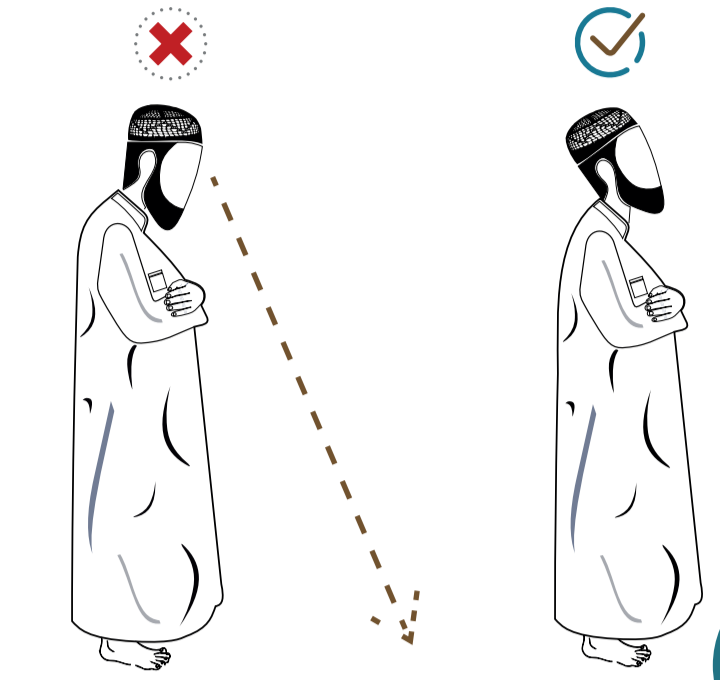


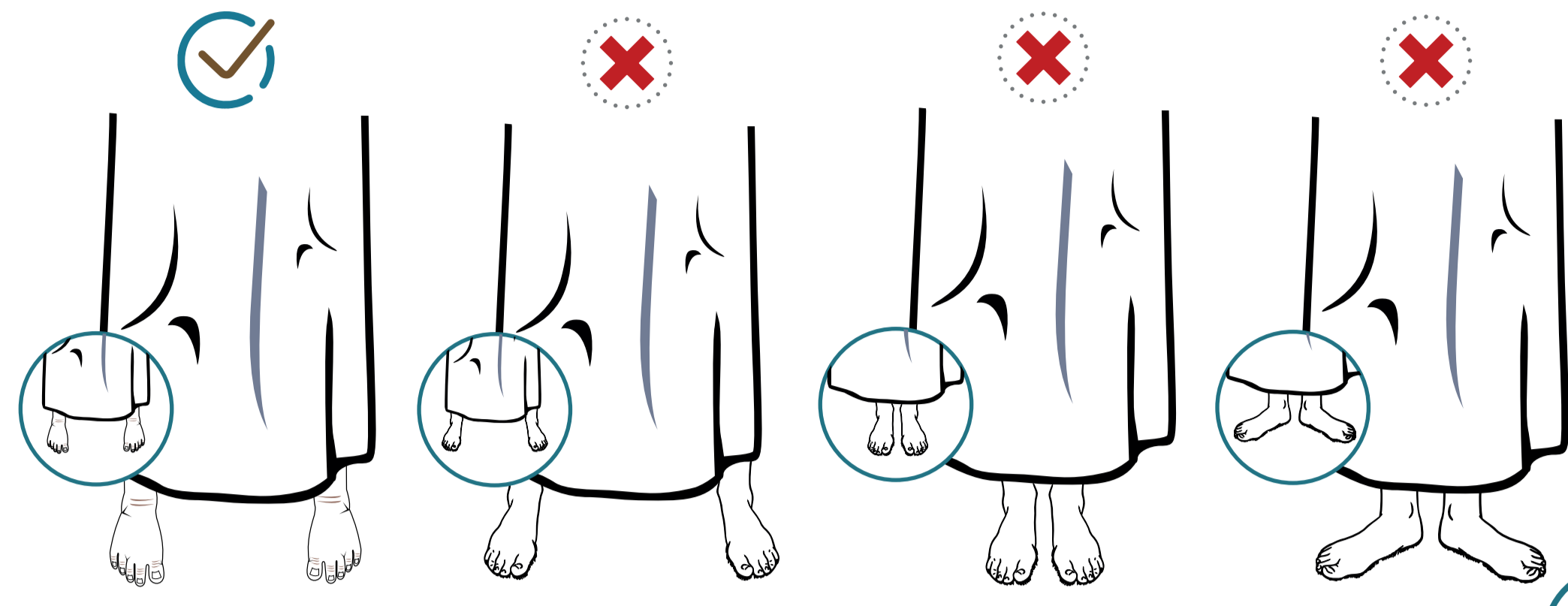
Sunna ne liman da mai yin sallah shi kadai su yi salla suna fuskantar sitrah, kuma sitirar liman itace sitirar wadanda suke salla a bayansa.



