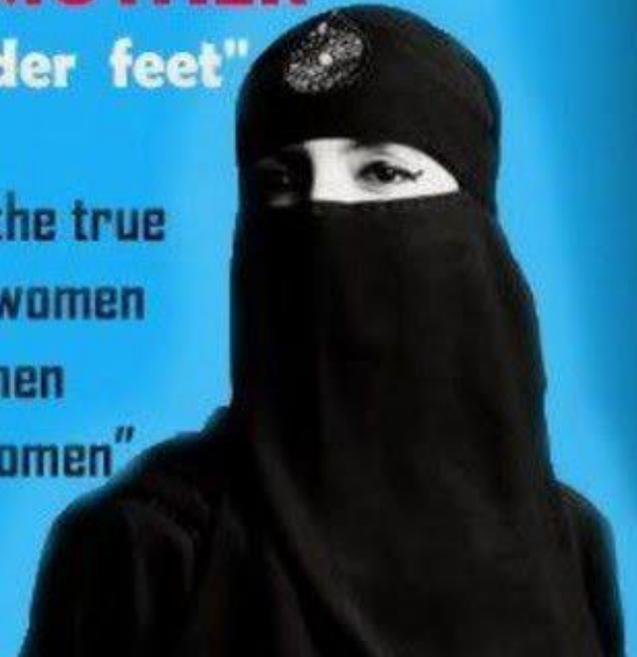


Aya 34 Surat Al Nisaa

Hitting women?

"When she is a **DAUGHTER**, She opens a door of jannah for her father
When she is a **WIFE**, she completes half of the Deen of her husband
When she is a **MOTHER**
Jannah lies under feet"

"If everyone knew the true status of a Muslim women in Islam, even the men would want to be women"





• الرَّجَالُ قَوْمُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا
أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۖ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۗ
وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَأَهْجُرُوهُنَّ فِي الْمَضَاجِعِ
وَأَضْرِبُوهُنَّ ۗ فَإِنِ اطَّعْتُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۗ إِنَّ اللَّهَ كَانَ عَلِيمًا
كَبِيرًا

- Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard. But those [wives] from whom you fear arrogance – [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand. (4:34)



- **Arrijaalu qawwaamoona 'alan nisaaa'i bimaafad dalallaahu ba'dahum 'alaa ba'dinw wa bimaafaanfaqoo min amwaalihim; fassaalihaatu qaanitaatun haafizaatul lil ghaibi bimaafhafizal laah; wallaatee takhaafoonanushoo zahunna fa 'izoohunna wahjuroohunna fil madaaji'i wadriboohunna fa in ata'nakum falaa tabghoo 'alaihinna sabeelaa; innallaaha kaana 'Aliyyan Kabeeraa**





- الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ
- Men are in charge of women
- **Arrijaalu qawwaamoona 'alan nisaaa'i**

- **Quwwam:**

- Someone who stands firmly in another's cause, protects their interests and looks after their affairs



"I created you from one soul,
and from the soul I created
its mate so that you may
live in harmony and love."

Quran 7:189

-
- بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ
 - by [right of] what Allah has given one over the other
 - **bimaa fad dalallaahu ba'dahum 'alaa ba'din**



The best love is when you find someone who makes your Imaan rise, who makes you more Pious and who helps you here in the Dunya because that person wants to meet you again in

Jannah. ❤️

mybeautyishijab.tumblr



-
- “what Allah has given one over the other”.
 - The underlying thought is that men and women complement each other and the advantage of one does not mean the disadvantage of the other, for both are inextricably linked (Siddiqi)

BUKHARI HADITH NO 55

**NARRATED ABU MAS'UD:
THE PROPHET SAID, IF A**

MAN SPENDS ON HIS FAMILY

**(WITH THE INTENTION OF
HAVING A REWARD FROM ALLAH)**

SINCERELY FOR ALLAH'S SAKE

**THEN IT IS A (KIND OF)
ALMS-GIVING IN REWARD**

FOR HIM.

