnor yimbe : hino gasa hara ben (jalaabe) hino buri be moyɗude.

¹⁴ Ko Muslim fillii mo (2/109).

Wanaa rewbe woni ko jalnorta rewbe : hino gasa hara ben no buri be moyfude. Wata on aybidnir ko'e-mon, wata on bugondir jammooje (bonde). Innde faasiqaaku nden bonii baawo nde gomdinal nden. Kala mo tuubaali, ko ben woni tooñube ben. Ko onon yo ben gomdimbe! Woddfitee e ko duudi e sikke. Pellet, yoga e sikke ko bakkaatu. Wata on widondir, wata yoga mon ño'u yoga. Hara gooto e mo'on yiday ñaamugol teewu musidfo mun maayfo? Hidon aña dum. Hulee Allah. Pellet, Allah ko Jabooowo tuubuubuyee, Hinnotofo. (Al Hujuraat : 11-12).

Ko non kadi Islaamu habiri leyfi-leyfi e burdingol hakkunde yimbe ben; fow no fota yeeso diina kan, aarabeejo buraa njam, wanaa daneejo buri baleejo si wanaa ko gooto e mabbe burdiri kon oya diina e gomdal ka bernde mun. Fow ko yo foolotir e golle moyfe den. Allah daali: Ko onon yo yimbe! Men tagirii on immorde e gorel e deyel, Men wadiri on leyfi e gori, fii yo on anndindir. Pellet, burbe teddude e mon ben ka Allah, ko burbe gomdude ben e mon. Pellet, Allah ko Anndufo, Humpitiifo. (Al Hujuraati 13).

Jeenay on: Ko fijugol karte,-wure- e yarugol beere e surtugol simme dorog.

Allah daali: Ko onon yo gomdimbe, annde siwram dam, e karte den, e sanamuuji din e payaloy koy [fow] ko sobe jeyaadum e golle seytaane, woddfitee dum, belajo'o, on maloyte. Anndee ko seytaane faalaa, ko nde o libata ngayngu e konnaagu hakkunde mo'on ka siwram e ka karte, o faloo on gaay e jantagol Alla e julde nden. Hara onon ko on haditotoobe? (Al Maa'ida : 90-91).

Jeenay on : Ko ñamugol teewu jiibe, e yiifam e teewu kose.

E denndaangal sobe lorryayde neddo on, maa ñaamugol ko hirsiraa ko woori Allah daali: Ko onon yo ben gomdimbe! Ñaamee laabudi di Men arsiki on din, yetton Allah, si wonii ko Kanko rewoton. Anndee ko O harminani on: Ko ko maayi jiibi, e yiyyam, e teewu kose, e kon ko hirsiraaka innde Allah. Kala non duñaado (e ñaamugol ko harmi kon) hara wonaa bewdo wonaa jaggitudo, bakkatu fawaaki mo. Pellet, Allah ko Haforoow, Hinnotoodo. (Al Baqarah : 172-173).

Sappo on: ko jeenugol maa luutiyaagal

Jeenoo, ko kuude ñiddude, bonnayde jikku e renndo, wona sabu haa dammbe jillondira, beynguureeji yeeboo, needi moyyundi waasa. Bidbe jinaa ben kadi, be so'ya on bone, jamaa on aña be. Allah daali: Wota on batto jeeno ngon, pellet, dun ko pankare e laawol bonungol. (Al Israa'i: 32).

Dum no sabu saakagol ñabbuuli yiidigal, jiiibitaydi fii renndo ngon. Nulaado Allah mo jam e kisiyee woni e mun on maaki: "Bone meedaali saakaade e yimbe haa be feññi mo, si wanaa ñabbuuli e ñawnaaje di be anndaano e mawbe e mabbe saakoto e mabbe".

Ko dum wadi si Islaamu yamiri uddugol kala date dawayde e dum; o yamiri juulbe ben hippugol gite, tawde ko naarugol ko harmi kon, duñata e jeeno. O yamiri rewbe ben kadi surragol e hijaabu e nefinagol, fii no be reenira renndo ngon e ñanjare. O rerdiñiri sabu dum, resugol, wurin himo warjoo yiidigal resindirbe ben dido, fii no cuudi din ñiibira e teddungal, e mawnira needi faybe hannde ben, e mawbe janngo ben.

Sappo e go'o on: Ko ñaamugol ribaa

Ribaa bonnay fii jawdi, wona e huutorgol hatonjinayve e jawdi, foti ko yeeyoo maa hara baaso woni ko hatonjini e mun. Dum ko ñawlirgol jawdi haa e dumunna happaado, fii no beyditirora don seeda ka yobugol. Jonnoowo ribaa on huutora baaso

hatonjindo e jawdi on, o ronnda mo ñamaale fawondirde, beydotoođe e hoore- jawi ndi.