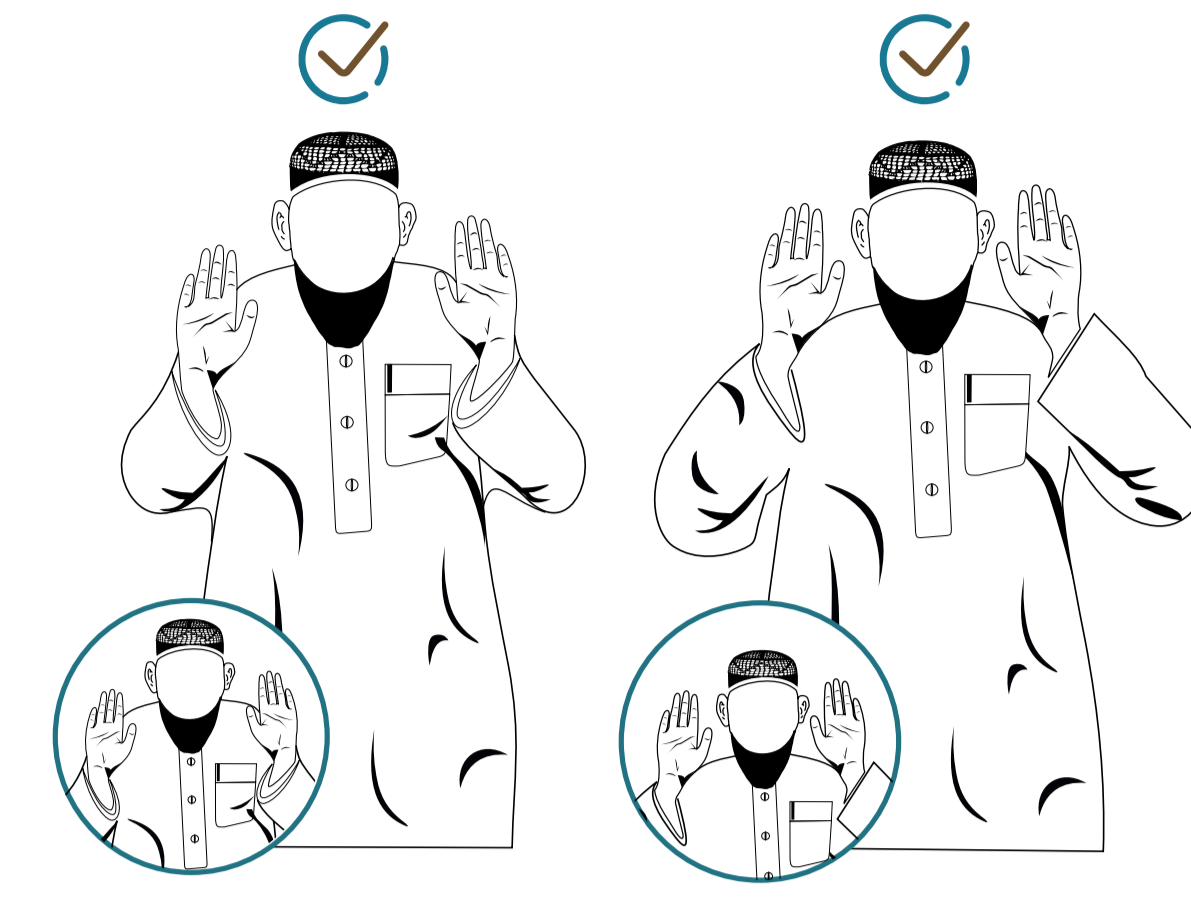
Kuma mai salla zai sanya ganinsa ne a gurbin sujjadarsa, kuma ba zai rika jujjuya ganin ba.



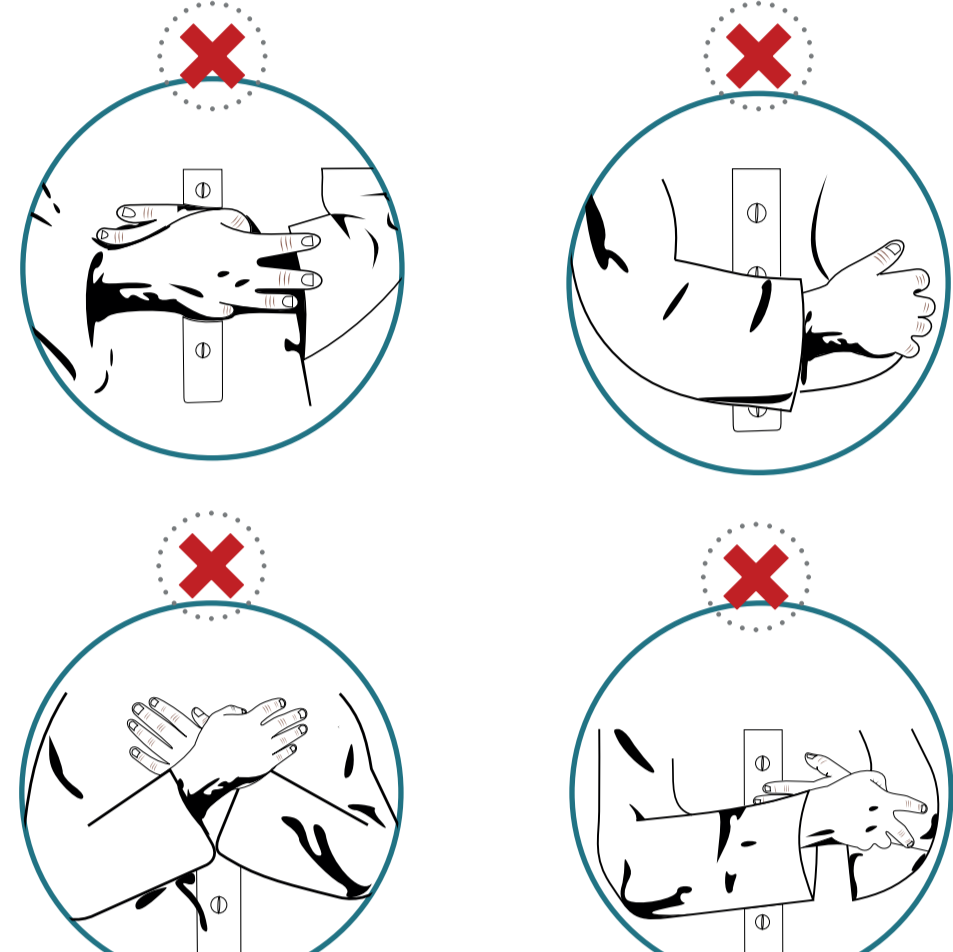
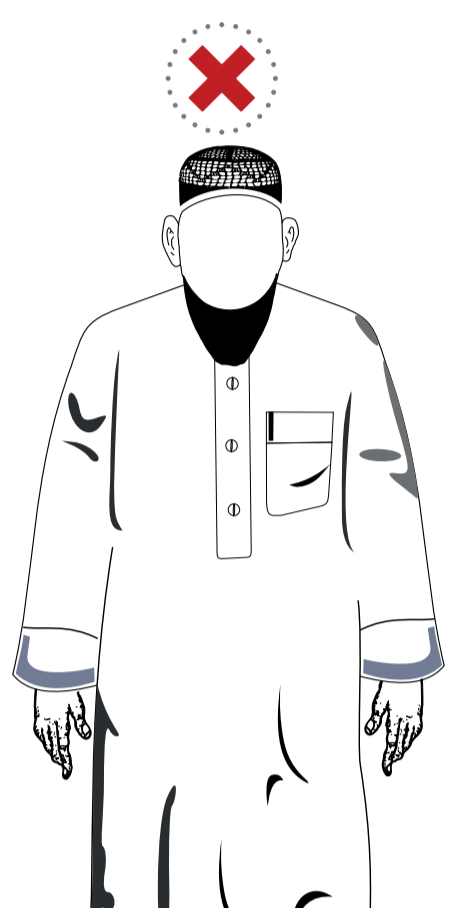
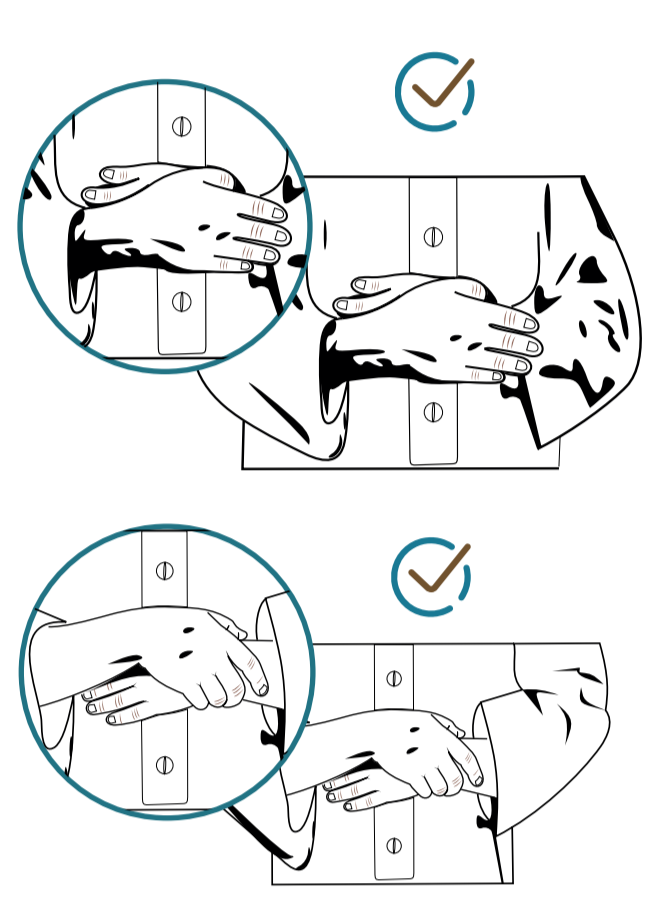
Zai sanya fadin dake tsakanin kafofinsa kamar fadin kafadunsa biyu, ba tare da ya kara, ko ya rage ba, sai kuma ya daidaita kafofinsa ta waje.