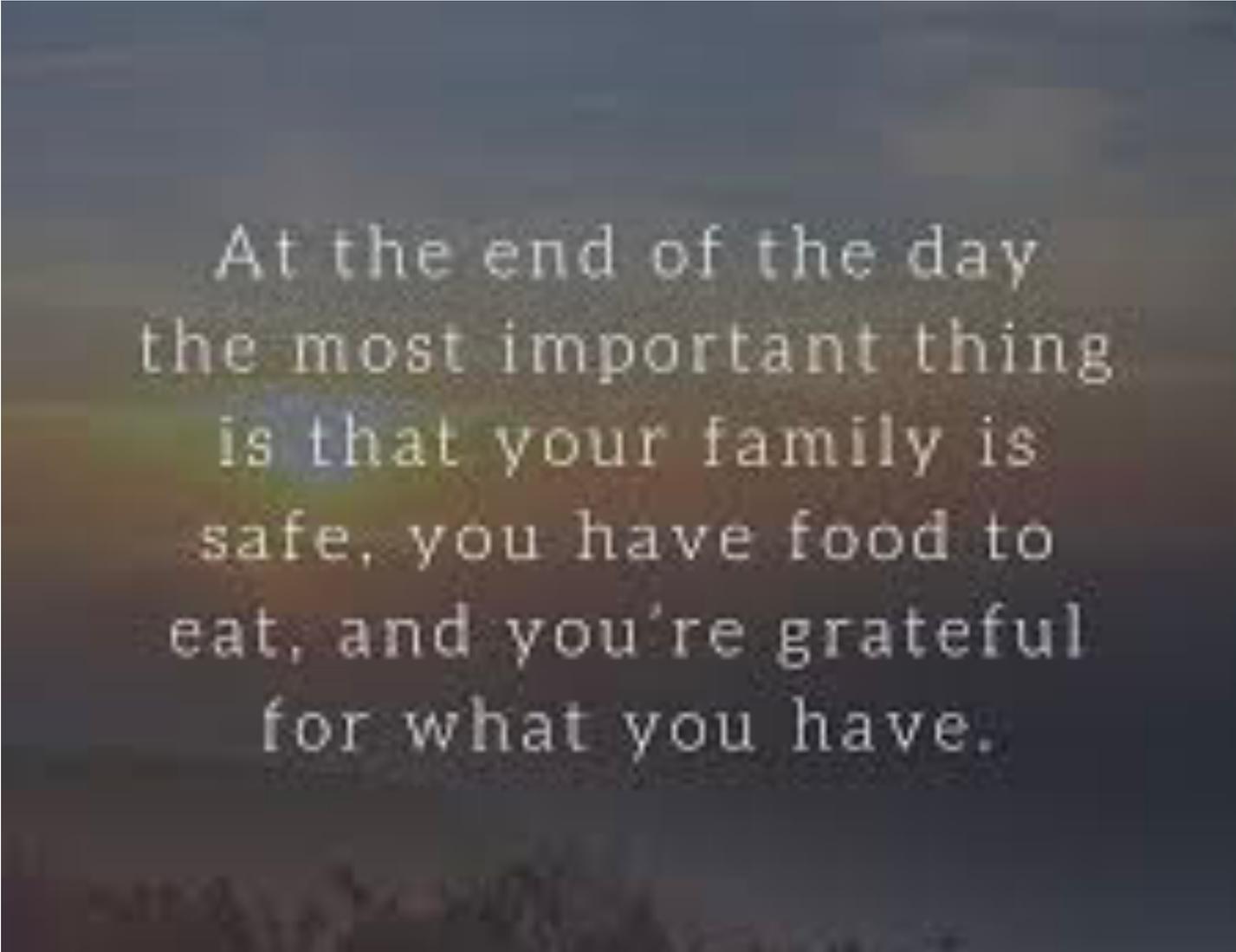


• **وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ**

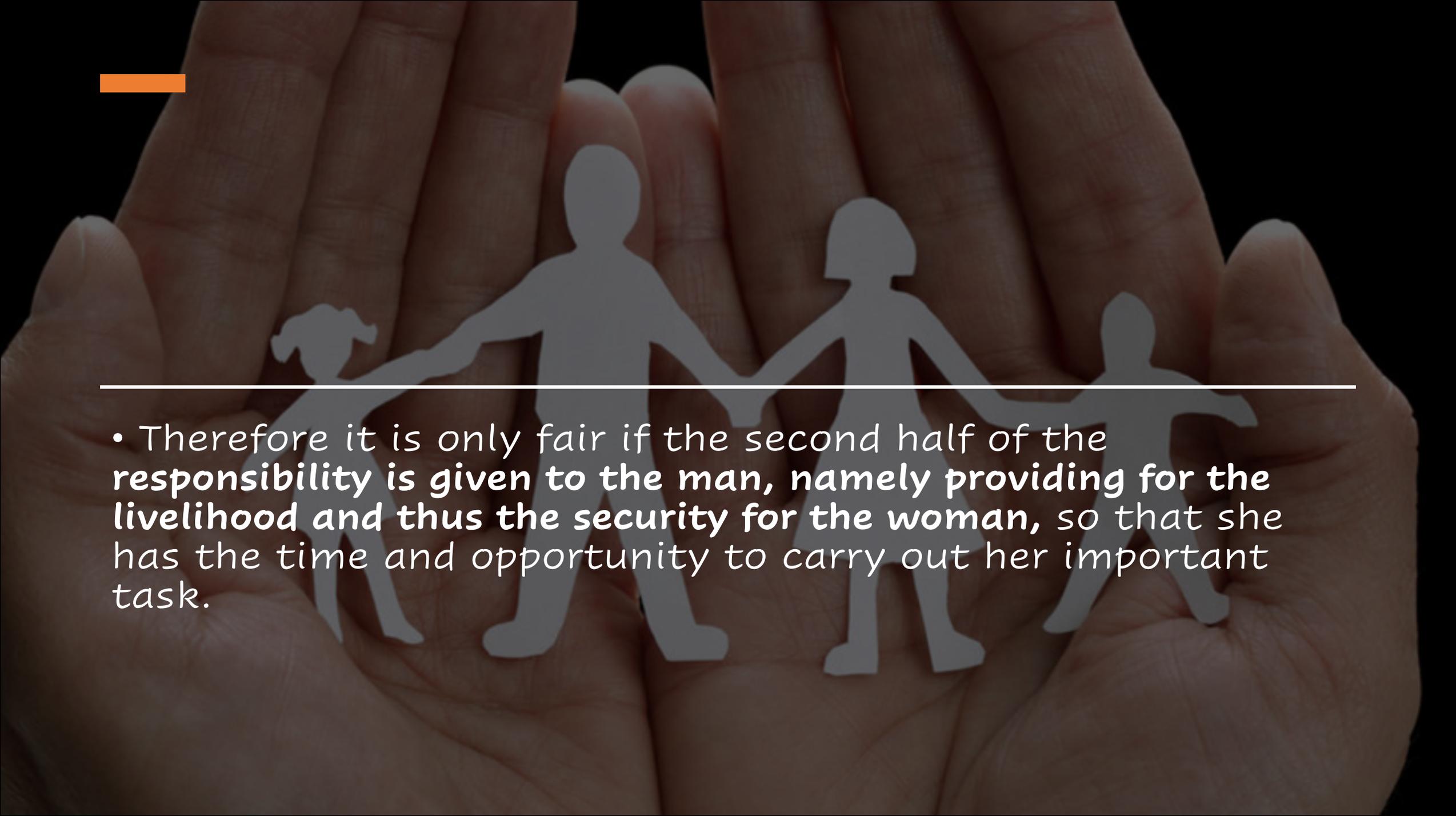
• and [by right of] what they spend
[for maintenance] from their wealth

• **wa bimaana anfaqoo min
amwaalihim;**

- 
-
- The family is the first foundation in human life. Allah created human beings **male and female as partners and building blocks for building this existence.**
 - Among other things, he has made it the **woman's task to bear, bring forth, nurture and care for the fruit of her union with man.** This task is not only extensive, but extremely important. It is by no means of little value or simple.



At the end of the day
the most important thing
is that your family is
safe, you have food to
eat, and you're grateful
for what you have.

- 
- A pair of hands is shown from a top-down perspective, cupping a white silhouette of a family. The family consists of a man, a woman, and two children, all holding hands. The hands are positioned on either side of the family, with fingers pointing towards the center. The background is dark, making the hands and the white silhouette stand out. In the top left corner, there is a small orange horizontal bar.
-
- Therefore it is only fair if the second half of the **responsibility is given to the man, namely providing for the livelihood and thus the security for the woman**, so that she has the time and opportunity to carry out her important task.



