

A TOTA
JESU
E NE E LE
MOKRESTE
KGOTSA
MO-MUSLIM?

(Abo Kareem El-Marakshy)

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KETELELOPELE

Ho ka diragala gore o ipotse dipotso tse di latelang:-

- 1) A tota nna ke molateledi wa ga Jesu Krete boammaaruri na?
- 2) A tota nna ke ya e batla Nnete, kgotsa ke sera sa Nnete?
- 3) A tota Jesu e ne e le Mokreste kgotsa mo-Muslim?

Ke lekile go arolelana kitso e tseneletseng e e nkilweng ko dibukeng tse di kwadilweng ke batho ba nang le kitso, le ko go di-*website*, mme ka di kopanya tse tsotlhe ka mokgwa wa papiso (*table*) tse di khutsufaditsweng, le tse di tshaloganyegang sentle.

Ke kopa motho yo a tlo bala buka e, gore a e bale ka kelello e e sa nkeng letlhakore, le gore a letlelele nnete e tsene mo pelong ya gagwe jaaka tsela e, e le yona feela e e tla dira gore a kgone go tsaya tshwetso e maleba tota, tshwetso e e leng yona e tla aga botshelo jwa motho mo lefatsheng, le ko legodimong.

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MATSENO

Leina le le reng **“Kreste”** le nkilwe mo lefokong la se-Greek le le reng **“Khristos”**, le kayang gore **“motho yo a tlotsitsweng ka oli ya sedumedi” (annoit)**. Le lona lefoko leno le nkilwe mo lefokong la puo ya seHeberu le le reng **“Masiah”** (Mesiya), le diriswa fa go buiwa ka Jesu, e le lefoko la tlotlo (*title*).

Leina le le reng **“baKreste”** (*Christians*) lone le dirisiwa fa go buiwa ka balateledi ba ga Jesu Kreste. Leina le le reng **“Muslim”** lona le dirisiwa fa go buiwa ka motho yo a ineetseng mo thatong ya ga Modimo.

Jesu (a kagiso ya *ga Allah* e nne le eena) o kile a re:-

“Lo se ke lwa gopola gore ke tsile go tla go fedisa molao kgotsa baporofeti; ga ke a tla go tla go fedisa molao, ke tsile go dirafatsa. Gonne, tota ke re mo go lone: Fa tsoitlhe di ise di dirafale pele, ga go ka ke ga feta tlhakanyana epe, le fa e le lethwaonyana lepe la molao, go tsamaya go fete legodimo le lefatshe.” (Matt. 5:17-18)

Jesu (k.n.e) o ne a se na tetla ya go fetola molao. O ne ana le tetla ya go tla dirafatsa, le go paka le go tlhalosa molao gore (molao ono) o dumalane le maemo a mantsha kgotsa a farologaneng ka tsela e e rileng.

(1). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

1. BOPHEPA:- (Go tlhapa ka metsi pele ga thapelo)

Moshe (k.n.e) le Arone (k.n.e) ba ne ba tlwaetse go tlhapa ka metsi pele ga thapelo, ba ne ba tlwaetse go tla matsogo le dinao ka dinako tse tsoitlhe pela ba tsena mo Tempeleng ya Boipontsho, le pele ga ba ka atamela mo gaufi le **aletare**. Go dira jalo e ne e le taelo ya Modimo: (**Ex. 40:31-32**). Davida (k.n.e): (**Dipesalome 26:6**), (**2 Samuele 12:20**).

Jesu (k.n.e) ga a ka a kganetsana le tiro ya go tlhapa e e neng e dirafatswa pele ga thapelo. Go tlhalositswe mo bukeng ya ga (**Jakobo 4:8**):- *“Atamelang Modimo, mme o tla lo atamela. Tlhapang diatla, lone baleofi, lo itshepise dipelo, lona ba lo maikutlo a mabedi.”*

Jesu (k.n.e) o ile a o dirafatsa molao (wa go tlhapa ka metsi pele ga thapelo), o ile a o dirafatsa ka tlotlo e kgolo tota, gonne e ne e le molao wa Modimo.

i. Tsela ya boKreste:-

BaKreste ga ba o latele molao (wa Modimo) wa go iphepafatsa ka metsi pele ga thapelo mo direrekeng tsa bone. Ga ba tlhape matsogo le maoto pele ba rapela jaaka e le molao wa Modimo. Ga ba o latele molao o Jesu (k.n.e) a ileng a o dirafatsa.

ii. Tsela ya ma-Muslim:-

Ma-Muslim a ya o dirafatsa molao (wa Modimo) wa go iphepafatsa pele ba tsena mo matlong a thapelo. Ba tlhapa dinao le sefatlhego, le dikarolo tse dingwe gape. (**Kuran 5:6**). *Uthman ibn Affan* (ekare Allah a ka itumela ka ene) o tlhalositse gore Moporofeti Muhammad (k.n.e) o kile a bua jaana:- “*Motho yo a iphepafatsang ka tsela e e maleba, dibe tsa gagwe di tla tswa mo mmeleng wa gagwe, le mo teng ga manala a gagwe tota.*” (**Sahih Muslim**).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(2). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

2. Go rola ditlhako pele motho a rapela

Moshe (k.n.e) o kile a laelwa ke Modimo gore a role ditlhako tsa gagwe pele a ne a ka atamela felo le le boitshepo, le pele ga go rapelela mo felong leno: (**Ex. 3:5; Ditiro 7:33**).

Jesu (k.n.e) le ene o ile a o dirafatsa molao ono, a o latela ka tlotlo e kgolo tota, gonne e ne e le molao o o tswang go Modimo.

i. Tsela ya boKreste:-

Bakreste ga ba di role ditlhako tsa bone pele ba ka tsena mo dikerekeng le go ya go rapelela mo teng. Se, se raya gore ga ba o tlotle molao o Jesu (k.n.e) a ileng a o tlotla.

ii. Tsela ya ma-Muslim:-

Ma-Muslim bone ba ya di rola ditlhako pele ba ka tsena mo ntlong ya thapelo (*Masjid*) le go rapelela ko teng. Kuran e e Boitshepo e buile ka kgang e:- (**20:11-12**).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(3). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

3. Dinako tse di beilweng tsa thapelo ya malatsi otlhe

Dinako tse di beilweng tsa thapelo ya malatsi otlhe e ntse jaana mo Beibeleng: maphakela, motshegare wa mantsibuwa (**Dipesalome 55:17**), ebile go atle go nne teng dithapelo tse dingwe gape kwa ntle ga tse, tse tharo. Ko bukeng ya (**Dipesalome 119:164**) go buiwe jaana: “*Ke go baka gasupa ka letsatsi ka ntlha ya ditshiamiso tse di siameng tsa gago.*” Beibele e e kwadilweng ka puo ya se-Aramaic, e e fetoletsweng puong ya English, yone e bua ka thapelo ya phakela thata (**Dipesalome 5:3**), thapelo ya pele go phakela: (**Dipesalome 119:147**). Go builwe gape leka thapelo ya mo gare ga bosigo (**Dipesalome 119:62**). Go na le dinako tse di beilweng tsa go rapela (**Dipesalome 32:6**;

69:13), Davida (k.n.e) o tthalositse gore go ne go sa letlelelwa gore go se ke ga tlhomphiwa dinako tsa thapelo tse di beilweng. Jesu (k.n.e) le ene o ile a o tlhompha molao ono, mme a o dirafatsa ka tlotlo ya maleba tota.

i. Tsela ya Bokreste:-

Bontsi jwa baKreste ba latela dinako tse di tlwaelesegileng tsa go rapela phakela le mantsibuwa, ka maikaelelo a go kopa tshegofatso ya dijo pele go ka jewa. Tiro e, ya go latele dinako tsa thapelo tse di beilweng, go dira gore go se keg a nna teng lenaneo le latelwang ka nako ya lona, le gore lenaneno leno le diragatswe ka dinako tsotlhe Se, se bolela gore (baKreste) ga ba latele molao wa dinako tse di beilweng tsa thapelo o Jeso a ileng a o tlhompha.

ii. Tsela ya ma-Muslim:-

Ma-Muslim a ya o latela molao wa go rapela ka dinako tse di beilweng jaaka e le tlhokego gore ba rapele ga tlhano mo letsatsing, malatsi otlhe. Thapelo nngwe le nngwe e tsaya nako e ka nnang metsotso e le metlhano go ya go e lesome. Dithapelo tseno di dirafatswa ka dinako tse di riling tse di beilweng:- (1). Maphakela, (2). Mo motshegareng, (3). Motshegare wa mantsibuwa, (4). Morago ga phirimo ya letsatsi, (5). Le tshimologong ya bosigo. Go teng gape le tse dingwe dithapelo tse motho a ka di dirafatsang ka go rata ga gagwe. Sheba *Kuran e e Boitshepo:- (20:132; 7:205; 33:42; 48:9; 76:25; 24:58; 52:49; 17:78; 11:114; 20:30)*.

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”, re tla re e ne e le mo-Muslim (gonne o ne a dirafatsa melao ya Modimo).*

(4). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

4. Go rapela o lebile lotlhakoreng lo lo rileng

Dafita (k.n.e) o ne a rapela Modimo a lebile ko Tempeleng e e Boitshepo le leng teng (**Dipesalome 138:2**). Go ya ka tlhaloso e e mo bukeng e e bidiwang: **Gill's Exposition of the Entire Bible**, “(lotlhakore le go buiwang ka lone fa) ga se la Tempeleng ya ko Jerusalema, gonne e ne e ise e agiwe ...mme go ne go buiwa ka tabarenakele ya Moshe e mo go yone go neng go na le Areka.” Le fa go ntse jaalo, areka eno ya ga Moshe e ne e se Tempele e e Boitshepo! Jaanong potso ke gore: ke efe Tempele e nngwe e e boitshepo e Dafita (k.n.e) a neng a leba go yone fa a rapela? Solomone (k.n.e) ene o ne a leba lotlhakoreng lwa Tempeleng e e Boitshepo, e e neng e le ko Jesarulema (**2 Dikoronika 6:21**). Ka jaalo fela le ka Daniele (k.n.e), sheka ko bukeng ya (**Daniele 6:10**). Le Jonase go tlalegilwe ka ene ko bukeng e, (**Jonase 2:7**).

