

[Al-Ma'aalim Az-Zulfaa, p324–325].

### Ukhohlo LwamaMuslim Phezu Kwabalandeli Bompoporofitha

• UAnas ibn Maalik (Uthando lukaAllah alube kuye) wathi: Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Ngangena ePharadesi, ngasengibona indlu enkulu eyegolide, ngasengisithi: Ngekabani indlu le? Yikhoke basebesithi: Ngeyomfanyana wamaQuraish. Ngakhoke ngacabanga ukuthi yimi. Ngasengisithi: Ngubani? Basebesithi: U Umar ibn Al-Khattaab” [At-Tirmidhi 3689, loAhmad 11985].

• Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Ngabe kuthiwa kulompoporofitha ozeza ngemva kwami, kade ezakuba nguUmar ibn Al-Khattaab” [At-Tirmidhi loAhmad].

### 6. Ukhohlo LwamaShia Phezu Kwabalandeli Bompoporofitha

Umkhokheli wamaShia, uKhomeini, wathi mayelana lomlandeli omkhulu lomlobi wesambulo uMu'aawiyah ibn Abi Sufyaan (Uthando lukaAllah alube kuye): “UMu'aawiyah wakhokhela abantu bakhe okweminyaka engamatshumi amane, kodwa akazange azuze lutho ngaphandle kokuthukwa emhlabeni lesijeziso ezulwini” [Ibhuku Jihaad An-Nafs elikaKhomeini, p18].

### Ukhohlo LwamaMuslim Phezu Kwabalandeli Bompoporofitha

UNKulunkulu Uthi Yena: “Lowo ozinikela ubusuku bonke eguqa ebeka ubuso bakhe phansi lokuma (ethandaza) esesaba impilo yakusasa njalo efuna usizi lweNkosi yakhe. Wothi: Bayafanana na abalolwazi lalabo abangela ulwazi? Sibili labo abelengqondo bayakhumbula” [Az-Zumar: 9]. U Ibn Umar wathi: Ngu Uthmaan ibn Affaan.

### 7. Ukhohlo LwamaShia Phezu Kwabalandeli Bompoporofitha

Omune wabakhokheli bamaShia othiwa nguHussein Al-Khuraasaani wathi ebhukwini lakhe 'Al-Isaamu Alaa Dhaw'i At-Tashayyu': “AmaShia avumeza ukuthuka abakhokheli ababili uAbu Bakr, Umar, labalandeli babo, njalo benza njalo belandela isithunywa sikaAllah (Ukuthula akube Kiso).” Wathi njalo: “Sibili, okungela kucabangela, baxotshwa eduzane loMporofitha njalo bathukwa nguAllah, uNkulunkulu, esebenzisa isithunywa Sakhe (Ukuthula akube Kiso)” [Al-Isaamu Alaa Dhaw'i At-Tashayyu].

### Ukhohlo LwamaMuslim Phezu Kwabalandeli Bompoporofitha

• Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Lingathethisi abalandeli bami, ngoba omune wenu anganikeza igolide elilingana lentaba yeUhud, alingeke lilingane lesipho esincane somune wabo loba ingxenye yaso” [Bukhaari 3673].

• Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Landelani ababili phakathi kwabalandeli bami abazabuya ngemva kwami, uAbu Bakr loUmar” [Ingxoxo siyiphwiwa nguAt-Tirmidhi ivela kulbn Mas'uood].

• Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Yindoda enhle uAbu Bakr! Yindoda enhle uUmar!” [At-Tirmidhi loAhmad].

### 8. Ukhohlo LwamaShia Phezu Kwabalandeli Bompoporofitha

Omune umkhokheli lesazi sabo salezinsuku, uMuhammad Hussein Aal Kaashif Al-Ghitaa sathi: “Sibili abababona beqakathekile abanjengo Abu Hurairah, uSamurah ibn Jundub, uAmr ibn Al-Aas labanye abafana labo kabalingani ubunzima babo lemiyane phambi kwamalmaamiyyah (AmaShia)” [Asl Ash-Shee'ah wa Usooluha, p79]

### Ukhohlo LwamaMuslim Phezu Kwabalandeli Bompoporofitha

Umpoporofitha uMuhammad (Ukuthula akube Kuye) wathi mayelana labo:

“Abalunge kakhulu esizweni sami, ngabalandeli bami engilabo, kube sekusiza ababalandelayo, njalo kube sekusiza ababalandelayo” [Al-Bukhaari 3650, Muslim 2535].

### 9. Ukhohlo LwamaShia Phezu Kwabalandeli Bompoporofitha

Umkhokheli wamaShia, uAbdul-Hussein Al-Murtashi wathi: “Sibili uAbu Bakr loUmar yibo abenza isizwe lesi ukuthi silahleke kuzekuyefika ilanga lokuthonisiswa” [Kashf Al-Ishtibaah, p98].

