• Surat Al Ikhlas



• According to tradition, it was revealed to the Prophet Mohamed when he was asked from people of other faiths to describe his God. "What is He like, your God?" they wanted to know. Mohamed could have said a lot – merciful, ever forgiving, creating, expecting the good of people; He sees all people as equal and even gives freedom and justice to the slaves and women, he is neither male nor female, a God of justice, freedom and mercy. What should the prophet have said? Or were the questioners eager to learn the lineage? Well, there wasn't. Trembling the Prophet fell to the ground and received this revelation from Allah. Say Allah is the only one. ...

# Wer ist Allah im Koran?

• Some time later, the Prophet said to his companions: "Come to the mosque today, will recite a third of the Koran for you". He started with Sura Al Ikhlas. When he finished, Mohamed turned his back on the mosque and headed home. The confused Sahaba wondered if their Prophet had become forgetful or if they had misheard. Didn't he promise a third of the Koran? So they went to him and asked him for clarification, to which he replies: "Al Ikhlas is one third of **the Qur'an**". According to another tradition, this third refers to some kind of reward - in any case, Al Ikhlas seems to be an extremely important sura.



- Al Ikhlas
- sincerity
- purity of faith



Sincerity involves not lying to ourselves, but recognizing and naming the truths. The sincere person has integrity, i.e. he sticks to the values he has proclaimed even when no one is looking or listening. The upright man can say of himself that he/she is one with creation, with God and with himself. Every human being is created, but at the same time completely unique in his own way.



"The reward of actions depends upon the intentions and every person will get the reward according to what he has intended."

(Bukhari) guidance4yoursoul.net

 Sincerity is one of the greatest goals of our character building. Especially towards ourselves. It is only through this that we recognize and understand our own motivations and can be held accountable for our actions.

 Questions like, "Why am I helping this person? Because I enjoy doing it, or because I expect thanks for doing it?" belong to the practice of sincerity, for "Ikhlas" comes from "akh-la-sa", meaning to perform an action with the sole intention of pleasing God, without the expectation of a thank you or anything in return. Through honest answers to ourselves, we discover our true motivations and learn to be who we really are. We become people of integrity whose values reflect inwards and radiate outwards. So Surah Al Ikhlas leads us to a more humane and ethically



higher path.

• Al Ikhlas

• The purity of faith

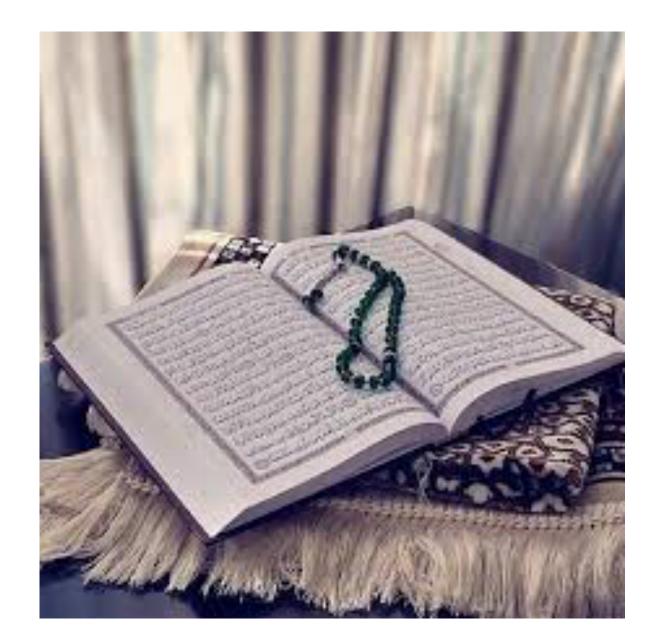
• In the name of Allah, the Entirely Merciful, the Especially Merciful

• 1) Say, He is Allah, [who is] One.

• 2) Allah, the Eternal Refuge.

• 3) He neither begets nor is born.

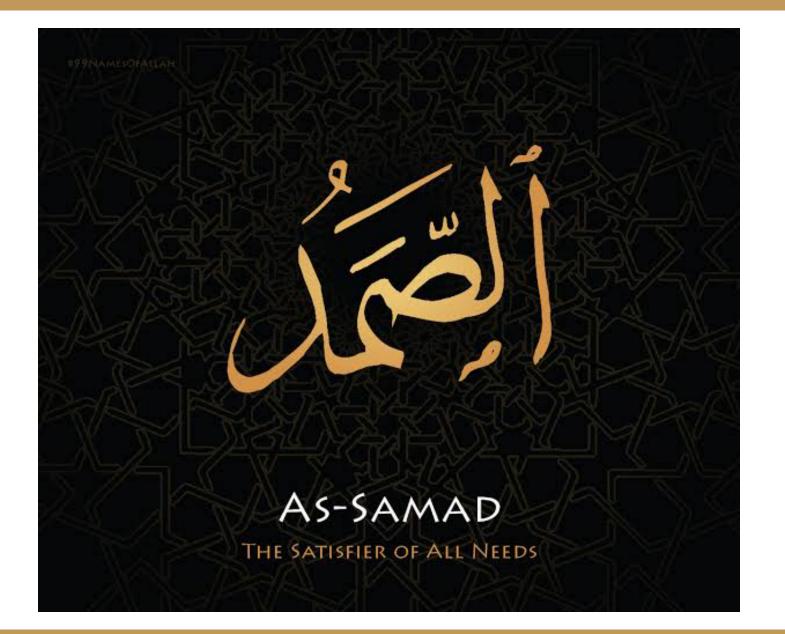
• 4) Nor is there to Him any equivalent.