Bayan ya zo da sharrudan sallah, zai ce : ALLAHU AKBAR, tare da daga hannayensa biyu, yatsunsu suna hade, zai daga zuwa daura da kunnuwansa biyu, ko kafadodinsa, kuma zai sanya cikin tafukansa su kalli alkibla.



Sai ya sanya cikin tafin hannunsa na dama akan bayan tafin hagu da wuyan hannu da tsintsiyar hannu, akan kirjinsa, wato wada'u, ko ya yi kabalul «damke tsintsiyar hannu».



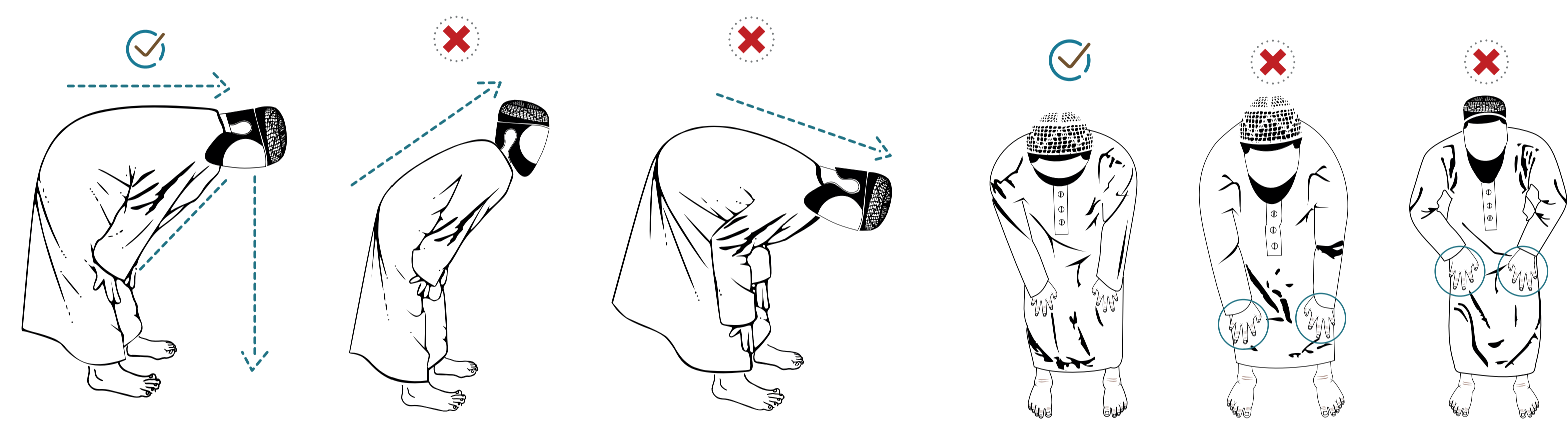
Sannan mustahabbi ne a gare shi ya karanta addu'ar bude sallah a raka'ar farko kawai, kuma abinda yafi shine ya rika na'uinta tsakanin addu'oin da suka zo a sunnah; na bude sallah, «yau wannan gobe wancan» sai ya ce: SUBHANAKAL LAHUM WA BI HAMDIKA, WA TABARAKSMUKA WA TA'ALAH JADDUKA, WA LA ILAHA GAIKUKA.