-
- She should **not be forced** to carry to term and give birth and nurse and care, and then work for a living and **rush** and be sleepless



The Prophet ﷺ said:
"Among the Muslims the most
perfect
as regards his faith is the one
whose character is most excellent
and the best among you are
those who treat their wives well"
[Muslim]

- Justice also lies in the fact that the man has been given the special physical, nervous, mental and psychological abilities to carry out this task, and the woman has been given the corresponding physical, nervous, mental and psychological faculties for her task.

فَالصَّالِحَاتُ قَانِتَاتٌ



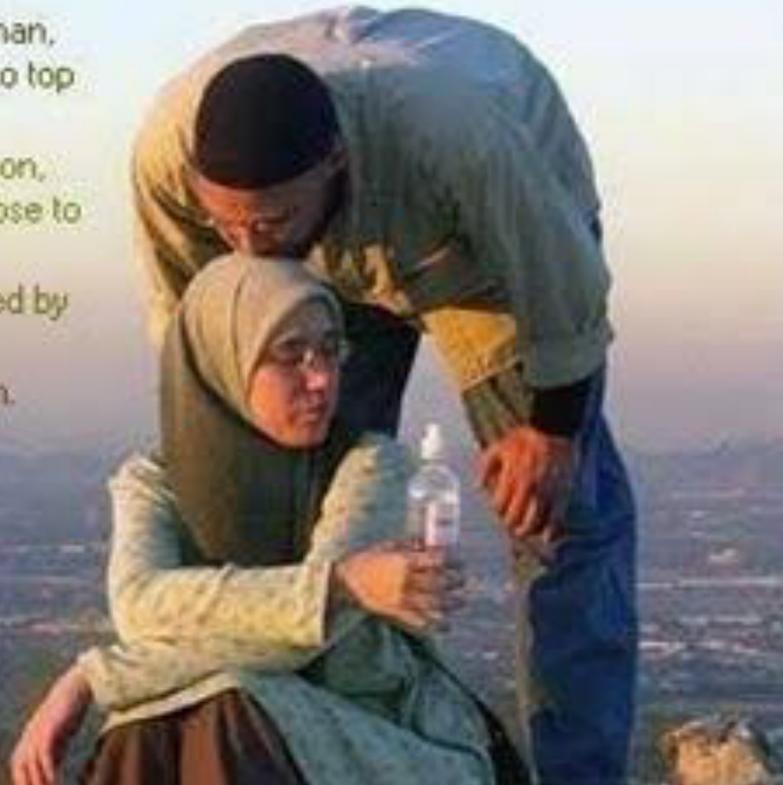
So righteous women
are devoutly
obedient

**fassaalihaatu
qaanitaatun**

- Humbly devoted, attention and love, this expression implies calm, harmony and protection in the home that houses the growing children and shapes them with its milieu (Quotb)



Woman was made from the rib of man,
She was not created from his head to top
him,
Nor from his feet to be stepped upon,
She was made from his side to be close to
him,
From beneath his arm to be protected by
him,
Near his heart to be loved by him.



- A warning is necessary in this connection. Obedience to Allah is far more important than obedience to the husband and takes precedence over it. It is therefore the wife's duty to disobey her husband whenever and whenever he asks her to do anything contrary to Allah's commandments. In that case it is a sin to obey him.

