

• I Qur'aan njalo iqakathekisa amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye) phezu kwabanye abesifazane. UAllah, uNkulunkulu, Uthi: "O makhosikazi oMporofitha! Kalifanani labanye abesifazane" [Al-Ahzaab: 32]. U Ibn Abbaas (Uthando lukaAllah alube kuye) wathi echasisa ivesi le: "Ukuqakatheka kwenu Kimi akufanani lokuqakatheka kwabanye abesifazane abalungileyo. Lina liqakatheke kakhulu Kimi njalo umvuzo wenu mkhulu kakhulu."

5. Ukhohlo LwamaShia Phezu Kwamakhosikazi Omporofitha AmaShia akholwa ukuthi uAaishah (Uthando lukaAllah alube kuye), inkosikazi kaMporofitha uMuhammad (Ukuthula akube Kuye), yisitha sikaAllah, isithunywa Sakhe, lemuli yoMporofitha kaAllah (Ukuthula akube Kuye). UMuhammad ibn Muslim wathi: "Ngezwa uAbu Ja'far (Ukuthula akube kuye) esithi kuHussein: O mfowami! Sibili ngiyakulayela, yikhoke uwugcine umlayo wami. Nxa ngingafa, ungigezise lokungigqokisa, ubusungihambisa kusithunywa sikaAllah (Ukuthula akube Kiso lemuli Yaso) ukuze ngiyesibona, ngemva kwalokho ubusungihambisa kumama wami, uFaatimah (Ukuthula akube kuye), njalo ngemva kwalokho ubusungiletha uzongingcwaba eBaqee. Njalo wobakwazi ukuthi uHumaira, esitsho uAaishah (Uthando lukaAllah alube kuye), kasoze angilalele, into ezakwenza abantu bazi ubutha lokuzonda kwakhe uAllah, isithunywa Sakhe, lobutha lokusizonda kwakhe thina imuli kaMporofitha uMuhammad (Ukuthula akube Kuye)" [Usool al-Kaafi, Isahluko Semilayo kuHussein ibn Ali].

Ukhohlo LwamaMuslim Phezu Kwamakhosikazi Omporofitha

- UAllah, uNkulunkulu, uyasonga phakathi kweQur'aan ukuthi uzajezisa abantu ngenxa yendaba kaAaishah (Uthando lukaAllah alube kuye). UAllah Uthi Yena: "Nxa bengehluleka ukuletha abafakazi, labo yibo phambi kukaAllah abaqamba amanga. Ngabe akulathando lukaAllah losizi Lwakhe kini lapha emhlabeni lasezulwini, sibili, isijeziso esikhulu kade sizaliwela ngenxa yalokho elikukhulumayo. Lapho likusakaza ngamalimi enu njalo likukhuluma ngemilomo yenu, into elingela ulwazi layo, licabanga ukuthi yinto encane, kodwa phambi kukaAllah kuyinto enkulu" [An-Noor: 13–15].

- UAllah njalo upha ubufakazi ukuthi uAaishah (Uthando lukaAllah alube kuye) wayengelacala njalo wayelungile ehlanzekile lapho esithi: "Labo abalacala abeletheswa lona (elikhulunywayo), kodwa bazazuza ukuxolelwa lempilo enhle ehloniphekayo" [An-Noor: 26]. Ivesi le iveza sobala ukuthi uAaishah (Uthando lukaAllah alube kuye) ngomunye wabantu bePharadesi. Izazi zeQur'aan ezinengi zithi 'IMPILO ENHLE' yiPharadesi.

- Umporofitha uMuhammad (Ukuthula akube Kuye) wathi njalo: "O Aaishah! Sibili uAllah uthi kawulacala" [Bukhaari 4141, Muslim 2770].

Ngemva kokubeka sobala ukhohlo lwamaShia, sibili uzabona omunye umuntu ebizela ukuthi kube lokubambana lobudlelwano lamaShia, esithi akula kwehlukana phakathi kwamaMuslim lamaShia enkolweni okwalisa ukubambana lokusondelana phakathi kwabo. Kodwa sithi kungenzeka

njani ukuthi kube lobudlelwano labantu abakholwa ukuthi amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye) kabasi makholwa, njalo lokuthi uGabriel (Ukuthula akube kuye) akathembekanga emsebenzini wakhe, ngoba wanikeza iQur'aan uMporofitha wethu uMuhammad (Ukuthula akube Kuye) esikhundleni sokuthi ayinikeze uAli (Uthando lukaAllah alube kuye)?!