Jonnoowo ribaa on huura yeeyoowo maa tafoowo maa remoowo e kala dillinoowo faggudu on.

O huutoro ko be hatonjini kon e ceede, o fawa be yobugol ko burti, e hoore kobe farli e mum en te tawa be wonah kafaa, be wona e dow bone sonto e perte.

Si on yeeyoowo perti , ñamaale den fawondira e makko, jonnoowo ribaa on daranoo mo. Hara le si tawno be kafu, gooto addi ko mari, wano Islaamu yamiriri, dum nawrayno faggudu ndun yeeso, renndo ngon nafitora.

Allah daali: Ko onon yo ben gomdimbe! Hulee Allah, reenodon e ko heddii e ribaa, si wonii ko on gomdimbe. Si on wadaali dum, haray hebilanee hare immorde e Allah e Nulaado Makko on. Si on ruttike, hino woodani on ko'e jawle mon den. Wota on tooñu, wota on tooñe. Si o wonii ko sattiraado, haray ko habbagol haa (o) newiree. Ko nde sakkotodon non buri moyfanne on, si tawno hidon anndunoo. (Al Baqarah: 278-279-280).

Sappo e dīdī on : Ko ndeereraaku e nguddam

Ko dum woni yidangol hoore-mun tun, nguddo on saloo yaltinnde jawdi makko ndin zakkah fii waasube e miskimbe, o saloo jonnondiral juude ngal Allah e Nulaado Makko on yamiri. Allah daali: Wata ben wuddiroobe ko Allah okki be kon e bural Makko sikku dum ko moyfere wonannde be. Si ko woni, dum ko bone wonannde be. Ar-ma be ɗannanoye ko be wuddiri kon Ñalnde Darngal. Ko Allah woodani ndonndi kammuuli dīn e leydi ndin. Allah ko humpitiido ko golloton. [Al Imraan: 180] .

Sappo e tati: ko fenugol e seedagol fenaande

En ardiniino maaku Annabiijo on yo o his: Fenaande hino fewna e bonki, bonki kadi no fewna e Yiite. Goddo seerataa himo fena o fenaande, haa o winndee fenoowo ka Allah.

Hino jeyaano e nooneeji penaale njiñaade : seedagol fenaande. Nulaado tiidinnno rentingol e dūm, be feññinani sahaaba en konngol, be maaki: "On accataa mi humpitano ko buri mawnude e mawnudi dīn? Ko sirkangol Allah, e yaggangol jinnaabe ben. Hari hibe sobbindii, be toolii be maaki: "Mi hadii on fenaande, mi hadii on seedagol fenaande". Ko non be fillitori dūm fii rentingol mofte den yanugol e mun.

Sappo e naye on : ko townitaare e haawitaare e hollitagol

Townitagol hollitagol, ko jikkuuji kaanudi, njiñaadi e diina Lislaamu kan. Allah humpitii en wonnde O yidaa townitiibe ben. O daali fii mabbe ka laakara: Mbela wonaa ka Jahannama woni jaayorde manintiniibe ben? (Az-zumar : 60). Townitiido haawitii hoore-mun, ko tikkanaado ka Allah, mo tagu Makko ngun aŋi.

Tuubugol e harmudi dīn:

Dii bakkatuuji mawdi harminaadi dī janti-den, hino waddi nde juuldo kala rentotoo yanugol e majji, tawde kala ko neddo golli, o yobitooyte dūm ņalnde Darngal : si ko moyfere, o yobee dūm; si ko bone kadi, o yobee dūm.

Si juuldo arii yanude e sugu dīi harminaadi, ko yo o yaccor tuubugol kisan, o dabbira Allah yaafuyee. Si tawii tun ko tuubuubuyee laabudo, haray ko yo o yaltu e junuuji dīn, o

nimsa e ko o waɗi kon, o fiɓa wonnde o fillitotaako dum. Si o tooŋu godɗo, o toroo ontigi yaafuyee, haray o labbini tuubugol makko ngol, Allah jabanay mo, hara O lettataa Mo. Tawde mo tuubii e junuubi, hino wa'i mo faggitaaki junuubi.