Sai ya nemi tsari da abinda ya tabbata daga Annabi SAW, kamar ya ce: A'UZU BILLAHI MINASH SHAIDANIR RAJIM.

Sai ya yi BISMILLAH ya karanta FATIHA, yana jeranta ta da ayoyinta, da kalmominta da wassulanta; BISMILLAHIR RAHMANIR RAHIM (1) ALHAMDU LILLAHI RABBIL ALAMINA (2) AR-RAHMANIR RAHIM (3) MALIKI YAUMID DIN (4) IYYAKA NA'ABUDU WA IYYAKA NASTA'IN (5) IH DINAS SIRADAL MUSTAKIM (6) SIRADAL LAZINA AN'AMTA ALAIHIM GAIKUKA MAGDUBI ALAIHIM WALAD DALIN (7).

Sannan ya karanta abinda ya sauwaka na alkur'ani, a matsayin mustahabbi, ba tare da ya yi a'uzu ba, kuma bismilla ma zai yi ta ne kawai idan ya zo karanta farkon surori.

Sannan ya daga hannayensa biyu, kamar yadda ya daga su a kabbarar harama, yana mai cewa: ALLAHU AKBAR, sai ya yi ruku'i, ya damki guiwuwinsa biyu, kuma ba zai lankwashe guiwuwinsa ba, sai ya sanya bayansa ya daidaita da kansa, ya fada sau daya, a matsayin wajibi: SUBHANA RABBIIYAL AZIM, amma mustahabbi ne ya yi kari akan fadi sau dayan, ko ya kara wani abinda ya tabbata a sunnah.

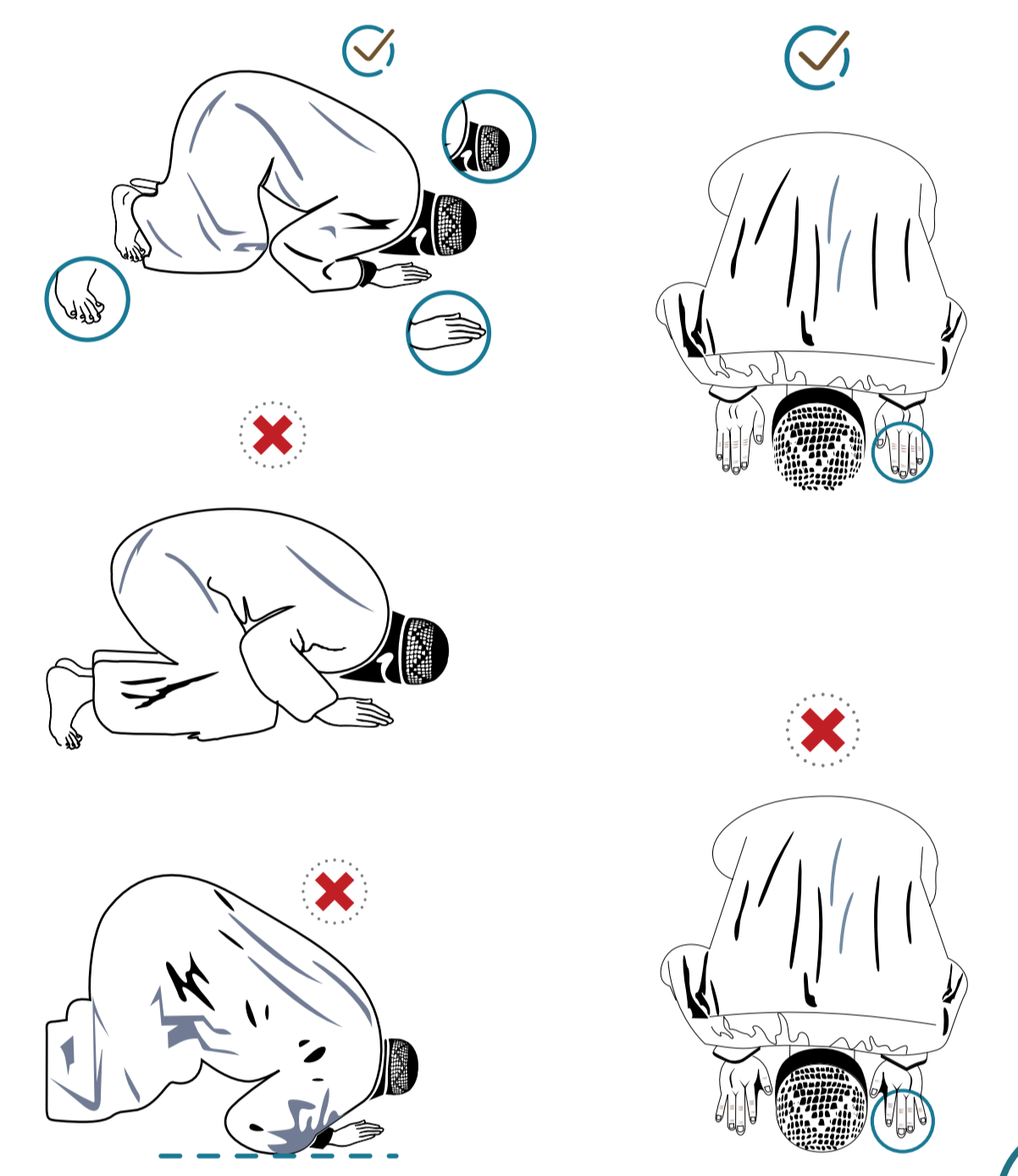


Sannan a lokacin dagowa daga ruku'i, da daidaito zai ce: SAMI'AL LAHU LIMAN HAMIDAH, tare da dago hannayensa daura da kunnuwansa biyu, ko kafadunsa.

