

Creed or Chaos !

**For atheists, the
confused and every
truth-seeker**

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• Second Edition



CREED OR CHAOS

Supporting the truth with a set of evidences
[For atheists, skeptics and truth-seekers.]



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Introduction

All praise is due to God the Almighty, we thank Him, ask Him for forgiveness, ask Him for help and guidance as well. We take refuge in God from the sins of our souls and from bad deeds. He whom Allah guides aright, there is none to mislead him, and he who is led astray, there is none to guide him aright. And I bear witness that there's no God worth worshipping than Allah and I bear witness that Muhammad is his slave and messenger.

Allah the Almighty says, "To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established, - that Day will the dealers in Falsehood perish!"¹

The falsehood won't come to an end till The Judgment Day, it will have its going and forth till God Inherits the earth and all beings thereon.

All blasphemous interpretations will remain available so that falsifiers may take sides with their falsehood and those whose hearts are full perversity allegorical will take sides to part thereof that is allegorical As Allah the Almighty says, "But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings"²

But the truthful and sincere ones will take sides with right and truthfulness: as Allah the Almighty says, "This is a day on which the truthful will profit from their truth"³

It's God's mercy that blasphemy will remain fragile and vulnerable. till The Judgment Day: as it needs interpretations over interoperations from people of the falsehood and they will need piles of matters to fix it.

After all this effort, trouble and with the first glimpse of the axioms of mind, the falsehood dissolves with its hubbub as the snow dissolves and collapses as all sophistry throughout history: as Allah the Almighty says, "Thus doth Allah by parables show forth Truth and Vanity. For the scum disappears like forth cast out"

Falsehood will not triumph over the truth to just debate till The Judgement Day: as Allah the Almighty says, "Indeed is falsehood, by nature, ever bound to depart"⁴ and He also says, "And never will Allah grant to the unbelievers a way to triumphs over the believers."⁵

I wanted to gather a set of reliable evidence - in this book - on the authenticity of the Message proofs that substantiate the truthfulness of prophecy; I presented this book with a fascinating chapter entitled: "**Truth or Chaos**" so that it achieves its purpose!

May God the Almighty Grant us success and Guide us to the right and good.

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¹ The Noble Qur'an, Chapter 45, Verse 27

² The Noble Qur'an, Chapter 3, Verse 7

³ The Noble Qur'an, Chapter 5, Verse 119

⁴ The Noble Qur'an, Chapter 17, Verse 81

⁵ The Noble Qur'an, Chapter 4, Verse 141

Chapter One (1):

Creed or Chaos

“Atheism is not an existential conception as you imagine, rather it is a fantasy, justified by an urgent suspicion and kept by an unruly lust”

Creed or Chaos

The godfather of the world's atheists, Richard Dawkins, implicitly confesses that the belief in the messengers and Messages is an essential condition for the knowledge of good and evil and right and wrong.

Dawkins says: "It is pretty hard to defend absolute moral values on grounds other than religious ones."⁶ For within the religious ground only can the meaning of human band analyze the phenomenon of his existence be analyzed, and the foundation for his value, ethics and principles be laid.

And outside religion, the human turns into a tightly knit group of meaningless atoms, which moves with no purpose and bumps into each other aimlessly.

For full blindness is a hallmark for the state of disbelief, and those who do not have the light of faith in religion will not be able to find it. Allah says: **{for any to whom Allah giveth not light, there is no light!}**⁷

Without belief in the messengers, everything is poisoned.

The entire existence loses its meaning.

And it becomes very difficult to criticize the actions of someone like Hitler.

And in this Richard Dawkins confesses: "Inside the atheistic materialist inevitable world, one cannot condemn Hitler."⁸

That is because a human - from the materialist perspective, and from the point view of atheism - is just a physical three-dimensional pattern of no value for his existence and no purpose for his quest.

Hence the criminal acts of Hitler's are no different than the actions of the reformers, for everyone has no purpose.

So you can say it out loud: the origin of light is a divine gift coupled with faith, and the world's philosophies will not be able to establish a sparkle of light, and all the world's materialisms will fail in establishing a glimpse of the human value or the purpose of its existence.

Furthermore, all the world's courts will not be able to rein in one crime on a mental or intellectual basis!

From a physical perspective, a human is a mass caused by an atomic grouping that is inseparable from the physical system and indifferent to it, and no purpose is achieved for him by his existence, and even the word "purpose" loses its meaning!

The famous agnostic atheist Carl Sagan said: "Human ... is a product of the same laws and constants that were needed for the manufacture of stone."⁹

George Gaylord Simpson, a professor at Harvard University, describes the ultimate perception of atheism for human and says: "Man is the result of a purposeless and natural process that didn't have him in mind."¹⁰

Keeping in mind that George Simpson is a paleontologist and one of the most prominent advocates of evolution at all!

Matter wouldn't have taken us into account!

⁶ The God Delusion, p.232

⁷ The Noble Qur'an, Chapter 24, Verse 40

⁸ "What's to prevent us from saying Hitler wasn't right? I mean that is a genuinely difficult question."

<http://byfaithonline.com/richard-dawkins-the-atheist-evangelist/>

⁹ Carl Sagan, Pale Blue Dot: A Vision of the Human Future in Space

¹⁰ Simpson, George Gaylord. 1970. The Meaning of Evolution. New Haven, CT: Yale University Press, p. 345

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Because, according to the atheistic vision, we are the result of a violent natural force, and we weren't intending to meet it head on at all!

In fact, atheism has no answer better than that.

And an atheist will not be able to derive a value to his life in the context of this materialist vision of existence.

Stephen Gay Gould, the famous agnostic evolutionist, says: "We are here because a strange variety of fish had fins of a particular structure that enabled it to turn into legs. There's no answer better than that."¹¹

Truly, there's no answer better than that atheistically.

For whoever forgets Allah will forget his own self, his worth and the meaning of his existence. Allah says:

{those who forgot Allah; and He made them forget their own souls}¹²

Glory be to Allah!

It's a universal method that doesn't change; a universal rule that follows every disbeliever who wants to forget Allah, only to forget himself.

Therefore, inside atheism, man cannot derive any meaning for value, morality, or purpose.

And if you wanted to destroy the meaning of human existence in this world and destroy human principles and other absolutes, you don't have to do more than taking his purpose of existence off of him, and try to delude him about the absurdity of his existence.

And that's exactly what atheism did!

Richard Dawkins, the atheist, speaks proudly about someone who told him that he did not sleep for three consecutive days, after reviewing the atheistic view of existence that's broadcasted by Dawkins in his books, for he discovered - and the words are relayed by Dawkins - that life is just meaningless emptiness!¹³

And that's what atheism promises.

In this framework where existence lost its meaning, the largest crimes become meaningless, and corruption in the land turns into pointless bumping atoms. Arthur Allen Leff, professor of law at Yale University in USA, says: "There is today no way of 'proving' that napalming babies is bad"¹⁴

For if God did not exist, then burning children with napalm is a culturally relative issue.

If your preamble was logical, then the result is also logical.

And you cannot, from within atheism, brand either the preamble or the result with corruption!

And to emphasize on the previous, Nobel laureate in literature Czeslaw Milosz summarizes in his article "The discreet charms of nihilism" the situation as follows: "Atheism is the opium of the people"; for your belief in no life after death is the biggest narcotic for values.

¹¹ The meaning of life: reflections in words and pictures on why we are here, 1991, p.33

¹² The Noble Qur'an, Chapter 59, Verse 19

¹³ One man said he didn't sleep for three nights after reading *The Selfish Gene*. He felt that the whole of his life had become empty, and the universe no longer had a point
Reinventing the Future, p.112.

¹⁴ Economic Analysis of Law: Some Realism about Nominalism (1974), p.454.

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For atheism offers a huge consolation for all criminals, murderers and adulterers that there's no resurrection and no judgment!

And within this deliberate doping for values, rape becomes a neutral action. And this is Richard Dawkins's characterization for the crime of rape where he says: "Your belief that rape is wrong is an arbitrary conclusion."¹⁵

And Richard Dawkins was right; for where from did you get that rape is wrong and abstinence is better? And from which document did you base an error of an action or the rightness of another? If this was not chaos, then what is chaos?

And because of that,

We say that: envisioning the existence of God and believing in a religion is not just a legitimate need, but an urgent one, because the mind here is not inventing a hypothesis, but expressing an essential need, as essential as the need for water and air, if not more essential than them.

Because knowing God is mental necessary from the physical reality itself, and from the reality of our nature as human beings.

We're asking for something that cannot be granted by anything in this world.

- It's the call of the heavenly preface that we came from one day!
- It's the call of moral values that we all recognize the validity of its preambles!
- It's the call of instinct.

The instinct through which we know, and are certain from, the existence of good and evil, right and wrong, and holiness and impurity!

It's the human call which atheism will not be able to comprehend.

That human which all solutions has failed, and will fail, to analyze his phenomenon except faith!

¹⁵ From an interview with Justin Brierley of unbelievable

Either Creed or chaos.

The world potentially has no third alternative.

Consider a world with no religion and no faith in the Creator.

Consider a world without resurrection and judgment!

If there were not life after death, then all this beauty in the farm fields and waves and flowers is a horror.¹⁶

The atheistic vision loses the world its meaning, dissipates its beauty, kills the values and turns the spectacular things to horror.

The atheistic vision makes all existence unnecessary.

And makes all the beautiful goals absurd and nonsensical!

And the most beautiful and heavenly dreams turn into a terrifying nightmare.

And the whole existence becomes meaningless.

The existentialist atheist author Jean-Paul Sartre expresses this inconvenient truth in his novel *Nausea* as follows: "There's no need to exist at all when there's no meaning for life, because I have appeared by chance as a germ when I shouldn't have existed at all."¹⁷

Thus Sartre paints with the brush of atheism the meaning of existence!

We are an accidental fiddling in the universe, such as mayflies that appear and disappear into oblivion; as we were described by author Chet Raymo, an advocate for materialism.¹⁸

And all of our goals which we imagine as supreme goals, are just an illusion; as the famous atheist Richard Dawkins says.¹⁹

As for the vision of faith, it's completely on the opposite of that, where the world is understandable, the wisdom known, the hardship acceptable, and the toil appreciated.

Allah says: {O thou man! Verily thou art ever toiling on towards thy Lord- painfully toiling, - but thou shalt meet Him.}²⁰

So the referral to faith is an intellectual and mental condition to absorb the meaning and purpose, and the justification given is the materialist concept itself.

The referral to faith is justified by the phenomenon of "the human".

- That creature that cannot be absorbed in the context of materialism, and not by the strict imperatives that govern it!
- That creature whose feet are planted firmly in the earthly mud, while looking up to the sky.

Therefore, the transition from the world of senses - the materialist world - to the world of ideals - the metaphysical faith world - is the destination of human consciousness in case he wanted to

¹⁶ From the novel *"Pigeon Feathers"*

¹⁷ Jean-Paul Sartre, *Nausea* (novel).

¹⁸ "We are small, contingent parts of something that existed long before we appeared on the scene. . . . We are as incidental to the cosmos as are ephemeral mayflies to the planet Earth. At first glance, this was shattering news. Indeed, the majority of us have not yet come to terms with it. . . . Our lives are brief, our fate is oblivion" - Raymo, Chet. 1998. *Skeptics and True Believers*. New York, NY: Walker, p.222.

¹⁹ "has shown higher purpose to be an illusion" – A Scientist's Case Against God

²⁰ The Noble Qur'an, Chapter 86, Verse 6

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accommodate himself, and so the image of the thinker in all the civilizations is of a person isolated from the materialist community, because he's busy with the totalities.

The metaphysical knowledge was, and still is, for the thinkers at the highest and most honorable level, because it is the only type that can interpret the overall and existential issues and major questions, so we find Descartes, for example, saying, "human thought is a tree whose roots are the metaphysical, and whose trunk is physics, and whose branches are the rest of sciences."²¹

So the referral to faith is a rational principle, whose ultimate goal is to search for the true existence, the metaphysical.

The fact that humans now accept is: there's no truth in the independent external materialism. And truth cannot be adjusted without religion and seeking from the metaphysical. And neither the truth can be incorporated nor the knowledge be adjusted or the meaning be evaluated without religion.

Because without religion, you are transformed into a mass of cells whose walls get hit by sodium and potassium ions.

And you become a physical style of Cytoplasm albumin soup without limits or scope.

For a human is "merely a computer made of meat," like Chet Raymo previously said.²²

Raymo even considered this issue - a human being merely a computer made of meat - as closer to self-evidence for the atheists.²³

And in this context, it becomes difficult to defend you.

And every wrong becomes all right, and every false becomes true; for there is no meaning for either right or wrong.

Atheist Richard Dawkins says summarizing the situation: "The universe we observe has precisely the properties we should expect if there is, at bottom no design, no purpose, no evil and no good, nothing but blind, pitiless indifference."²⁴

And within this horrific deconstructive image, killing of human beings becomes permissible. And committing all crimes become something neutral!

And the announcement of the atheist Dawkins that "feticide is a neutral act"²⁵ was something expected. Because the embryo, according to Dawkins, is nothing but a block of worthless cells.

And Dawkins' vision evolve more towards the encompassing atheism and decides that "cannibalism is approved, provided that they are enemies and not friends."²⁶

And Dawkins' colleague and companion in priesthood, the atheist Sam Harris, who is developing more and more in swallowing of atheism, shows up and decides that: "I do not mind killing friends and enemies as long as they hold contrary ideas."²⁷

And there's no problem from exterminating Muslims with a nuclear bomb that will eradicate their

²¹ Descartes, principes de la philosophie, p.266

A quote from Dr. al-Tayib Bu-Azza, p.78

²² Raymo, Chet. 1998. Skeptics and True Believers. New York, NY: Walker, p.187-188.

²³ Ibid p.192

²⁴ River out of Eden, p.131-132

²⁵ The God Delusion, p.297, 298

²⁶ Selfish Gene, p. 83

²⁷ "Some propositions are so dangerous that it may even be ethical to kill people for believing them."

The End of Faith, p.52

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existence forever - as the criminal literally says.²⁸

This is the expected atheistic excretion!

These are the pillars of atheism in the world.

Thank God for the blessing of Islam!

May God protect us from their wickedness!

And thus within atheism does one become torn apart in a world that will not aspire to the truth someday!

And never will one become aware of the fact of his presence unless it's within the vastness of faith.