Haray ko yo insinano Allah ko duudi, wurin juulɗo kala hino haani duddinnde insinangol Allah e palje de o wadata den, duudi fandi. Allah daali: Mi wi'i : "Insinanee Joomi mon, pellet, O siforii wonnde Haforoowo. (Nuuħ : 10). Duddingol insinangol, tuubana Allah, ko jikku muumni en. Allah daali: Maaku: "Ko onon yo jeyaabe Am fantimbe e hoore mun, wata on tayo yurmeende Allah nden. Pellet, Allah ko haforoowo bakkatuuji din fow. Ko Kanko woni Haforoowo, Hinnotoodo On". Tuubee ruttodon ka Joomi mon, jebbilanodon Mo, ado lepte den arde e mon, hara on fabetaake. (Az-zumar: 53-54).

Tammbitagol juulbe ben sellude eggude diina kan:

Nde tawnoo maakuuji Nulaado Allah on (yo o his) e golle mabbe den, e ko be deyya kon e mun fow ko bannginaydum daalol Allah ngol e yamaruyeeji Makko din e hadaadi Makko din ka diina Lislamu, juulbe ben tammbitori eggugol hadiiseeji Nulaado on no mawniri, be tiidnii subugol suuta e din maakuuji, ko jeyaaka kon e majji, be banngini ko fennaa kon takka e mabbe; be wadani dum doose e njubudiiji waddiidi, haanaadi jukkiteede e jamaanu kala.

E yewtay doo ko rabbidi fii ngal ganndal Hadiise, fii no bannginiranen janngoowo on, kon ko diina Islamu kan heerori e diinaaji heddiidi din, immorde e ko Allah newirani en reenugol diina no laabiri, hara ka jillaali penaale e fefindaare nder jamanuuji din kala.

Eggingol daalol Allah ngol e maakuuji Nulaado on (yo o his) ko e piiji didi tuugininoo, din woni:

Hunnjagol e winndugol. Ko juulbe arambe ben burunoo tiidude e hunnjagol maanditoo hakkee ko be laabunoo haqqille. Mo janngii fii mabbe, o geloto dum, o humpitoo fii mabbe. Hari sahaabaajo si nanirii Nulaado maaku, o hunnjotono mo, ontuma o egginamo e hikkiibe don ben (taabi'iina en), ben kadi hunnjoo mo. Ko non dum jokkondiraynoo haa hewta e gooto e janngube hadiise ben, on kadi hunnjoo mo, o mooba de e deftere, o janngana nde taalibaabe makko ben, haa den defte hewtoya gire goo arooje, wonndude e callal hadiiseeje den (sanad).

Ko dum si tawii hadiise woo jabetaake e baawo callal makko ngal haa hewti e men.

Ko e ngal callal woni ko ganndal ngal kadi yalti, ngal juulbe ben kadi heertori e diya diinaaji, ngal woni ganngal worbe hadiise ben "Al-Jarh Wa Al-Ta'dil".

Ganndal kippungal fii anndugol fillotoobe hadiiseeje Nulaado on (yo o his), annda fii mabbe, taariika mabbe, jibineede be e faatagol mabbe, karamokoobe e taalibaabe mabbe, e no karamoobe hannde ben maandiniri fii mabbe, e no be digginiri hunnjagol, e hoolaare mabbe, e goongugol jeewte mabbe e kala ko yaadi e ganndal hadiise fii no tertinira sellugol hadiiseeje de befillotoo den, tippude e callal fillotoobe ben.

Ko ganndal non, ngal moftere islaam heerori fii reenugol maakuuji dammbeteedi din e Annabiijo on. Haa hannde woodaaka e taariika on, sugu ngal ganndal e tiidnaare mawnde himmiranaande maakuuji godoo, wano hadiiseeje Nulaado Allah hittiranaa non.

Ganndal mawngal, maandinaagl e defte himmiranaade fii fillayeeji hadiise din, janntiide fii fillotoobe ujune ujune, fii tun ko tawi kon be eggii maakuuji Nulaado Allah on (yo o his) e mofte hikkiide be. Yiltugol pade woo wadaali e ngal ganndal, wurin ko manndakke ngal sifori ka sedugol hakkunde goonga e fennade, maa hakkunde ko sellude weso mbo feni wi*e fenii

mbo goongi wi*e goongii, mbo seli ndeenko wiye selli mo sellaani wiyeye sellaani, ko hono nih be wadani dum doose de be anndira.

Hadiise sellataa ka mabbe, si wanaa hara callalal makko ngal hino jokkondiri, tawa fillii be ben hino sifori nundal e goonga, wonndude e semmbugol reende e tonngude.