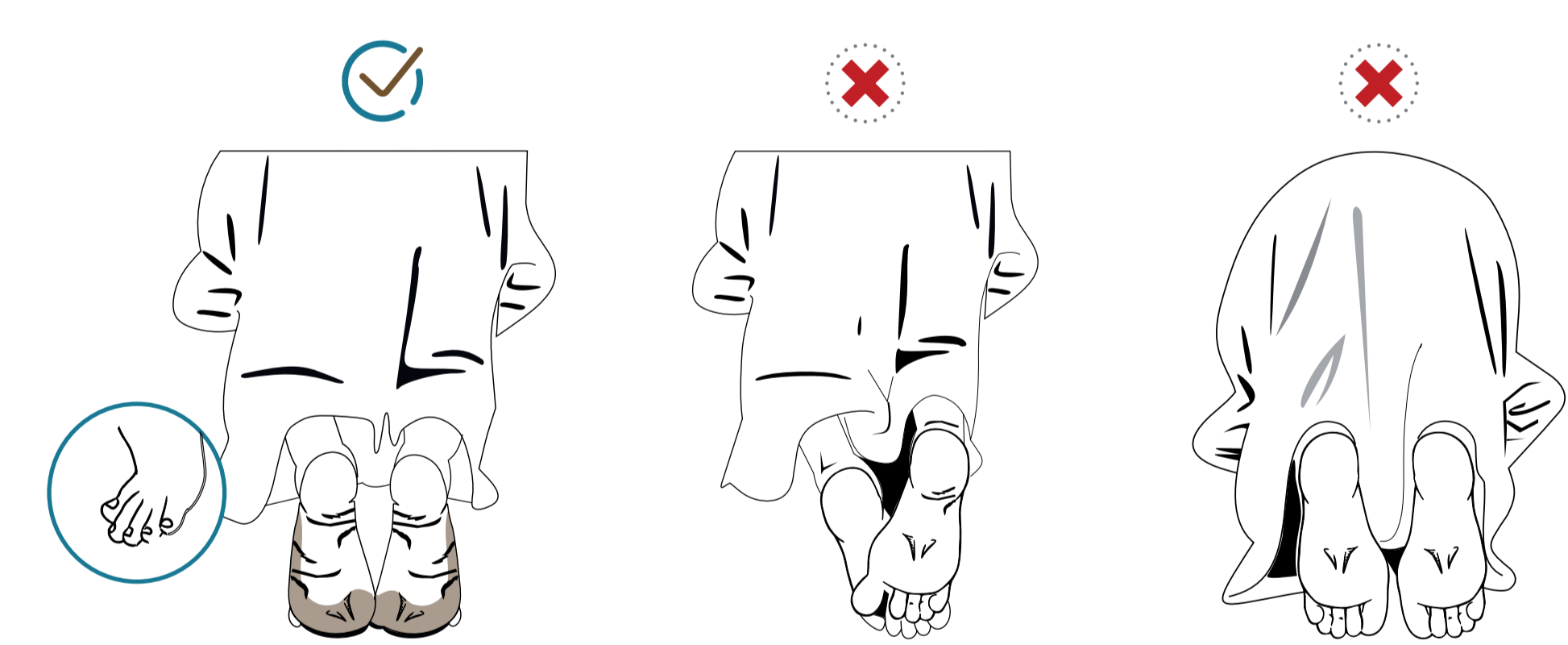
Idan ya gama daidaita sai ya ce: RABBANA WA LAKAL HAMD, kuma mustahabbi ne ya kara wani zikirin tabbatacce a sunnah.

Sannan ya yi kabbara, ba tare da ya dago hannayensa biyu ba, sai ya yi sujjada akan gabai bakwai; wato goshi da hanci, da cikin tafukan hannaye biyu, da guiwowi biyu, da cikin yatsun kafofi biyu.