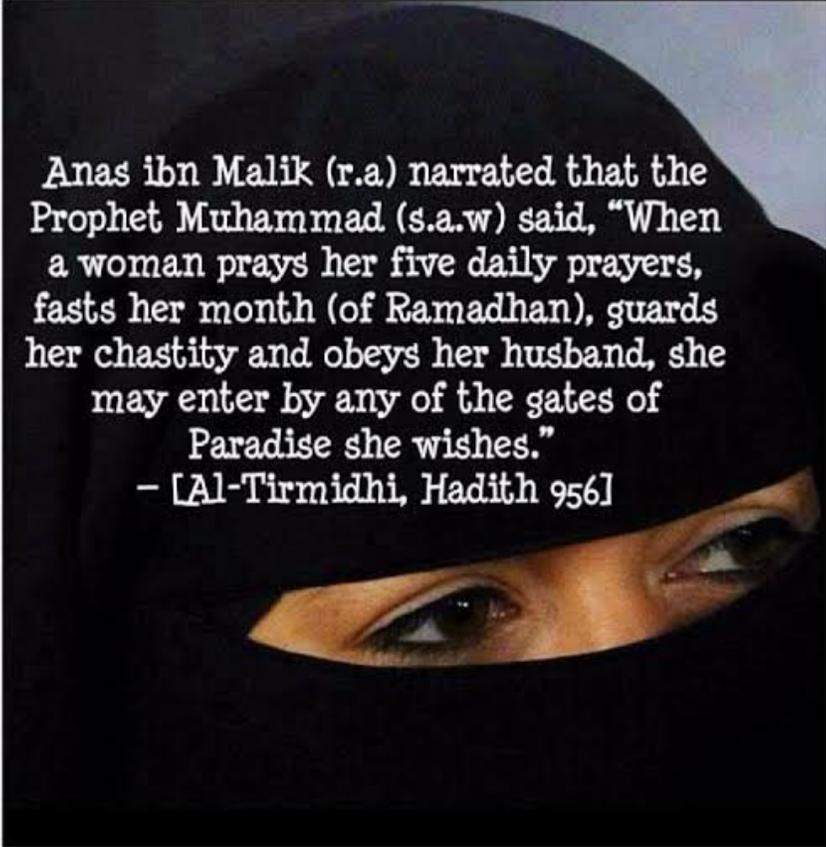
• حَفِظْتِ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ

• guarding in [the husband's] absence what Allah would have them guard.

• haafizaatul lil ghaibi bimaahafizal laah



-
- The first formulation can be understood as follows:
 - A good wife is **obedient and harmonious** in the presence of her husband and **in his absence protects his reputation and property as well as her own virtue as Allah has commanded her.**



Anas ibn Malik (r.a) narrated that the Prophet Muhammad (s.a.w) said, "When a woman prays her five daily prayers, fasts her month (of Ramadhan), guards her chastity and obeys her husband, she may enter by any of the gates of Paradise she wishes."
- [Al-Tirmidhi, Hadith 956]

- With the second formulation, with a slightly different emphasis, we arrive at the same conclusion: in the absence of her husband, a good wife, conscious of the secure position Allah has given her, does everything to justify that position, showing her virtue as well as protect his reputation and property.

The Qur'ān teaches that “both women and men have the same capacity for moral agency, choice and individuality.”
It holds men and women to the same standards of behavior and judges them by the same standards. It appoints both of them as “each other’s guides and protectors.”

- اَلَّتِي تَخَافُونَ نُشُورَ هُنَّ َ

- But those [wives] from whom you fear arrogance –

- **wallaatee takhaafoona nushoo zahunna**





- Nusuz
- rebellion
- Includes intentional malicious behavior by a wife toward her husband.
- In this context, willful, constant neglect of her marital duties.



Peter and Julie, had a happy life together



-
- but lately, Julie's attitude began to change She became aggressive with Peter Peter was understanding and put it down to temporary mood swings. But Julie's bad-temper increased and started treating Peter with disrespect; intentionally ruining their relationship; for no apparent reason Peter spoke to her with compassion reminding her of their happy days together However, Julie's attitude became worse! Peter then avoided her and started treating her coldly
 - to get her back to her senses.



-
- But Julie's attitude got even worse. She followed Peter around; screaming at him, "**I hate you. I won't listen to you. You mean nothing to me.**" She didn't give him a chance to avoid her and their relationship deteriorated Peter held himself in check to avoid becoming aggressive himself because he loves Julie and does not want their relationship to end He just wants to jolt her out of her rebellious state



- Once, while he was calmly trying to deal with her screaming Peter gently slapped Julie's wrists, shook her and said, "**That's enough Julie. Stop! Please. That's enough.**"



-
- At that point, Julie cried and threw herself into Peter's arms. He comforted her and wiped her tears. She calmed down after that and their life became happy again!