Okunengi mayelana lesi Islaam, thinta iMasjid (Indawo yokukhulekela yamaMuslim) kumbe iNhlanganiso yamaMuslim eseduzane lalapho okhona.

3

سلسلة التعريف بمبادئ الشيعة

مقدمة الشيعة في أممات المؤمنين في عائشة وحفصة

حجواته عنهما

UKHOLO LWAMA SHIA PHEZU KWAMAKHOSIKAZI OMPOROFITHA UMUHAMMAD (Ukuthula akube Kuye)

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باللغة الإندونيسية

يُهدى ولا يباع

AmaShia NgamaMuslim Na?

Kuleli iphetshana sikhuluma mayelana lokholo lwamaShia lokholo lwamaMuslim phezu kwamakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye), uAishah loHafsah (Uthando lukaAllah alube kibo). Sibili uAllah, uNkulunkulu, wathumeza amavesi eQur'aan azabalwa kuze kuyefika ilanga lokuthoniswa ebahlanza, njalo kulengxoxo ezinengi ezakhulunywa nguMporofitha uMuhammad (Ukuthula akube Kuye) ezitshengisa ubuqotho lokuhlonipheka kwabo. Kodwa amaShia bakholwa ukuthi kabasi maMuslim lokuthi bobabili benza uhlelo lokubulala uMporofitha uMuhammad (Ukuthula akube Kuye) leminye imisebenzi emibi. Yikhoke lapha sinikeza ezinye inkolo zabo lemphendulo yazo evela phakathi kweQur'aan leSunnah (Ingxoxo lemisebenzi kaMuhammad (Ukuthula akube Kuye)).

1. Ukhohlo LwamaShia Phezu Kwamakhosikazi Omporofitha
Ukhohlo lwamaShia lokuthi amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye), uAishah loHafsah (Uthando lukaAllah alube kibo), ukuthi kabasi makholwa njalo lokuthi baphuma isi Islaam ngemva kokufa kwesithunywa sikaAllah (Ukuthula akube Kiso) besebenzisa ubufakazi bamanga obuthi: UAbu Ja'far wathi: "Abantu bonke baphuma isi Islaam ngemva koMporofitha uMuhammad (Ukuthula akube Kuye) ngaphandle kwabantu abathathu." Ngasengisithi (olondoloza ingxoxo le): Yibaphi abathathu? Wasesithi: "UMiqdaad ibn Aswad, loAbu Dharr Al-Ghifaari, loSalmaan Al-Faarisi" [Rijaal Al-Kashi p6, Al-Kaafi 8/248].

Ukhohlo LwamaMuslim Phezu Kwamakhosikazi Omporofitha
• UAllah endaweni ezinengi phakathi kweQur'aan ubiza loba uchaza amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye) ngezwi lokuthi 'AMAKHOSIKAZI', njengokuthi: "O Mporofitha! Wothi kumakhosikazi akho" [al-Ahzaab: 28]. Sibili ukubachaza lokhu ngokuthi 'AMAKHOSIKAZI' kasikudlala ngamazwi njee, kodwa kutshengisa ubuqotho, ukuhlonipheka, ubuhle, lokuhlazeka kwabo. Njalo singakhangelwa amakhosikazi amaporofitha ayengakholwa, iQur'aan ibachaza lokubabiza ngezwi lokuthi 'ABESIFAZANE'. UAllah Uthi: "UAllah unikeza labo abangakholwayo isibonelo, umfazi kaNowa lomfazi kaLothi" [at-Tahreem: 10]. Kodwa amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye) ubabiza ngezwi lokuthi 'AMAKHOSIKAZI'.

• Ukuqakatheka kukaAishah, inkosikazi yoMporofitha (Ukuthula akube Kuye), kubonakala egcekeni lapho uAllah athumeza khona phezu kwakhe amavesi alitshumi lasitshiya galombili (18) phakathi kweQur'aan. Amavesi wonke la, eyinye layinye itshengisa ukuqakatheka kwesithunywa sikaAllah (Ukuthula akube Kiso), ngoba ihlanza inkosikazi yakhe ukuthi kayilacala, njalo isola lokuthuka labo abayethesa icala. Lokhu yikuphakanyiswa okukhulu nguAllah (uNkulunkulu), njalo kutshengisa ukuthi ukukholwa (Ilymaan) lokungakholwa (Kufr) kuxhumene lokumdumisa lokumthethisa.