### Ukhohlo LwamaMuslim Phezu Kwabalandeli Bompoporofitha

• UJaabir ibn Abdullah (Uthando lukaAllah alube kuye) wathi: Umpoporofitha (Ukuthula akube Kuye) wathi: “UAbu Bakr loUmar enkolweni le isikhundla sabo sifanana lesendlebe lamehlo ekhanda.”

• Umpoporofitha (Ukuthula akube Kuye) wathi: “Sibili abantu bezikhundla zaphezulu (ePharadesi) bazabe bebona labo abaphezu kwabo njengokubona elikwenza inkanyezi ekhanya kakhulu emkhathini; njalo uAbu Bakr loUmar ngabanye babo, njalo bazakube besikelelwe” [At-Tirmidhi loAhmad].

• Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Sibili uAllah, uNkulunkulu, wabeka iqiniso kulimi lukaUmar lenhlizwiweni yakhe.”

Ngemva kokubeka sobala ukhohlo lwamaShia, sibili uzabona omune umuntu ebizela ukuthi kube lokubambana lobudlelwano lamaShia, esithi akula kwehlukana phakathi kwamaMuslim lamaShia enkolweni okwalisa ukubambana lokusondelana phakathi kwabo. Kodwa sithi kungenzeka njani ukuthi kube lobudlelwano labantu abakholwa ukuthi abantu abalunge kakhulu ngemva kwamaporofitha lezithunywa, abalandeli boMporofitha uMuhammad (Ukuthula akube Kuye), amaSwahaabah, kabasi makholwa, njalo bethethisa abalunge kakhulu phakathi kwabo, uAbu Bakr, loUmar loUthmaan (Uthando lukaAllah alube kibo)?!

Okunengi mayelana lesi Islaam, thinta iMasjid (Indawo yokukhulekela yamaMuslim) kumbe iNhlanganiso yamaMuslim eseduzane lalapho okhona.

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سلسلة التعريف بعقائد الشيعة

عقيدة الشيعة في الصحابة الكرام



# UKHOLO LWAMA SHIA PHEZU KWABALANDELI BOMPOROFITHA UMUHAMMAD (Ukuthula akube Kuye)

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باللغة الإنديلي

يُهدى ولايباع

AmaShia NgamaMuslim Na?

Kuleli iphetshana sikhuluma mayelana lokholo lwamaShia lokholo lwamaMuslim phezu kwabantu abalunge kakhulu ngemva kwaMporofitha leZithunywa, abalandeli bethunywa sikaAllah, AmaSwahaabah (Uthando lukaAllah alube kibo bonke), labo uAllah, uNkulunkulu, phezu kwabo wathumeza amavesi eQur'aan azabalwa kuze kuyefika ilanga lokuthoniswa ebahlanza. UNkulunkulu Uthi Yena mayelana labo:

*“Njalo labo abaphambili abokuqala phakathi kwamaMuhaajiroon (Abasuka eMakkah bebaleka ukhulukuluzwa besiya eMadinah) lamaAnswaar (Abancedisi) lalabo ababalandelayo ekwenzeni okuhle, uAllah uyabathanda labo bayamthanda; njalo ubalungiselele izingadi phansi kwazo kulemifula egelezayo, njalo bazahlala phakathi kwazo okunaphakade. Lokhu yikuphumelela okukhulu”* [At-Taubah: 100].

Njalo uNkulunkulu Uthi Yena: *“Abaswelayo phakathi kwamaMuhaajiroon labo abaxotshwa emizini yabo lemali zabo bedinga usizi lothando lukaAllah, njalo abanceda uAllah lesithunywa Sakhe, laba yibo abantu beqiniso. Njalo labo abahlala endaweni lokungenza ukholo phambi kwabo, bathanda lowo owenza ukuzohlala labo; njalo abala ezifubeni zabo isidingo salokho abakunikezwayo, njalo benzela abanye umusa phezu kwabo ngokwabo kungelandaba lokuthi bona bafanelwe. Njalo lowo ovikelwe ekuwomeleni kwakhe, laba yibo abazaphumelele”* [Al-Hashr: 8–9].

Unkulunkulu njalo Uthi Yena: *“Umvuzo wabo eNkosini yabo uzakuba zingadi zenhlalakahle ezilemifula egeleza ngaphansi kwazo, abazahlala phakathi kwazo okunaphakade. UAllah ebathanda labo bemthanda. Lokhu ngokwalowo owesaba Inkosi yakhe”* [Al-Bayyinah: 8].