Mo nakong ya ga Jesu (k.n.e), letlhakore le go neng go lebiwa go lone fa go rapelwa e ne e le la ko Jerusalema (**John 4:20-21**). Jesu (k.n.e) o ile a bua ka batho ba ba rapelang Modimo e le ka nnete, ba tla obamela Modimo “ka mowa le nnete” (**John 4:23-24**). Se, se raya gore “ba tla nna le go tshepagala fa ba rapela.” Seno ga se bolele gore ba tla rapela Modimo ba lebile lotlhakoreng lefe kana lefe. Jesu (k.n.e) o ile a latela mo metlhaleng ya baporofeti ba bogologolo jaaka le ene a ne a rapela a lebile lotlhakoreng lwa Tempele e e Boitshepo.

i. Tsela ya boKreste:-

Dikereke tsa bogologolo di ne di akgilwe ka tsela ya gore phuthego e lebe lotlhakoreng lwa botlhabatsatsi, se e neng e le letshwao la boKreste (la go supa go tlhaba ga letsatsi). E ne e le tiro e e tlwaelesegileng gore batho ba lebe

Jerusalema (fa ba kopane mmogo e le phuthego). E rile mo morago ga nako, baKreste ba rapela ba setse ba leba lotlhakoreng lengwe le lengwe fela. BaKreste ga ba mo latele Jesu (k.n.e), ebile ga ba rapele ba lebile lotlhakoreng lo lo rileng.

ii. Tsela ya ma-Muslim:-

Ma-Muslim a bogologolo ba ne ba leba lotlhakoreng lwa Jerusalema fa ba rapela, mme seno ba ile ba se dira nako e khutshwane fela. Ga be go diragala gore Mmopi (*Allah*) a laele Moporofeti Muhammad (k.n.e) gore a fetole lotlhakore leno, e nne *Ka'bah* e e kwa Makkah. (**Kuran 2:144**).

Jaanong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(5). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

5. Go wela fatshe ka sefatlhego, phatla le yone e thetsitse fatshe

Baporofeti ba bogologolo le balateledi ba bone ba ne ba tlwaetse go wela fatshe ka difatlhego fa ba rapela, jaaka Abrahama (k.n.e): (**Genesis 17:3; 17:17**); Moshe (k.n.e) le Arone (k.n.e): (**Exodus 34:8**), (**Numeri 16:22; 20:6**); Joshua (k.n.e): (**Joshua 5:14; 7:6**); Elija: (**1 Dikgosi 18:42**); Davida (k.n.e): (**Dipesalome 22:29**), (**1 Samuele 20:41**). Morago ga gore Solomon (k.n.e) a fetse go rapela: (**2 Dikoronika 7:3**); nakong e Ezra (k.n.e) a neng a fetsa go rapela: (**Nehemiah 8:6**); Baengele ba ba boitshepo: (**Tshenolo 7:11**).

Jesu Kreste (k.n.e) o ne a ise a laele batho gore ba mo rapele mme Modimo a le teng. Molao ono o ne o tlhalositswe bontle mo bukeng ya (**Numeri 23:19**):- "*Modimo ga se motho mo o ka buang maaka, ebile (Modimo) ga se morwa motho mo go ka tlhokegang gore a ikwathaye.*" Modimo ga se motho: (**1 Samuele 15:29**), (**Hosia 11:9**). Jesu (k.n.e) o ile a o tlotla molao ono, mme a o latela ka tlhokomelo, a obamela (Modimo) a wele ka sefatlhego sa gagwe (**Matt. 26:39**), (**Mareko 14:35**), le barutwa ba gagwe ba ile ba dira jaaka ene: (**Matt. 17:6**).

i. Tsela ya boKreste:-

BaKreste ba khumama mo fasthe ka mangwele mo pele ga sefapano, matsogo a kopantswe mmogo fa ba rapela, ba dira letshwao la sefapano ka matsogo, ba simolola mo phatleng, le mo sefubeng, ba feleletse mo makgetleng. Tiro ya mofuta ono ga e ise e dirwe ke Jesu (k.n.e). BaKreste ga ba ke ba wela fatshe ka difatlhego fa ba rapela. Ga ba e latele tsela ya ga Jesu (k.n.e) ya go rapela.

ii. Tsela ya ma-Muslim:-

Ma-Muslim a wela fatshe ka difatlhego fa ba rapela, ka dinako tse tsothle, letsatsi lengwe le lengwe. Sheba Kuran e e Boitshepo (**22:77**), (**7:206**), (**13:15**), (**17:109**), (**19:58**), (**25:60**), (**96:19**), (**32:15**), (**38:24**), (**53:62**), (**76:26**), (**10:9-10**).

Jaanong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(6). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LALELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

6. Go tsholetsa matsogo ko godimo morago ga thapelo

Solomone (k.n.e) o ne a tlaetse go tsholetsa matsogo ko godimo morago ga thapelo, maikaelelo e le go galaetsa Modimo, a kopa tshegofatso ya gaGwe: **(1 Dikgosi 8:54)**.

Jesu (k.n.e) le ene o ile a dirafatsa tiro eno, mme a e latela ka tlotlo e boisegang tota.

i. Tsela ya boKreste:-

BaKreste ga ba e latela tiro eno ya go tsholetswa ga matsogo mo morago ga thapelo. Ga ba latele molao wa kobamelo o o neng o latelwa ke Jesu (k.n.e).

ii. Tsela ya ma-Muslim:-

Ma-Muslim a ya o dirafatsa molao ono wa go tsholetsa matsogo morago ga thapelo, ba bua mantswa a galaetsa a a bidiwang **Qunoot**, ebile ba okeletsa ka mafoko a go ikopela tshegofatso mo go Modimo, le go itshwarelwa melato. **(Kuran 2:255; 25:74)**.

Jaanong, potso e e reng:- **“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”**, re tla re e ne e le **mo-Muslim** (gonne o ne a dirafatsa melao ya Modimo).

(7). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LALELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

7. Go ikitsa (Fasting)

Moshe (k.n.e) o ile a ikitsa malatsi a le some a mane (40), mo teng a neng a sa je sepe, a sa nwe le fa e le metsinyana fela: **(Deut. 9:9), (Exodus 34:28)**. Baporofeti ba bogologolo le bona ba ne ba itima dijo (*fasting*):- Dafita (k.n.e) jaaka go tlhalositswe ko go **(2 Samuele 12:22)**, le Elijah (k.n.e) jaaka go tlhalositswe ko go **(1 Dikgosi 19:8)**, le Ezra (k.n.e) jaaka go tlhalositswe ko go **(Ezra 10:6)**, le Daniele (k.n.e) le ene kgang ya gagwe ya go itima dijo e tlhalositswe ko bukeng ya **(Daniele 9:3)**. Nakong e ka yone bana ba Judah ba ne ba le kgolegolong ko Babylon, go ne go obamelwa thata tiro ya go itima dijo mo dikgweding tse di rileng tse di beilweng: **(Zachariah 8:19)**. Mo bukeng ya **(Jeremia 36:6)**, go tlhalositswe ka go nna teng ga letsatsi le le neng le beetswe go itima dijo. Mo go yone buka eno ya **(Jeremia 36:9)** go tlhalositswe gore kgwedi e e neng e beetswe go itima dijo (e ne e le ya borobongwe).

Jesu (k.n.e) le ene o ile a dirafatsa tiro ya go itima dijo, o ile a itima dijo nako ya malatsi a le some a mane, a sa je sepe, ebile a sa nwe le metsi. E rile mo morago ga foo, Jeso (k.n.e) a ikutlwa a tshwerwe ke tla **(Matt.4:2; 6:16)**. Jesu (k.n.e) o ile a obamela molao ono ka tlotlo e kgolo tota.

i. Tsela ya boKreste:-

Tsela e baKreste ba itimang dijo ka yone ga e tshwane mo go bone ba botlhe: bangwe ba itima mefuta yotlhe ya dijo, mme ba bangwe bone ba itima fela mofuta o o rileng wa dijo (jaaka nama, tlhapi, koko kana mae); ba bangwe bona ba itima fela mefuta e e rileng ya dino (jaaka mofine kgotsa mashi).

BaKreste ga ba itime dijo ka tsela e Jesu (k.n.e) a neng a dira ka yone, jaaka gore ba se ke ba ja sepe, ba se ke ba nwa sepe, ka nako e e rileng. Seno se bolela gore fa ba itima dijo, ga ba utlwi botlhoko jwa tlala le lenyora. Ga ba o obamele molao o Jeso a neng a o obamela.

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba itima dijo (le dilo tse dingwe) go simolla phakela thata, go fitlhela fa letsatsi le phirima, mo nakong ya kgwedi yotlhe ya **Ramadan**. Mo nakong eno, ga go jewe sepe, ga go nowe sepe, go tilwa tiro ya thobalano (sex), go ga gogwe motsoko, mme go tilwe ditiro tse di sa siamang, tse di ntseng jaaka go seba le go bua maaka, gammogo le dilo tse dingwe tsa maitiiso. Ma-Muslim ba ya bo utlwa botlhoko jwa tlala le lenyora, mme go ikitsa go dira gore ba galaletse Modimo le go ineela mo go Ene, mme ba nne le kutlwelo-botlhoko mo bathong ba tlhokang. Go ikitsa go ba thusa gore ba kgone go itshwara sentle le go laola dikeletso tsa bone, mme go ba thusa le gore ba kgone go dirisana mmogo le batho ba bangwe, ka dinako tse tsotlhe. (*sheba Kuran e e Boitshepo 2:183-185, 187, 196*).

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”*, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(8). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LALELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

8. Morongwa le Moporofeti wa Modimo

Jesu (k.n.e) o ile a tlhalosa bontle gore o ne a romilwe ke Modimo, mme seno se raya gore (Jesu) e ne e le morongwa wa Modimo (*John 4:34; 5:30; 6:38; 7:16; 11:41-42; 17:3;*). Jesu (k.n.e) o ne a ipitsa ka gore ene ke Moporofeti (*Luke 13:33-34*), ba bangwe le bona ba ne ba mo bitsa Moporofeti (*Luke 7:16; 24:17-22*) ; (*John 4:19; 6:14; 9:17*); (*Matt. 21:11*). Jesu (k.n.e) o ne a bidiwa gape gotwe ke Motlhanka wa Modimo: (*Ditiro 3:13; 4:27*). Jesu (k.n.e) o ne a rometswe fela kwa dinkung tse di timetseng tse e leng Baiseraele, eseng mo bathong ba merafe esele (*Gentiles*): (*Matt. 10:5-6; 15:24-27*). Jesu (k.n.e) o ne a bidiwa gotwe “ke Morwa-Motho”: (*Matt. 12:32; 12:40; 17:9*); (*John 6:27*). Jesu (k.n.e) o ile a tlhalosiwa gotwe ke “*motho yo a filweng tetla ke Modimo*”: (*Ditiro 2:22*). Molao ono go builwe ka one mo go Kgolagano e Kgologolo gatwe: “*Modimo ga se motho mo a ka akang, le e seng morwa motho mo a ka ikwatlhayang ...*” (*Numeri 23:19*). “*Modimo ga se motho*”. (*1 Samuele 15:29*); (*Hosea 11:9*).