2. Ukhohlo LwamaShia Phezu Kwamakhosikazi Omporofitha Ukuthuka okwenziwa ngamaShia amakhosikazi oMporofitha uMuhammad (Ukuthula akube Kuye), uAishah loHafsah (Uthando lukaAllah alube kibo), kubonakala emthandazweni wezithombe zamaQuraish ezimbili lowo umkhokheli omkhulu wamaShia lezwe labo, uKhomeini, owawutshoyo njalo abathuka ngawo amakhosikazi oMporofitha (Uthando lukaAllah alube kibo) besithi: "O Allah! Thuka izithombe zamaQuraish ezimbili, lezembatho zabo, labalolunya babo, labamanga babo, lendodakazi zabo ezimbili" [Mansour Hussein, Tuhfatul-Awwaam, Maqboul p423-424].

Ukhohlo LwamaMuslim Phezu Kwamakhosikazi Omporofitha
• UAllah, uNkulunkulu, Uthi: "Sibili labo abethesa amacala abesifazane abazigcinileyo, abangazilutho, njalo abakholwayo, bathukiwe lapha emhlabeni lasezulwini" [An-Noor: 23]. Ivesi le ikubeka sobala ukuthi uAishah (Uthando lukaAllah alube kuye) wayelikholwa elizigcinileyo.

• Obunye ubufakazi obutshengisa ukuqakatheka lokuhlonipheka kukaAishah (Uthando lukaAllah alube kuye) yikuthi uMporofitha (Ukuthula akube Kuye) wayemthanda kakhulu ukwedlula amanye amakhosikazi akhe. Umporofitha (Ukuthula akube Kuye) wakutsho lokhu aze abuzwe ukuthi: Ngubani umuntu omthandayo kakhulu phakathi kwabantu bonke? Wasesithi: "UAishah." Kwasekuthiwa: Phakathi kwamadoda? Wasesithi: "Uyise" [Ingxoxo le siyiphwiwa nguBukhaari].

3. Ukhohlo LwamaShia Phezu Kwamakhosikazi Omporofitha Bakholwa ukuthi uAishah loHafsah (Uthando lukaAllah alube kibo) babulala isithunywa sikaAllah (Ukuthula akube Kiso) ngetshefu besesula (amaShia) Amajuda icala lokwenza njalo. UAbu Abdullah wathi: "UAishah loHafsah (Ukuthuka kukaAllah alube kibo laboyise). O Nkosi yami, kuzekufike nini besidla imizimba yabantu abalungileyo?! Kuzekufike nini ubekela ukubajezisa isijeziso Sakho esinzima?! Babulala isithunywa sikaAllah ngetshefu" [Hayaatul-Quloob, al-Majlisi 2/700, Tehran].

Ukhohlo LwamaMuslim Phezu Kwamakhosikazi Omporofitha
• Ukuqakathekiswa kukaAishah, inkosikazi yoMporofitha (Ukuthula akube Kuye), phakathi kweQur'aan Eyingcwele.

1. Ubufakazi bokuthi wayelungile. UAllah, uNkulunkulu, Uthi Yena: "Abesifazane ababi ngabamadoda amabi, njalo amadoda amabi ngababesifazane ababi; njalo abesifazane abalungileyo ngabamadoda alungileyo, njalo amadoda alungileyo ngababesifazane abalungileyo" [An-Noor: 26]. Sibili isithunywa sikaAllah (Ukuthula akube Kiso) sasingumuntu olunge kakhulu, ngakhoke uAishah (Uthando lukaAllah alube kuye) wayelunge kakhulu. U Ibn Abbaas (Uthando lukaAllah alube kuye) wathi ekhuluma loAishah (Uthando lukaAllah alube kuye): UAllah wakwenza umuntu olungileyo; njalo wasebala ivesi le: "Njalo abesifazane abalungileyo ngabamadoda alungileyo." UAr-Raazi wathi: "Akulamuntu olungileyo njalo ohlanzekileyo ukwedlula isithunywa sikaAllah (Ukuthula akube Kiso), yikhoke amakhosikazi akhe kabangeke babe ngaphandle kwabesifazane abalungileyo."