A taway e ganndal Hadiise ngal kadi

Duudiraa callalal hadiise gooto, ka tawata hadiise eggete e Nulaado (yo o his) hara ko fillotoobe duudube eggii mo e mabbe; hadiise gooto on heba tuunande didi maa tati maa nayi, e wonnde haa e tuugnande sappo, wonnde nden bura dum.

Ko no sanaduuii din duudiri woo, hadiise on hebirta doole, o sella dammbeede e Nulaado (yo o his). Hadiise mo hoolaabe burbe sappo fillii, hino wi'ee hadiise duudirado (mutawaatir): ko on noone buri toowude e ko eggaa kon ka juulbe ben. Ko no fiyaaku on mawniri woo ka Islaamu (wano tugaale Islaamu den) ko non fillayeeji din duudirta e mun. Iimtina tuugnande habroovbe, nde nyaawoore nde woni e cate fof e jidaade tuugnorde habroobe bura famdude hiimmireede mum kadi burai lo'ude.

Ko buri mawnude e ko fillayeeji di juulbe ben hittini fii mun, ko sedugol eggannde Alqur'aana nden. Be hittiniri no mawniri fii winndugol e hunnjagol nde, e nyeenxude konngi e yaltirde karfe e laabi jande. Ko ujune ujune fillotoobe woni ko eggii nde gire gire, ko dum wadi si tawii nde meedaali wayleede maa wattiteede. Deftere janngeteende nden hiirnaange, ko nden kadi janngetee fudnaange; ko nden woni nokku kala e leydi ndin. Ko dum goongini ko Allah kon wiide: Menen Men jippinii Deftere nden, ko Menen kadi woni reenoobe nde. (Al Hijr: 9).

Ka timmoode,

Haray ko dum woni diina Islaamu, feññin ka bajjindŋngol Allah. Hika anndiree: "La ilaha illa Allah". Ko dum woni diina Islaamu ka Allah welanaa jeyaabe Makko ben diina.

Hannde timminan Mi on diina mon kan, Mi timminii e dow moodon neemaaji Am dŋn, Mi welanaama on Lislamu on diina. (Al Maa'ida : 3).

Ko dum woni diina Islaamu mo Allah jabantaa gooto si wanaa kaa doo. Kala dabbudo ko woori Lislamu on diina, o jabantaake dum, on don ka laakara, ko o jeyaado e hayrube ben. (Al Imraan: 85)

Ko dum woni diina Islaamu, mo tawata gomdindo mo woo, o golli golle moyfe, on don jeyete e maloobe ben ka Aljannaji neema. Pellet, ben gomdimbe be golli moyfi dŋn, laatanto be Aljannaaji firdawsi werde. Ko be duumotoobe nder ton, be dabbataa gaayi makko waylitorde. (Al Kahf: 107-108).

Ko dum woni diina Islaamu. Wanaa ko wodbe tun heertorta, kala gomdindo, o noddi yime ben e mun, ko on buri hanndude e makka, ko on kadi buri teddude ka Allah. Pellet, burbe teddude e mon ben ka Allah, ko burbe gomdude ben e mon. (Al Hujraat: 13).

Heddii yo en finndinir janngoowo teddudo on, tobbe himmude, wonde fslaade yimbe ben naaugol e kaa diina, den woni:

1- Ko majjeede fibnde e sari'a e neediiji Islaamu dŋn : hino anndaa non yimbe ben ko anybe ko be majjaa kon. Ko dum wadi si tawii kala himmirdo Islaamu on hino haani ka janngata, o jannga, o jannga kadi, refti o jannga haa o annda bullitirde diina asli kan. O janngira fii waasde heedande hay gooto nundudi widagol dabbita goonga kan.

2- Ko habbitagol e diina maa aada maa pine de neddo on mawni e mun, ko aldaa woo e taskagol, luggina miijo, annda si ko o woni e mun kon no selli. O wona don e habbitagol e naamuiji, o saloo kala diina ko wanaa diina mawbe ben. dum

muurna gite sukka noppi, udda hakkille hara ontigi dabbataa
senndugol hakkunde nibe e annoora.

3- ko mbeleede e tuuyooji woni dīn : dīn kadi jogitoto miijo e
muuyeede ngon haa ngo murta o yirba, neddo on salora
goonga e jebbilaare nden no o anndiraa.

4- palje e ooñande juulbe goo, dammbaybe penaale e diina
Islaamu ben : hara non Islaamu no dadndii e dum. Yo fow
anndu wonnde Islmaau lamnditortaake ooñande yimbe ben.