Unkulunkulu njalo Uthi Yena: *“Phakathi kwamakholwa kulamadoda abenza abakuthembisa uAllah, kodwa phakathi kwabo kulalowo osowaqeda isikhathi sakhe (owafayo), njalo phakathi kwabo kulalowo olokho emelele; njalo abazange batshintshe lutho loba kancane”* [Al-Ahzaab: 23].

Kodwa amaShia akholwa ukuthi abalandeli bonke baphuma isi Islaam ngaphandle kwamadoda amathathu, kumbe amane, kumbe ayisikhombisa; njalo benza ukuthuka, lokukhipha enkolweni, lokuzonda ababelunge kakhulu phakathi kwabo, uAbu Bakr As-Siddeeq, uUmar ibn Al-Khattaab, uUthmaan ibn Affaan, uZubair ibn Awwaam, loTalhaf ibn Ubaidullaah (Uthando lukaAllah alube kibo bonke) njengendlela yokuzisondeza eduzane loAllah. Yikhoke, isinqumo sethu phezu kwaleli iqembu ukuze sibe ngesiqondileyo, kumele sazi inkolo yabo esuka emabhukwini abo, hatshi okukhulunywa phezu kwabo.

Yikhoke lapha sinikeza ezinye inkolo zabo lemphendulo yazo evela phakathi kweQur'aan leSunnah (Ingxoxo lemisebenzi kaMuhammad (Ukuthula akube Kuye)).i

**1. Ukholo LwamaShia Phezu Kwabalandeli Bompofitha**

Uabu Ali Al-Khuraasaani usitshela ingxoxo evela kusigqili sikaAli ibn Hussein ukuthi sathi: “Ngangilaye (uAli ibn Hussein – Ukuthula akube kuye) kwesinye isikhathi eyedwa, ngasengisithi: Sibili ngilelungelo phezu kwakho. Ngitshela phezu kwamadoda amabili la uAbu Bakr loUmar. Yikhoke wasesithi: Kabasi makholwa, njalo kasikholwa lowo obathandayo” [Bihaar Al-Anwaar 72/137–138].

**Ukholo LwamaMuslim Phezu Kwabalandeli Bompofitha**

**Umpofitha (Ukuthula akube Kuye) wathi mayelana labo:**

• Ingxoxo ivela kulbn Mas'ood (Uthando lukaAllah alube kuye) ukuthi isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Omunye wabahlali bePharadesi uzeza kini, uAbu Bakr wasefika. Wasesithi njalo: Omunye wabahlali bePharadesi uzeza kini, uUmar wasesiza” [At-Tirmidhi 3695].

• Ingxoxo ivela kuAli ibn Abi Taalib (Uthando lukaAllah alube kuye) ukuthi isithunywa sikaAllah (Ukuthula akube Kiso) sakhangela uAbu Bakr loUmar, njalo sabesesisithi: “Laba bobabili ngabakhokheli babadala phakathi kwabahlali bePharadesi kusukela kwabakuqala kuzekuyefika kwabokucina, ngaphandle kwamaporofitha lezithunywa” [At-Tirmidhi 3666].

**2. Ukholo LwamaShia Phezu Kwabalandeli Bompofitha**

Umthandazo wezithombe zamaQuraish ezimbili abathuka ngawo uAbu Bakr loUmar (Uthando lukaAllah alube kibo): “O Allah! Thuka izithombe zamaQuraish ezimbili, lezembatho zabo, labalolunya babo, labamanga babo, lendodakazi zabo ezimbili, labo abaphikisa umlayo Wakho, abala isambulo Sakho, abala izibusiso Zakho, abala ukulalela isithunywa Sakho, abatshintsha inkolo Yakho, njalo abatshintsha lokuwona ibhuku Lakho” [Mansour Hussein, Tuhfatul-Awwaam, Maqbool p423–424].

**Ukholo LwamaMuslim Phezu Kwabalandeli Bompofitha**

**Umpofitha uMuhammad (Ukuthula akube Kuye) wathi mayelana labo:**

• U Ibn Abbaas (Uthando lukaAllah alube kuye) uthi: Isithunywa sikaAllah (Ukuthula akube Kiso) sathi: “Lowo othethisa abalandeli bami, ukuthuka kukaAllah, ingilosi labobonke abantu akube kuye” [At-Tabaraani, njalo uAl-Albaani wathi ingxoxo le ilungile kuSaheeh Al-Jaami' 5111].

• U Ibn Umar (Uthando lukaAllah alube kuye) uthi: Isithunywa sikaAllah (Ukuthula akube Kiso) sathi:

“Ukuthuka kukaAllah akube kulowo othethisa abalandeli bami” [At-Tabaraani, njalo uAl-Albaani wathi ingxoxo le ilungile kuSaheeh Al-Jaami' 5111].