Dithapelo tsa Jesu (k.n.e) di ne di arabiwa ka dinako tse tsotlhe, mme di ne di arabiwa ka go diriswa gwa Moengele yo a neng a tlhagella mo go ene gore a no fe maatla: (*Luka 22:43*). Jesu Krestu (k.n.e) o ile a dirafatsa molao wa boporofeti le wa gore a nne Morongwa wa Modimo. Ebile o ile a bua ene ka boeene gore ke Morongwa le Moporofeti wa Modimo.

i. Tsela ya boKreste:-

BaKreste ba dumela gore Jesu ke karolo ya bobedi ya Boraro jwa Modimo (*Triune God*) – mm seno se raya gore (Jesu) ke Morwa mo borarong jono, a boele gape e nne Modimo ka botlalo. BaKreste ba dumela gore akholelwa ekuthen

Jesu “o ya Galalela” mme ebile o na le boModimo mo go ene. Seno se raya gore (Jesu) o arotswe gabedi: ke Modimo mme gape ke motho ka nako e le nngwe. Tumelo ya baKreste ke gore motserekganyi mo magareng ga Modimo le motho e tshwanetse e nne motho wa mo lefatsheng mme a boele a nne Modimo gape, eseng gore a nne motho fela **(1 Timotheo 2:5)**.

Bontsi jwa baKreste ga ba dumele gore Jesu (k.n.e) e ne e le Morongwa fela, kgotsa Moporofeti, kgotsa motlhanka wa Modimo. Se, se bolela gore e ne le motho jaaka batho ba botlhe, ebile ene Jesu (k.n.e) o ile a bolela. BaKreste ga ba o latele moao o ileng wa dirafatswa ke Jesu (k.n.e).

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba supa tlhompho e kgolo tota fa go buiwa ka Jesu (k.n.e) le mmagwe Mariya yo o galalelang. Ma-Muslim ba na le tumelo ya gore Modimo o ile a theolela ditshenolo tse di boitshepo ko go Abrahama le Moshe, gammogo le go Jesu le go baporofeti ba bangwe gape. Ka yone tsela eno, ma-Muslim ba dumela gore Jesu (k.n.e) ke mongwe wa barongwa ba Modimo (Allah). O ne a na le kitso le botlhale, o ne a segofaditswe, o ile a tsalwa kwa ntle ga go nna le rragwe jaaka Adama (k.n.e). Go tsalwa ga Jesu (k.n.e) jo e neng e le motlholo-tlholo ga go mo dire gore a nne Modimo, kgotsa morwa wa gagwe, kgotsa ngwana yo a tsetsweng ke Modimo. *Kuran* e re Jesu (k.n.e) ke Lefoko la Allah. Seno ga se raye gore ke Allah kgotsa morwa wa gaGwe. **(Kuran 112:1-4; 5:73; 19:31-33)**.

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”*, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(9). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

9. Go ikokobeletsa Modimo (Islam)

Jesu (k.n.e) o ile a ikokobeletsa taolo ya Modimo **(Luka 22:42)**. **(Matt. 26:39); (Mareko 14:36)**. Mo beibeleng ya ntlha e ileng ya fetolwa puong ya se-Greek, go ne go buiwe *“ka go ikokobeletsa Modimo”*: **(James 4:7)**. Mo puong ya se-Greek sa bogologolo, le mo puong ya moragorago (ya sona se-Greek), fa e fetolelwa puong ya English, e bua jaana: *“Ikokobeletseng thato ya Modimo”* (seno se raya gore: *“Nna le-Muslim”*). Jesu (k.n.e) o ne a obamela Modimo: **(Luka 5:16); (Matt. 26:39; 26:42; 26:44)**. Jesu (k.n.e) o ile a rapela Modimo, a kopa thuso mo go ene le mo nakong e a neng a tsosa Lazaro baswing: **(John 11:41-43)**. Jesu (k.n.e) o ne a tlwaetse go utlwagatsa go ikokobetsa mo go Modimo: **(John 5:30; 14:31)**. Jesu Kreste (k.n.e) o ile a dirafatsa molao o, wa go ikokobeletsa thato ya Modimo. Se, se raya gore Jesu (k.n.e) o ile a paka gore ene ke mo-Muslim tota.

i. Tsela ya boKreste:-

BaKreste ba ikokobeleditse Jesu thata, ba dumela gore ke Jesu fela yo e leng motserekganyi mo magareng ga batho le Modimo. Seno se raya gore bone ba ikokobeleditse Jesu (eseng modimo).

BaKreste ba dira eketse Jesu (k.n.e) ga ise a ikokobeletse bogolo jwa Modimo, (ba dira okare Jesu) ga a ise a ikokobeletse thato ya Modimo. Se, se raya gore baKreste gab a o latele molao o Jesu a ileng a o obamela (wa go ikokobeletsa Modimo fela, eseng mo tlase ga sebopiwa sengwe fela sa ga Modimo Mmopi).

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba dumela gore baPorofeti ba botlhe ban eng ba le teng go tloga tshimologong ya tlhologo le bona e ne e le ma-Muslim: (go simolola ka Noa, Abraham, Jakobo, Lota, Josefa, Moshe, Solomone, Jesu, gammogo le Moporofeti wa bofelo, Muhammad (k.n.e) jaaka ba ne ba rera molaetsa o le nosi o tshwanang mo go bona ba botlhe. Tumelo ya bona e ne e bua ka: “Go ikokobetsa thatong ya Modimo, Mmopi wa dilo tse tsotlhe”. Seno se raya gore ba ne ba pakela go nna mo tumelong ya Islam. (*Kuran (2:128, 132-133); (3:19-20, 52, 83); (5:3, 44); (10:72); (12:101); (27:30-31, 38, 42, 44); (40:66); (51:31-36).*

Jaanong, potso e e reng:- “A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”, re tla re e ne e le mo-Muslim (gonne o ne a dirafatsa melao ya Modimo).

(10). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

10. Leina la Modimo, Allah (Mmopi)

Jesu (k.n.e) o ne a bua puo ya se-Aramaic. Leina la Modimo mo puong ya se-Aramaic go twe ke “*Alah*”. Mo puong ya se-Arabic teng leina la Modimo go twe ke ke “*Allah*”. Mo puong ya se-Heberu (*Hebrew*) leina la Mmopi go twe ke “*Eloh*” – ga le buisiwa go twe: “*Alah*”, fa e le gore ga ba ya tsenya matshwao a go kwala kgotsa a go bala (*diacritical marks*). Fa le setse le kwadilwe jaana: “*Elohim*”, leina leno le emetse bontsi (*plural*) jo bo supang tlotlo mo gare ga Beibele ya puo ya se-Heberu: (*Genesis 1:1*). Go ya ka tlhaloso e e mo teng ga Beibele, Jesu (k.n.e) o ile a dirisa mafoko a, a le mabedi: “*ELI*” le “*ELOI*”: (*Matt. 27:46*) & (*Mark 15:34*). Bobedi jwa one mafoko ano a nkilwe mo lefokong le, la puo ya se-Heberu: “*ELOH*”, Mo puong ya se-Arabic go twe: “*Elah*” kgotsa “*Allah*”, mm eke mafoko a sa atamelang gotlhelele le lefoko le: “*Jehovah*”.

i. Tsela ya boKreste:-

Leina la Modimo mo go baKreste ba ba buang puo ya se-Arabic, ke “*Allah*”. BaKreste ga ba dirise maina a ntseng jaaka a: “*Eloh*”, kgotsa “*Eli*” kgotsa “*Eloi*” jaaka maina a a lebisitsweng go Modimo, Mmopi wa lefatshe. Se, se raya gore ga ba latele tsela ya Jesu ya ditiro tsa sedumedi.

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba rapela ene Modimo yo a neng a obamelwa ke baPorofeti ba jaaka Noa, Abraham, Moshe, Dafita gammogo le Jesu (*kagiso e nne le bone ba botlhe*). Leina la Modimo, Mmopi wa dilo tse tsotlhe, ke *Allah*: (*Kuran: 2:225; 59:22-24; 112:1-4*).

Jaanong, potso e e reng:- “A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”, re tla re e ne e le mo-Muslim (gonne o ne a dirafatsa melao ya Modimo).

(11). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

11. Tumelo ya gore Modimo o Nosi (Monotheism)

Mo teng ga Baporofeti ba bogologolo, ga go na yo a kileng a ruta batho ka tumelo ya medimo e meraro (*trinity*). Se bona ba neng ba se ruta batho ke tumelo ya gore Modimo o Nosi (*Monotheism*). “*O se ka wa nna le medimo epe e sele kwa ntle ga me*”. (**Exodus 20:3**). Maina a boammaaruri a Modimo, mo ene a ipolelang teng, a itshekile, a tlhamaletse ebile ga a na ganetsano mo tlhaloganyong ya motho: “*Ke nna Modimo le Morena wa gago*.” Baporofeti ba botlhe ba Modimo ba ne ba ruta batho ka tumelo ya Modimo a le Nosi (*Monotheism*): Moshe (k.n.e) o fana ka bopaki ba se, mo bukeng ya (**Ex. 3:14-15; 18:11; 20:2-5**); (**Gen. 17:1**); (**Lev. 19:3-4**); (**Deut. 6:4-9, 13**). Dafita (k.n.e) le ene o ile a fana ka bopaki ba se, mo bukeng ya: (**Dipesalome 83:18; 104:1; 105:7; 118:27-28**); le Solomon (k.n.e): (**Prov. 9:10**); (**Ecc. 12:13**); le Jesaya (k.n.e): (**Isaiah 40:28; 43:10; 44:6; 45:19, 21-23**). “*O tla palelwa ke go bona sefathlego sa me; gonne motho ga a ka ke ya re a mponye a phela*.” (**Ex. 33:20**). “*Modimo ga se motho mo a ka akang, le e seng morwa motho mo a ka ikwatlhayang...*” (**Num. 23:19**). Modimo ga se motho: (**1 Sam. 15:29**), (**Hosia 11:9**).

Jesu (k.n.e) o buile jaana: “*... (taolo) e kgolo ke e: Utlwa, wena Israele! Morena, Modimo wa rona, ke Morena a le esi fela...*” (**Mark 12:29**). Ga go na mo Jesu (k.n.e) a kileng a re: “*Nna ke Modimo, obamelang nna*.” Ene ka sebele o ne a rotloetsa batho gore ba obamele Modimo a le esi fela, le gore ba lebise dithapelo tsa bone go Ene, mme ba nne batlhanka ba gaGwe. (**Mareko 12:28-29; 14:32**); (**Luka 4:8; 5:16**); (**John 17:3**); (**Matt. 4:10**). Jesu (k.n.e) o rile: “*... Ga go ope yo o molemo, fa e se a le mongwe fela, e bong Modimo*.” (**Luka 18:18-19**); (**Mareko 10:18**); (**Matt. 19:17**). “*... Ga lo ise lo utlwe lentswe la gagwe ka motlha ope, le fa e le go bona gore o ntse jang*.” (**John 5:37**). Go nna esi ga Modimo go builwe ka bone gape mo bukeng ya (**Jakobo 4:12**). “*Rra-masedi yo go se nang phetogo epe mo go ene*.” (**Jakobo 1:17**).