- Peter and Julie's romantic scene is, in fact a Shari'a-sanctioned scene in Islam for emergency situations:
- An exceptional solution for situations that might occur in some families.

WHAT IS ISLAMIC SHARIA?



قرآن

- ✓ Complete code of conduct
- ✓ What Allah wants us to do



"O you who have believed,

it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality.

And live with them in kindness.

For if you dislike them - perhaps you dislike a thing and Allah makes therein **much good.**"

@AllahThePraiseworthy
QURAN (4:19)



- The guidelines of Islam are preserved in Quran and Sunnah We will talk about these guidelines; not about Muslims
- who deviated from them. In Islam: "And live with them in kindness" (Quran Translated Meaning 4:19)
- Allah commands you to treat your wife well and live with her in kindness. What is "kindness"?
- Let us ask our mother Aisha Allah be pleased with her who said, about her husband Peace & Blessing upon him,
- "His character was the Quran." (Ahmad) Ask her about his beautiful gestures
- which filled their lives; as cited abundantly in the episode "Nada complains to Aisha"

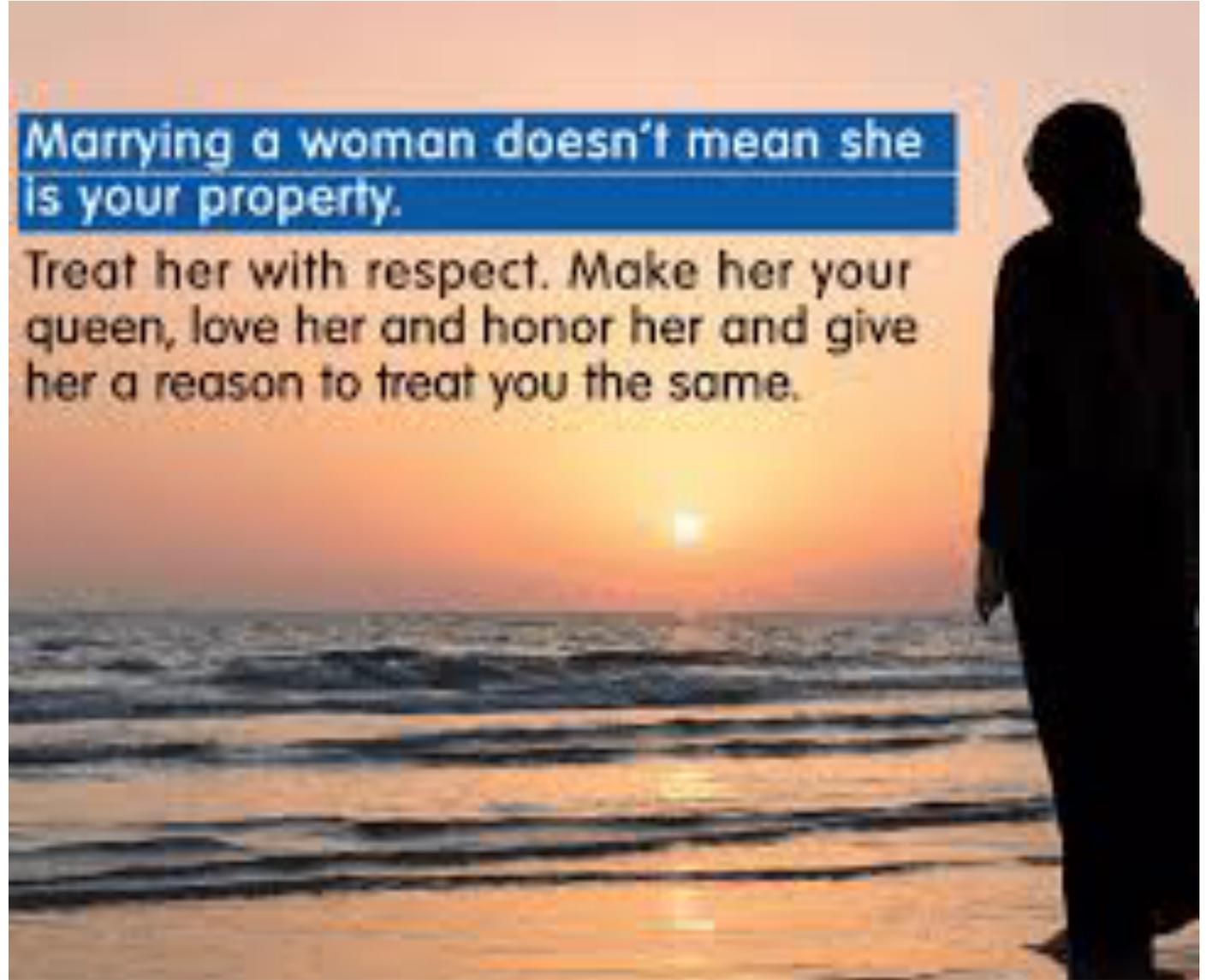
- Feeding your wife with your hand is a prophetic tradition Our prophet Peace & Blessings upon him, said,
- "You will be rewarded for whatever you spend for Allah's sake even if it were a morsel which you put in your wife's mouth." (Bukhari)
- Drinking with your wife from the same cup is what your Prophet used to do Peace & Blessings upon him. When Aisha drank –even while menstruating– the Prophet would take the cup and put his mouth where her mouth was and drink?
- Coldness in family relationships is not Islamic The lack of emotion marking the lives of many couples is not from Islam. So if you compare; compare with the Islam sourced from Quran and Sunnah and not the lives of "Muslims"!