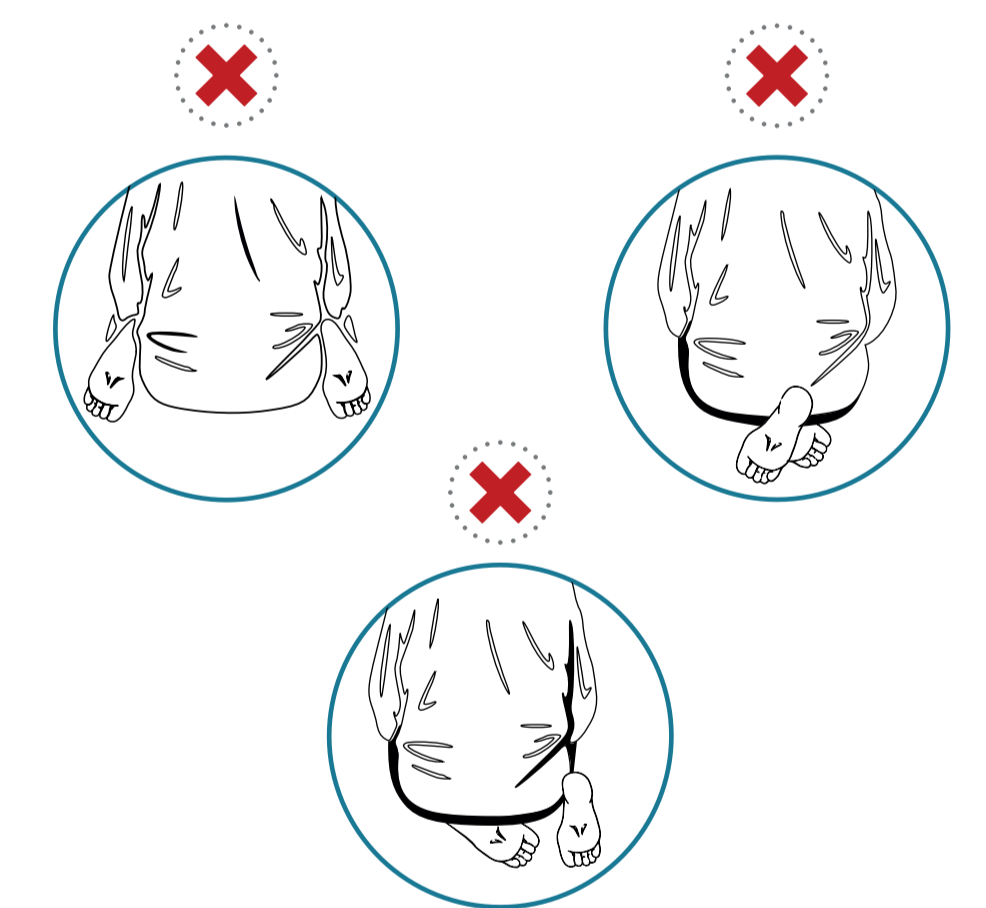
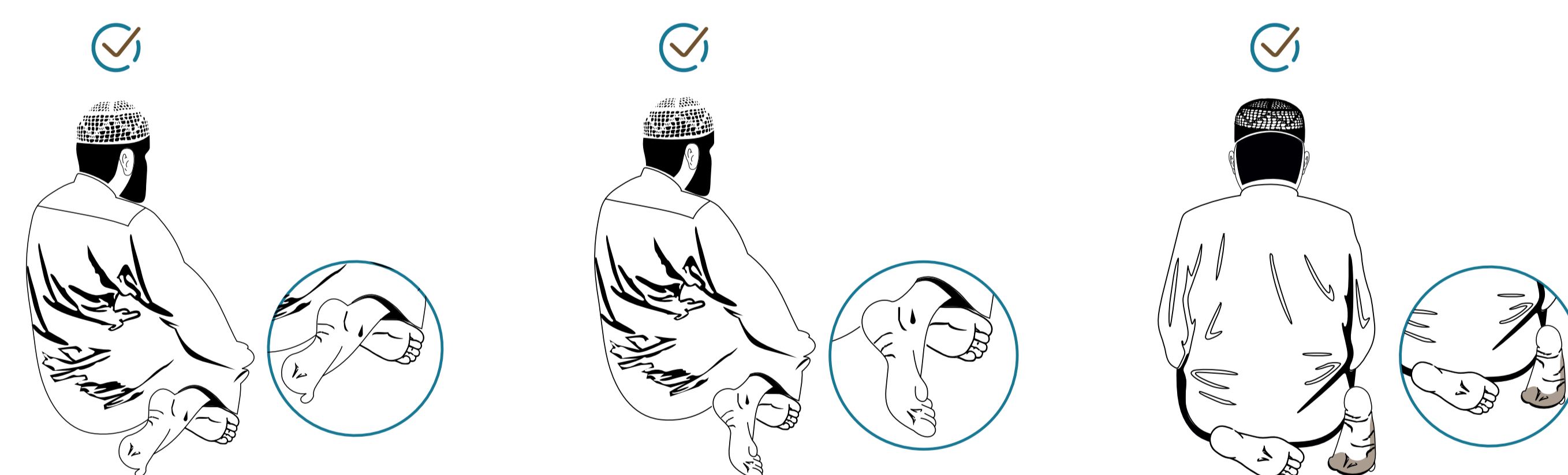
Zai buda tsakanin hamatarsa biyu, da kuma tsakanin ciki da cinya, da kuma tsakanin cinya da duga-dugi, sai ya dage zira'insa daga kan kasa.



Sai ya rika cewa : SUBHANA RABBIIYAL A'ALAH, a karon fari, wajibi, kuma mustahabbi ne ya kara da abinda ya tabbata a sunnah. Kuma yana da damar ya yi irin addu'oin da yake so, saidai abinda yafi shine ya yi addu'oin da irin addu'oin da suka zo a sunnah.



Sai ya yi kabbara ya zauna «a tsakanin sujjada biyu» akan kafarsa ta hagu, tana shumfude, sai kuma ya kafe kafarsa ta dama, ya sanya cikin yatsun kafarsa ta dama a kasa, alhalin yatsunta suna fiskantar alkibla, sai ya sanya cikin tafukan hannayensa biyu a karshen cinyoyinsa, ya ce: RABBIG FIR LIY. Haka ake yin zama a dukkan zaman sallah, saidai a sallah mai raka'oi uku, da hudu a tahiyar karshe, zai yi zaman TAWARRUK; ta yadda zai sanya kafarsa ta hagu a karkashin kwabrinsa na dama «ya zauna dages akan duwawunsa».



Sai ya yi kabbara, ya tafi sujjada, kamar irin sujjadarsa ta farko. Sai kuma ya yi kabbara ya tashi zuwa ga raka'a ta biyu, zai aikata a cikinta irin abinda ya aikata a raka'arsa ta farko, saidai raka'a ta biyu ba a mata, kabbarar harama, ko addu'ar bude sallah «istiftah».

Idan ya gama sujjada ta biyu, sai ya zauna domin yin tahiya.