Baruti ba Jesu (k.n.e) ba ile ba amogela dithuto tse, mme ba nna le tumelo mo Modimong a le esi. Jesu (k.n.e) o ile a e latela thuto eno ya go dumela mo Modimong a le esi, mme a e supa ka ditiro tsa gagwe.

i. Tsela ya boKreste:-

BaKreste bone ba setse ba robile taolo ya ntlha jaaka ba obamela Jesu (k.n.e), le go mo nka jaaka morwa (yo a tsetsweng ke Modimo a le nosi). Mo kopanong ya ntlha ya lekgotla la “**Constantinople**”, ke lone le le ileng la simolla tumelo ya Modimo yo arotsweng gararo (*Trinity*) – ye e ileng ya feleletsa e le taolo ya tumelo ya boKreste. Lekgotla leno le ile la tlhalsa le gore Moa o Galalelang o na le boModimo jo bo tshwanang le ba Morwa, mme seno e ne e le taolo ya lekgotla la “**Council of Nicaea**” le le nnileng teng nakong ya mengwaga e 56 pele ga foo. Seno se ne se raya gore go setse go tsentswe medimo e le mmedi (bat le ba kopane e nne selo se se nosi le Modimo mo bokgosing jwa gagwe):

- a) **Modimo Rara = Mmopi,**
- b) **Modimo Morwa = Mopholosi,**
- c) **Modimo Moa o Galalelang = Motlhagisi.**

BaKreste ba ile ba tswa gotlhelele tumelong ya Modimo a le Nosi. Ba nka Jesu (k.n.e) ba mmaya godimo tota mo maemong a go nna Modimo. Seno se raya gore baKreste ga ba latele tsela ya tumelo ya setso (e e neng e latelwa ke Jesu) ya go dumela mo Modimong a le Nosi (*Monotheism*).

i. Tsela ya ma-Muslim:-

Ma-Muslim ba dumela gore baPorofeti ba botlhe ba ne ba romilwe ke Modimo a le Nosi, yo e leng Mmopi (wa dilo tse tsotlhe), mme a ba romile go tlisa taolo e e tshwanang, e e reng: “*Modimo wa nnete tota o esi fela, obamelang Ene fela, mme le latele ditaolo tsa gaGwe.*” (**Kuran e e Boitshepo: 1:1-5; 2:132, 136, 225; 5:76; 7:59; 20:8; 21:25; 27:61, 63-64; 59:23**). **Surah 112** e tlhalositse bontle taolo ya go dumela mo go Modimo a le Nosi (*Monotheism*):

“*Bua jaana:*

1. *Ene ke Allah, a le Nosi,*
2. *Allah yo a ikemetseng (ka bo-Ene),*
3. *Ga a tsale, ebile ga a ya tsalwa,*
4. *Mme ga go yo a tshwanang le Ene.*”

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(12). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

12. Bomorwa Modimo

Go diriswa ga mafoko a a reng: “*bomorwa Modimo*” ga se go bolela ka boemo jwa go nna Modimo, ebile ke mafoko a a neng a dirisiwa thata ke maJuta – jaaka le bone ba ne ba ipitsa “*bana ba Modimo*” kgotsa “*bomorwa Modimo*”. Mafoko a a reng “*Morwa Modimo*” jaaka a diriswa mo Beibeleng ga a lebiswa go Jesu a le nosi fela. Beibele e tlhalositse bontle gore Modimo o na le bomorwage ka bontsi! Jakobo (**Ex. 4:22**). le Solomone (**2 Sam. 7:13-14**); Ephaim (**Jer. 31:9**); **Adama (Luka 3:38)**. Le batho fela ba ne ba bidiwa bomorwa Modimo: (**Deut. 14:1**); (**Gen. 6:2; 6:4**); (**Diposalome 29:1**); (**Jobe 1:6; 2:1; 38:7**).

Jesu (k.n.e) o tlhalositse a re: “*ba ba tlisang tshiamo le kagiso*” a tswelela, a re “*ke bomorwa Modimo*”. Mo ngwaong ya setshaba sa maJuta, motho mongwe le mongwe yo a ikokobeletsang thato ya Modimo, o ne a bidiwa “*Morwa Modimo*”. (**Gen. 6:2,4**); (**Ex. 4:22**); (**Jer. 31:9**); (**Diposalome 2:7**); (**Luka 3:38**); (**Rom. 8:14**); (**John 6:35**). **Fa** Jesu (k.n.e) a ne a buisa mafoko a, mo Beibeleng: “*Morwa Modimo*”, seno se ne se sa mo tsholetse mo boemong jwa go nna Modimo.

Ga go na mo Jesu (k.n.e) a ileng a re: “*Nna ke Modimo, obamelang nna*”. Mme ene ka bo-ene o ile a latela metlhala ya baPorofeti, a dirafatsa taolo eno.

i. Tsela ya boKreste:-

BaKreste ba obamela Jesu yo e bong morwa Modimo – Modimo yo a tsewang jaaka motho wa ntlha mo go medimo e meraro (*Triune God*). Ba tsaya Jesu (k.n.e) jaaka Modimo tota. BaKreste gab a latele taolo e Jesu a ileng a e latela.

ii. Tsela ya ma-Muslim:-

(Go ya ka tumelo ya ma-Muslim), Modimo, Mmopi wa tlhologo yotlhe, ga a tsale morwa le e seng, kgotsa morwadi, kgotsa mosadi. Modimo ga a tlhoke morwa kgotsa mosadi gore ba mo thuse (mo bokgosing jwa gaGwe) ka tsela e e rileng. Ke Ene fela Morena yo a phelang, ebile o ikemetse ka bo-Ene. Modimo o ile a baakanya phoso ya go se tlhologanye sentle ga maJuta le baKreste. “*Ba utlwagetse ba re: o Modimo, yo a pelo-tlhomogi, o tsetse morwa.*” *Galalelo e lebiswe go Ene! Bano ke batlhanka fela ba ba ileng ba fiwa tlotlo.*” (***iKhurani eliNgcwele: 21:26***).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(13). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

13. Pholoso le Mopholosi

Tiro ya go itshwarela dibe ke selo se se mo matsogong a Modimo fela: (***Jesaya 33:22; 43:25; 44:22; 64:9***); (***Jer. 31:34***); (***Ez. 18:22; 33:16***); (***Miga 7:18-19***). Modimo yo a Maatla otlhe ke ene fela Mopholosi (***Jude 1:25***); (***Deut. 32:15***); (***2 Sam. 22:3, 47***); (***Chro. 16:35***); (***Dipesalemo 17:7; 18:46; 24:5; 25:5; 27:9; 38:22; 42:5; 42:11; 43:5; 65:5; 68:19; 79:9; 85:4; 89:26; 106:21***); (***Jesaya 17:10; 19:20; 43:3,11; 45:15,21-22; 49:26; 60:16***); (***Jer. 14:8***); (***Hosea 13:4***); (***Miga 7:7***); (***Habakuke 3:18***). Mo Beibeleng, lefoko le: “*Mopholosi*” ga le ya lebiswa go Jesu fela. Beibele e ya re bolelela gore go ne go na le batho ba ba neng ba bidiwa “*Mopholosi*” mme fela go ne go sa twe ke Modimo. *Jeroboame*, morwa *Jehoashe*: (***2 Dikgosi 14:27***); le *Othiele*, morwa *Kenaz*: (***Baatlhodi 3:9***), *Ehud*, morwa *Gera*: (***Baatlhodi 3:15***).

Go latela tlhaloso ya Jesu (k.n.e), pholoso e bonwa fela ka go obamela ditaelo tsa Modimo: (***Matt. 19:16-17***). Jesu (k.n.e) le ene o ile a e latela taolo eno, ka tlotlo.

i. Tsela ya boKreste:-

BaKreste ba dumela gore pholoso ya bona e bonwa go Jesu; ba dumela gore Jesu ke Modimo, le gore o ile a bapolwa ko sefapanong, le gore Jesu o ile a ba tsisetsa pholoso le go itshwarelwa dibe ka loso la gagwe. Ba dumela gore Jesu ke Mopholosi wa bone, le gore o tla ba itshwarela dibe tsa bona le diphoso tsa bona. Seno se paka gore baKreste ga ba latele taolo e ileng ya latelwa ke Jesu (k.n.e) tota.

ii. Tsela ya ma-Muslim:-

(Go ya ka tumelo ya ma-Muslim), Modimo ke Ene a le nosi fela yo e leng pholoso ya bona, ke Mpholosi wa bona mo lefatsheng le motlha letsatsi la Katlholo. Ma-Muslim ba dumela gore ga go motho ope yo a lokelang go atlholelwa melato ya batho ba bangwe (***Kuran e e Boitshepo: 6:164***). Ma-Muslim ba dumela le gore Modimo o ile a sireletsa moporofeti Jesu (k.n.e) mo tiragalong ya ko sefapanong, le gore ga a ka a bolaiwa kgotsa a bapolwe kwa sefapanong (***Kuran e e Boitshepo: 4:157***).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(14). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

14. Kitso ya dilo tse tsotlhe (Omniscience)

Le e seng Jesu (k.n.e) tota o ile a ganetsa gore o na le kitso ya dilo tse tsotlhe tse di sa bonweng ka matlho, le go tla ga letsatsi la Katlholo: **(Mark 13:32); (Matt. 24:36).**

i. Tsela ya baKreste:-

BaKreste ba dumela gore Jesu o na le kitso ya dilo tse tsotlhe. Jesu o ile a ganetsa gore o na le kitso ya dilo tse tsotlhe, (mme seno se raya gore) baKreste ga ba latele taolo e e neng e latelwa ke Jesu (k.n.e) tota.

ii. Tsela ya ma-Muslim:-

(Go ya ka tumelo ya ma-Muslim), Modimo ke Ene fela yo a nang le kitso ya dilo tse tsotlhe. (Allah) o itse dilo tse tsotlhe e e malebana le ditiragalo tsa nako e e fetileng le tse di tlo diragala.. **(Kuran: 49:18).**

Jaamong, potso e e reng:- **“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”**, re tla re e ne e le **mo-Muslim** (gonne o ne a dirafatsa melao ya Modimo).