For within the faith can someone accommodate the moral and aesthetic senses, the common and empathy senses, the moral and religious senses, and accept the surrender to the criteria of meaning and value, and only then will a human return back to being a human again as he started the initial struggling journey with his Prometheus ambition - rebelling against the creator - and looked forward to determining his fate on his own instead of by his creator.

In this grand epic - the atheistic search for purpose in a materialist framework - reminds us of the old story of a traveler who saw a vision that he would find a great treasure someday underground!

The man continued to roam the countries and cross the valleys and pass through the wide roads searching for his treasure, and after he had spent years in his quest and after the days had made him weary, he returned to his home broken, troubled and sad, wrestling with the absurdity, misfortune, sorrow, loss, meaninglessness and purposelessness!

And while he was in this state, his mug fell from his hand on the ground and made a great clang!

So he dug the ground with his hands and found endless treasures in the bottom of his home.

It was the treasure that he was looking for!

The treasure that a human searches for does not exist in the external physical world, for in the physical world he will not find anything but what is physical, he will not find anything but nourishment for his body, but the nourishment of his soul is not of this world!

And man will not become a human being and will not establish anything for his values, principles, and ethics except in the shadows of values and meaning, which does not belong in the least to this world!

The meaning lies inside of you. In your natural disposition, and the nature that God created you in!

Allah says: {Our religion is the Baptism of Allah: And who can baptize better than Allah}²⁹

If we were true descendants of this world, we would not have felt the suffering or the alienation or searched for the value, and these words would have been meaningless.

In the novel "*Les Miserables*" by Victor Hugo, time stops at that moment in which the officer Javert throws himself into the Seine River when the culprit Jean Valjean released him after he was overcome. The officer's decision is the result of a psychological conflict that couldn't be bore, for he didn't believe that this offender is more emotional and affectionate than him, and that he's able to forgive and loves to forgive and eventually forgives!

This psychological conflict that took place within the officer does not make sense if we did not have a soul!

If we were the sons [descendants] of this world, there wouldn't have appeared in it anything unclean or

²⁸ Harris, S. (2006) the End of Faith, the Free Press, p.129

²⁹ The Noble Qur'an, Chapter 2, Verse 138

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pure, therefore our existence derives its meaning from another world.

We are certain and are aware that we have entered this world with an initially tremendous capital of values, knowledge and morals.

And nothing in this world explains any of this, or justify any of it!

We are the descendants of another world from where we borrow from it the meaning and value and the objective and purpose, and we respond to it with our absolutes that we believe in, and we do not find an echo for it in our external world!

The eternal struggle between conscience and interest, this conflict does not have any existing justification for it in the physical world, because the external physical world only knows its interest, while the conscience is a feature that's associated with humans, and value is a feature that's exclusive to the soul. The true meaning of a human does not make sense without a heavenly prelude; this is the last theorization of the phenomenon of our existence. The referral to the faith is the source of borrowing, analyzing, defining and interpreting of the entirety of human existence.

So it's either faith or chaos. And there is no third alternative!

Chapter Two (2): The Phenomenon of Prophethood

“Without Prophethood, all dreams, values and absolute morals would have become a nightmare.”

Prophethood and the mind

Prophethood is the correct means of knowing about God and His intentions for creation. If not for Prophethood, there would have been no guidance, and no one would have known the purpose of creation, fates after death or the meaning of life.

However, some atheists claim that we can depend on our own minds to know some of the overall meanings of existence. This is clearly wrong because the mind can't reach guidance by itself, or else those who depend on their minds wouldn't have disagreements, but they disagree a lot.

When people were left to their own minds, they believed in God, worshiped idols or kings, and became atheists and agnostics, all at the same time!

The inputs of a mind are very different, and the outputs are extremely confusing as well.

The human mind is not equipped - with any means - to protect itself from fabricating myths and delusions and treating them like truths.

Dr. Thamer Ghashyian notes, "Without bringing the mind back to its original job within bounds and fundamental truth set forth by revelation, we are being unjust towards the mind by bringing it into wars it's not supposed to fight, and then blaming it when it fails."³⁰

Consider the histories, cultures, and philosophies of all the previous and recent civilizations – have they reached satisfactory answers for a single one of the major existential dilemmas by mind alone? (Such as: Why are we here? What happens after death?) Or have they all came up empty handed, seeking another way to reach the answers?

Didn't the famous physicist Stephen Hawking admit, in the first page of his last book The Grand Design, that **"Philosophy is dead"**?

Actually, it's not the philosophy that had died, rather, its dependence on the mind alone to answer the big existential questions!

The mind without Prophethood is like an eye that can't see or an ear that can't hear. Allah says: "They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not."³¹

Descartes (1637) tried to reach existential truths using mind alone. He followed complete methodological skepticism, through which he managed to destroy his beliefs in everything, even abstract ideas. Then, also using his mind, he laid the foundations for the Cogito philosophy – I think, therefore I exist.

After that, David Hume demolished this Cogito philosophy –also using the mind, then came Immanuel Kant, who founded modernism, which in turn, was destroyed at the hands of post-modernism.

The mind builds and destroys.

It propels up ideas and brings them down. It creates gods then makes them idols.

It's not possible anymore to use the mind alone to lay the foundations for consciousness, value, and the meaning of existence.

³⁰ Paragraph inspired from Dr. Thamer Ibn Nasser's The Message of Mohammed, the Last Prophet.

³¹ The Noble Qur'an, Chapter 7, Verse 179

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That's why the former Sheikh of Azhar, Dr. Abdul-Haleem Mahmoud said, "Religion is a ship, and the mind is a piece of wood. Very few have survived holding onto a piece of wood."³²

The famous French thinker André Gide was smart. When Taha Hussein asked him for his permission to translate his works into Arabic, he replied in surprise: "I am surprised by your suggestion. The Muslim has more answers than questions."³³

The mind that knows the attributes of God and the Divine Message finds answers for the big questions. While the one who denies Prophethood proposes an endless plethora of existential propositions. He will not be saved.

Al-Razi admits in his last work after he studied ancient philosophies in depths: "I have considered the philosophical approaches and found them to be unsatisfactory, and I found that the best way is the way of Quran. Whoever went through the same experiences as I did will know what I've learned: Unleashing the mind only leads to leashing the neck."³⁴

Yes. Unleashing the mind without the insight of revelation leads to proverbial shackles.

Minds have infinite methods of proposing analogies approaching every issue, so how can the one who uses his mind escape the relativity of his approach?

'Ibn Qutaybah notes: "In their veneration of the mind, they claim that they know how to use analogies and methods of approach. That should make them not differ on anything, just like surveyors and engineers do not reach different results, because their methods lead to the same numbers and shapes. So why are those people the most contradictory in results? Not even two of their leading thinkers agree to one thing."³⁵

How divided are those who only depend on their minds!

al-Ġazālī said about them: "Their conflicts are numerous, their opinions are different, and their methods are contradictory."³⁶

al-Ġazālī comments that Aristotle's responses to Plato demonstrate how they base their judgments on assumptions. He also says that if their logical sciences were decisive like their mathematical sciences, they wouldn't have differed, just like they didn't differ in their mathematical sciences.³⁷

Minds differ. There is no answer except through messengers. Their messages are what decide matters which minds differ on.

al-Māwardī notes: "Minds differ on issues where all proofs are equivalent; therefore, the sending of messengers settled these issues."³⁸

The differences and disparity of minds are not just because of the differences in mental and intellectual capacities and capabilities—the mind itself changes all the time. Consider your state yesterday, today, and tomorrow, and consider what you didn't understand before, but now understand, and maybe you

³² See: "History of Greek Philosophy", Yusuf Karam.

³³ Correspondences with André Gide. Letter from André Gide to the translator of his book "La Porte Etroite (Strait Is the Gate)". Paris in July 5th, 1945.

³⁴ Prophethood Proved, p. 318.

³⁵ Exegesis of contradicted narrations of Hadith, p. 14

³⁶ Decay of philosophers, p. 76

³⁷ Ibid

³⁸ Signs of Prophethood, Alkawardi. Vol 2, p. 68

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will reject it tomorrow or understand something else. **This is your own state - your own mind changes, regardless of other minds!**

“Allah’s greatest mercy is Prophethood, and everything that was revealed through it is better than what they attempt with their feeble minds.”³⁹

Thus, over-esteeming mind shall lead the person to falsehood, while over-dismissing its role shall lead him to infidelity. Allah says: {They will further say: “Had we but listened or used our intelligence, we should not now be among the Companions of the Blazing Fire!”}⁴⁰

A mind has its domain, and mental mechanisms have its correct routes within such domain. If mental mechanisms tried to go beyond its domain; it would go and lead astray.

To explain, the mind would lead the person to be grateful to the provider and sustainer. This is a mental denotation concluded from reflection on creatures and realization of blessings. However, mind by itself does not lead neither to the method of being grateful to God, nor the conditions of correct submission to Him.

The argument would be established and the way would be defined only in light of revelation.

Thereupon, sincere worshipper would be separated from arrogant.

al-Šahrastānī - May God have mercy on him - wrote, “Knowledge would be obtained by mind, but shall not be compulsory but through revelation.”⁴¹

By the mind, we realize our need to God, yet we still don’t know what we should do. Hereupon, **mind precedes and revelation drives!**

Further to the aforementioned, a mind cannot proof the unseen, does not know the details of what is beyond the universe [metaphysics]: therefore, it is worthier not to be a criterion to accept or deny its existence.

ʿibn Ḥaldūn wrote in his Introduction: “Do not expect to weigh matters related to Monotheism, Hereafter, Prophethood, Divine Attribute and the unseen in general by merely your mind; since it is an impossible hope. An example of that is a man saw the balance that weighs gold and expected that it may weigh mountains as well, which is impossible.”⁴²

The Mind only observes within its boundaries, nothing more is expected from it!

However, let’s wonder:

- What is the benefit of knowing the details of certain part of science while you ignore the most major obligation [i.e. monotheism]?
- What is the benefit of feeling gratitude towards your creator while you don’t obey Him?
- What is the benefit of being aware of signs of creation, indications of truth and pearls of wisdom of provisions by your mind while you don’t know the required reaction towards it and the purpose of your existence?
- What a cognitive backwardness and degeneration that those who deny the Prophethood would like to live?

³⁹ Religions and doctrines, Vol 2 p. 252.

⁴⁰ The Noble Qur’an, Chapter 67, Verse 10

⁴¹ End of bravery, al-Shahrastani, p. 371

⁴² The Introduction, p. 459

All goodness in the existence conveyed by the Messengers

All values in this world would turn into stubble without prophets and Prophethood and without believing in it.

As the agnostic Karl Sagan stated, without believing in Prophethood, man would turn into a mere valueless "star-stuff".⁴³

Without accepting the authenticity of Prophethood, the beauty turns into terror, the universe turns into purposelessness and the noble goals turn into unbearable bosh.⁴⁴

Believer and Atheist mutually agree on these axioms.

The universe does not obtain its value from itself.

Therefore, everyone kept himself away from believing in God and His messengers would undermine the essence of his existence and foolish the purpose of his life. Allah says: {And who turns away from the religion of Abraham but such as debase their souls with folly?}⁴⁵

Shaykhul-Islam 'ibn Taymiyah - May God have mercy on him - wrote: "All goodness in the existence has been conveyed by the Messengers and all evil in the existence - related by the human beings- have been done through breaching or ignoring the teachings of Messengers. The ultimate happiness of people in their worldly life and in the Hereafter shall be attained through following the Prophethood.

Prophethood is essential for people; their need for it precedes their need for anything else.

Prophethood is the spirit, light, and life of the world. There is no uprightness in the world if it lacks spirit, light, and life. Worldly life is dark and cursed except what is enlightened by the sun of the Prophethood.

The same for a servant; he shall be in darkness unless the sun of the Prophethood rises in his heart and receive its life and spirit. Allah says: {Can he who was dead, to whom We gave life, and a light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out?}⁴⁶

This is the description of the believer, when he was dead in the darkness of ignorance then God caused him to live through the spirit of Prophethood and the light of faith. As for the disbeliever, his heart is still dead in the darkness.

Allah named His Prophethood as 'spirit'. Life shall go away when the spirit goes away. Allah says: {And thus have We, by Our Command, sent inspiration to thee: thou knewest not before what was Revelation, and what was Faith; but We have made the Qur'an a Light, wherewith We guide such of Our servants as We will; and verily thou dost guide men to the Straight Way}⁴⁷. Thus, Allah mentioned these two principles: spirit and light."⁴⁸

What a misguidance the one who denies Messengers and Prophethood would live!

⁴³ Video Source: The Shores of the Cosmic Ocean [Episode 1, 06 min 04 sec]: "Some part of our being knows this is where we came from. We long to return. And we can, because the cosmos is also within us. We're made of star-stuff. We are a way for the cosmos to know itself."

⁴⁴ Cosmically inconsequential bundles of stardust, adrift in an infinite and purposeless universe.

⁴⁵ The Noble Qur'an, Chapter 2, Verse 130

⁴⁶ The Noble Qur'an, Chapter 6, Verse 122

⁴⁷ The Noble Qur'an, Chapter 42, Verse 52

⁴⁸ Majmū' al-Fatāwā, Vol. 19, P. 93-94

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All people, even the atheists, naturally feel some kind of moral obligation.

There is no material justification for such moral obligations, so what is its source?

Further, there is no material justification for our moral consciousness and feeling of embarrassment when we commit a sin!

If the Prophethood is not there, you cannot describe an act as "moral" or another act as "immoral", You can only say "I like this" and "I do not like that".

Without God and Prophethood, you cannot justify the duty, right, justice and value! Since our material world is not concerned with morality at all!

Thus, either this morality is ridiculous to the highest degree, or it derives its meaning from another world!

Therefore, the Prophethood is the spirit and pulse of this world, without which the whole world turns into a corpse.

The world is dark except what is enlightened by the sun of the Prophethood, as Shaykhul-Islam 'ibn Taymiyah - may Allah have mercy on him - said. The Prophethood is the spirit, light, and life of the world.

The history deeply considers and acknowledges the phenomenon of Prophethood with monitoring, wonder, and certainty, since it is not an individual event that is not repeated, nor a psychological aspiration by its advocacies.

On the contrary, many prophets, such as Yunus, Jeremiah, and Muhammad - peace and blessings be upon them- stopped at the beginning of their mission, feared and moved away, but their mission finally overwhelmed them, after it turned out to be an invitation from outside themselves.

Their initial struggle shows the contradiction between their choice and the Supreme Divine Will that surrounds their desire.