- Your rights over your husband are the same as his over you! He must groom himself for your benefit, respect your feelings,
- and be faithful to you; exactly as he expects from you This is the default in marriage

Marrying a woman doesn't mean she is your property.

Treat her with respect. Make her your queen, love her and honor her and give her a reason to treat you the same.





- Now, if a woman behaves aggressively Islam advises the husband to maintain the relationship and be patient, "... And live with them in kindness. For if you dislike them, perhaps you dislike a thing and Allah makes therein much good." (Quran Translated Meaning 4:19)
- If a woman persists in her efforts to ruin the family
- "What is it you want, dear?" "I don't want you!" Then divorce him!
- Return his dowry or part of it and separate Marriage is not a life sentence in prison!

...either you retain her on
reasonable terms or release her
with kindness.

Qur'an (2:229)



- She does not want to divorce him but insists on making life difficult The husband has the option of divorce:
- A conscious decision subject to detailed conditions; as a solution, not as revenge!
- Even divorce must be done with grace, "Divorce may be retracted twice, then the husband must retain (her) with
- kindness or separate with grace." (Quran Translated Meaning 2:229) Treating women is restricted to a range:
- between kindness and grace! "...

“A WOMAN IS NOT A
COMMODITY OR A TOY
OF AMUSEMENT BUT A
REAL PARTNER TO A MAN
WHO HAS RIGHTS OF HER
OWN AND DESERVES
UTMOST RESPECT.”



-
- Aisha said, "Allah's Messenger never struck anyone with his hand;
 - neither a woman nor a servant, but only, when he had been fighting in the cause of Allah." (Ahmad)

-
- “hit” in the verse doesn't mean beating in a fit of temper, but the discipline of a calm wise man in control of his temper
 - whose ONLY aim is to stop the wrongdoing.

 - The **point is to bring her back to her senses** and stop her defiance
What if that goal is accomplished?



Resolving Marital Discord in Islam

“If you fear a breach between the two, appoint two arbiters, one from his family and the other from hers. If they wish for peace, Allah will cause their reconciliation. For Allah has full knowledge and is acquainted with all things.” (Quran 4:35)

-
- If she won't be disciplined, there's no point in hitting, and it is prohibited, What to do then?
 - There are other options: "... **Send an arbitrator from his people and an arbitrator from her people**" (Quran Translated Meaning 4:35)
 - or either party can initiate divorce
But hitting? No!