(15). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

15. Metlholo (Miracles)

Jesu (k.n.e) le baPorofeti ba bangwe ba ile ba dira metlholo e e kagamatsang, tse di farologaneng, (mme fela) ditiragalo tseno di ne di nna teng ka tetla ya Modimo fela. Moshe **(Ex. 14:22)**, Elisha **(2 Dikgosi 4:34; 4:44; 5:14; 6:17,20; 13:21)**, Elijah **(1 Dikgosi 17:22)**, Jesu **(Luka 9:10-17), (John 6:16-24), (Mareko 6:45-52), (Matt. 14:22-33).**

Jesu (k.n.e) o ne a sa dire dilo jaaka ga a rata, le ene o ile a paka kang eno mo bukeng e: **(John 5:30)** gore: **“Ga nka ke ka dira sepe ka bogame. Ke atlhola ka fa ke utlwang ka teng, mme katlholo ya me ke ya tshiamo; gonne ga ke batle thato ya me, ke batla thato ya yo o nthumileng.”** Le ko bukeng ya **(John 8:28)**, go tlhalositswe ga twe: **“... Ga ke dire sepe ka bogame. mme ke bua dilo tse, jaaka Rre a nthutile.”** Ditemana tse, ga di e bua kang ya kitso ya dilo tse tsotlhe. Jesu (k.n.e) ka bogagwe o ne a na le boikokobetso, o ile a iponatsa jaaka motho yo o boemong jo bo fatshe fa a bapisiwa le Modimo. Seno se paka gore Jesu (k.n.e) o ile a tlotla taolo, a ba a e dirafatsa (gore Modimo a tsewe a le boemong jo bo ko godimo jwa go nna le kitso ya dilo tsotlhe).

i. Tsela ya boKreste:-

BaKreste ba tsaya ditiro tsa metlholo tse di kgagamatsang, tse di ileng tsa dirwa ke baporofeti ba bogologolo e jaaka bopaki jwa tiro ya bone ya boporofeti, le gore ba ne ba dira tseno tsotlhe ka tetla ya Modimo, (mme fela) metlholo tse di kgagamatsang tse di neng di dirwa ke Jesu tsona ba di tsaya jaaka bopaki jwa gore e ne e le Modimo (Jesu). BaKreste ga ba e latele taolo e Jesu (k.n.e) ka bogagwe a ileng a e latela.

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba dumela gore Modimo o ne a ba thusa baPorofeti ba gaGwe ba ba ntseng jaaka:- Abrahama, Moshe, Dafita, Solomone, Jesu gammogo le Muhammad (*kagiso e nne le bona ba botlhe*), gore ba kgone go dira ditiro tsa metlholo tse di neng di le boemong jwa go tlhalokganywa ke batho ba felo le Moporofeti ka nosi a neng a tshela le bona ko go lone. Motlholo eno ba ne ba e dira fela ka tetla ya Modimo. Mo teng ga Kuran e e Boitshepo, leina la ga Jesu (k.n.e) le bonwa ga-25. Leina la mmaagwe (Mariya) lone go buiwa ka lone ga-34, mme leina la Muhammad (k.n.e) lone le bonwa gararo fela, fa leina le le reng "*Ahmad*" lone le bonwa gangwe fela.

Jaanong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa melao ya Modimo).

(16). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

16. Go dumedisa

Dafita (k.n.e) o ne a tlwaetse go dumedisa batho jaana: "*Shalom Aleichem.*" Mafoko ano a puo ya se-Heberu, a tlhalosa gore: "*Kagiso e nne le lone.*" (**1 Sam 25:6**). Jesu (k.n.e) o ile a e latela tsela eno jaaka le ene a ne a dumedisa ka mafoko a a reng: "*Kagiso e nne le lone.*" (**John 20:19,21,26**); (**Luka 24:36**). Jesu (k.n.e) o ile a dirafatsa taelo eno (ya go dumedisa).

i. Tsela ya boKreste:-

BaKreste gab a bue mafoko a a reng: "*Kagiso e nne le lone*" fa ba dumedisana. (Go ya bonala gore) baKreste gab a e latele taolo e ileng ya dirafatswa ke Jesu (k.n.e).

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba dumedisana jaana: "*As-salamu alaikum*", ano ke mafoko a puo ya se-Arabic a raying gore: "*Kagiso e nne le lone*" (**Kuran e e Boitshepo: 6:54; 7:46; 11:48; 11:69; 13:24; 14:23; 36:58; 39:73; 97:5**).

Jaanong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaolo tsa Modimo).

(17). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

17. Dino tse di tagang

BaPorofeti ba bogologlo ba ne ba sa nwe bojalwa. Mose (k.n.e): (**Lev. 10:8-10**), (**Num. 6:1-4**), Solomone (k.n.e): (**Prov. 20:1; 23:29-33**), Jesaya: (**Isaiah 5:11-12; 5:22-24**), Samuele: (**Baatlhodi 13:4-7**). Jesu (k.n.e) o ile a e tlotla taolo eno ka botlalo.

Mabapi le tiro-kgagamatso “*ya go fetola metsi gore e nne weine*”, e e bonwang fela ko bukeng ya ga (**John 2:1-11**), e bile e le tiragalo e e ganetsanang le dibuka tse dingwe (*Gospels*), barutegi ba Kgolagano e Ntshwa ba na le pelaelo ya gore tiragalo eno e ile ya diragala bo-ammaaruri tota.

i. Tsela ya boKreste:-

Bontsi jwa baKreste bo nwa mefuta e e farologaneng ya dino tse di tagang, ba sa tlotle ditaello tse dingwe tsa Modimo gone ba ipolelela gore ditaello tseno di beetswe batho ba bang basele, eseng bone. (Go ya bonala gore) baKreste ga ba di latele ditaello tse Jesu (k.n.e) a neng a di latela.

ii. Tsela ya ma-Muslim:-

Ke selo se se itsegeng thata mo go ma-Muslim otlhe gore dino tse di tagang ga di ya letlelelwa gotlhelele, gone di fedisa kgolaganyo mo magareng ga bone le Mmopi wa bone, e bile di dira gore go nne le dilo di le dintsi tse di sa siamang, tse mo teng ga tsone re ka baling mathata a a farologanyeng a nnang teng mo matshelong a batho, le mo setshabeng ka kakaretso. (**Kuran e e Boitshepo: 5:90**).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, re tla re e ne e le *mo-Muslim* (gone o ne a dirafatsa ditaello tsa Modimo).

(18). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

18. Nama ya kolobe

Moshe (k.n.e) o ne a sa e je nama ya kolobe jaaka e ne e le taelo e e ganetsang gore e jewe, mo bukeng e: (**Lev. 11:7-8**) le mo bukeng ya (**Deut. 14:8**), Jesu (k.n.e) o ile a e latela taelo eno ka botlalo: (**Matt. 5:17-18**) (**Luka 24:44**).

i. Tsela ya boKreste:-

Bontsi jwa baKreste ba ya e ja nama ya kolobe, mme ga ba tlotle ditaello tse dingwe tsa Modimo gone ba ipolelela gore ditaello tseno di beetswe batho ba bang basele, eseng bone. Baitsedikwalo mo tumelong ya boKreste ba fetoletse dithero le dipuisanyo tsa Paulose mo go tsone a neng a bua ka go jewa ga merogo fela (**Romans 14:2-3**) ka

tsela yo gore go lebege ekete go jewa ga dilo tse di sa siamang go letleletswe. (Go ya bonala gore) baKreste ga ba di latele ditaello tse Jesu (k.n.e) a neng a di latele.

ii. Tsela ya ma-Muslim:-

Ma-Musli ga ba e je nama ya kolobe gammogo le kumo (*products*) ya yone, gonne e ganetswe gore e ka jewa. (***Kuran e e Boitshepo: 5:3; 2:173***).

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”*, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(19). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

19. Go tlhabiwa ga phologolo

Lefoko la puo ya se-*Heberu* le le reng: *“Shechita”*, le lebisitswe mo tiragalong ya go tlhabiwa ga diphologolo le dinonyane ka taelo ya majuta e e laolang dijo: (***Deut. 12:21; 14:21; Num. 11:22***). Motho yo o tlhabang go latele taelo ya tumelo, o dira jalo ka go kopa tshegofatso go Rra-Masedi, mme a buise leina la Bokgosi la Modimo, le le tlotliwang lefatsheng le lotlhe. Ga go bitswe maina a medimo ya seseto (*idols*). Phologolo eno e tshwanetse go tlhabiwa *“ka tlotlo le kutlwelobotlhoko”* ke ene motho yo o latelang tlhabang go latele taolo ya tumelo. Go tlhaba (phologolo kgotsa setshedi sengwe le sengwe se se letleletsweng go jewa) go diragatswa ka go kgaola methapo le mesifa gammogo le qoqotho ka bonako, a dirisa thipa e bogale thata. Se, se emisa madi a a yang kwa bokong ka ponyo ya leitlo, le gore tlhaloganyo ya setshedi e emise go bereka ka yone nako eno!

Morago ga tiro ya go tlhaba setshedi ka mokgwa ono, nama ya sone e tla bo e siametse go ka jewa. Ka puo ya se-*Heberu*, nama e e ntseng jalo bidiwa *“Kosher”*. Mo bukeng ya (***Ditiro 15:20***): *“...mme re ba kwalele gore ba ikilele mo go tse di itshokolgileng tsa medimo ya diseto le mo nameng ya ditshedi e e nang le madi.”* Jesu (k.n.e) o ile a e latele taelo eno ya go tlhabiwa ga ditshedi.

A go tlhaba phologolo ke tiro e e setlhogo?

Go dirilwe patlisiso tse di maleba le potso e, mme ga tsamelwa mafelong a go tlhabelwang ditshedi mo go one; ga lebelelwa di-*records* tse di bidiwang go twe ke: *“EEG”* le tse go tweng ke: *“ECG”*. (Go nnile le dikarabo tse di ganetsanang fa go lebelelwa di-*records* tsa: tsela ya go tlhaba ditshedi ya baKreste, le tsela ya go tlhaba ya ma-Muslim. Dikarabo di tsile go latele).

i. Tsela ya boKreste:-

Pele ga setshedi se ka tlhabiwa, baKreste bangwe ba bitsa maina a boraro jwa Modimo (*Trinity*), mme bangwe bone ba bitsa leina la Jesu jaaka mongwe wa boraro jono; mme bangwe bone ga ba bue sepe fa go tlhabiwa. Ditlamo tse dingwe tsa kgwebo tse di dirang mmereko wa go tlhaba ditshedi, bay a di kgama diphologolo ka maikaelelo a gore madi a salele mo nameng ya tsone, e bong tiro e e ganetsweng mo bukeng ya (***Ditiro 15:20***). Ditlamo tse dingwe

tsone di dirisa tsela e gotweng ke: **“Captive bolt guns”**, kgotsa ba dirise motlakase go bolaya ditshedi tseno ka (bonako le ka bontsi), mme seno ke tiro e e kgobatsang phologolo.