This is a strong indication of the independence of the Prophethood's argument - as long as it was truthful - from personal desires or psychological tendencies.

Furthermore, the Prophethood is not an individual event. It is repeated in different areas at different times. Mālik 'ibn Nabī - may God have mercy on him - said: "The Prophethood is not an individual event to be rare or strange. Rather, it is a continuous phenomenon that is repeated regularly and continuously in the same way.

This is a scientific indication that can be used to determine the principle of the existence of Prophethood.

This presence is, in fact, compatible with the mind and with the nature of the principle itself."⁴⁹

Here you can ask the advocates of materialism: Isn't repeating the phenomenon of the Prophethood an indication of its objectivity?

Allah says: {Then We sent Our messengers in succession}⁵⁰

As for validation of the authenticity of Prophethood, it is simple and easy.

Its signs are numerous and countless.

The core principle of accepting the authenticity of Prophethood is the sincerity of its claimer!

The philosopher Zaki Naguib Mahmoud wrote: "Accepting the Prophethood of the prophet Muhammad

⁴⁹ Mālik 'ibn Nabī, The Qur'an Phenomenon, page 87

⁵⁰ The Noble Qur'an, Chapter 23, Verse 44

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PBUH⁵¹ is not based on his mental proofs as much as his truthfulness and trust.”⁵²

A claimer of the Prophethood shall be either one of the best and perfect people - because he is a messenger of God - or one of the most degraded and worst people - because he claimed great falsehood -. Thus, how can one confuse the best person and the worst person?!

Shaykhul-Islam 'ibn Taymiyah (may Allah have mercy on him) said: “Every two people claimed the same thing, one of them would be truthful and the other would be a liar. Unavoidably, the truthfulness of the first will appear from different perspectives, and the falsehood of the latter will be clear from different perspectives. Since truth fullness is necessary for righteousness and falsehood is necessary for immorality.”⁵³

In another of books, he said: “The miracle is not the only condition for the Prophethood since the claimer of Prophethood is either to be the best of truthful persons or to be the worst of liars. No one shall be confused between the two claimers except the most ignorant persons.

The first persons to embrace Islam such as 'abū Bakr al-Ṣiddīq, Ḥadījah and other early companions of the prophet embraced Islam before the miracle of the Moon split, telling the unseen and challenging with the Qur'an. In addition, many people know the truthfulness of the caller without any sign at all. When the prophet Moses returned to Egypt and said to them that 'God sent me', they knew his truthfulness before he showed them the signs, and even when the Prophet Muhammad PBUH told Ḥadījah what happened to him, she - believed in his truthfulness - and took him to her cousin Waraqah 'ibn Nawfal who said to him: “This is the law that has been revealed to Moses”. Likewise, the Negus and 'abū Bakr al-Ṣiddīq knew the truthfulness of the prophet when they have told of his call while they know his truthfulness and trustworthiness.

Further to what is mentioned, there are other signs that firmly prove that such claimer of Prophethood is truthful.

The claiming of an unknown individual may be supported by some signs to firmly believe in him, how about a person who is known by his honesty and truthfulness claiming Prophethood - that is claimed by either the best truthful or worst liars - and they knew Muhammad PBUH to belong to the first kind?!⁵⁴

Thus, proofing the authenticity of Prophethood claim is simple.

No one claimed that the Prophet Muhammad PBUH told lie even for one time!

People never observed nor revealed a single lie throughout his long life despite the numerous incidents and news.

“We never witnessed any lie from your side” Isn't that the first reply from Quraysh's polytheists in the first conversation between them and the prophet regarding his mission?⁵⁵

Furthermore, the Prophet PBUH was known for being truthful and trustworthy. Therefore, the Qur'an showed the wiliness of some Arabs when they denied his message while they are certain about his characteristics before his mission {Or do they not recognize their Messenger, that they deny him?}⁵⁶

⁵¹ An abbreviation for: Peace Be Upon Him

⁵² Inspired by the book “My Opinion Regarding Metaphysics”, Zaki Naguib Mahmoud

⁵³ al-Asfahaniyyah, page 474

⁵⁴ Shaykhul-Islam 'ibn Taymiyah, Proofing the Prophethood through mind and revelation. Dār 'ibn al-Jawzī publishers, page 573. Also see: Ibid, page 318.

⁵⁵ See al-Ṭabarī's exegesis of the verse “And admonish thy nearest kinsmen” Chapter 26, Verse 214

⁵⁶ The Noble Qur'an, Chapter 23, Verse 69

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If you deeply considered the previous revelation, you will be increasing your certainty!

The prophet PBUH was defined as “the truthful and trustworthy” in the Bible.

The Book of Revelation, the last chapter in the Bible related to the prophecies of the last days, shows us the description of the prophet Muhammad PBUH saying: “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.”⁵⁷

Who rides the horse, with justice was judging and waging wars; his title was the Faithful and True and was sent by God except for the prophet Muhammad PBUH?

The argument for Prophethood and the argument for the truthfulness of the prophet is a mental argument that requires no more than belief and submission!

⁵⁷ The Bible, Book of Revelation, Chapter 19, Verse 11

Believing in any prophet requires believing in the prophet Muhammad PBUH

Prophets played a central role throughout the history of humanity. Through prophets only, the man became the central part of history, realized the meaning of his existence and ultimate purpose of the universe!

Through believing in Prophets, the supremacy, value and central role of humanity have been confirmed.

As we stated above, world without Prophethood is just a dark, dry and barren desert.

Without Prophethood, souls would not have complete contentment, insights would not have its guidance nor hearts would have its real life.

Through Prophethood, hearts get its life, souls get its contentment and insights get its guidance.

So, all praise is due to Allah, Lord of the worlds.

Anyone who is unaware of the divine knowledge conveyed by the prophets shall be unaware of the greatest obligation in the existence [to worship and submit to God alone].

The need of man to Prophethood is greater than his need to anything else.

The Prophethood of the prophet Muhammad PBUH was not something innovative among the earlier Prophethood of earlier prophets. Allah says: {Say: "I am no bringer of new-fangled doctrine among the messengers"}⁵⁸.

The Prophethood of the prophet Muhammad PBUH stressed the principle of Monotheism, the continuity and preservation of Shari'a [Islamic laws], establishment of values standards and the victory of religion.

Further, our prophet Muhammad PBUH has greatly succeeded in all of these aspects. Atheists shall not find nobler example than the Prophet PBUH.

The Shari'a⁵⁹ of Prophet Muhammad has not undergone the same experiences of distortions as other Shari'as. Rather, it is authentic and original exactly as conveyed by him. There is no need for a new Prophethood after his death; since the revelation sent upon him is being recited daily exactly as if it just spoke by him PBUH.

Thus, whoever believes in the principle of Prophethood will definitely believe in the Prophethood of the prophet Muhammad PBUH.

Whoever denies the Prophethood of the prophet Muhammad PBUH is denying any Prophethood of an earlier prophet.

Shaykhul-Islam 'ibn Taymiyah - May God have mercy on him - wrote: "Whoever denies the Prophethood of Muhammad PBUH shall deny the way through which people knew the truthfulness of prophets and authenticity of their Prophethood.

Since the way through which people knew the Prophethood of Moses and Jesus is worthier to indicate the Prophethood of Muhammad PBUH. If someone said: "People knew the Prophethood of Moses and Jesus through miracles, and miracles were known through the Mutawātir⁶⁰ transmission of such

⁵⁸ The Noble Qur'an, Chapter 46, Verse 9

⁵⁹ Islamic Laws

⁶⁰ Mutawātir means a narration that has been transmitted by numerous number of people in each generation to the extent that it is impossible that such great number of people agree on telling a lie in each generation.

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miracles, we shall reply that the miracles of Prophet Muhammad PBUH are greater, its transmission is more authentic, the Book revealed to Prophet Muhammad PBUH is more perfect, his followers are more faithful and his religious rulings are more adequate. **Moses' religious rulings represented justice, Jesus' religious rulings represented graciousness [perfecting Moses' Sharia] and Muhammad's religious rulings combined justice and graciousness.**⁶¹

If someone would say: "Nevertheless what is mentioned, he [Prophet Muhammad] is a liar". We would reply: This false accusation requires throwing all prophets before him by being liars as well; **since the judgment is the same.**

If he said that Aaron, Joshua, David, and Solomon were prophets and Moses was not a prophet or that David, Solomon, and Joshua were prophets and Jesus was not a prophet, or said what Samaritans say that Joshua was a prophet and who came after him like David, Solomon, and Jesus were not prophets, or said what the Jews say that David, Solomon, Isaiah, Habakkuk, Micah, Amos, Daniel were prophets, and Jesus, the son of Mary, was not a prophet; this shall be a clearly contradicted and nullified opinion. Since the denied Prophethood by these people are more deserving of prophecy than what they agreed as Prophethood. Further, the evidence of the prophecy of the more perfect is better than the less perfect; **then how to agree on the prophecy of the less perfect and deny the prophecy of the more perfect?!** If that is the case, that statement would resemble the saying that Zafar, 'ibn al-Qāsim, al-Muzanī and al-'Aṭram were Jurists and 'abū Ḥanīfah, Mālik, al-Šāfi'ī and 'Aḥmad were not Jurists, or the saying that al-'Aḥfaš, 'ibn al-'Anbārī and al-Mubarrad were Arabic Grammarians while al-Ḥalīl 'ibn 'Aḥmad, Sībawēh al-Farrā' were not, or the saying that Šāhib al-Malakī and al-Masīhī are physicians while Baccarat and Galenos are not, or the saying that Kušyār and al-Ḥiraqī and others have the knowledge of astronomy while Ptolemy and others hadn't.

Furthermore, whoever says that David, Solomon Micah, Amos, and Daniel were prophets, and Muhammad 'ibn 'abd Allāh was not a prophet, shall be more contradicted and falsified than any of the aforementioned sayings. Rather, whoever says that Moses and Jesus were prophets and the Torah and Gospel have been revealed by God but Muhammad is not a prophet and the Quran is not revelation from God shall be falsified when considering comparatively what has been conveyed by Muhammad and what has been conveyed by those who preceded him, his revelation and the revelation of those who preceded him, his prophecies and the prophecies of those who preceded him and his Shari'a and the Shari'a of those who preceded him. Even more, the aforementioned people didn't bring any single evidence that confirms what they believed of the Prophethood of their selected prophets. Therefore, they would have no argument if a polytheist or an atheist debated them, even they would have no argument if a Muslim debated with them; **since Muslims knew the Prophethood of such prophets through what has been conveyed by Muhammad, so it does not make sense to believe in the secondary fact while disbelieve in the source through which they knew such fact.**

In addition, the Prophethood of these prophets was known through their miracles and news, as well as the Prophethood of Prophet Muhammad is worthy to be known for his miracles and news. Thus, there is no way that a Muslim believe in the Prophethood of these prophets and deny any word conveyed by Prophet Muhammad PBUH.⁶²

⁶¹ For example: Allah says: {And if ye do catch them out, catch them out no worse than they catch you out: But if ye show patience, that is indeed the best (course) for those who are patient.} [Qur'an; Chapter 16, Verse 126]

⁶² al-Jawāb al-Šaḥiḥ, Vol. 2, p. 26-29

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Shaykhul-Islam also wrote: "There is no type of evidence indicates the Prophethood of Moses and Jesus unless it is worthier to indicate the Prophethood of Muhammad PBUH. Therefore, confirming the Prophethood of Moses and Jesus requires confirming the Prophethood of Muhammad PBUH and denying the Prophethood of Muhammad PBUH requires denying the Prophethood of Moses and Jesus."⁶³

Thus, there is no way to accept the Prophethood of any prophet while denying the Prophethood of Muhammad PBUH.

Rather, believing in his Prophethood is worthier than believing in any other Prophethood, and every evidence indicates the Prophethood of any prophet indicates the Prophethood of Muhammad PBUH.

Further, the repercussions of his Prophethood - including establishing monotheism, prevailing justice and other purposes of Prophethood - are greater than the ones of any other prophet.

Accordingly, it must be confirmed that his Prophethood is the most perfect and greatest since the Prophet PBUH did not invent a new pattern different to the pattern brought by all messengers before him. Allah said: {Nay! he has come with the very Truth, and he confirms the Message of the messengers before him}⁶⁴.

Otherwise,

- Who taught him PBUH the invalidity of paganism?
- Who taught him the invalidity of worshipping homo-idols - even though Arabs did not know how to worship God but through an idol or image-?
- Who taught him the infallibility of prophets and their innocence from what their followers attributed to them?
- Who taught him the virtue of abandoning adultery, alcohol, usury and all other obscenities - even though the Arabs were circled around these acts in their poems and showoff-?
- Who taught him how to approach Allah with different kinds of acts of worship?

Isn't that the same way of all previous prophets?

Allah says: {Nothing is said to thee that was not said to the messengers before thee}⁶⁵

Prophet Muhammad PBUH was no bringer of new-fangled doctrine among the messengers.

Therefore, whoever decided to believe in any prophet and disbelieve in prophet Muhammad PBUH shall be astray. Allah says: {But those who reject Faith after they accepted it, and then go on adding to their defiance of Faith, - never will their repentance be accepted; for they are those who have of set purpose gone astray.}⁶⁶.

Imam Jalālud-Dīn al-Ṣuyūṭī - may Allah have mercy on him - wrote in the interpretation of this verse: (those who reject Faith) in Jesus (after they accepted it) for Moses (and then go on adding to their defiance of Faith) through denying Muhammad (never will their repentance be accepted) if they died while they are disbelieving in Muhammad (and they are those who have gone astray).

Thus, those who received clear evidence on the Prophethood of Muhammad PBUH while knowing the state of earlier prophets then denied his Prophethood; those are the wrongdoers. Allah says: {How shall

⁶³ Ibid, Vol. 2, p. 45

⁶⁴ The Noble Qur'an, Chapter 37, Verse 37

⁶⁵ The Noble Qur'an, Chapter 41, Verse 43

⁶⁶ The Noble Qur'an, Chapter 3, Verse 90

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Allah Guide those who reject Faith after they accepted it and bore witness that the Messenger was true and that Clear Signs had come unto them? but Allah guides not a people unjust.}⁶⁷.

The Najran Christian delegation came to the Prophet PBUH requesting al-Mubāhalah [cursing], but after witnessing the state of Prophet Muhammad PBUH and the similarity between his message and the message of earlier prophets they withdrew their request and feared.

