Surat Al Falaq









• teaches us to **seek refuge in Allah from all evils** (environment, nature, envy, machinations (hidden acts by which one seeks to gain advantage or harm another) and from the fear of evil.

Learn Surah Falaq

قُلْ أَعُوذُ بِرَبِّ آلْفَ سداذا

Transliteration:

- 1. Qul a'uzoo bi rabbil-falaq
- 2. Min sharri ma khalaq
- 3. Wa min sharri ghasiqin iza waqab
- 4. Wa min sharrin-naffaa-saati fil 'uqad
- 5. Wa min shar ri haasidin iza hasad

Translation:

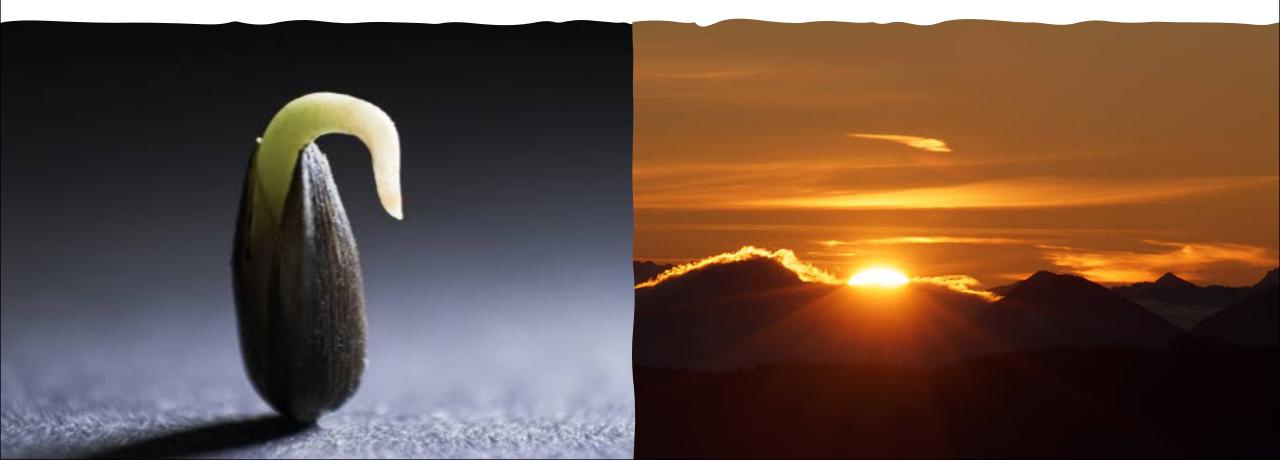
- Say: I seek refuge with the Lord of the Dawn
- 2. From the mischief of created things;
- From the mischief of Darkness as it overspreads;
- From the mischief of those who practise secret arts;
- 5. And from the mischief of the envious

1.) Say: I seek refuge from the Lord of Dawn (Al-Falaq)



- Falaq
- splitting
- > Dawn of daylight
- > Opening of the seeds and grains in the birth of a plant

• Both are signs of the power and omnipresence of Allah. The believing servant seeks help and protection by Allah.



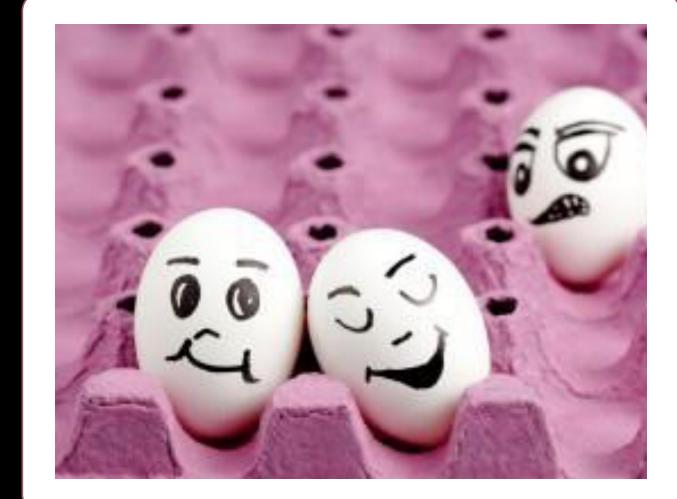


• Ignorance is darkness, when the Light of Allah penetrates the soul, it brings enlightenment to it. The source of all true light is Allah, and as we draw closer to Him we rid ourselves of every kind of evil.

2.) From the mischief of created things



Everything is a creation of Allah Almighty and NOTHING has the power to harm anyone without Allahs permission. Mutual contact between different creatures is beneficial, but it can also bring bad things. The believer should seek refuge from this in Allah in order to promote the good that comes from such contacts.



3.) from the mischief of darkness as it overspreads





• The darkness of the night is a good symbol of physical danger and difficulty. Many people fear physical darkness, and all fear physical injury, accidents, and disasters.

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• We should not fear, having taken sensible precautions for our protection, and put our trust in Allah.

4.) from the mischief of those who practice secret arts

sorcery

-Deception of the human senses

- Influencing human willpower



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• Particular type of sorcery practiced by women in Arabia at the time, twisting knots of thread and blowing on them to induce curses

5.) and from the mischief of the envious

 Malicious envy, expressed in action, seeks to destroy the happiness or material or spiritual well-being enjoyed by others. The best defense against this is trust in Allah, which comes from a pure heart