Diphetho tsa **“EEG”** di supile gore diphologolo di utlwiwa botlhoko jo bo tseneletseng (fa di tlhabiwa ka tsela e bonya). BaKreste ga ba latele taelo ya go tlhabiwa ga ditshedi jaaka taelo eno e bonwa mo Beibeleng. BaKreste ga ba latele diraelo tse Jesu a neng a di latela.

ii. Tsela ya ma-Muslim:-

Mo tumelong ya Islam go na le ditaello di le dintsi tse di laolang gore diphologolo di tlhabiwe jang, (ditaello tseno go tse ke: **Zabiha**). Tse, ke dingwe tsa ditsela tse di faroloneang tsa botlhokwa:-

- a) Motho yo a tlabang phologolo e tshwanetse e nne mo-Muslim,
- b) A buise **“Takbeer”** nakong e a simololang go tlhaba, jaana: **“Allahu Akbar”** (*Allah o Mokgolo thata*).
- c) O tshwanetse a tlhokomele gore methapo yotlhe ya botlhokwa mo molaleng wa setshedi e kgaolwe ka tsela e maleba. Nama e nna boemong jo bo siameng nako e telle fa e ntshitswe madi otlhe mo teng ga yone, mme seno se raya gore nama e ntseng jaalo e siametse go ka jewa go latela taelo ya tume lo ya Islam. (**“Halaal”**).

Diphetho tsa **“EEG”** di supile gore ga go botlhoko jo bo nna teng mo phologolong fa e tlhabiwe ka tsela e beilweng. (**Kuran e e Boitshepo: 2:173; 5:3; 6:121; 22:34**).

Jaanong, potso e e reng:- **“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”**, re tla re e ne e le **mo-Muslim** (gonne o ne a dirafatsa ditaello tsa Modimo).

(20). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

20. Go ja nama e nang le madi

Baporofeti ba bogologolo ba ne ba ruta batho gore ba se ka ba ja nama e nang le madi mo go yone. Tla re tsee sekao sa ga Noa (k.n.e): (**Gen. 9:3-4**), Moshe (**Lev. 17:10-14, 19:26**), (**Deut. 12:16,23**).

Mo bukeng ya (**Ditiro 15:20**), go kwadilwe jaana: **“Mme re ba kwalele gore ba ikilele mo go tse di itshekgologileng tsa medimo ya diseto le mo go se se betilweng le mo mading.”** Jesu (k.n.e) o ile a e latela taelo (ya go tlhabiwa ga ditshedi le go ikilela nama e nang le madi).

i. Tsela ya boKreste:-

BaKreste ba ya e ja nama e nang le madi (jaaka **“Steak”** se se butswang sentle), le fa e le gore ga e ya letlelelwa gore e ka jewa: (**Ditiro 15:20,29**). BaKreste ban a le tumelo ya gore taelo eno e ile ya fokodiwa maatla a yon eke dikereke tsa bogologolo. BaKreste gab a latele taelo e Jesu (k.n.e) e neng a e latela.

ii. Tsela ya ma-Muslim:-

Mo tumelong ya Islam, tiro ya go ja nama e nang le madi ga e ya letlelelwa. (*Kuran: 2:173, 5:3, 6:145*).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(21). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

21. Basadi ba ba khurumeditse mmele otlhe (veiled)

Basadi ba ba khurumeditse mmele otlhe (*veiled*) ba ne ba bonwa gotlhe mo Jesu (k.n.e) le baPorofeti ba neng ba tshela teng. (*Gen. 24:64-65, 1Cor. 11:5-6*). Jesu ga a ya ka a ganetsa tiro ea basali ea go khurumetsa otlhe, e bile ga a ka a tsaya tiro eno e feletswe ke nako (gonne e le ya bogologolo). Jesu (k.n.e) o ile a tlotla ditaello (tse di maleba le go khurumetswa ga mmele).

i. Tsela ya boKreste:-

Mo malatsing a gompiano, bontsi jwa basali ba baKreste gab a khurumetse mmele sentle, e bile gat see tsie kang ya bontle jwa bona jaaka basadi (*modesty*), mme gantsi (ba bonala) ba dumela gore mebele ya bone e bonwe ke batho botlhe. Go khurumetsa mmele ka tsela e siameng, go tsewa jaaka ngwao ya bogologolo mme ga se patelelo go e diragatsa. BaKreste gab a e latele taolo e Jesu a neng a e latele.

ii. Tsela ya ma-Muslim:-

Bontsi jwa basadi ba ma-Muslim ba ya o khurumetsa mmele ka tsela e tlotlegang, mme e bile ba tlhokomela bosadi jwa bona ka tshwanelo, ka tsela eno, ba kgona go itlhokomela gore mebele ya bona e se ka ya bonwa ke batho botlhe. *Kuran: (24:31; 33:59)*.

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(22). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

22. Bophepa:- Go tlhapa mmele otlhe

Moshe (k.n.e) o ile ntsha melao e mabapi le bophepa: (*Lev. 11, 12 & 14, 1 Cor. 11:5-6*). Tiro ea bophepa e ne e bidiwa “*tohoRAH*”, mme leswe lona go twe ke “*tumAH*”.

Dafita (k.n.e) o ne a nna a le phepa ka go tlhapa (mmele oa gagwe), mme morago ga foo, a ye ko ntlong ya thapelo, a lo obamela Modimo: **(2 Sam. 12:20)**; Elisha (k.n.e): **(2 Dikgosi 5:10, 14)**.

Jesu ga a ya fedisa melao ya bophepa, kgotsa a ganetsane le yone. Kgolagano e Ntshwa e paka tiro ya bophepa jwa mmele (e bego selo se se rotloetsang bophepa jwa moeng le mo botshelong jwa motho) ka metsi a phepa ke tiro e eneng e diragatswa ke balatedi ba Jesu (k.n.e): **(Heb. 10:22)**. Jesu (k.n.e) o ile a tlotla ditaello (tse di maleba le bophepa).

i. Tsela ya buKreste:-

Mo malatsing a gompiano, baKreste ga ba sa di latela ditaello tse di laolang bophepa jaaka ga e kwadilwe o bukeng ya **Leviticus**. **Sekao:** gompiano banna le basadi ba tsena fela ko dikerekeng le fa ba se phepa mmeleng ka ntlha ya thobalano, kgotsa fa mongwe a na le leswe la basadi le banna (*seminal discharge*), kgotsa go nna mo malatsing ga basadi. Se, se rotloeditswe ke mafoko le dithuto tsa ga Pawulu: **(1 Thes 5:16-18)**, mo teng a rileng: *“Rapelang lo se ke lwa emisa”*. Le fa go ntse jalo, temana eno e kaya gore: *“Lo akanye ka Modimo ka dinako tsotlhe.”* Ga a raye gore batho ba nne ba rapela ba sa emise, mme ba sa tlhokomele mebele ya bone. BaKreste ga ba o latele molao o Jesu (k.n.e) a neng a o latela.

ii. Tsela ya ma-Muslim:-

Go na le melao e le mentsi mo tumelong ya ma-Muslim e e laolang bophepa (**taharah**) le go se nne phepa (**najasah**). **Sekao:** banna le basadi ga ba tsene fela mo ntlong ya thapelo (*masjid*) ba lo rapela ba se phepa mo mebeleng morago ga thobalano, kgotsa fa mongwe a na le leswe la basadi le banna (*seminal discharge*), le go nna mo malatsing ga basadi. Motho o solofetswe gore a tlhape mmele wa gagwe ka metsi a phepa fa a le boemong jono jwa leswe. Mo tumelong ya Islam, go nna mo malatsing ga basadi ga se sekgobo (*curse*) kgotsa sephetho sa molato wa sebe sa Efa (*Eve*). **Kuran: (2:222)**. Mo tumelong ya Islam go na le kaelo e e tswang go Allah le Moporofeti Muhammad (k.n.e), e bong se se dirang gore motho a nne a gakologelwa galalelo ya Allah ka dinako tsotlhe.

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”, re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(23). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

23. Go nna le bahumagadi ba feta bongwe (polygamy)

Go nyala bahumagadi ba le bantsi ke karolo ya ngwao o o neng o diragatswa ke baPorofeti ba ba neng ba tshela pele Jesu (k.n.e) a nna teng. Abrahama (k.n.e) o ne a na le bahumagadi ba le bararo: **(Gen. 25:1)** bagadingwana (*concubines*): **(Gen. 25:6)**, Jakobo o ne a na le bahumagadi ba le babedi le bagadingwana ba le babedi. **(Gen. 39:3,9)**. Moshe (k.n.e) ene o ne a na le bahumagadi ba le babedi **(Ex. 2:21; 18:1-6)**, **(Num. 12:1)**. Dafita o ne a na le bahumagadi ba le robedi ba maina a bone a kwadilweng mo Beibeleng, mme fela go nnile le ba bangwe gape ba le bantsi ba maina a bona a sa kwalwang mo teng ga Beibele, gammogo le bagadingwana ba feta some: **(1 Chro. 3:1-9); (2 Sam. 15:16; 16:21-22; 20:3)**. Solomone o ne a le bahumagadi ba le 700 le bagadingwana ba le kgolo a mararo. **(1 Dikgosi 11:3)**.

Jesu ga a ka a bua ka tiro ya go nyala bahumagadi ba le bansti kgotsa a ganetsane le yona, le e seng go nna le bagadingwana. Jesu (k.n.e) o ile a tlotla tiragalo eno ya ngwao.

Mo bukeng e e kwadilweng ke **Father Eugene Hillman**, e e bidiwang (*Polygamy Reconsidered*, mo tsebeng ya 140), o ganetsana le tiro ya kereke ya Roma (*Catholic*) ya go thibela go nyalwa ga mahumagadi a feta bongwe (*polygamy*) ka maikaelelo a go tsamaisana le ngwao-kopanelo ya **Greco-Roman**, ya go gatelela gore go nyalwe gangwe fela (*monogamy*), mme fela kereke eno e sa re sepe ka tiro ya go nna le bagadingwana (*concubinage*).

i. Tsela ya baKreste:-

Ka tlwaelo, bontsi jwa baKreste ba rata go dira pontsho ka go nyalwa ka mohumagadi a le mongwe (*monogamy*), mme fele tota ba tshela botshelo jwa batho ba ba mo lenyalong la bahumagadi ba feta bongwe (*polygamy*), jaaka go nna le dinyatsi. E setse e le tlwaelo mo go baKreste go ratana ga batho ba sa nyalanang kgotsa boaka gammogo le manyalo a sephiring.