### Transliteration (1) Qul huwa Allahu ahad (2) Allahu assamad (3) Lam yalid wa lam yoolad (4) Wa lam yakul-lahu kufuwan ahad

- Say, He is Allah, [who is] One.
- 2) Allah, the Eternal Refuge.
- (assamad)





"No amount of worrying can change the future. Go easy on yourself, for the outcome of all affairs is determined by God's decree. If something is meant to go elsewhere, it will never come your way, but if it is yours by destiny, from you it cannot flee." — Umar ibn Al-Khattab

- There were two men, both in need of an open heart surgery.
- The first was rich, so he went to the best hospital and afforded a special nurse who cared 24 hours for the man. The other man was not as rich, he went to an ordinary hospital and had no special nurse.
- Allah decreed for the rich man to die, so in an instant of seconds, the nurse was not paying attention to him, the instruments flickered and he died.
- The other man, came cured out of the hospital. Allah decreed for him to live.

• If the medicine was not authorized to have its effect in your body, then diseases would not be removed from you.

• You must be sure that if He had not protected you, you would now be among the dead, so hold on to Him to protect you.



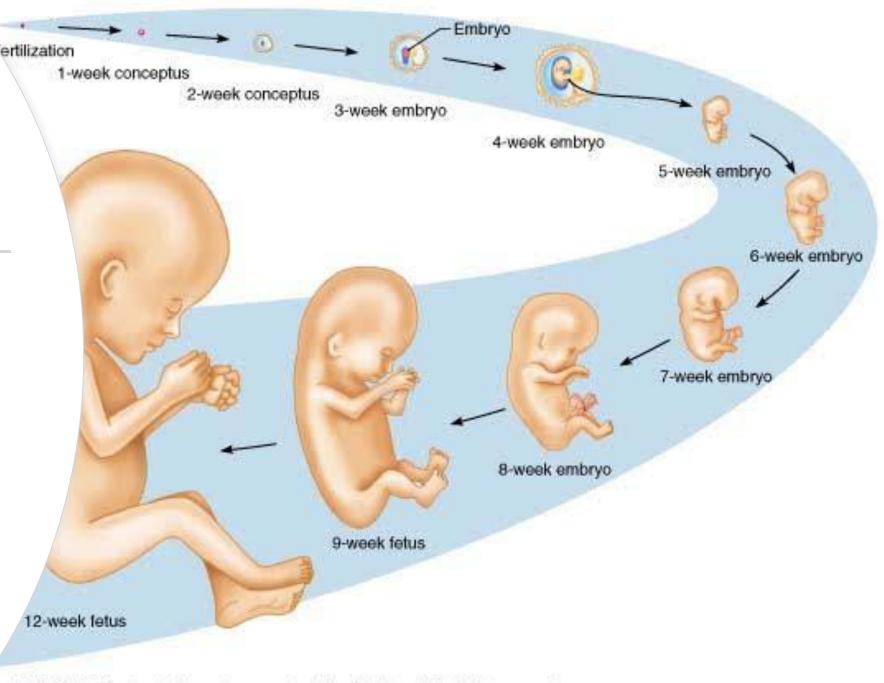
 Is everything that He gave us in life, health, faith, safety and happiness so little that we do not bow our heads to Him except through calamity?





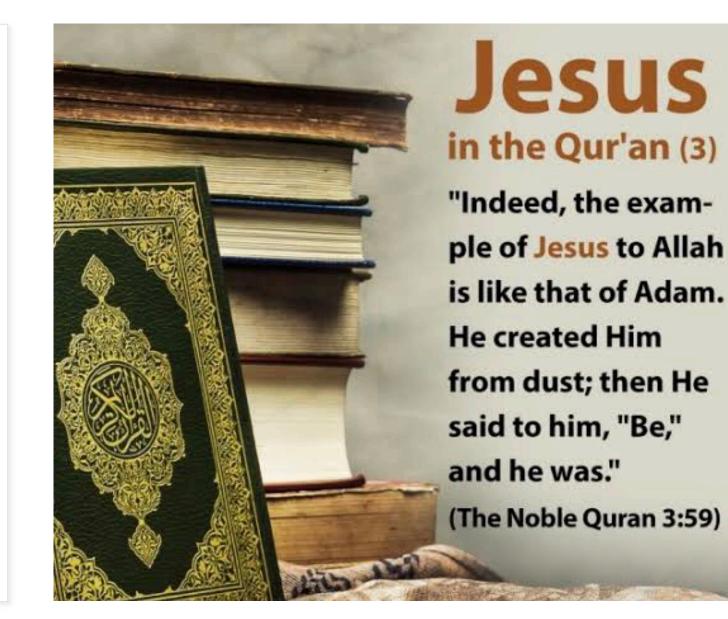
## 3.) He neither begets nor is born.

• Birth is succession and multiplication and indicates an evolved being that has emerged from imperfection and nonbeing. It assumes physical union, which indicates equality of being.



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• All of this is totally impossible in the case of Allah. Therefore the Oneness also includes the rejection of all fatherhood, of all sons.





# 4.) Nor is there to Him any equivalent.



### help you from your sadness, so, turn to Him! •

Don't announce your problems to the world looking for sympathy. Most won't care, many don't want to hear them and some are glad you have them. Address your concerns to Allah. Allah says: "No one besides Allah can rescue a soul from hardship." • The nature of His being is far beyond human imagination or human perception.



• We are warned against the tendency to imagine Allah in our own image, a tendency that has crept in at all times and in all peoples.



• Ya Allah Increase our faith , trusting in God's plan, confidence in You.

• Ya Allah Increase our fear of God and make us of your grateful submitters.

• Ya Allah Give us the strength to be steadfast throughout the trials we encounter.