Thereupon, Allah revealed: {If any one disputes in this matter with thee, now after full knowledge Hath come to thee, say: "Come! let us gather together, - our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allah on those who lie!"} [Al-Omran: 61].

al-Mubāhalah is to say: "O God, curse the liar regarding Jesus ..." The Prophet PBUH agreed and came out along with al-Ḥasan, al-Ḥusayn, Fāṭimah and 'Alī and said to them: "Say Amen when I supplicate." The delegation replied: "We will discuss and update you." When they internally discussed one of their leaders said: "By God, you know, O Christians, that Muhammad is a prophet sent by God, and there is no prophet made al-Mubāhalah with any people unless they have ruined." They finally refused to make al-Mubāhalah and agreed to make conciliation against Jizyah^{68 69}.

Imagine!

They made conciliation with him against not to supplicate against them!

What a stickler and balky people!

'ibn 'Abbās narrated: "If they made al-Mubāhalah, they would have returned back losing their wealth and families."⁷⁰

Those who witness the truthfulness of Prophethood shall have no argument for their disbelief. Allah says: {Say O Muhammad: Ye People of the Book! Why reject ye the Signs of Allah, of which ye are Yourselves witnesses?}⁷¹

The belief of any person shall not be valid while denying any of God's messengers even though he accepts others.

Allah says: {O ye that believe! Fear Allah, and believe in His Messenger}⁷²

(O ye that believe) in Jesus (Fear Allah, and believe in His Messenger) Muhammad PBUH.⁷³

There is no theist reasonable person shall reject the message of Islam after being clearly delivered to him!

⁶⁷ The Noble Qur'an, Chapter 3, Verse 86

⁶⁸ Jizyah; Protection fee A tax taken from non-Muslims living in a Muslim state to protect them

⁶⁹ Quotes from Tafsīr al-Bağawī

⁷⁰ Tafsīr al-Ṣuyūṭī

⁷¹ The Noble Qur'an, Chapter 3, Verse 70

⁷² The Noble Qur'an, Chapter 57, Verse 28

⁷³ Quotes from Tafsīr Jalālud-Dīn al-Maḥallī

Prophet Muhammad's Characteristics and Attributes

Whoever thinks that minds would be conceived by sword or reversion of people would be for a worldly reward is just a deluded ignorant.

There is no nation converted its faith for a temporal threat. And there is no generation comprehensively surrendered and even converted to a sincere servant of a new religion for just a sword threat.

The assumptions of new atheists to justify the conversion of the majority of world's civilizations by one generation - Generation of Prophet's Muhammad PBUH Companions - to Islam and the withdrawal of polytheistic thoughts from its hearts shall cause loss of their credibility rather than preservation of their atheism!

The people of Mecca, Madinah, Bahrain, and Yemen believed in Prophet Muhammad PBUH without any promise to give them anything or any threat to take from them anything.

Further, al-Jilindī, King of Oman at the time of Prophet Muhammad converted to Islam, without any fear of any threat nor any hope in any presidency. He embraced Islam because prophet PBUH enjoins goodness and act accordingly and forbid evil and act accordingly.

al-Jilindī said: "What has guided me to this illiterate Prophet is that he is the first practicer of any goodness he enjoins and the first abandoner of any evil he forbids... and that he fulfills promises and I testify that he is a prophet."⁷⁴

Furthermore, al-Najāshī [Negus], king of Abyssinia at the time of Prophet PBUH, embraced Islam when he heard Ja'far 'ibn 'abī Ṭālib - may Allah be pleased with him - reciting Sūrah Maryam [Chapter 19 of the Noble Qur'an] and said: "This revelation and the revelation of Jesus come out from the same source, then he cried until his beard became wet."⁷⁵

As for Bāḍān 'ibn Sāsān, The Persian King's governor of Yemen, he embraced after witnessing a live miracle done by the Prophet PBUH. On the account that the Prophet PBUH told Bāḍān's messengers that The Persian King will be ruined after tearing out the prophet's letter to him. The two messengers did not accept that as true and they returned back to Bāḍān, and Bāḍān waited for the prophecy. After months, the news came that The Persian King was ruined at the specified time of the Prophet PBUH and Bāḍān embraced Islam as well as all his authorities and consequently all Yemen's people. Later on, a delegation from Yemen came to the prophet to learn about Islam and the prophet dispatched with them Mu'āḍ 'ibn Jabal.⁷⁶

Hence, whoever thinks that the sword caused Islam to spread has gone far away from the truth.

Rather, the sword has not been raised but against Islam, and the disbelievers have not been busy but in planning to destruct the message of the prophet and to kill him by any means.

Since the first moment of the mission of Prophet Muhammad PBUH, it has been opposed by the sword sometimes and by double-dealing many times. Meanwhile, the Prophet PBUH knew the states of

⁷⁴ As detailed in "al-'Iṣābah fī Tamyīz al-Ṣaḥābah" written by 'ibn Ḥajar and "al-Ṣifā" written by al-Qāḍī 'Iyāḍ; chapter of the miracles and characteristics of the prophet

⁷⁵ Narrated by Imam 'Aḥmad (1/202) and judged by al-Hayṭamī in "Majma' al-Zawā'id" as: Its narrators are authentic

⁷⁶ al-Bidāyah Wān-Nihāyah, Vol. 2 The end of Persians in Yemen

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prophets before him - i.e. being killed or tortured - yet that did not prevent him from conveying the message and bravely bearing the hardships and was patient with the disbelievers and even supplicated for them.

In addition, he resided with few companions for thirteen years between people desiring to kill him and his followers.

He brought them a monotheistic religion contradicting their heritage and discrediting their reasoning.

He was reciting the Quran in their assemblies criticizing them and their false deities.

He was attending gatherings, occasions and exposes himself to the tribes in order to call them to the monotheism of all prophets and warn them from polytheism and polytheistic delusions. Meanwhile, Quraysh, by its nobles and planners, was monitoring and following him and deviating people away from hearing anything from him to the extent that they ordered the pilgrims to Mecca to put cotton in their ears in order not to hear the Quran lest they would be affected!⁷⁷

They remained planning and trying to kill him and his followers, killed and tortured some of his followers, boycotted him and his tribe for four years, besieged his house, threw dirt on his shoulder while praying and did their best in plotting against him. Allah says: {Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though they were such as to shake the hills!}⁷⁸

His tribe extensively urged him to surrender to Quraysh, stop criticizing their false gods and discrediting their minds, yet he withstand on the way of his mission.⁷⁹

In addition, the Prophet PBUH experienced many different statuses, varying from richness and poverty, safety and fear, residence and travel, his beloved ones died between his hands, imprisoned, starved, oppressed, seduced and they tried to assassinate him. There is no prophet was tortured nor harmed more than him PBUH.⁸⁰

It is worthy to wonder, with such tremendous threatening and torturing; why he didn't cease his mission?

In Taif, boys threw him until his head and leg were bleeding. And He entered Mecca under the protection of Mut'im ibn Adiyy then Mut'im canceled his protection, intestine of camel were thrown on his back, he suffered with his followers the pains of siege and hunger for three years in Mecca.

Prophet Muhammad PBUH tied a stone or two to his belly from hunger.

He PBUH said: "I was frightened for the sake of Allah when nobody feared, tortured for the sake of Allah when nobody tortured. Bilal and I spent thirty days and nights having nothing to eat but some food under the arm of Bilal."⁸¹

Meanwhile, polytheists were trying to seduce him by presidency and wealth not against abandoning his call, but against leaving them and their idols un-criticized!

However, his call was a true revelation not from himself so that he can abandon it for the best offers!

He remained steady and strong against all of these trials, brave against all terrors, never escaped nor worried. 'Alī ibn 'abī Tālib - may Allah be pleased with him - said: "During the severest part of wars, we

⁷⁷ As mentioned in the story of embracing Islam of al-Ṭufayl ibn 'Amr al-Dawsī. See: "Dalā'ilun-Nubuwwah" written by al-Bayhaqī (2108).

⁷⁸ The Noble Qur'an, Chapter 14, Verse 46

⁷⁹ Paragraph inspired from "The Message of the last of Prophets: Muhammad (PBUH)" written by Dr. Thamir bin Nassir, al-Rushd Publishers.

⁸⁰ Ibid

⁸¹ Sunan al-Tirmidī, Hadith No. 2472

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were shielding ourselves by the Prophet PBUH so that he shall become the nearest one to the enemy. I witnessed the Day of Badr when we sheltered ourselves with the Prophet PBUH and he was the nearest one to the enemy.”⁸²

As for his worship, his remembrance of Allah in all times, his long standing in prayer until his feet swelled up, his continuous fasting, giving all his wealth for charity, his kindness towards his family and neighbors, his care of the companions; there are tremendous narrations of numerous stances. How a reasonable person knows about his turning away from any worldly desires while believing that he asked for such desires through the sword.

This turning away from worldly desires is real and isn't out of inability.

He PBUH never fill his stomach with even barely bread for three consecutive days until he passed away.⁸³

His food would be only dates and water for one or two months.⁸⁴

He never slept on silky or soft mattresses. 'ibn Mas'ūd visited him one day in his house and found the impact of sleeping on mats on his side, he cried for what he saw. The prophet asked him: Why do you cry, O Abdullah? 'ibn Mas'ūd replied: O Allah's Messenger, Chosroes and Caesar wear, sleep and lie on silk and brocade! The prophet replied: Don't cry O Abdullah, it is for them in this world and for us in the Hereafter. The life of me and the worldly life is like a passenger who gets some rest under the shadow of a tree then he left it.⁸⁵

He PBUH used to sleep on a leather stuffed with arum and died while his shield was mortgaged to a Jew.⁸⁶

In light of what is mentioned when atheists accuse the Prophet of seeking the worldly desires; know that they don't know anything about his biography. How he shall be satisfied with such harsh life while he can obtain all worldly desires. And He PBUH only died when the Arabian Peninsula embraced Islam.

As for his mercy PBUH; Mu'āwiyah 'ibn al-Ḥakam said: While I was praying with the Messenger of Allah PBUH, a man in the company sneezed. I said: May Allah have mercy on you! The people stared at me with disapproving looks, so I said: Woe be upon me, why is it that you stare at me? They began to strike their hands on their thighs, and when I saw them urging me to observe silence (I became angry) but I said nothing.

When the Messenger of Allah PBUH had finished the prayer (and I declare that neither before him nor after him have I seen a leader who gave better instruction than he for whom I would give my father and mother as ransom). I swear that he did not scold, beat or revile me but said: Talking to persons is not fitting during the prayer, for it consists of glorifying Allah, declaring his Greatness and recitation of the Qur'an.⁸⁷

Also a Bedouin came upon the Prophet PBUH and pulled his garment so violently that the hem of the garment impressed on his neck, caused by the violence of his pull. Then the Bedouin said, "Order for me

⁸² Narrated by 'Aḥmad

⁸³ Saḥīḥ al-Buḥārī, Hadith No. 4955

⁸⁴ Narrated by al-Buḥārī and Muslim

⁸⁵ Narrated by al-Buḥārī (4913) and Muslim (1479)

⁸⁶ Narrated by al-Buḥārī (2916) and Muslim (1603)

⁸⁷ Narrated by Muslim (841)

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something from Allah's Fortune which you have, it is not your money or the money of your father!" The Prophet PBUH turned to him and smiled, and ordered that a gift be given to him.⁸⁸

The prophet ... was dealing with all matters in wisdom.

He was always smiling and easy. He did not speak but for proving or approving a truth or invalidating a falsehood. He was generous to a great extent; he responded the invitation of slaves, ate with lechers, milked his sheep and served himself.

Despite his illiteracy, Allah bestowed upon him great wisdom, numerous knowledge and comprehensive rulings in the religious and worldly affairs in small and giant matters.

He was sent with the perfect Book to the perfect followers with the perfect Sharia.⁸⁹

The Quran was not tailored for his convenience, or the norms of his environment, nor the desire of his beloved ones. Rather, the Quran came to correct, interpret, guide and teach him.

The human false claimers and those who desire to be praised are trying their best to conceal their shortcomings and reality. However, the Quranic verses repeatedly corrected some of the prophetic incidents and opinions such as the beginning of Sūrah 'Absa, al-Taḥrīm [Chapters 66&80] and the verses concerning the captives of Badr battle.

Further, if you considered his urgent need to have revelation in certain distressful situations to defend himself against the disbelievers or to answer some doubters, yet the revelation may come too late. If this revelation from himself, it would never be late.

Peace be upon him.

Last but not least, Allah stated that his prophet will be victorious and his religion will be prevailed and spread. At that time, polytheism has prevailed; the Arab kings were well-established on their thrones and never imagined or dreamed to conquer the kingdoms of Persia, Chosroes and Constantinople. However, his generation overpowered Persians and Romans and deported them from Egypt, Levant, and Northern Africa.

Shortly before such great incidents, Arabs would laugh at hearing that this prophet will be victorious and invalidate the falsehood of polytheism in the east and west. And they considered his victory as blowing up mountains by a feather!⁹⁰

Even more, Allah stated in His Book that the prophet will be victorious and the religion will prevail, and whoever thinks that these are just illusions, then he can hang himself by a rope to see if his rage goes away. Allah says: {If any think that Allah will not help him His Messenger in this world and the Hereafter, let him stretch out a rope to the ceiling and cut himself off: then let him see whether his plan will remove that which enrages him!}⁹¹

Hence, verses prophesized that there is no doubt in his victory, which has been exactly happened!

⁸⁸ Narrated by al-Nasā'ī (4776) and 'abū Dāwūd (4775)

⁸⁹ Paragraph inspired from "The Message of the last of Prophets: Muḥamad (PBUH)" written by Dr. Thāmir bin Nassir, al-Rushd Publishers.

⁹⁰ Ibid

⁹¹ The Noble Qur'an, Chapter 22, Verse 15

Some of the signs that indicate the Prophethood of Muhammad PBUH

The Prophet ... prophesized many future incidents and it exactly happened as he told. These prophecies indicated his truthfulness and divine support.