Bothata jwa go se lekane ga banna le basadi ka palo (ka ntlha ya go bolaiwa ga banna ko dintweng), go ka rarabolwa ka go nna teng ga go nyalwa ga mahumagadi a feta bongwe (*polygamy*), ebile ngwao eno se bonala e le yona fela tharabololo e e siameng mo bathong ba gompiano. BaKreste ga ba latele ditaello tse Jesu (k.n.e) a ileng a di tlotla, mme a di latela.

ii. Tsela ya ma-Muslim:-

Tumelo ya Islam e letleletse go nyalwa ga mahumagadi a feta bongwe ka maikaelelo a go rarabolola mathata mo bathong. E letleletse go nna teng ga gololosego ka tsela e e rileng mo bothong jwa mongwe le mongwe, mme seno se diragala go latela melao e e beilweng (tekanyo ya mahumagadi a a ka nyalwang ke ba le bane fela mo go monna ka nosi). Ebile go na le melao e e netefatsang gore mohumagadi mongwe le mongwe a tlhokomelwe sentle). **Kuran: (4:3).**

Jaanong, potso e e reng:- *“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”*, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(24). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

24. Go obamela medimo ya seseto, ditshwantsho le sefapano

BaPorofeti ba bogologolo ba ile ba e ganetsa tiro ya go obamelwa ga medimo e e farologaneng ya seseto. Go ne go sa letlelelwa le gore go nne teng ditshwantsho tsa banna kgotsa tsa basadi mo ntlong ya go rapelela. Ba ile ba ganetsa batho thata gore ba se ke ba obamela ditshwantsho tseno. Modimo ene o ipitsa *“Modimo yo o lefufa”* Moshe: **(Ex. 20:4-5; 3:24; 34:7 & 14), (Deut. 4:24; 5:6-9)**, Dafita: **(Diposalome 94:1)**; Joshuwa: **(Josh. 23:7; 24:19)**, Elijah **(1 Dikgosi 19:10)**, Ezekiele: **(Ez. 20:7; 39:25)**, Nahum: **(Nah. 1:2)**.

BaPorofeti ba bogologolo ba ile ba ganetsa thata kgang ya go obamelwa ga ditshwantsho, le gore ba se ka ba di direla (serve). Moshe: (*Ex. 20:3-5; 32:7-8*), (*Deut. 4:15-19*), (*Lev. 26:1*), Dafita: (*Dipesalome 135:15-18*), Esaya: (*Isaiah 2:17-18; 44:9*), le Ezekiele: (*Ez. 30:13*). Jesu (k.n.e) o ile a o tlotla molao ono. (*Matt. 5:17-18*), (*Luka 24:44*), (*1 John 5:21*), (*Ditiro 17:28-29*), (*Tshenolo 22:15*).

SEFAPANO

Tsela e sefapano se dirwang ka yone, e ne e le ngwao ya "*Chaldea*". E ne e le letshwao la seseto se se neng se bidiwa gotwe ke "*Tammuz*" ("*T*" ke khutsufatso ya leina la seseto seno). Batho ba ba neng ba obamela diseto ba ne ba amogelwa dikerekeng ka maikaelelo a gore ditumelo tsa bone di tle di baakanngwe morago ga ba se ba tsene kerekeng, ebile ba ne ba letlelelwa go dirisa matshwao a ditumelo tsa bona le ditshwantsho tsa teng. Ke ka gone go ne go tlwaelesegile go bonala ga letshwao le, "*T*", le le neng le bonala ekare ke sefapano, mme letshwao leno le ile la amogelwa gore e nne sefapano sa Jesu Krete (*Vine's Expository Dictionary of New Testament Words – ©Thomas Nelson Publishers, 1985*). Janong ge, jaaka go bonala mo tlhalosong e, sephetho sa go amogelwa ga ditumelo tsa medimo ya ditshwantsho ke gore di ile tsa tsenya letshwao la sefapano (mo tumelong ya boKreste), mme morago ga foo, la dirisiwa mo ngwaong ya "*Greco-Romans*".

i. Tsela ya boKreste:-

Dikereke din a le mefuta e e farologaneng ya diseto (*idols*), jaaka ditshwantsho tse di emetseng Modimo, kgotsa Mariya, Mma yo o Boitshepo, Baengele, le setshwantso sa Jesu – di na le go bonala di beilwe mo godimo ga sefapano. Go teng le ditshwantsho tsa batho ba go tweng ba ya galalela (*saints*), le ditshwantsho tsa banna le basadi, ditlhapi, maeba, jalo le jalo.

BaKreste ba khumamela sefapano le ditshwantsho tsa seseto, gammogo le matshwao a ditumelo tsa maaka tse di dirilweng ke batho gore di obamelwe. Bangwe ba baya ditshwantsho mo melaleng go supa gore ke ba tumelo efeng.

BaKreste ba roba moalo wa bobedi o o Boitshepo mo teng ga e some e bonwang bukeng ya (*Ex. 20:3-5*). BaKreste gab a o latele molao o Jesu a ileng a o latela.

ii. Tsela ya ma-Muslim:-

Mo tumelong ya Islam, ga go ya letlelelwa go rapelela mo ntlong e e nang le ditshwantsho. Go na le ditlhagiso tsa Moporofeti (k.n.e) tse di bonwang mo teng ga di-*Hadith* tsa gagwe:

- 1) "*Baengele ga ba tsene mo ntlong e nang le ntja mo teng, kgotsa ditshwantsho.*"
- 2) "*...batho ba ba tlo atlholwa bokete mo letsatsing la Katlholo ke ba ba itirelang diseto tse di ntseng jaaka tlholego ya Allah.*"

Moporofeti Muhammad (k.n.e) o ile a thuba medimo ya diseto di le 360 tse di neng di potile "*Kaaba*", tse din eng di obamelwa ke batho ba bogologolo go ise go nne teng tumelo ya Islam.

Janong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(25). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

25. Boaka (Adultery)

Go kwadilwe mo bukeng ya ba-**Heberu (13:4)** gatwe lenyalo le tshwanetse go tlotlwa ke batho botlhe, le gore lenyalo le phepafatswe gonne Modimo o tla athola motho yo e leng seaka, yo o sa itshwareng sentle. Boaka bo ganetswe mo Beibeleng: “*O se ka wa nna seaka.*” (Mo Beibeleng, lefoko la boaka go builwe ka lone ka ditsela tse di farologaneng, makgetlo a le 49): (**Ex. 20:14**), (**Lev.20:10**), (**Deut. 5:18**), (**Psalms 51:1**), (**Prov. 6:32**), (**Jer. 3:6; 29:23**), (**Ez. 16:32, 38; 23:27,43,45**), (**Hosea 1:2; 2:2, 4; 4:2, 13-15; 7:4**), (**Matt. 5:32; 15:19; 19:9,18**), (**Mark 7:21; 10:11,12,19**), (**Luke 16:18; 18:20**), (**John 8:3-4**), (**Romans 2:22; 13:9**), (**Galatians 5:19**), (**James 2:11**), (**2 Peter 2:14**), (**Rev.2:22; 17:2; 18:3,9**).

Jesu (k.n.e) o ile a tshegetsa ditaello tse di neng di ganetsa ditiro tsa boaka.

i. Tsela ya boKreste:-

Bontsi jwa baKreste ba dumela gore Modimo ga a kitla a ba otlhaya gonne Jesu ke mopholosi wa bona. Ba letlelela go nna teng ga thobalano kwa ntle ga lenyalo, le ditiro tsa boaka, jalo le jalo.

Bontsi jwa baKreste ba dumela gore boaka ke sebe mo matlhong a Modimo, mme ga ba di tshegetse ditaello tse Jesu a ileng a di tshegetsa.

ii. Tsela ya ma-Muslim:-

Ma-Muslim ba itumelela thata go nyala ka tsela ya ngwao ya Islam, gonne tumelo ya Islam ga e letlelele go nna teng ga thobalano mo bathong ba sa nyalanang, le boaka, jalo le jalo. Se, se tsewa jaaka boleofi jo bo maswe thata! **Kuran: (7:33), (17:32), (24:3-4, 26)**.

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, *re tla re e ne e le mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(26). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

26. Bophepa – go rupisiwa (circumcision)

Tiro ya go rupisiwa (*circumcision*) ga e ya ikaega mo godimo ga ditaello tsa ga Moshe, le ikaegile mo godimo ga kgoaganano ya ga Abraham: (**Gen. 12:1-3**). Moporofeti Abraham le losika lwa gagwe ba ne ba rupisiwe (kgoaganano e e sa khutleng): (**Gen. 17:1-2**). Go sa rupisiwe ke go senya kgoaganano le Modimo: (**Gen. 17:14**). Tetla ya go ja tloaganano (*Passover meal*) e ne e fiwa batho ba ba rupisiweng fela: (**Ex. 12:44,48**). Taelo eno, e e neng e beetswe batho botlhe, e ile ya boeletswa gape mo bukeng ya (**Lev. 12:3**). Mo bukeng ya (**Ex. 4:26**), go builwe ka go rupisiwa

ga morwa Moshe. Karolo ya botlhamo ya buka ya Joshua, e bua ka go rupisiwa ga batho pele ba ka tsena mo lefatsheng la Tsholofetso. Mo bukeng ya (**Gen. 34:15**), go tlhalositswe gore lenyalo mo magareng ga Baiseraele le batho ba mefare esele le ne le ka nna teng fela fa e le gore banna ba teng ba ne ba dumela go rupa. Jesu (k.n.e) le ene o ile a dirafatsa "*kgolagano e e sa khutleng*" jaaka le eena a ile a rupisiwa: (**Luka 1:59; 2:21**), (**Rom. 2:29**). Jesu o ile a bua ka kgang ya go rupisiwa: (**John 7:22-23**). Jesu o ile a e latela taelo eno ya (ya go rupa).

i. Tsela ya boKreste:-

Go ya ka tlwaelo, bontsi jwa banna ba baKreste ga ba ya rupisiwa ka ntlha ya tlhaloso ya ga Paulo, mo a rileng "*...thupiso (circumcision) ya nnete ke e e leng ya pelo ka fa moweng...*": (**Rom. 2:29**). Paulo o rile "*Reetsang, nna Paulo ke lo raya ke re: Fa lo ka rupa, Kereste o tla bo a sa lo thuse ka sepe.*" (**Gal. 5:2**). "*Mojuta jaanong o gaisa ba bangwe ka eng, gongwe thuso ya thupiso ke eng?*" (**Rom. 3:1-2**). Mo bukeng ya (**1 Cor. 7:18-19**), Paulo o buile gore "*Thupiso ga se sepe, le go sa rupa ga se sepe...*" BaKreste ga ba e latele taelo e e neng e latelwa ke Jesu (k.n.e).

ii. Tsela ya ma-Muslim:-

Go ya ka tlwaelo, banna botlhe ba ma-Muslim ba rupisiwe, gonne e le ngwao ya ga Abrahama (k.n.e), ebile thupiso e ne le tiro e Moporofeta Muhammad (k.n.e) a neng a tlwaetse go e dirafatsa (*Sunnah*).

Jaanong, potso e e reng:- "*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*", re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaello tsa Modimo).