**3. Ukholo LwamaShia Phezu Kwabalandeli Bompofitha**

Uabu Ja'far wathi: “Abantu baphuma inkolo ngemva koMporofitha (Ukuthula akube Kuye) ngaphandle kwabantu abathathu. Ngasengisithi: Yibaphi abathathu? Wasesithi: UMIqdaad ibn Aswad, uAbu Dharr Al-Ghifaari, loSalmaan Al-Faarisii” [Rijaal Al-Kashi, p6; Al-Kaafi 8/245].

**Ukholo LwamaMuslim Phezu Kwabalandeli Bompofitha**

**Umpofitha uMuhammad (Ukuthula akube Kuye) wathi mayelana labo:**

• “Abalunge kakhulu esizweni sami, ngabalandeli bami engilabo, kube sekusiza ababalandelayo, njalo kube sekusiza ababalandelayo” [Al-Bukhaari 3650, Muslim 2535].

• “Yesabani uAllah, Yesabani uAllah phezu kwabalandeli bami! Lingabenzi okubi ngemva kwami. Lowo obathandayo, kungenxa yokungithanda kwakhe ebathanda; njalo lowo obazondayo, kungenxa yokungizonda kwakhe ebazonda. Njalo lowo obacasulayo (kumbe obenza okubi), sibili lami uyangicasula; njalo lowo ongicasulayo, sibili ucasula uAllah; njalo lowo ocasula uAllah, uzamjezisa” [Musnad Ahmad 4/8, loAt-Tirmidhi].

**4. Ukholo LwamaShia Phezu Kwabalandeli Bompofitha**

Bakholwa ukuthi uMporofitha (Ukuthula akube Kuye) nguye owanikeza uUthmaan ibn Affaan (Uthando lukaAllah alube kuye) igama lokuthi (NA'THAL) engxoxweni ethi: “Sibili uAishah wathi kuUthmaan:

O Na'thal! O sitha sikaAllah! Sibili isithunywa sikaAllah (Ukuthula akube Kiso) sakunikeza igama lomjuda uNa'thal ose Yemen” [Bihaar Al-Anwaar 31/297]. Njalo bakholwa ukuthi wabulala indodakazi yoMporofitha (Ukuthula akube Kuye). UAbu Ja'far (Ukuthula akube kuye) echasisa amazwi kaNkulunkulu athi: “Ucabanga na ukuthi akula olamandla phezu kwakhe” wathi: “Utsho uNa'thal ngenxa yokubulala kwakhe indodakazi yoMporofitha (Ukuthula akube Kuye)” [Bihaar Al-Anwaar 9/252].

**Ukholo LwamaMuslim Phezu Kwabalandeli Bompofitha**

• Umpofitha (Ukuthula akube Kuye) wathi efika evela empini yeBadr, wezwa ukuthi indodakazi yakhe uRuqayyah yasala isifa, njalo lokhu kwamdabula kakhulu, njalo wamduduzo uUthmaan (Uthando lukaAllah alube kuye). Ngemva kwalokho wamnikeza indodakazi yakhe yesibili uUmma Kulthoom ukuze atshade layo, njalo wasesithi:

“Ngabe ngilendodakazi yesithathu, kade ngizayitshadisa uUthmaan...” Njalo uUthmaan wanikezwa igama lokuthi Dhun-Noorain (Olokukhanya okubili) ngenxa yokulobola kwakhe amadodakazi amabili eSithunywa sikaAllah (Ukuthula akube Kiso).

• Umpofitha (Ukuthula akube Kuye) mayelana loUthmaan ibn Affaan wathi: “Ngingekela njani ukuba lenhloni phambi kwendoda ingilosi eziba lenhloni phambi kwayo.”

• UAnas ibn Maalik (Uthando lukaAllah alube kuye) wathi: Umpofitha (Ukuthula akube Kuye) wathi: “Umuntu olosizi kakhulu lesizwe sami nguAbu Bakr, njalo obambisisa kakhulu phakathi kwabo umthetho kaAllah nguUmar, njalo olenhloni kakhulu phakathi kwabo nguUthmaan, njalo okwazi kakhulu ukuthetha amacala phakathi kwabo nguAli” [Ahmad loAt-Tirmidhi].

**5. Ukholo LwamaShia Phezu Kwabalandeli Bompofitha**

Umkhokheli wabo uAl-Bahraani, umlobi webhuku elithiwa Tafseer Al-Burhaan waloba kuSahluko 98 esithi: “USatani ulendawo yaphezulu emilweni ukwedlula uUmar”