For example:

- He told 'Umm Ḥarām bint Miḥān that some of his followers will sail in the middle of the seas as invaders for the sake of Allah and she will be the first martyr thereupon. This prophecy exactly happened⁹²; as she sailed at the time of the Caliphate Ottoman and dead in Cyprus and buried there. Her mosque there is quite known until now!⁹³
 - He narrated that Muslims will fight with the Turks; people with small eyes, red faces, and flat noses. Their faces will look like shields coated with leather. Shaykhul-Islam 'ibn Taymiyah said: "Muslims fought all these people and they were the Tatars."⁹⁴
 - He told that some people will apostate while there was no indication for such apostasy as all people were entering Allah's Religion in crowds and they were tortured to leave Islam but they held fast to Islam. The same has happened.⁹⁵
 - He told that 'Umar 'ibn al-Ḥattāb, 'Uṭmān 'ibn 'Affān, 'Alī 'ibn 'abī Ṭālib, Ṭalḥah and, al-Zubayr 'ibn al-'Awwām will die as martyrs, not on their beds. He was upon the mountain of Ḥirā', and there were along with him 'abū Bakr, 'Umar, 'Uṭmān, 'Alī, Ṭalḥah and al-Zubayr, that the mountain stirred; thereupon Allah's Messenger PBUH said: "Be calm, there is none upon you but a Prophet, a fidelitous (the testifier of truth) or a Martyr."⁹⁶ So he testified that he is a prophet, 'abū Bakr al-Ṣiddīq is fidelitous and the others are martyrs. The same has happened.
- One day, 'Alī 'ibn 'abī Ṭālib - may Allah be pleased with him - suffered a severe illness, 'abū Sinān al-Du'alī, said to him: "O 'Amīr al-Mu'minīn [Leader of the Faithful], We have been afraid for you during your illness."
- 'Alī said to him: "But I did not fear for myself; because I heard the Messenger of Allah - peace be upon him - said: "You ['Alī] will be stricken here and stricken here - and pointed to his temples - until your blood covers your beard. The one who will strike you is the worst one of Thamūd." The same happened to Alī⁹⁷
- Once Fāṭimah (the daughter of prophet Muhammad PBUH) came walking and her gait resembled the gait of the Prophet PBUH. The Prophet PBUH said, "Welcome, O my daughter!". 'Umm al-Mu'minīn 'Ā'ishah bint 'abū Bakr, mother of believers said: "Then he made her sit on his right or on his left side, and then he told her a secret and she started weeping. I asked her, "Why are you weeping?" He again told

⁹² Narrated by al-Buḥārī (2636) and Muslim (1912)

⁹³ 'A'lām al-Nisā', Omar Reda Kahalah, 'Umm Ḥarām bint Miḥān

⁹⁴ al-Jawāb al-Saḥīḥ, Vol. 2 p.81

⁹⁵ Narrated by Muslim (114)

⁹⁶ Narrated by Muslim (2417)

⁹⁷ Narrated by al-Ḥākim (3/122) and al-Ṭabarānī in al-Mu'jam al-Kabīr. al-Hayṭamī judged its chain of narrators as "Good".

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her a secret and she started laughing. I said, "I never saw happiness so near to sadness as I saw today." I asked her what the Prophet PBUH had told her. She said, "I would never disclose the secret of Allah's Messenger PBUH."

When the Prophet PBUH died, I asked her about it. She replied. "The Prophet PBUH said: 'Every year Gabriel used to revise the Qur'an with me once only, but this year he has done so twice. I think this portends my death, and you will be the first of my family to follow me.' So I started weeping. Then he said. 'Don't you like to be the chief of all the ladies of Paradise or the chief of the believing women? So I laughed for that.'"⁹⁸

- Among the people whom the prophet prophesized their death is his grandson al-Husayn. He told one of his wives one day: "An Angel entered my house for the first time this day and said to me: Your grandson will be killed and if you want I can show you the soil of the place in which he will be killed. The prophet continued: The angel showed me a red soil."⁹⁹

- He told his companions about the death of Negus at the same day in which Negus passed away. At this time, such news would take at least one month to reach Madinah. 'abū Hurayrah narrated: Allah's Messenger PBUH informed the people about the death of Negus [al-Najāshī] on the very day he died. He went towards the praying place and the people stood behind him in rows. He said four Takbirs (i.e. offered the Funeral prayer).¹⁰⁰

- In the day before Badr battle, 'Anas said, The Apostle of Allah PBUH said "This will be the place of falling off so and so tomorrow and he placed his hand on the ground. This will be the place of falling off so and so tomorrow and he put his hand on the ground. And this will be the place of falling off so and so tomorrow and he put his hand on the ground. He ('Anas) said "By Him in Whose hand my soul is, no one fell beyond the place of the hand of the Apostle of Allah PBUH."¹⁰¹

- One of the amazing prophecies is the story of the bad end of one pretending that he is a Muslim. It is narrated on the authority of 'abū Hurayrah saying: We participated in the Battle of Hunayn along with the Messenger of Allah PBUH. He (the Holy Prophet) said about a man who claimed to be a Muslim that he was one of the denizens of the Fire of Hell.

When we were in the thick of the battle, that man fought desperately and was wounded. It was said: Messenger of Allah, the person whom you at first called as the denizen of Fire fought desperately and died. Upon this, the Messenger of Allah PBUH remarked: He was doomed to the Fire of Hell.

Some men were on the verge of a doubt about his fate when it was said that he was not dead but fatally wounded. At night he could not stand the pain of his wound and killed himself.

The Apostle PBUH was informed of that. He (the Holy Prophet) observed: Allah is Great; I bear testimony to the fact that I am the servant of Allah and His messenger.

He then commanded Bilāl to announce to the people that none but a Muslim would enter Paradise.

Verily Allah helps this faith even by a sinful person."¹⁰²

⁹⁸ Narrated by al-Buḥārī (3624) and Muslim (2450)

⁹⁹ al-Silsilah al- Ṣaḥīḥah, 882

¹⁰⁰ Narrated by al-Buḥārī (1254)

¹⁰¹ Narrated by Muslim (1779)

¹⁰² Narrated by al-Buḥārī (3602)

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• He told that one of the liars and false claimers of Prophethood will be killed today by a righteous person. He said: “This night, a righteous person from a righteous family killed al-’Aswad al-’Ansī”. The same happened, since in this night Fayrūz al-Daylamī killed al-’Aswad al-’Ansī in Yemen.

• He told about the preservation of the Romans, saying: “The Hour will come while Romans are being the majority of people.”¹⁰³

Romans and Christians are nowadays the majority of people.¹⁰⁴

Furthermore, if you considered the authentic narrations that indicated the signs and miracles of his Prophethood, you would find Mutawātir narrations that any person has some knowledge in this science has no doubt in its authenticity.¹⁰⁵

For example:

• The narration of ’Anas and many of prophet’s companions that the Prophet PBUH used to deliver the sermon leaning on a tree trunk. When he started to use the pulpit, he went to the pulpit, and the trunk made a sorrowful sound. So he came to it and embraced it, and it calmed down. This narration was narrated by more than 10 companions to hundreds of companions of the companions and it is a high-level narration in terms of authenticity.¹⁰⁶

• Also, the camel took refuge in him and complaint the tutor of its owner is a Mutawātir narration conveyed by a group of companions to hundreds of companions of the companions.¹⁰⁷

• As for the miracle of the split of the moon, it is among the Mutawātir narrations and the prophet used to recite Sūrah al-Qamar [Chapter 54] in large gatherings like Friday and Eid sermons [Islamic feasts] so that people hear such miracles and it was being cited as the authenticity of his Prophethood.

’ibn Kaṭīr said: “Muslims have consensus on the miracle of the split of the moon at the time of prophet ... and that incident has been conveyed through Mutawātir narrations.”¹⁰⁸

• In addition, the narration of the water springs from between his fingers is also a Mutawātir narration, this incident was witnessed by hundreds of companions and they conveyed it to hundreds and thousands of their companions. More than one thousand and five hundred companions made ablution and drunk from the water that springs from between his fingers ... and they said: If we were one hundred thousand, it would be enough for us.¹⁰⁹

This narration has been narrated by a massive number of people who see lie as a wicked action and

¹⁰³ Narrated by Muslim (2898)

¹⁰⁴ Romans are the largest nations that reaches 2.2 billion, then Muslims 1.6 billion.

http://en.wikipedia.org/wiki/List_of_religious_populations

¹⁰⁵ Conditions of Tawātur that require the essential knowledge as mentally agreed:

- a) A large number of narrators that it is impossible that all these people agree on a lie.
- b) The Tawātur of this large number shall be in every stage of the chain of narrators.
- c) The first narrators must see or hear the incident.

Once such conditions are fulfilled, Tawātur would be fulfilled and indicates the essential knowledge of the narration so that there is no way to deny it. Such conditions are mental that required by the mental investigation of any news.

¹⁰⁶ al-’Sifā, By al-Qādī ’Iyāḍ, p.306

¹⁰⁷ Narrated by Muslim (342), ’abū Dāwūd (2549), ’Aḥmad (1745) and al-Ḥākim Vol.2 (109)

¹⁰⁸ al-Bidāyah Wān-Nihāyah, Vol. 1 p. 118

¹⁰⁹ Faṭḥul-Bārī, Vol. 1 P.540

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prohibit it. How can they agree on such narration if it is not true?!

Rahmatullahi al-Hindi said: “The miracle of the spring of water from among the fingers of the prophet ... is greater than Moses’ miracle of the spring of water from the stone; since the latter is normal from the stones and abnormal from between a flesh and blood.”¹¹⁰

- As for the augmentation of the small amount of food to feed the whole army, it is also a Mutawātir narration that was narrated by the companions and the later narrators. al-Buḥārī mentioned these narrations in more than 5 places in his Saḥīḥ Book of Hadith.¹¹¹
- Also, the greetings of the stone and the glorification of God by a food in his hand and the trembling of the mountain in portliness to him are all authentic narrations narrated by al-Buḥārī and Muslim.¹¹²

All such Mutawātir narrations shall not be denied by the reasoning person; since it is at the top of the authenticity of ascription and confirm his Prophethood.

Thus, whoever believes that Jesus is the messenger of Allah and Moses is the messenger of Allah were prophets then denying the Prophethood of Muhammad shall be among the liars!

Since the evidence of his Prophethood are numerous and in every time some new evidence that enlighten the way of truth for those who sincerely seek it.

¹¹⁰ 'Izharul-Ḥaqq, By Rahmatullahi al-Hindi, p.31

¹¹¹ Narrated by al-Buḥārī in (1217), (2618), (3578), (4101), (6452) and all these narrations are different incidents.

¹¹² 'ibn Mas'ūd narrated: “We heard the meal glorifying Allah, when it was being eaten by prophet PBUH).”
Narrated by al-Buḥārī (3579).

Chapter Three (3): The Qur'anic Phenomenon Challenges Atheists

“The Qur’anic Phenomenon created a huge nation from nothing and preserved, through ages, a generation of people that may never be mentioned in the history without its effect.”

The Qur'anic Phenomenon Challenges Atheists

Throughout the history of life, there is no book that glorified the creator, called for monotheism, called for believing in the prophets as the ideal human beings and encouraged people to hasten to the good deeds as much as the Qur'an.

The Qur'an is mainly tailored with verses calling for monotheism, prophethood, the unseen facts, wisdoms, jurisprudence rulings, legislation and morals. All of what is mentioned have been creatively tailored by a unique style never known by the Arabs before it.¹¹³

How much heaped-up hoards of gold and silver have been paid to erase the Qur'an, demolish its effect from the hearts, scatter its followers and distort its meaning throughout the history; aiming to drive it to the same destination of the previous books.

However, despite the immense and intense tries, the Qur'an remained victorious and preserved.

Allah says: {The Unbelievers spend their wealth to hinder man from the path of Allah, and so will they continue to spend; but in the end they will have only regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Hell}¹¹⁴

If you deeply considered Christianity, you would find that all of their jurisprudence rulings [sacred laws] have been innovated or distorted. Since Jesus Christ PBUH did not know any church, let aside establish its regulations, bell, cross, secrets, metanoia [prostration for the priests], icons [images of saints], ecclesiastical ranks nor sacerdotal rituals.

Even more, there is no account of all what is mentioned in the current Bible.

It is unlawful legislations for which Allah has sent down no authority.

Similarly, if you considered the Torah, you will find it very hard in terms of application. Since the Jews bothered themselves with unlawful and unbearable legislations. For instance, the purification rituals require sacrifices and complete isolation from regular life!

Further, the Torah's provisions were centered around Solomon's Temple and the Altar, which have been completely destroyed and demolished: The Temple was destroyed and no one knows its place and The Altar was demolished. This shall be a clear evidence that this Sharia [sacred law] has been abolished.

Likely, the Hindus who fall from mountains, burn bodies, and sink in waters aiming to purify themselves are not faraway from the Jewish rituals. In fact, if God willed the people to ruin themselves for the purpose of purification, there is no sense to guide them to manufacture garments to protect them from heat and coats of mail to protect them from their mutual violence!¹¹⁵

For this reason, Shaykhul-Islam 'ibn Taymiyah - May God Have mercy on him - stated: "There is nothing in the Torah or the Bible similar to the meanings of the Qur'an whether in terms of reality, quality or quantity.

¹¹³ The statement inspired from the book (The Message of the last prophet Muhammed PBUH) written by Dr. Thamir ibn Nasir, Al-Rushd Publishers.

¹¹⁴ The Noble Qur'an, Chapter 8, Verse 36

¹¹⁵ al-'l'ām bi-Manāqib al-'Islām, p.137. By Abu al-Hassan al-Amiri

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Rather, there is clear variation for every person who deeply reflected upon the meanings of the Qur'an and the meanings of other Books."¹¹⁶

No doubt, the Qur'an is the message of "ease" for all nations. Imam Jalālud-Dīn al-Maḥallī said in his interpretation of the verse {And We will make it easy for thee to follow the simple Path}¹¹⁷, "Ease means here the easy Sharia rulings of Islam."

If you considered the meanings and sciences of the Qur'an, you will find them unlimited; since they addressed [the principles of] every scope of knowledge.

al-'Alūsī - May God Have mercy on him - said: "You shall find in the book of Allah news, judgements, rulings, reminders, preaching, parables, morals, ethics, invitation and intimidation, praising good doers, dispraising wrong doers, policies, argumentations with foes, establish arguments with evidences for the principles of faith and removing doubts, describing the facts of the unseen and describing the worlds of the heavens and earth in a unique eloquent style unlike the Arabian poems or the Bedouin prosos. Repeated recitation of its verses shall not render it disgusting. Repeated hearing of its verses shall not render it valueless. Its meanings widely vary yet perfectly joined to each other. It moves you through warnings and glad tidings and from the past to present and future and from insights to argumentations. With all of what is mentioned in mind, it has no inconsistencies in meaning nor inharmonious in words, but in a unique and eloquent linguistic style and structure."¹¹⁸

The miracle of the Qur'an is NOT in its linguistic eloquence only as atheists may think, nor in its wordings only, nor in its meanings only.

