

7- "Oll Muslim dem na Arab dem".

Only about 20% of Muslim dem na dis worl na Arab dem, wae ei mean sae up to about 80% of Muslim dem na non Arab dem. Fo example we get more Indian en Indonesia Muslim dem dan de Arab dem. Islam dae teach sae, nor porsin beteh pass de other porsin, bekus of den race or color, en ei strictly dae against any kyn form of racism. Islam get wan message fo oll mortal man. Wae ei min sae everybodi go only get peace en success if ei accept en worship de wan true God.

8- "Jihad na terrorism".

De woke of every porsin na fo struggle en sakrifise fo som wan in religion, pan way wae dae make Allah happy (Please). Insie de language, dis min fo "struggle" en ei kin olso min sae som wan wae dae try fo du gud woke, gee sarah or fo join Islamik soja aksion, en de wan wae we no more na de form of military Jihad wae den gree fo fo maintain de well being of de society. Fo stop de spread of opperession, en fo promote justice. Dis kin be fo sef diffence or agains offensiv pipul dem, ei dae go according to de situation.

9- "Muslim dem dae worship Muhammad or de Moon god"

"Islam dae larn Muslim dem sae fo respect oll God in messenger dem, but fo respek en lek dem nor min fo worship dem.

Dis other miskunception na dat Muslim dem dae worship profet Muhammad (peace dae pan nam), dis oll of am nor kurrect, en de saying of de profet (Peace dae pan am) deny dat, ei say: "Nor ova praise me lek wae Kristian dem dae ova praise Jesus, de pikin of Mary. Me na (Allah) in slave, so una go dae point to me as God in slave en in messenger".

Wan claim wae fiba dis na dat Mulsim dem dae worship de ((Moon god)) wae ei olso totally rong. Fo worship de moon or anytin wae noto Allah ei strictly forbidin insie Islam.

Islam gree wit de complete parfekttness, greatness en unikness of God wit no kompromys dem. In na de most just, en de most marsiful. Fo worship am in wan na de most important beliv insie Islam, lek wae den mension am insie diferen place dem insie de Quran.

"Duya nor sujud fo de san or de moon, but prostrate to Allah wae kreate dem tin den yah, if una dae really worship am (Allah)" Quran 41:37

10- "Islam parmit by fos marraid".

Arrange marraid dem na kultural praktis dem wae ei more plenty na plenty contry dem oll around de worl. Although Islam nor restrikt plenty of dem, but den affiliate by fos marraid to Islam wrongly.

Insie Islam den allow oll 2 de man en de uman fo pik in life tem kompin (partner), en de marraid don pwel if de uman nor gee in genuine approval of de marraid.

11- "Islam dae fos pipul dem fo bekom Muslim dem"

Although dis na duty of every Muslim fo deliva en shabe de beautiful message of Islam to other pipul dem. No wan fo be fos fo accept Islam if den nor want fo accept Islam, porsin fo sincerely en voluntarily beliv en obey God. So by definision, den nor fo fos anywan fo accept Islam.

Tink bot de followin tin dem:

- Indonesia get de largest Muslim populasion na de worl, but den nor bin fet nor battle fo bring Islam dae.
- 14 million koptik Arab Kristian dem dae live insie de land of de Arab dem generasion dem now, dem nor fos dem fo konvart.
- Islam na wan of de fastest growin religion dem na de worl tiday.
- Although fo fet opperession en promote justis na valuable reason dem fo Jihad, fo fos pipul dem fo accept Islam noto part of dem reason den dae.
- Muslim dem rule Spain fo about 800 year dem, but den noba fos pipul dem fo convert to Islam.

Konklusion.

Fo larn about Islam from sours dem wae nor qualify wit nor verifikasion ei very dangerous, en ei dae lead to misunderstandin. So nor gree fo lae den mis-lead U fo accept miskonception en fols informasion about Islam, de beliv ei skata between more dan quatar of mortal man.

Ei nor go be beteh fo carfully tink en reflekt pan de message of Islam wae na guidance to mortal man.

**Miskonception
dem about
Islam**

**Wotin U Realy
No?**

Larn De Basik dem

الرد على الشبهات باللغة كريو سيراليون

Introduksion

Islam na wan of de worl in targets religion dem yet also na wan of de religion dem wit de biggest misundastandin. Fo plenty reason dem, som na political, som na ekonomik, som na baise media or fo fraid de other wan dem. Ly ly en miskunception don dae skata oll oba about Islam. De key fo undastand Islam en Muslim dem na fo resist stereotype dem

1- "Muslim dem nor dae shabe good, fyn value dem wit de non Muslim dem"

Some pipul dem allege sae Islam in value dem som how nor fit de fyn western value en kulture dem. Dem klaim den dae nor get true insie dem.

"De best wan among una na de wan dem we get gud trainin en manna. Profet Muhammad (Peace dae pan am)".

Muslim dem respekt oll univasal value en culture dem lek:

- Fo be honest. (Nor dae ly)
- Som bodi fo kip to in word. (Du wotin ei promis)
- Ei dae allow other religion dem fo exist.
- Fo respekt parent dem, fambul dem, neba dem en de bigwan dem.