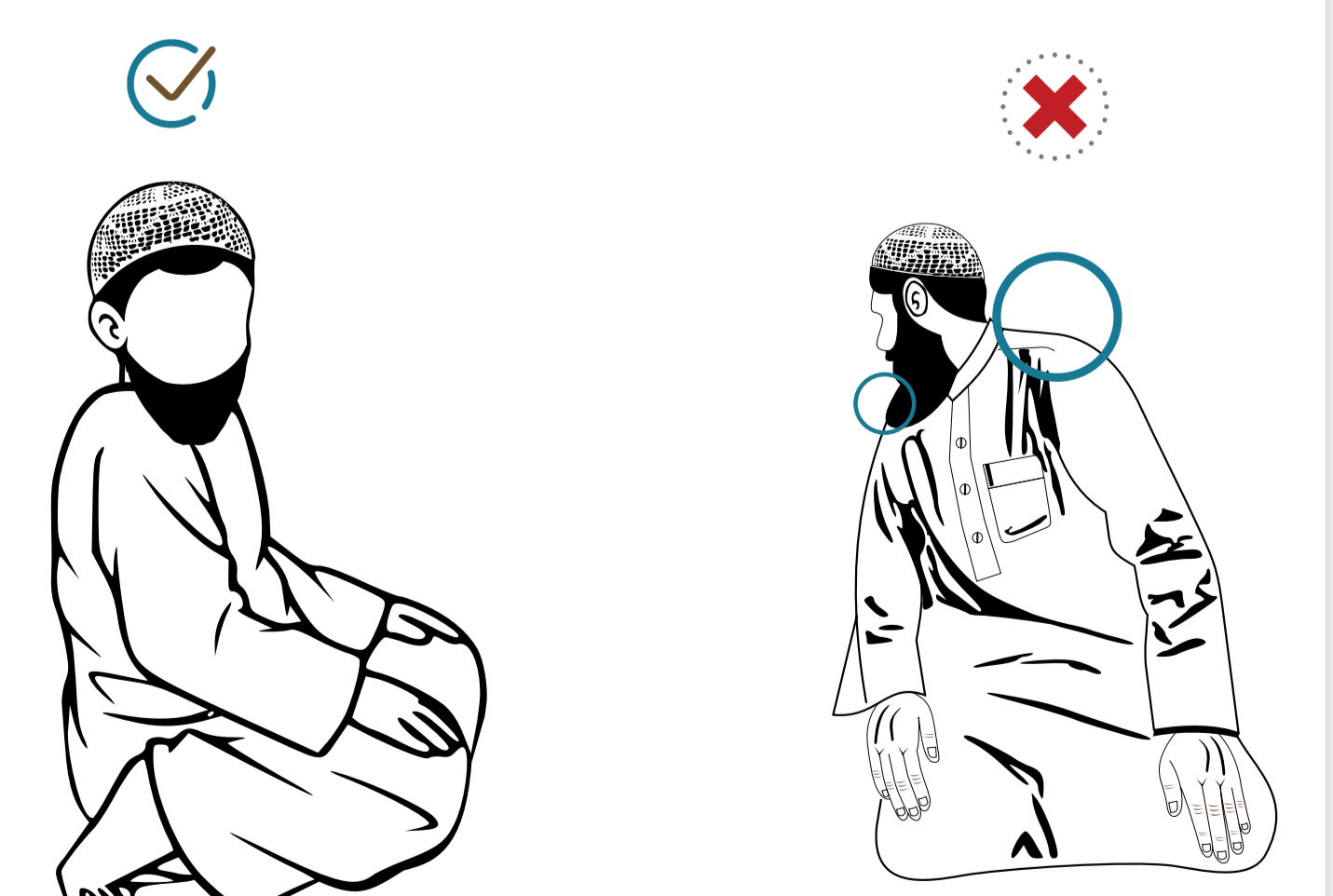
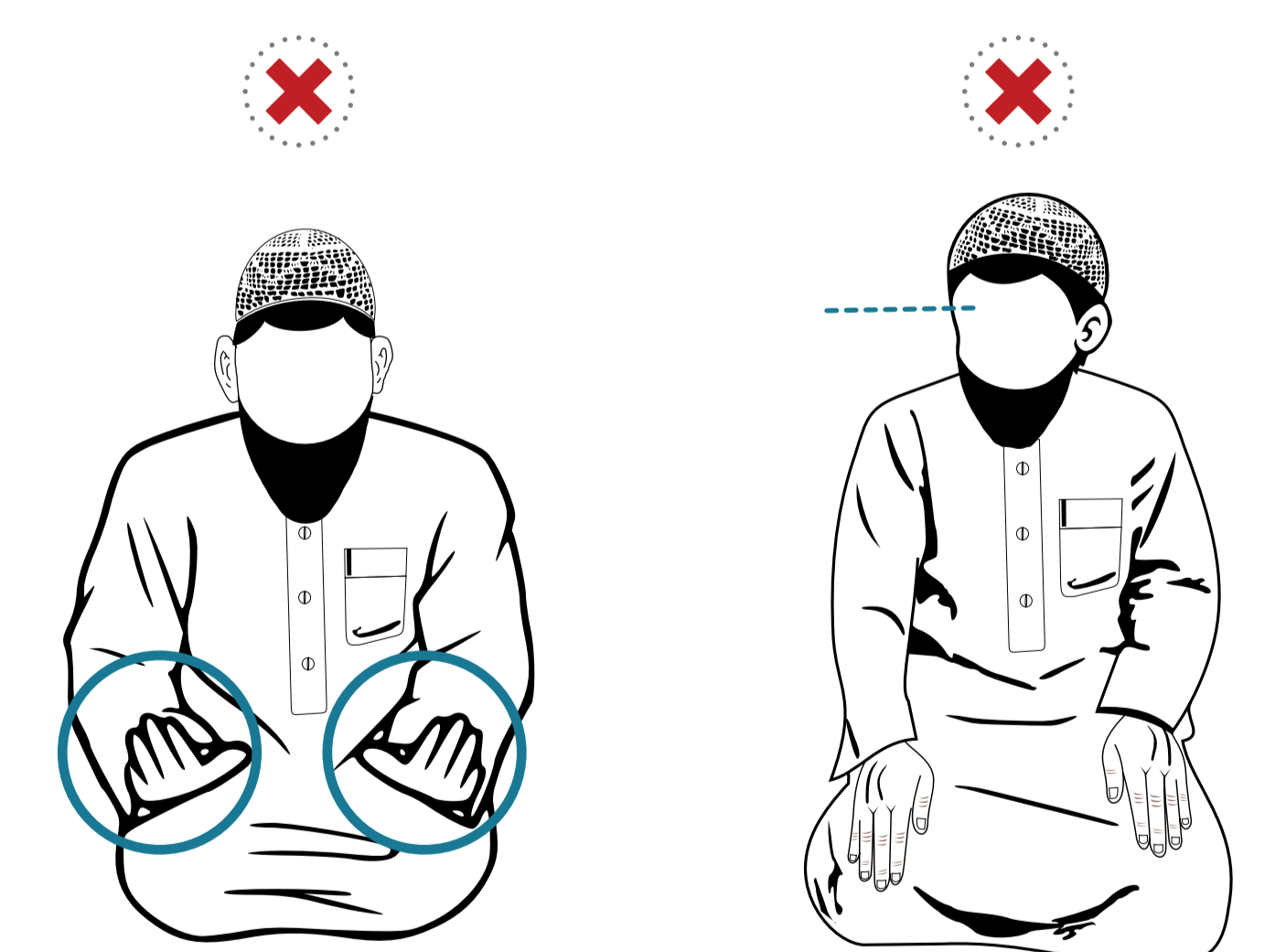
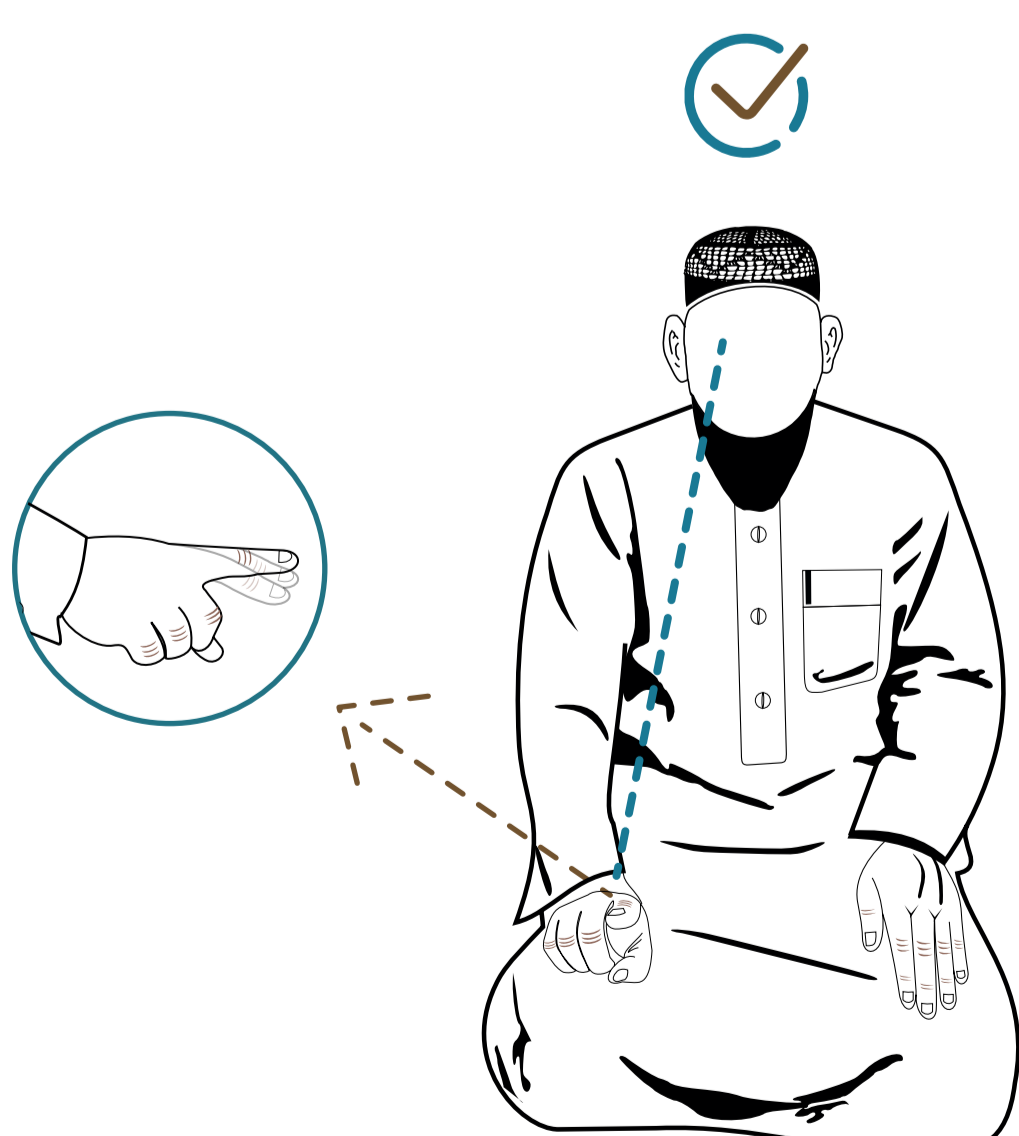
Ya rika nuni da yatsarsa da yake tasbihi da ita, kuma ya yi kuri da babbar yatsa da ta tsakiya, yana motsa manuniya yana addu'a.