Rather, the miracle of the Qur'an includes the wording, meaning and eloquence as well as the perfect and deep consideration of the basis of different branches of knowledge, provisions, legislations and the deep analysis of the soul and its complexities.

Shaykhul-Islam 'ibn Taymiyah - May God Have mercy on him - stated: "The miracle of its meanings [i.e. the Qur'an] is greater and over the miracle of its wordings. Verily, the inability of all intellectuals of all nations to produce similar meanings is greater than the inability of all Arabs to produce similar wording."¹¹⁹

See his previous golden statement - May God Have mercy on him -: "Verily, the inability of all intellectuals of all nations to produce similar meanings is greater than the inability of all Arabs to produce similar wording."

Thus, the Qur'an has unlimited miraculous aspects with regards to its wording, meanings, arts and sciences.

Further, No Arab could produce something similar to its wording nor non-Arab could produce something similar to its meanings.

The lack of action with the availability of the cause requires inability.

As for the miraculous eloquence of the Qur'an, it resulted from using the most eloquent wordings that entailed the most perfect meanings through the most eloquent style.

If you circulated one single word from the Qur'an through the whole Arabic language to come up with a

¹¹⁶ al-Jawāb al-Sahīḥ, Vol. 5, p.435

¹¹⁷ The Noble Qur'an, Chapter 87, Verse 8

¹¹⁸ al-Dalā'il al-'Aqliyyah [By al-'Alūsī], Manuscript

¹¹⁹ al-Jawāb al-Sahīḥ, Vol. 5, p.435

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better word, you will never find a better substitutive word.¹²⁰

Furthermore, if you intended to emulate the eloquence of the Qur'an by using other words, you will admit your inability and its victory.

For instance, see the concise and harmonious words yet plenty meanings of the verse:

{وقيل يا أرض ابلعي ماءك ويا سماء أقلعي وغيض الماء وقضي الأمر واستوت على الجودي وقيل بعدا للقوم الظالمين}
(سورة هود، الآية ٤٤)

{Then the word went forth: "O earth! swallow up thy water, and O sky! Withhold thy rain!" and the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: "Away with those who do wrong!"¹²¹}

Also, see the miraculous concise style in the verse:

{فلما أسلما وتله للجبين}
(سورة الصافات، الآية ١٠٣)

{So when they had both submitted their wills to Allah, and he had laid him prostrate on his forehead for sacrifice}¹²²

The interpretation of the verse:

"فلما أسلما" Means submitted their wills and surrendered to the command of God.

"وتله للجبين" Means laid him down upon his forehead-side. Since every person has two sides of forehead and the forehead itself. The meaning of the Arabic word entailed laying him down on his side and passing the knife over his neck from that side without causing him killed by the Will of Allah.¹²³

Could you bring the same meaning with the same number of words used in an eloquent frame and harmony with the context of other verses?

In addition, if you moved away from the Arabic language aiming to translate a word like "أنزلكموها" in the verse:

{قال يا قوم أرأيتم إن كنت على بينة من ربي وآتاني رحمة من عنده فعميت عليكم أنزلكموها وأنتم لها كارهون}
(سورة هود، الآية ٢٨)

{He said: "O my people! See ye if it be that I have a Clear Sign from my Lord, and that He hath sent Mercy unto me from His own presence, but that the Mercy hath been obscured from your sight? shall we compel you to accept it when ye are averse to it?"¹²⁴}, you will have to translate the same word to seven words in the English Language "Shall we compel you to accept it".

The concise wording of the Qur'an yet entailing comprehensive meanings is widely known. For example, the word "فأسقيناكموه" in the verse:

¹²⁰ The statement inspired from the book (The Message of the last prophet Muhammed PBUH) written by Dr. Thamiir ibn Nasir, Al-Rushd Publishers.

¹²¹ The Noble Qur'an, Chapter 11, Verse 44

¹²² The Noble Qur'an, Chapter 37, Verse 103

¹²³ Tafsir al-Jalalayn

¹²⁴ The Noble Qur'an, Chapter 11, Verse 28

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{وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ
(سورة الحجر، الآية ٢٢)}

{And We send the fecundating winds, then cause the rain to descend from the sky, therewith providing you with water in abundance though ye are not the guardians of its stores.}¹²⁵ entails a proposition, verb, subject, first object and second object. All in one word!

Hence, when the very eloquent Arabs heard the Qur'an, it touched their hearts severely due to its effect and eloquence.

Jubayr 'ibn Mut'im narrated: "And when I heard him recite: 'Were they created of nothing, or were they themselves the creators? Or did they create the heavens and the earth? Nay, they have no firm belief. Or are the Treasures of thy Lord with them, or are they the managers of affairs?'"¹²⁶ Jubayr said, "it was as if my heart were about to take flight."¹²⁷

All of what is mentioned indicates that the Qur'an has been developed to challenge, guide and correct the false perceptions!

¹²⁵ The Noble Qur'an, Chapter 15, Verse 22

¹²⁶ The Noble Qur'an, Chapter 52, Verses 35:37

¹²⁷ Saḥīḥ al-Buḥārī, Hadith No. 4501

The Qur'an has been severely knocking the eloquent polytheists, stultifying their minds, dispraising their idols and challenges them to come up with something similar to the Qur'an or even one single chapter, while they have been unable to replicate it.

Rather, Allah addressed the disbelievers saying: {But if ye cannot - and of a surety ye cannot ¹²⁸ and finally, they did not nor were they capable of doing so.

Indeed, some silly individuals of them tried to do the same, whoever, he exposed himself like Musaylimah and they turned away from him, and departed.¹²⁹

A man would wonder; How can a person challenge certain people in what they were distinguished and mastered, then leave them over and through many years without making any advance in that challenge?

Dr. Abdullah Diraz - May Allah Have mercy on him - said: "Didn't the prophet PBUH fear to trigger their eloquent fanaticism, so that they would race each other to accept the challenge with much concern?

What would the prophet PBUH do if some of their eloquent figures gathered to develop a similar challenging version after numerous revisions as they were doing with the poems? So that they could develop some kind of work that might equal The Noble Qur'an - even in some aspects!

How could the prophet PBUH let himself issue the challenge for coming generations and even mankind and Jinns altogether until the Day of Judgement?

Only a person who perfectly knows himself, God's Decree and God's Revelation would try this adventure and challenge the whole world. Consequently, he proved that it was God's Decree and no person dared to challenge it throughout the history but he was clearly exposed and failed.¹³⁰

The Qur'an challenged, in embarrassing statements, the people of eloquence to come up with something similar or even one chapter but they ultimately failed.

Neither the whole Arabs nor the other challenged nations could produce a satisfactory challenging version.

al-'Alūsī - May God Have mercy on him said: "Up till now, no one duly tried to replicate the Qur'an.

Throughout the history, all the challenged persons and nations showed their incapability and even this matter will last until God inherits the earth and all beings thereon. Indeed, Allah the best of inheritors.

It is just as the prophet Muhammed PBUH live in our time and all times, and as the Revelation still continued without interruption. The proof of his prophethood [i.e. the Qur'an] is a perpetual reminder to people all over the world before the rising of the sun, and before its setting = that he was a truthful Messenger."¹³¹

Those whom the Qur'an challenged to produce like its example deemed that military solutions and gathering parties to fight Allah's Messenger PBUH is easier than accepting the challenge.

This was the best of what they would do. Allah says: {The Unbelievers say: "Listen not to this Qur'an, but talk at random in the midst of its (reading), that ye may gain the upper hand!"}¹³²

¹²⁸ The Noble Qur'an, Chapter 2, Verse 24

¹²⁹ The paragraph is inspired from the book of (al-Šifā) [By al-Qāḍī 'Iyāḍ], pages 1:365.

¹³⁰ al-Naba'ul-'Azīm [By Dr. Abdullah Diraz], pages 44:45

¹³¹ al-Dalā'il al-'Aqliyyah [By al-'Alūsī], Manuscript

¹³² The Noble Qur'an, Chapter 41, Verse 26

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Further, when al-Ṭufayl 'ibn 'Amr al-Dawsī, who was a prominent poet and chief of Daws tribe in Yemen arrived Mecca, the people of Mecca, as usual, warned him from listening to the Qur'an of Muhammed PBUH in order not to being hooked to its magic! Even when he went to al-Masjid al-Ḥarām [The Sacred Mosque of Mecca], he put some cotton in his ears for the same purpose!

However, he found something within his heart against this approach and spoke to himself: I am intelligent and a poet and can differentiate between what is right and what is wrong. So, he removed the cotton from his ears and heard some verses of the Qur'an. Simultaneously, the Qur'an conquered his heart and embraced Islam.

Later, he returned to his people inviting them to Islam. On his way back, a beam of light emerged out of his whip, so he reached by its guidance, his family embraced Islam and around 80 families from his tribe embraced Islam, who were migrated to the Messenger in Madinah.¹³³

The effect of the Qur'an on the soul is marvelous, it softens and expands the hearts and captures the minds.

The disbelievers' women and children used to crow around 'abū Bakr's house at the beginning of al-Da'wah [invitation to Islam] whenever he recited the Qur'an, due to the extreme extent of their admiration and affection to it.

al-Buḥārī narrated in his his Saḥīḥ Book of Hadith: "abū Bakr thought of building a mosque in the courtyard of his house and he did so. He used to pray and recite the Qur'an in it. The pagan women and their children used to stand by him and look at him with surprise. 'abū Bakr was a softhearted person and could not help weeping while reciting the Qur'an. The chiefs of Quraysh pagans became afraid of that (i.e. that their children and women might be affected by the recitation of Qur'an)." ¹³⁴

The influence of the Qur'an on the hearts is fantastic; it sows certainty in the rusted heart and instills faith within the frustrated infidel.

God drew our attention to this reality and ordered us to make use of such influence on the heart to the extent of inviting the disbeliever during the turmoil of fighting to listen to the Qur'an: Allah says: {If one amongst the Pagans ask thee for asylum, grant it to him, so that he may hear the word of Allah; and then escort him to where he can be secure. That is because they are men without knowledge.} ¹³⁵
Exalted is Allah!

How could a disbeliever, during the turmoil of fire, submit to the book of his enemy at that time?!
It is Qur'an's secrets!

How many persons, who were enemies to the Messenger of Allah PBUH, planned and aimed to assassinate him, yet once they heard the Qur'an the faith filled the corners of their heart and was shown in their eyes?!

Thus, the Qur'an has a great influence on the souls which still remains until now despite containing legislations and regulations and being frequently recited. It still the best friend in times of seclusions and the missed reminders in times of trials. And it removes loneliness wherever it is.

Allah says: {Allah has revealed from time to time the most beautiful Message in the form of a Book, consistent with itself, yet repeating its teaching in various aspects: the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is

¹³³ Dalā'il al-Nubuwwah [By al-'Asbahānī] Vol. 1, p.312 / Sīrat 'ibn Hišām, Vol. 1, p. 382

¹³⁴ Saḥīḥ al-Buḥārī, Hadith No. 2297

¹³⁵ The Noble Qur'an, Chapter 9, Verse 6

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the guidance of Allah: He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide.¹³⁶

Thus, the souls are being rejoiced and the hearts are being expanded under the effect of Allah's book until it becomes worried and unexcited.¹³⁷

When al-Walīd 'ibn al-Muḡīrah heard this verse {Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye may receive admonition.}¹³⁸ from the prophet PBUH he said: "By Allah, it is mixed with sweetness and covered with charm. Its lower level is bestowing and its higher level is fruitful. It is not a man-made book. By Allah, it has no similarity with what we produce of eloquent speech."

Hence, the Arab delegations agreed not to listen to this Qur'an nor let families listen to it. For this is the only way to resist the challenge of producing anything similar to the Qur'an.

How could the Arabs challenge a book that contained the highest aspirations of Arabic eloquence, concise structure and perfect narration?!

Considering all what is mentioned; the prophet PBUH was unlettered. Allah says: {And thou wast not able to recite a Book before this Book came, nor art thou able to transcribe it with thy right hand}¹³⁹

A man would wonder;

- how Muhammed PBUH could produce such a book that contained the news and history of ancient people?
- How could he harmonize the statement of the Qur'an and deliver it without proofreading nor review?
- How could he address the different causes and reasons behind its revelation by himself?!
- Further, How could he, by himself, after the revelation of certain verses order the inscribers to put it between so and so verses in so and so chapters without disarrangement with the coming and late verses as if the whole thing has been revealed in one time?!¹⁴⁰

Exalted is Allah!

¹³⁶ The Noble Qur'an, Chapter 39, Verse 23

¹³⁷ The paragraph is inspired from the book of (The Message of the last prophet Muhammed PBUH), [By Dr. Thamir ibn Nasir], Al-Rushd Publishers.

¹³⁸ The Noble Qur'an, Chapter 16, Verse 90

¹³⁹ The Noble Qur'an, Chapter 29, Verse 48

¹⁴⁰ Dr. Abdullah Diraz - May Allah Have mercy on him - addressed this astonishing issue in his book (al-Madḥal 'Ilā al-Qur'ān al-Karīm: Introduction to The Noble Qur'an -) saying: "During the time of revealing the Qur'an, some of the topics were separately increasing and gradually formed independent units after being united with other verses revealed later according to the instructions of the prophet PBUH to the inscribers as well as the instructions of the Angel Gabriel to the Prophet PBUH. If we considered the numerous timings of revealing different verses, and noted that generally these verses are being related to certain causes; this shall draw our attention to wonder about the time in which every chapter has been organized as one independent unit. Definitely, as if the Qur'an was numbered units in an old building, which has been intended to being re-built in another place according to the same sequence of the numbers of units. Otherwise, how this immediate and methodological arrangement if the verses being done simultaneously with regards to many of the chapters of the Qur'an? Further, what is the kind of such historical assurance may the person have while putting such plan regarding the future incidents, its required legislations, its solutions and the linguistic frame according to which these solutions shall be presented considering matching its particular chapter? Shall not we conclude that the perfection of this plan requires an intervention from a Supreme Power that has the capability to perfectly produce this marvelous harmonization?"

The Qur'an does not have a compelling influence through its eloquence only, nor its clear establishment of the basis of the religion and the belief of the previous prophets, nor confined itself to correct the distortion of deviants.