• Fo pull sarah, fo du gud, en fo help de poe en de wan dem wae need.

• Nor fo dae ly, nor fo dae janfa, nor fo dae kors, nor fo dae kongosa anywan.

Muslim dem kompell fo kontribit positive wan to de society en always kondukt den sef wit de best morality en aksion dem.

2- "Muslim dem dae worship wan new God wae den koll Allah"

De word "Allah" na de simple Arabik word fo Olmighty God. Arabik word wae ei full of minin, wae dae show de minin of wan en only God. Allah also na de same word wae Kristian en Jew Arab spika dem use fo koll God.

So eventhough de Muslim, Jew en Kristian dem oll beliv pan de same God (De Kreator), den konsept dem about God ei diffren big big wan. Example, Muslim dem rejekt de idea fo sae God get pikin, or in na part of de 'trinity', en den gee oll parfeksion to God olmighty.

"Muslim dem dae worship de same God wae profet Noah, Abraham, Moses en Jesus bin worship".

3- "Islam gree fo terrorism"

De media dae generally portray any Muslim wae dae fet as a terrorist, den nor kare wotin de porsin dae fet for if ei justify or unjustify, or if den oppress dem, or den dae oppress other wan dem.

Durin war, for attak innocent non-kombatant dem na akt dem dan dae wae Islam tinap against tranga tranga wan, ei in fakt forbid am. Den nor allow Muslim dem fo destroy plant en animal dem wit nor reason ei nor allowed en ei forbidin. Dis noto fo tok about innocent life dem. How ever ei very important fo make diferen between 'terrorism' en legitimate resistance to okupasion becoz den tu diferen.

De Quran don demonstrate klin klin wan de seriousness fo kill wan innocent porsin, ei also enfasyse pan value of mortal man life:

"If anywan kill wan innocent porsin, ei dae tan lek ei don kill oll de porsin dem wae dae na dis worl, en if ei also save wan porsin in life, ei dae tan lek sae ei don save oll de life dem na de worl". Quran 5:32

4- "Islam dae oppress uman dem"

Insie Islam, man dem en uman dem oll equal before God wen ei dae pay dem fo den woke, en wae ei dae chek dem fo den aksion dem. De only tin wae dae make diferen between mortal man dem to Allah na den level of klininess.

"Verily de most honorable pan U to God na de most koncious wan about God pan una". Quran 49:13

Dis verse prove am sae de real honor en respekt nor dae kam by porsin in richness or povaty, blak or wyte, by man or uman, but U dae get am by klin devosion to God.

Den gee uman dem de total respekt en honor, example de right fo lae den payam equal lek de man, fo pik in yone life tem kompin, fo go fen edukasion, fo devors in man, fo herit wotin in pipul dem dylef.

Ei just sory dat some uman dem dae wae den oppress en den nor dae get den yone right. But dis noto de problem of Islam. De probllem na dat insie som contry dem, pipul dem dae falla satin kulture en praktis en tradision dem wae get natin fo du wit Islam.

"Allah wae make oll tu de genda dem don put diferen rule en responsibility dem fo every wan, wit konsidarasion fo de diferen dem between dem".

5- "De Quran na jus anoda history or poetry book"

"De best way fo discover de Quran in actual minin en wotin ei dae fo, na fo read am U sef".

De Quran na de devine klin word of God olmighty, wae den reveled to Profet Muhammad (peace dae pan am) wae kam through de angel Gibril. In informasion oll na true, wae ei contain guidance fo mortal man fo live by. De Quran de read history about de wan dem wae don pass, en de history of de profet dem so dat we go larn from den experience dem wae na fo no God, den also dae larn we about we sef en we kreator, also de purpose fo we existence wae na fo accept God en worship am in no more.

God no bin kreate we fo make le ei simplify wonda dem wit nor aim. De test pan som wan in faith na fo use som wan in sens, free will en in reasoning trenk dem fo dae tink en agree to God in sign dem. Wan of de greates sign dem na de 'Quran'

De Quran insie in sef mirakul dem, so dat we no go get any doubt about de Quran in true true wan..

6- "Hijab na oppressive tin"

To observe the hijab, Muslim uman dem requar fo koba dem bodi dem wit close wae nor go show den nakedness to man dem wae no right fo lae den lef den bodi den fo. However hijab noto about de outsie look no more, ei also dae fo respektable tok, trainin respekt en aksion dem.

Although de hijab get boku benefit dem, but de main reason Muslim uman dem dae observe de hijab na becoz of Allah (God) in kommandment en in ei no wotin best fo in kreasion.

De hijab dae empower de uman by fo enfasyse in finess insie pass de wan outsie. Ei also dae gee uman dem de freedom fo be aktiv member dem of society, while ei dae also maintain dem respekt.

De hijab nor dae symbolize any suppression, oppression or silence instead, dis na guard wae dae against fo gee degrading remarks, unwanted advance dem, en as well diskrimination wae ei nor right or fair. So de next ten wae U see Muslim uman, no sae ei koba in fysikal part dem noto in mind en sens.