Hino jeyaa e date burde newaade anndugol goonga kan, nde
neddo on fewtinirta bernde makko nden e Allah, o ruttoo e
Makko, o toroo mo feewugol e laawol focciingol ngol, e diina
ñiibuka kan, diina ka Allah welaa kan, o toroo hebugol
nguurndam newii dam, e maloore duumotoonde, nde
malkiseede aratahj caggal mayre. O fellita wonnde Allah
jaabinanay mo, si wonii o torike Mo. Allah daali: Si jeyaaɓe
Am ben lamndike ma fii An, haray ko Mi badiido. Mido jaabina
toraare torotoodo, si o torike Lam. Yo be nooto Lam, be
gomdina Lam. Belajo'o ko be feewoya. (Al-Baqarah: 186).

Nde timmirii yettude Allah.

Diina Lislām.

Hunorde

Janngoowo tedduɗo,

1- Konngol Tawhiid (La Ilaha Illa Allah)

B- Ko fii honɗum Allah tagiri en?

2- Muhammadu ko nulaaɗo Allah:

a - ko firti wonnde nulaaɗo? ko hommo woni Muhammadu? hara nulaabe goo no adinoo mo?

b- Aarano e nulaabe ben, ko ben men Aadama:

2- Annabi Nuuhu:

Annabi Huud:

Annabi Saalih:

Annabi Ibraahiim:

Annabi Luut:

Annabi Su'aybu:

Annabi Muusaa:

Annabi Iisaa:

Muhamadu Nelaɗo Alla woni timmorde Annabaaɓe e Nelaɓe.

a- Dammbe e iwdi makko e teddjungal makko:

b- Sifaaji makko ɗi:

c- Quraysh e Arabu:

d- Nuleede Annabiijo on mo jam e kisiyee woni e mun:

d- Semmbinirgol Annabiijo on mo jam e kisiyee woni e mun on:

e- Sahaabaabe teddube ben:

4- Tugaale Islaamu den:

Tugalal Aranal nagl: Ko seedagol reweteedo tanaa Allaahu alaa, e wonnde Muhammadu ko Nulaado Allah.

4-2- Tugala dımmal ngal ko: ñinnugol julde

Tugalal tammal ngal : Fii asakal

Tugalal nayabal ngal: hoorugol lewru koorka

Tugalal jowabal ngal: Hajjugol ka Suudu hormordu.

5- Tugaale gomɗinal ngal:

6- Tinndinooje e jikkuuji Lislamu dın:

6-1- Yamiraadi dın:

Aranun dım : Ko wowlugol goonga:

Dimmun dım : ko tottugol hoolaare, hunna ahada, nunda hakkunde yimbe ben:

Tammun dım: Ko yanġinagol hara townitaaki:

Nayabun dım: Ko okkugol, e wintagol e moyfere.

Jowabun dım: Ko muññagol ronnditoo lorra:

Jeegabun dım: Ko hersugol

Jeediɗabun dım: Ko diggangol mawbe ben

Jeetatabun dım: Ko moyfingol jikku mun e heddi be ben:

Jeenayabun dūm: ko haɓugol fii Allah, wallitoo tooñaado,
jonnita jom goona on goonga makko, saakita nundal.

Sappabun dūm: Ko du'agol e jantagol jannga Alqur'aana:

Sappo on: ko janngugol sari'a Islaamu on, janngina
yimbe ben e nodda e mun:

Sappo e dīdī on: ko welegol ñaawoore Allah e Nulaado
Makko on:

B- Harminaadi dīn e haɗaadi dīn:

Aranun dūm: Ko sirku (kafidugol Allah e goddum goo)

Didi on : ko mbilewu, e ndureyaagal, e nodditagol
anndugol ko wirnii:

Tati on : ko tooñe:

Nayi on : ko ittugol wonkii ki Allah harmini warugol si
wanaa e hoore goonga

Jowi on: Jaggitugol e jawle yimbe ben

Jeegoo on : Ko fuuntude, hoda e firtude aadi.

Jeedīdī on : ko jaggitugol e yimbe ben

Jeenay on: Ko fijugol karte,-wure- e yarugol beere e
surtugol simme dorog.

Jeenay on : Ko ñamugol teewu jiibe, e yiyaam e teewu
kose.

Sappo on: ko jeenugol maa luutiyaagal

Sappo e go'o on: Ko ñaamugol ribaa

Sappo e dīdī on : Ko ndeereraaku e nguddam

Sappo e tati: ko fenugol e seedagol fenaande

Sappo e nayi on : ko townitaare e haawitaare e hollitagol

Tuubugol e harmudī dīn:

Tammbitagol juulbe ben sellude eggude diina kan:

A taway e ganndal Hadiise ngal kadi

Ka timmoode,