Rather, it exceeded all of what is mentioned to various miraculous aspects concluded by brilliant minds. You shall read in the Book of Allah prophecies being achieved precisely as it was mentioned. You also shall read a history of ancient people being approved and accredited by chronical research. Further, you shall read a unique analysis of the nature, desires, contemplations and deterrents of the soul.

Thus, you shall find throughout time and experiences of different people the exact portrayed image!

We will have no enough time if we intended to explain every miraculous aspect of the Qur'an.

We ask Allah to forgive our shortcomings. Yet our excuse is to provide a hint that may guide, qualify and provide the self-determination to the next step (of serving this aspect of the Qur'an).

So, O Allah we ask you forgiveness and mercy!

Herein this article, we shall limit [our-self ourselves](#) to observe something presented by the Qur'an fluently, which has been provided as a consequence of certain attitudes, not as a challenge or showing off a miracle.

■ The Qur'an presented certain and particular people as disbelievers who WILL die without believing in the prophet.

Surprisingly, the exact prophecies have been fulfilled without any exception. If only one of them embraced Islam, the whole message would be immediately terminated!

Among these particular people were:

- 'abū Lahab, about whom Allah said: {Burnt soon will he be in a Fire of Blazing Flame!}¹⁴¹

- al-Walīd 'ibn al-Muḡīrah, about whom Allah said: {Soon will I cast him into Hell-Fire!}¹⁴²

Furthermore, the Qur'an prophesized that the latter has many sons and he desired to [has-have](#) more, yet he will not fulfill his desires!

Allah said: {To whom I granted resources in abundance, and sons to be by his side! - To whom I made life smooth and comfortable! Yet is he greedy-that I should add yet more; - By no means!}¹⁴³

al-Baḡawī - May Allah Have mercy on him - said about the interpretation of this verse: "al-Walīd has been losing his wealth and sons after the revelation of this verse until he passed away."

In addition, the Qur'an mentioned that due to the severe [hostility](#), plenty wrongdoings, preventing goodness and telling [lies](#) about the verses of Allah, al-Walīd 'ibn al-Muḡīrah will be known by cutting his snout.

Allah said describing him: {Habitually hindering all good, transgressing beyond bounds, deep in sin, Violent and cruel, - with all that, base-born, - Because he possesses wealth and numerous sons. When to him are rehearsed Our Signs, "Tales of the ancients", he cries! Soon shall We brand the beast on the

¹⁴¹ The Noble Qur'an, Chapter 111, Verse 3

¹⁴² The Noble Qur'an, Chapter 74, Verse 26

¹⁴³ The Noble Qur'an, Chapter 74, Verses 12:16

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snout!}¹⁴⁴.

'ibn 'Abbās said: "This has been done during the Day of [the battle] of Badr - his snout was cut by the sword"¹⁴⁵

Further, the Qur'an moved further to another great dimension. It emphasized, at the beginning of invitation to Islam, that there will be military encounter between the party of the prophet Muhammed PBUH and the party of the Quraysh disbelievers.

This would be considered as a miraculous affirmation showing the difficult acceptance of Dawah with regards to Quraysh compared to other cities like Madinah, Yemen, Bahrain and Oman which easily accepted Islam.

Furthermore, it was not one military encounter only, yet numerous military encounters. All of that was at the early beginning of the invitation to Islam during which no person could [have](#) predicted what will happen in the next hours, let aside decades!

Allah mentioned, before Hijrah, regarding the defeat of Quraysh: {Soon will their multitude be put to flight, and they will show their backs}¹⁴⁶

Moreover, this kind of verses and warnings have been repeated in most of the chapters that have been revealed at the beginning of invitation.

Allah said: {until, when they see the warning of Allah being fulfilled - either in punishment or in the approach of the Hour, - they will at length realize who is worst in position, and who weakest in forces!}¹⁴⁷

Meaning: The Quraysh disbelievers will be perished in decisive battels or before these battels.

What kind of outlook [that affirming affirms](#) the end of war due to the bullheadedness of Quraysh disbelievers?!

What kind of outlook that putting the whole invitation of Islam under certain prophecy that may cause Da'wah collapse if the leaders, nobles and masters of Quraysh embraced Islam?

How many Arabian steppes [deserts] and [cities that](#) embraced Islam rapidly without any military resist? What if the nobles and masters of Quraysh decided to embrace Islam disregarding all of the mentioned prophecies?

Imagine!

Then look how Quraysh disbelievers prepared the armies and spent their most valuable wealth and human resources to fight the emerging invitation. [However](#), they were not aware of such issue - to pretend that they are Muslims to falsify the prophecies - that may ultimately put an end to their concerns and anxieties.

Accordingly, if the Qur'an was not an authentic revelation sent by God, what any other interpretation could be delivered by a mindful person regarding the complete trust of prophet Muhammed PBUH about what will happen in the future?

In addition, the Qur'an challenged the Jews to wish for death saying: {Say: "O ye that stand on Judaism! If ye think that ye are friends to Allah, to the exclusion of other men, then express your desire for Death, if ye are truthful!" But never will they express their desire for Death, because of the deeds

¹⁴⁴ The Noble Qur'an, Chapter 68, Verses 12:16

¹⁴⁵ Please refer to the interpretation of the verse in Tafsir al-Bagawī interpretation

¹⁴⁶ The Noble Qur'an, Chapter 54, Verse 45

¹⁴⁷ The Noble Qur'an, Chapter 19, Verse 75

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their hands have sent on before them! and Allah knows well those that do wrong!}¹⁴⁸

However, they never wished death for themselves, since they know if they wished ~~the same that~~ it will come to them immediately, nevertheless the necessity and claim of responding to the challenge.

al-Qāḍī 'Abdul-Jabbār said: They did not wish this despite their strong keenness to contradict and expose the prophet PBUH and despite ~~that~~ it was very easy to do so.

The prophet did not state that such challenge is from himself, rather, he said that the challenge is from his Lord and their Lord Who Knows what they hide and what they reveal, which shall be more severe than the challenge of Arabs to produce anything similar to the Qur'an. This stance shall not be affirmed by the prophet PBUH except after having a complete certainty about the challenge.

The prophets' enemies and atheists are still confused how the Jews did not wish for death at the time of this challenge so that they render him untruthful and overcome his invitation.¹⁴⁹

Moreover, the Qur'an prophesized the victory of the battle of Badr even before its beginning while the observed strength indicators refer to the disbelievers. Allah said: {Remember thy Lord inspired the angels with the message: "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: smite ye above their necks and smite all their finger-tips off them."}¹⁵⁰

Sheikh al-Sa'dī - May Allah Have mercy on him - said in the interpretation of this verse: "Allah addressed the believers to encourage and teach them how to fight disbelievers."

Furthermore, the Qur'an prophesized that the hypocrites will breach their covenant with the Jews of Banū al-Naḍīr and they will not support them. Allah said: {Hast thou not observed the Hypocrites say to their misbelieving brethren among the People of the Book? - "If ye are expelled, we too will go out with you, and we will never hearken to any one in your affair; and if ye are attacked in fight we will help you". But Allah is witness that they are indeed liars. If they are expelled, never will they go out with them; and if they are attacked in fight, they will never help them; and if they do help them, they will turn their backs; so they will receive no help.}¹⁵¹

The same ~~was happen~~ happened when the Jews of Banū al-Naḍīr ~~was were~~ expelled and the hypocrites did not support them, rather, they left them at the time of fight.

Ultimately, the Jews of Banū al-Naḍīr faced their own destination as a result of their betrayal without ~~any~~ receiving any support from the hypocrites!

This was ~~a clear and independent glad tidings~~ a clear and independent glad tidings from The Noble Qur'an which has ~~been~~ happened as 'ibn Kaṭīr said in the interpretation of this verse.

Another example, the Qur'an prophesized the defeat of the Persians and the victory of Romans in few years. Allah said: { 'Alif. Lām, Mīm. The Roman Empire has been defeated in a land close by; but they, even after this defeat of theirs, will soon be victorious - Within a few years. With Allah is the Decision, in the past and in the Future: on that Day shall the Believers rejoice - With the help of Allah. He helps whom He will, and He is exalted in might, most merciful. }¹⁵²

Considering the history at that time was writing the end of the Roman Empire. Parviz Persian campaigns have crushed all hope of the Roman in victory. Even, Parviz took The True Cross as an insult to the

¹⁴⁸ The Noble Qur'an, Chapter 62, Verses 6-7

¹⁴⁹ Taṭbīṭ Dalā'ilun-Nubuwwah, [By al-Qāḍī 'Abdul-Jabbār], Vol. 2, Page. 411

¹⁵⁰ The Noble Qur'an, Chapter 8, Verse 12

¹⁵¹ The Noble Qur'an, Chapter 59, Verses 11-12

¹⁵² The Noble Qur'an, Chapter 30, Verses 1:5

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Romans!

However, in a watershed moment, Hercules revived and had the victory over Parviz in a decisive battle and verse and miracle came true!¹⁵³

The Qur'an told that at the day of the Roman's victory over the Persians, the Muslims will be victorious as well. {on that Day shall the Believers rejoice. With the help of Allah}, which was precisely occurred, and the Romans victory news came during the Great Battle of Badr!¹⁵⁴

■ The Qur'an bounded fast the hearts of the companions that they will enter al-Masjid al-Ḥarām after being prevented by the disbelievers. Allah said: {Truly did Allah fulfil the vision for His Messenger: ye shall enter the Sacred Mosque, if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what ye knew not, and He granted, besides this, a speedy victory.}¹⁵⁵

Dr. Abdullah Diraz described this astonishing incident saying: "The Muslims were prevented from entering Mecca during the year of al-Ḥudaybiyah, and Quraysh conditioned that if they Muslims will come the next year, they must-to enter Mecca without any kind of armaments except their swords. Should Muslims trust that the disbelievers will fulfill their covenant while-after they experienced many breaches of covenants, relativeness, and Allah's rituals of worship?

Didn't they prevent sacrificial animal that has reached its place of slaughter?

What they will do in the future?

Although if they fulfilled their covenant of enabling the Muslims to enter Mecca, how should Muslims should trust their side if they were surrendered within their homes without any shelter or deterrent force.

Why should it not-~~it~~ be a trick to lure the Muslims into a trap, which may be indicated by the condition of being deprived from any kind of armaments except swords, a weapon that may make sense with man to man fight yet does not make sense with arrows and darts?

During such hard times, the Qur'an affirmatively promise them with the removal of all what they concern; being enabled to enter Mecca, being safe and being fulfilling the rituals of 'Umrah. Allah said: {Truly did Allah fulfil the vision for His Messenger: ye shall enter the Sacred Mosque, if Allah wills, with minds secure, heads shaved, hair cut short, and without fear.}. So, they entered Mecca in 'Umratal-Qaḍā' with safety and completed their rituals."¹⁵⁶

■ The Qur'an prophesized that there will be a day in which Islam will be the victorious religion over all other religions. Allah said: {It is He Who hath sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest it.}¹⁵⁷

Then it happens that Islam is the most-fastest growing religion in the world!

■ Further, during the most severe circumstances of al-Da'wah, Qur'an revealed that Islam will remain until the Day of Judgement. Allah said: {You remained the extent of Allah 's decree until the Day of Resurrection}¹⁵⁸

¹⁵³ <http://www.angelfire.com/nt/Gilgamesh/sasanian.html>

and for the Arabic translation please refer to: <https://goo.gl/GWGDYr>

¹⁵⁴ Please refer to the interpretation of the verse in Tafsīr al-Bağawī interpretation

¹⁵⁵ The Noble Qur'an, Chapter 48, Verse 27

¹⁵⁶ al-Naba'ul-'Aẓīm, Page 48-49

¹⁵⁷ The Noble Qur'an, Chapter 9, Verse 33

¹⁵⁸ The Noble Qur'an, Chapter 30, Verse 56

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■ The Qur'an also showed that the prophet PBUH will return to Mecca after being migrated from it to Medina. Allah said: {Verily He Who ordained the Qur'an for thee, will bring thee back to the Place of Return.}¹⁵⁹

And this place is his own city.

■ The Qur'an also promised Quraysh with plenty of wealth. Allah said: {soon will Allah enrich you.}¹⁶⁰
And this happened!

All of the afore-mentioned prophecies, and other different numerous prophecies, have ~~became~~become ~~to be~~ true!

The prophecies of the Qur'an, that has been fulfilled precisely as it was mentioned in the Qur'an, shall be a decisive evidence regarding the prophethood of Muhammed PBUH.

¹⁵⁹ The Noble Qur'an, Chapter 28, Verse 85

¹⁶⁰ The Noble Qur'an, Chapter 9, Verse 28

The Noble Qur'an is the impossible phenomenon!

Impossible in terms of repetition.

Impossible in terms of challenge.

Impossible in terms of opposing.

Impossible in terms of comparison.

The mere production of this miraculous book with its signs, eloquence, and legislations by the ~~illiterate~~ unlettered prophet PBUH is one of the most prominent indicators about his truthfulness.

Further, the inability of disbelievers to literary-pastiche it, the reconciliation of the major issues related to the existence, namely: the issue of knowledge and the issue of behavior while maintaining the marvelous eloquent rhetorical way, the harmony of every command in the Book with the standards of justice, human nature and prophets' approaches shall be among the numerous arguments for those who reflect with their intellect!

The Qur'anic phenomenon created a huge nation from nothing, preserved, through ages, a generation of people that ~~they never might being~~ may never be mentioned in the history without its effect.

This fact has been established during the hard times of this invitation! Allah said: {The Qur'an is indeed the message, for thee and for thy people; and soon shall ye all be brought to account.}¹⁶¹

Contemporary atheists could not face the Qur'anic phenomenon but through some absurdness, which were worse than being silent. Some of ~~these absurdness~~ this absurdness were:

- To claim that prophet Muhammad PBUH received the Qur'an from a Christian blacksmith, who was a non-Arab overwhelmed with his work and didn't know the Book, but see therein his own desires
- Some others claimed that the prophet Muhammed conveyed the Qur'an from Sergius the monk (Baḥīrā) when he met him while he was a child!
What an argumentation! To be silent is better for them!
- Another claim that the Qur'an was just whispers of the soul of prophet Muhammed PBUH!
Dr. Abdullah Diraz refuting this funny claim by saying: "This is really strange! An ~~illiterate~~ unlettered man ~~among in illiterate an unlettered~~ community, witnessing their clubs as long as it did not contain falsehood or debauchery, living within the same style of their living, busy with gaining the livelihood of himself and his family, worked as shepherd and merchant, has no relation with science and scientists, spent forty years on this level, then, suddenly, produced d something that he was never taught before nor anyone before him! Showing some of the concealed and distorted facts around the past.
In such case, the ignorant said: He was inspired by his own mind and consciousness.
No logic to justify that this new scientific phase ~~be is~~ a natural result of the past life of illiteracy!
It is inevitable in the case of mind to have this bounce transition as a secret to be sought out of self-limits and the circle of old information.
The atheists of al-Jāhiliyyah [the era of ignorance], who were the Arab Bedouins in the desert, were in general truer in explanation of this phenomenon and closer in its understanding than

¹⁶¹ The Noble Qur'an, Chapter 43, Verse 44

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the atheists of our age. Since they did not say that the prophet PBUH was inspired by himself. Rather, they said that such news and new sciences must have been dictated by him, so he studied what he had never studied before and learnt what he had never ~~know~~-knew before that time. Allah said regarding their statements: {Thus do we explain the signs by various symbols: that they may say, "Thou hast taught us diligently," and that We may make the matter clear to those who know.}¹⁶²

They were right, he was taught such sciences by Gabriel, dictated it from Books held greatly in honor, exalted in dignity, kept pure and holy, written by the hands of scribes - Honorable and Pious and Just.