Zai karanta tahiya, sai salatin Ibrahimiyya, AT-TAHIIYATU LILLAHI, WASSALAWATU WADDAYYIBATU, ASSALAMU ALAIKA AYYUHAN NABIYYU, WA RAHMATUL LAHI WA BARAKATUHU, ASSALAMU ALAINA WA ALA IBADIL LAHIS SALIHINA, ASH-HADU AN LA'ILA ILLAHU, WA ASH-HADU ANNA MUHAMMADAN ABDUHU WA RASULUHU.

ALLAHUMMA SALLI ALA MUHAMMADIN WA ALA ALI MUHAMMADIN, KAMA SALLAITA ALA IBRAHIMA WA ALA ALI IBRAHIMA INNAKA HAMIDUN MAJID. ALLAHUMMA BARIK ALA MUHAMMADIN WA ALA ALI MUHAMMADIN, KAMA BARAKTA ALA IBRAHIMA WA ALA ALI IBRAHIMA INNAKA HAMIDUN MAJID.

Sannan ya nemi tsari daga abubuwa hudu: ALLAHUMMA INNIY A'UZU BIKA MIN AZABI JAHANNAM, WA A'UZU BIKA MIN AZABIL KABR, WA A'UZU BIKA MIN FITNATIL MASIHD DAJJAL, WA A'UZU BIKA MIN FITNATIL MAHYA WAL MAMAT, a lokacin sai ya yi addu'a da irin abinda yake so, saidai abinda yafi shine yayi da abinda ya tabbata a sunnah, tare da fadin: ALLAHUMMA A'INNIY ALA ZIKRIKA, WA SHUKRIKA, WA HUSNI IBADATIA.

Sai ya yi sallamomi biyu, ta dama da hagu, ya ce: ASSALAMU ALAIKUM WA RAHMATUL LAHI, zai juya da kansa ne kawai, banda kafadunsa biyu, kuma ba zai motsa kansa sama da kasa ba, kuma ba tare da ya yi nuni da hannayensa ba.



Tanadar: Dr. Haisam Sarhan, Malami a masallacin Annabi SAW, kuma mai sanya ido ga abinda ake yin a ayyukan MA'AHADUS SUNNAH: mahadusunnah.com