(27). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

27. Go tsadisiwa ga madi – (Usury)

Lefoko le le disiriwang mo Beibeleng, le le tlhalosang go tsadisiwa ga madi ke "*Neshek*". Lefoko le, le nkilwe mo (*derived*) mo lefokong le le tlhalosang go tllhasela jaaka noga.

BaPorofeti ba bogologolo ba ne ba ganetsana thata le tiro ya go amogela letseno la madi a tsadiso kgotsa go neelana ka one. (**Deut. 23:19-20**), (**Lev. 25:36-37**), (**Ex. 22:25**), (**Ez. 18:8-9,13,17; 22:12**), (**Dipesalome 15:1-5**), (**Jer. 15:10**). Jesu (k.n.e) o ile a ganetsana thata le tiro ya go batla koketso mo madding a kadimo. (**Matt. 25:27**), (**Luka 19:22-23**). Jesu (k.n.e) o ile a e latela taelo eno. (**Matt. 5:17-18**), (**Luka 24:44**).

i. Tsela ya boKreste:-

Mo malatsing a, bontsi jwa baKreste ga ba tsee tsiya kgang ya gore go amogela kokeletso mading a kadimo ke boleofi. BaKreste ga ba latele ditaello tse Jesu a neng a di latela.

ii. Tsela ya ma-Muslim:-

Lefoko la puo ya se –Arabic le le tlhalosang kokeletso mading a kadimo ke: "*Riba*". Lefoko leno le nkilwe mo lefokong le le tlhalosang go oketsa. Ma-Muslim ba itiretse mokgwa wa go lwa le kokeletso mading a kadimo ka go ikagela tsela ya go baya madi (*Islamic Banking*). Kuran (**2:275, 276, 278**), (**3:130**), (**4:161**).

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaelo tsa Modimo).

(28). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

28. Ditedu le seaparo se seleele

BaPorofeti ba bogologolo ba ne ba na le ditedu tse telele: (*Dipesalome 133:2*), (*Isaiah 50:6*), (*Ezra 9:3*). Taelo ya ga Moshe e ne e ganetsa go poma ditedu le go se tlhokomele ditedu ka tshwanelo: (*Lev. 19:27; 21:5*). Jesu (k.n.e) o ile a latela taelo eno. Moshe le Arone ba ne ba apara diaparo tse telelele: (*Num. 15:38*), (*Lev. 16:23*), (*Ex. 29:5,29; 28:2; 31:10*). Jesu (k.n.e) le ene o ne a apara seaparo se seleele: (*Matt. 9:20-22*), (*Luka 8:43-48*), (*Mareko 6:56*). Jesu (k.n.e) o ile a tlotla le go dirafatsa moalo ono.

i. Tsela ya boKreste:-

Ga se ga ntsi mo malatsing a gompiano go bona banna ba apereng seaparo se seleele jaaka seaparo sa Jesu (k.n.e), ba bangwe bona ditedu tse telele tse ba nang natso ke ka ntlha ya go latela fashion. BaKreste gab a latele ngwao e Jesu a neng a e latela.

ii. Tsela ya ma-Muslim:-

Bontsi jwa ma-Muslim ba na le ditedu tse telele, gonne ba latela motlhala wa Moporofeti Muhammad (k.n.e), o o bidiwang (*Sunnah*). Bontsi jwa ma-Muslim ba apara ka tsela e tlotlegang, ebile ba bantsi ba aparang diaparo tse di telle.

Jaanong, potso e e reng:- “*A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?*”, re tla re e ne e le *mo-Muslim* (gonne o ne a dirafatsa ditaelo tsa Modimo).

(29). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

29. Muhammad go buiwe ka eena mo Kgolaganong e Kgologolo

Mo *Sefeleng sa Difela sa ga Solomon: (Shir ha-Shirim 5:16)*, e rile fa go fetolelwa lefoko leno la puo ya se-*Hebheru*, la nna “*Ma.ha.mad.dim*”. Mo puong ya se-*Hebheru*, fa go golaganywa “*im*” mo lefokong, seno se direlwa go supa bongwe kgotsa bontsi (*plurality*) jwa lefoko. Fa le golagantswe mo leineng la motho, le dirisetswa go supa tlotlo mo mothong eno. Kutu ya lefoko le, “*Ma.ha.mad.dim*” ke: “*hamad*”, e bong lefoko le le thalosang gore: “*go rorisa kgotsa go elets a sengwe*” mo dipuong tse pedi tse, (*Arabic le se-Heberu*), mme ebile gape lona lefoko leno (“*hamad*”) ke kutu ya leina le, la puo ya se-*Arabic*: “*Muhammad*”.

Fa e le gore leina la **Muhammad** le ne le itlhophetswe fela e se leina la botlhokwa, ebile go se maikaelelo ape ka go tlhophiwa ga lone, potso ke gore: goreng le ile la fiwa tlhaloso gatwe ke **“yo o rategang” kgotsa “yo a hlokegang”?** Ke ka ntlha ya gore leina leno le ne le sa ranolwa (translated) ka tsela e nepagetseng, mme le tlhaloso ya lone e sa nepagala. (Fa o lebelela *Video* eno ya **Difela tsa ga Solomon (Shir ha-Shirim 5:16)** mo go YOUTUBE (youtube.com/watch?v=3YsA45CuvFk), o tla utlwa mo **Rabi** wa mo-Moheberu a bitsa leina le: **“Mahammad-im”**.

Go ya ka tlhaloso ya ga **“Strong’s Concordance”**, lefoko leno la ntlha (la puo ya se-Heberu) le supa motho wa monna (*masculine*). Potso jaanong e re: goreng lefoko leno le le emetseng motho wa monna le ile la ranolwa ka tsela e e fosagetseng, gatwe ke: **“yo o rategang” kgotsa “yo a tlhokegang”**, mme la nna mo boemong jwa **“adjective”?**

Fa o ka tsaya lefoko leno jaaka le ntse jalo mo puong ya se-Heberu (**“hamad”**), mme wa le tsentsha mo go di-**“website”** tse di ranolang mafoko, o tla fitlhela gore lefoko leno le ranotswe gatwe ke: **“Muhammad”**. (<http://www.freetranslation.com> & <http://www.worldlingo.com>).

i. Tsela ya boKreste:-

Bajuta bat la re lefoko le, (**“hamad”**), le lebisitswe mo go Solomone (k.n.e); mme baKreste bone ba tla re le lebisitswe mo go Jesu (k.n.e). Mo Beibeleng, leina leno le tlhalositswe jaana: **“Molomo wa gagwe o monate, mme o ya ratega ka botlalo. Ke moratwa wa me, ebile ke tsala ya me, O! lone barwadi ba Jerusalema.”**

ii. Tsela ya ma-Muslim:-

Thanodi e nepagetseng ya: **“Difela tsa Difela” (5:16)**, e tshwanetse e nne jaana: **“Molomo wa gagwe o monate, e, ke Muhammad tota. Ke moratwa wa me, ebile ke tsala ya me, O! lona barwadi ba Jerusalema.”**

Jaanong, potso e e reng:- **“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”**, re tla re e ne e le **mo-Muslim** (gonne o ne a dirafatsa ditaello tsa Modimo).

(30). GO BAPISA

TSELA YA JESU (K.N.E) YA GO LATELA BAPOROFETI LE GO DIRAFATSA MELAO YA BONE

30. Ma-Muslim go buiwe ka ona mo Beibeleng

Lefoko le, la se-Heberu: **“Meshullam”** le ne le dirisiwa thata mo dinakong tsa morago ga phaphathego (*exile*), mme le bonwa makgetlo a le 25 mo teng ga Beibele. Mo bukeng ya (**Luka 6:40**), mo Beibeleng ya se-Heberu, Jesu (k.n.e) o dirisa lefoko le: **“She-Mushlam”**. Lefoko la ntlha la le mafoko a, a mabedi: **“Meshullam”** le: **“Mushlam”** a nkilweng mo go lone ke: **“Shalam”**, mme ebile mo puong ya se-Arabic, lefoko la ntlha mo go lone go nkilweng leina le: **“Muslim”** ke: **“Salima”** – bobedi jwa one a tlhalosa selo se le sengwe: **“Go nna mo kgolaganong ya kagiso, go reetsa ka boikokobetso, go ineela go Mmopi, go nna yo o feletseng, pelo e e feletseng le e phepa mo pele ga Mmopi”**. Se, se raya gore lefoko le: **“Mushlam”**, le raya gore: **“Muslim”**.

i. Tsela ya boKreste:-

Lefoko la puo ya se-Heberu le le reng: **“She-Mushlam”**, le ile la ranolwa gatwe le raya gore: **“selo se se feletseng”**. Tihaloso ya Beibele ya temana e e mo bukeng ya **Luka 6:40**, e re: **“Morutwa ga a ko godimo ga Morena wa gagwe; mme mongwe le mongwe yo a netefatsang gore a nne le botho jo bo siameng, o tla nna jaaka Morena wa gagwe.”**

ii. Tsela ya ma-Muslim:-

Thanodi e nepagetseng ya lefoko le, la puo ya se-Heberu: **“She-Mushlam”** ke: **“Muslim”**. Thanodi e nepagetseng ya temana e e mo bukeng ya **(Luka 6:40)**, e ntse jaana: **“Morutwa ga a ko godimo ga Morena wa gagwe; mme mongwe le mongwe yo e leng le-Muslim, o tla nna jaaka Morena wa gagwe.”**

Jaanong, potso e e reng:- **“A tota Jesu (k.n.e) e ne e le Mokreste kgotsa mo-Muslim?”**, re tla re e ne e le **mo-Muslim** (gonne o ne a dirafatsa ditaelo tsa Modimo).

BOKHUTLO

Jesu (k.n.e) o ile a latela melao ya Baporofeti, ebile a e dirafatsa (bontle), mme kajalo e ne e le mo-**Muslim**; tumelo ya gagwe e ne e le **Islam**.

- 1) Fa o sa latele ditaelo tse Jesu Krete a neng a di latela, (u.k.k), go reng o ipitsa Mokreste (**Christ-ian**)?
- 2) Tota o tshwanetse go itebelela jaaka motho yo a latelang kereke (**“Church-ian”** kgotsa **“Paul-ian”**, kgotsa o ipitse ka leina la mongwe le mongwe yo o mo latelang).
- 3) Fa o na le keletso ya go latela tsela ya ma-Muslim, re kopa gore o etele *website*:

www.islamic-invitation.com.

DIBUKA TSE GO NKILWENG MO GO TSONE (References)

- ❖ *Kuran e e Boitshepo.*
- ❖ *Thanodi ya Beibele ya dipuo tse di farologaneng (Multilingual translations of the Bible).*
- ❖ *Torah.*
- ❖ *Di-websites tse di tshepagalang tsa ditumelo tse di farologaneng.*

www.islamic-invitation.com