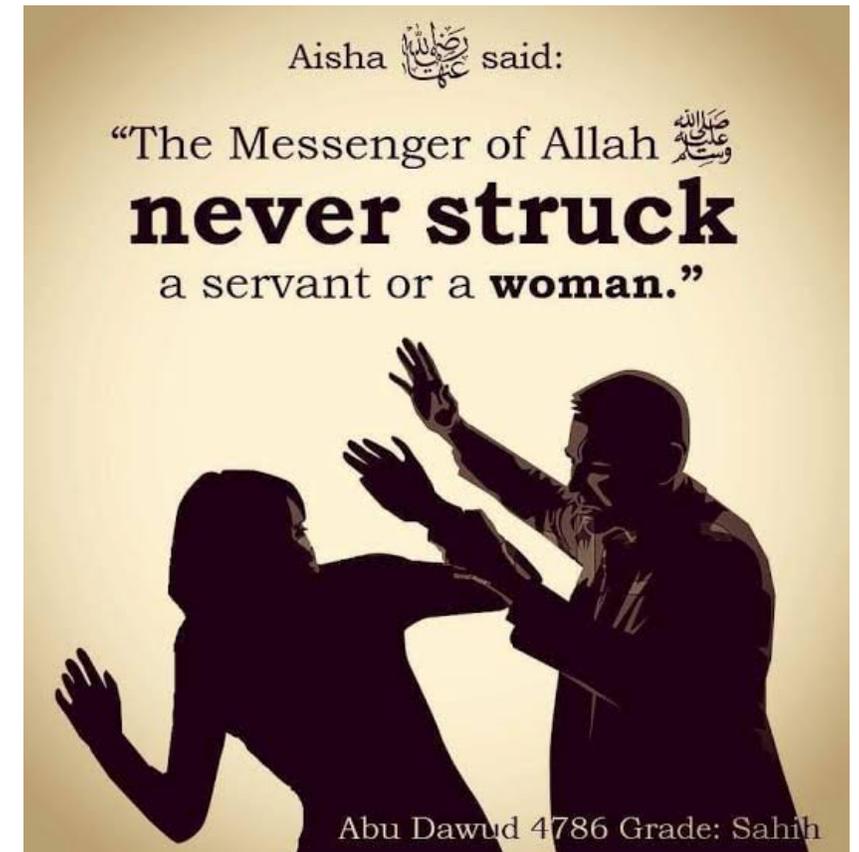
ANY **MAN**
WHO **BEATS UP** A WOMAN
IS NOT A MAN.



www.HalfOurDeen.com

- Now if he hits her; not severely but without cause.
- What happens then? Al-Dusuqi, from the Maliki school, says,
- "If it is proven that he wronged her the ruler should reprimand then beat him, if she does not want divorce but only wants him reprimanded." This means that the wife goes to the judge
- and says, "**My husband struck me unjustly.**" If the judge investigates and finds this to be true; that her immature husband was abusing his right of Qiwwamah (authority, responsibility & protection): telling her, "As your husband I have rights over you,"
- while he doesn't know his rights, her rights or his religion! The judge asks the wife, "Do you want to divorce him?"
- if she says, "No, but I want him punished for mistreating me," the judge reprimands him in this case, **orders him to be beaten** and says to him, "Son, go and learn your religion Know that a man who beats his wife and bullies her as you did is not a man."

-
- What if a husband hits his wife and each of them gives a different account? Dasuqi says, "**If he hits her and she claims abuse while he claims discipline the judge rules in her favor and punishes him for abuse.**" Meaning, if the husband is proven to have struck her but says, "It was disciplinary hitting," while she says, "No, it was abuse" we believe the wife and punish the husband
 - This opinion is controversial Abdul-Salaam Sahnun —Maliki school— says, "In this case, the couple's neighbors should be asked.
 - If repeated abuse is proven, he is reprimanded and imprisoned." Badrul-Din A I-Ayni from the Hanafi school says, "**If a woman complains that her husband hits her, he must house her next to good neighbors who can vouch for her; so that the judge can punish him if he abuses his wife.**" So special measures are taken such as changing residence; to protect the wife's rights! Likewise, the Maliki Muhammad Ibn Jamal Al-Khurshi says,
 - "The woman whose husband struck her painfully can divorce herself from him immediately;



- إِنَّ اللَّهَ كَانَ عَلِيًّا كَبِيرًا

- Indeed, Allah is ever Exalted and Grand.

- innallaaha kaana 'Aliyyan Kabeeraa



- **Sources:**

- Die Bedeutung des Qurans
- Und
- Eyad qunaibi:
- Islam and “Beating” Women (You tube)