2. Njalo ukuqakatheka kwakhe kuphakathi kobufakazi bukaNkulunkulu ukuthi wayelokukholwa lokuziphatha okwaphezulu. UAllah, uNkulunkulu, Uthi Yena: "Ngabe lathi likuzwa, amakholwa esilisa lawesifazane aba lombono omuhle phezu kwabobona, njalo bathi: 'Lawa ngamanga asegekeni'" [An-Noor: 12]. Kule ivesi kulobufakazi obukhulu bokukholwa kwakhe okweqiniso lokuziphatha okwaphezulu. Njalo iveza ukuthi sibili ikholwa lonke kumele lidumise uAishah (Uthando lukaAllah alube kuye) lokumvikela, njalo lokuthi ukumthethisa kutshengisa ukungalunganga kokholo.

• Ukuqakathekiswa kukaAishah (Uthando lukaAllah alube kuye) phakathi kweSunnah (Inkulumo lemisebenzi yoMporofitha (Ukuthula akube Kuye)). Umporofitha (Ukuthula akube Kuye) wathi yena uAishah uzakuba ngomunye wabahlali bePharadesi. UAishah (Uthando lukaAllah alube kuye) wabuza uMporofitha (Ukuthula akube Kuye) esithi: "Ngubani phakathi kwamakhosikazi akho ozangena ePharadesi? Wasesithi ephendula: Sibili wena ungomunye wabo" [Ingxoxo le siyinikezwa nguAl-Haakim].

• Ukuqakatheka kukaHafsah (Uthando lukaAllah alube kuye), inkosikazi kaMporofitha uMuhammad (Ukuthula akube Kuye). Umporofitha (Ukuthula akube Kuye) wathi: "UGabriel (Ukuthula akube kuye) uze kimi wasesithi: 'Buyelana loHafsah, ngoba sibili engumuntu ozilayo njalo olunge kakhulu; njalo uzabe eyinkosikazi yakho ePharadesi'" [Ingxoxo le siyiphwiwa nguAt-Tabaraani].

1. Ukhohlo LwamaShia Phezu Kwamakhosikazi Omporofitha Bakholwa ukuthi uAishah loHafsah (Uthando lukaAllah alube kibo) babezinhloli zaboyise endlini yesithunywa sikaAllah (Ukuthula akube Kiso lemuli Yaso). Kulotshwe ebhukwini likaSulaim ibn Qais, p154, ukuthi: "Njalo uAishah loHafsah babezinhloli zaboyise endlini yesithunywa sikaAllah (Ukuthula akube Kiso lemuli Yaso) kuzozonke indaba."

USulaim wathi: "Ngezwa uAli (Ukuthula akube kuye) esithi: Isithunywa sikaAllah (Ukuthula akube Kiso) sanginikeza ubukhokheli ngelanga esafa ngalo, sihlezi siqamele esifubeni sami njalo ikhanda laso liseduze lendlebe yami, njalo abesifazane bobabili bezama ukuzwa inkulumo yaso, yikhoke isithunywa sikaAllah (Ukuthula akube Kiso lemuli Yaso) sasesisithi: O Allah! Vala indlebe zabo" [Sulaim ibn Qais, p359]. Njalo kulotshwe ngaphansi kwamazwi la ukuthi sasisitho uAishah loHafsah.

Ukhohlo LwamaMuslim Phezu Kwamakhosikazi Omporofitha
• I Qur'aan itshengisa ukuqakatheka kwamakhosikazi esithunywa sikaAllah (Ukuthula akube Kiso) ngoba isithi bazazuza umvuzo omkhulu. UAllah Uthi Yena: "Sibili uAllah ulungiselele abenza okuhle phakathi kwenu umvuzo omkhulu" [Al-Ahzaab: 29]. Ivesi le itshengisa ukuthi bazazuza umvuzo omkhulu. Nxa sikhangelisisa, sibona ukuthi bazazuza umvuzo lo lapha emhlabeni lasezulwini. Ezulwini bazakube beloMporofitha (Ukuthula akube Kuye) ePharadesi, njalo lokhu yikuphumelela okungela kuphumelela okwedlula lapho, ngoba umvuzo lenhlalakahle kuhambelana lesikhundla somuntu.