Allah says: {Say: "If Allah had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this have I tarried amongst you: will ye not then understand?"}¹⁶³

There is no doubt that the stance of the historic news mentioned in the Qur'an is to be derived from conveying the same from another sources out of the soul-limits, not from mere reasoning."¹⁶⁴

It is worthy to mention that Qur'an is far away from being subjective around the prophet PBUH as a person. Since the prophet PBUH faced tremendous problems - such as the death of his beloved wife Ḥadījah and uncle 'abū Ṭālib - without indicating the same in any verse. Also we do not find any name of his wives mentioned in the Qur'an despite his fantastic love of his wife Ḥadījah until the end of his life, while we find the name of Mary, ~~Jesus mother~~ the mother of Jesus, repeated nearly 34 times!

Also if you look at the ~~Qur'anic~~ Qur'anic metaphors, you will find it completely different from the Arabic fiction at that time, which was drafting the poems in spinning and describing women and wine. Unlikely, the Qur'anic metaphors are a comprehensive wonderful panel in which rivers in the green meadows are mixed with the darkness in vast deep oceans.

Within such literary unity, there is accurate and precise scientific knowledge available because it is a book revealed by the Creator of heaven and earth.

In the context of addressing the scientific accuracy, The Noble Qur'an is the only sacred book that is free from any scientific fault, which is merely one of the most scientific achievements.

On the other hand, give me one booklet or pamphlet written two hundred years ago regarding any scientific issue and I will highlight clear faults.

For instance, Aristotle wrote three scientific letters in physics, cosmology and geology. There is no one accurate scientific statement within any of such letters; *since Aristotle held the view that:*

Women's teeth is-are differed from men's teeth!

Women have only three ribs!

The function of the brain is to cool the blood while the function of the heart is to heat it up!¹⁶⁵

Further, Aristotle held the view that groundwater is made up as a result of a gap in the heart of the earth that moves ocean water to it!

And other scientific myths which fill his books. While the Qur'an says regarding this latter issue, for

¹⁶² The Noble Qur'an, Chapter 6, Verse 105

¹⁶³ The Noble Qur'an, Chapter 10, Verse 16

¹⁶⁴ al-Naba'ul-'Azīm, [By Abdullah Diraz], Page. 40

¹⁶⁵ <http://chsi.harvard.edu/bok/06.html>

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example - groundwater formation – the same of what science has reached only a few decades ago, which is that underground water source is the rainwater. Allah says: {Seest thou not that Allah sends down rain from the sky, and leads it through springs in the earth?}¹⁶⁶

Thus, the source of underground water is the springs formed by rainfall, not Aristotle's gap in the depth of the continent.

Hence, the miraculous scientific accuracy shown in the Qur'an is the greatest scientific miracle at all! According to Bucaillism developed by Maurice Bucaille decades ago: The Qur'an, after precise scientific review, is the only book that is free from any scientific fault, despite it was revealed 1400 years ago.¹⁶⁷

Although, the Qur'an is primarily a book of guiding knowledge and behavior, ~~i.e.~~ not a scientific book.

If you moved away from the Qur'an to other [sacred] books and deeply considered its scientific accuracy, you will find some texts affirming the distortion of such books.

Imagine! If only one text from a book such as the Vida, the Hindu sacred book, ~~is existed~~ exists in the Qur'an?!

I will show you some of the texts in the earlier sacred books:

- Veda says: "Earth is motionless." Rigveda 2-12-12
- "God created the earth motionless." Yajurveda 6-32
- "Sun circulates around the earth inside golden cart driven by seven horses." Yajurveda 33-43
- "The bull stabilizes the heavens." Yajurveda 30-4
- * Yajurveda is one of the sacred four books in Hinduism.
- Vishnu Purana says: "Distance between the Sun and the Earth is 800 Miles." While the exact scientifically established distance reaches 93 million miles.
- Atharvaveda says: "The moon circulates within water." Atharvaveda 18-4-89.

There are many other examples, so, praise be to Allah Who revealed and maintained this religion of Islam, which has been perfectly conveyed by prophet Muhammed PBUH.

If we looked at the establishment of the aspects of faith and monotheism in the Qur'an, we will find it the ultimate sophistication in the purification of the monotheistic doctrine from any infidel or blasphemous impurities.

Dr. al-Tayib Bu-Azza said: "The Qur'an always assures the role of the sacred books in establishing the issue of Monotheism. However, it always emphasized the transcendence of ~~the~~ God over the Jewish selfishness, where the national God of Jews exist, or the Christian confusing trinity. Since Allah, the Lord of the whole worlds, there is nothing whatever like unto Him, and He is the One that hears and sees all things.

Thus, the late theological modifications after Judaism and Christianity developed by Saint Thomas Aquinas and Maimonides as a result of reading the authentic Islamic concept in establishing the creed of Monotheism. The two men tried to modify their religions to meet the new revelation that will attract all followers of ~~religion~~ religions to it if there is no rabid intervention to make an approach closer to the Islamic monotheistic perspective and establishing that the core pillars of their religions are the same


¹⁶⁶ The Noble Qur'an, Chapter 39, Verse 21

¹⁶⁷ Bucaillism at wikipedia

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outward monotheistic perspective. However, such modifications did not prevent the trend of reversion to Islam by billions of people.”¹⁶⁸

Finally, is there any fair claimer that the Qur’an has been invented by Muhammed PBUH?

Dr. Abdullah Diraz said: “Accordingly, the Qur’an is clear regarding being free from the human intervention of prophet Muhammed PBUH or any other human being. Rather, it has been totally revealed - verbally and meaningful - by Allah. It is surprising that some people still need a proof regarding the first part of the issue  that the Qur’an is not invented by Muhammed.

Indeed, if there is a just judge to finalize this issue, he will be satisfied by the statement of the holder of this issue [i.e. Muhammed].

What is the benefit for the sane person, who challenged people with miracles, to attribute his goods [i.e. the Qur’an] to other source? While, if he claimed that the Qur’an is from himself, he will not find any other human being opposing him and attributing the same to himself!

Further, the prophet PBUH acknowledged that he cannot do the same. Allah said: {Say: "If Allah had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this have I tarried amongst you: will ye not then understand?"¹⁶⁹}¹⁷⁰

It is a fair and neutral issue required by mind and logic, which is the acknowledgement that the Qur’an is Allah’s revelation.

¹⁶⁸ Inspired by some articles of Dr. al-Tayib Bu-Azza on Tawheed Forum

¹⁶⁹ The Noble Qur’an, Chapter 10, Verse 16

¹⁷⁰ al-Naba’ul-‘Azīm, [By Abdullah Diraz], Page. 21

Chapter Three (4): Total Assets of Atheism

*I swear to God, he who dies while being atheist will say this: {They will say: "Ah!
Woe unto us! Who hath raised us up from our beds of repose?"...
A voice will say: "This is what Allah Most Gracious had promised. And true was
the word of the messengers!"}*

First asset:

Atheism is following the approach of Carmathians in distorting audiology and sophistry in mentalities.

Atheism, like other think tanks is based on total assets, initial introductions, and theoretical, practical and heartfelt results!

We will present in this series, God willing, the most important total assets of atheism; and our theory will be - God willing - focused on the framework of atheism in its Arabic form under the think tanks of Islamic culture, where most Arabs atheists were raised.

Although we claim that our theories do not need more than translation into other cultures to apply to the atheism outside of our country!

Total principles may differ in meanings, but they agree at the end in think tanks!

Let's start now clarifying the point - with God's blessing -!

The first asset upon which atheism bases is: based on **distortion in audiology, and sophistry in mentalities.**¹⁷¹

We begin detailing the first part: "atheism is distortion in audiology".

Audiology means evidence of faith transmitted by word of mouth - Quran and Sunnah -, and the approach of Carmathians means camouflage, lying and ignoring the required.

Allah says: {Never did We send a messenger or a prophet before thee, but, when he framed a desire, Satan threw some vanity into his desire: but Allah will cancel anything vain that Satan throws in, and Allah will confirm (and establish) His Signs: for Allah is full of Knowledge and Wisdom}¹⁷²

The verse, "**when he framed a desire**": means that recited God's verses, so wishing in Arabic language - also - means reading and recitation.

The meaning is: There was never a prophet or messenger came and read on his people verses sent out the call for monotheism, and to reject what they are of infidelity, but threw Satan resemblance fantasies false and corrupt possibilities in the recited verses so that he could seduce and get them to incontestable arguments.¹⁷³

And there is also a saying of God {Likewise did We make for every Messenger an enemy, - evil ones among men and jinns, inspiring each other with flowery discourses by way of deception. If thy Lord had so planned, they would not have done it: so leave them and their inventions alone.}¹⁷⁴

If you mentioned to an atheist the faith evidence transmitted by word of mouth, and the miracles of the messenger PBUH and the proofs of his prophethood remaining until The Judgment Day - and we clarified some of these evidence in the phenomenon of prophethood series that covers what we would rewrite here - the atheist distort these evidence by lying and camouflage.

They might pose some suspicions for further lying. Although the suspicions of atheists are based on sources which its narration is much weaker than the reliable narration of evidence of prophethood.

Too many are the pieces of evidence of prophethood in frequent transition that the suspicions of an

¹⁷¹ These two words are mentioned in the books of creeds by Shaykhul-Islam 'ibn Taymiyah in al-Risālah al-Tadmuriyyah p. 19. He says in response to the speakers, "But they are people of the unknowns likening possibilities who sophist mentalities, and follow the approach of Carmathians in the audiologists."

¹⁷² The Noble Qur'an, Chapter 22, Verse 52

¹⁷³ Interpreting the words of The Noble Qur'an, Sheikh Hassanein Makhoul former Sheikh of Al-Azhar - May Allah Have mercy on him -.

¹⁷⁴ The Noble Qur'an, Chapter 6, Verse 112

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Although the rules of science say according to energy conservative law that “energy cannot be created out of anywhere.”¹⁷⁷

But we are faced with enormous energy created from nothing in a single moment: all energy of the universe and the matter of the universe emerged in a fraction less than a billion of a second part. In the moment 10^{-43} of a second, which it is a moment cannot be absorbed due to its extreme shortness, everything has suddenly appeared and the universe appeared, then the universe enlarged from a size that is smaller than the atom to billions of times larger than a galaxy.¹⁷⁸

Is not this considered a proof of the maker, creator, and the manufacturer? Isn't this an axiom that the mind doesn't find any response to it?

Facing this great evidence, atheists try to chicane this proof - for you - with a set of sophistic claims, such as the **thought of the absence of causality in the Quantum world.**

But the truth in this matter is: in the Quantum world, the molecules do not always follow particular or expected reactions, but they have "probabilities". And that's what the famous German physicist and mathematician, Max Born, explained for us in the course of differentiation between "Causality and Determinism": how, in the world of quantum physics, causality isn't disavowed, but inevitability is disavowed and it's replaced by the probabilities!¹⁷⁹

Moreover, the quantum phenomena occur within the context of space and time, and the universe came from no-space and no-time!

How does it seem to be correct to argue the occurrence of quantum phenomena before the emergence of space and time and thus before the emergence of quantum potential itself?

Also, what is the relationship between a mono phenomenon that occurs in the quantum world and a giant universe which its moment of appearance has been controlled by very sophisticated factors?

In addition: any attempt to conduct sophistry the proof of casualty is an anathema on natural science, because suspecting casualty eliminates any hope of explaining the world, and thus “dogma of atheism” transforms into a curse on each scientist and cerebrate!

These sophistries posed by atheist do not live up to be weak assumption as well as strong assumption; so what if we are talking about intellectual proof, not a strong or weak thought as well as to be a sophistry matched with sophistry!

The issue of religious faith is mental, cognitive, emotional, and innate axiom in a degree of certainty!

If you posed other pieces of evidence - to the atheist - such as the careful design of the first moment of creation of living organisms, and the emergence of the genome map within which microbiological systems are encoded in these objects - look at the margin for benefit¹⁸⁰ - then the Atheist will refer you

¹⁷⁷ <http://hyperphysics.phy-astr.gsu.edu/hbase/conser.html>

¹⁷⁸ Alex Filippenko, an American astrophysicist and professor of astronomy at the University of California, in the documentary: "History of the World in Two Hours".

¹⁷⁹ See the second chapter of Filippenko's famous book: Natural Philosophy of Cause and Chance.

¹⁸⁰ The genome map that is the encryption system inside every cell. This map is a complicated, complex, legal, linguistic and productive!

We describe it as “complex linguistic productive” because life is only the implementation of the meaningful genetic map and this makes it pointing to a purposeful creator; The attribute of the effect indicates the attribute of the influential.

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to allegorical issues such as afflictions and diseases.

This is how atheist deal with you and your evidence!

'ibn al-Wazīr al-Yamānī, says: "The cause of doubt and disbelief: is to look at allegorical issues, which human beings did not comprehend, nor knew its interpretation."¹⁸¹

The origin of atheist's questions is composed of mixed assumptions and fantasies, he usually refers the certain evidence to what we couldn't know, so his atheism became based on knowledge gaps and loopholes.

The atheist's answers to the faith evidence are originally misplaced answers.

Atheists fought mental evidence, initial proofs and innate introductions. They fought the system evidences and teleological intent and care, and ignored major mental issues such as the evidence of occurrence, the miracle of creating life, prophethood, religions, common sense and morality, fine-tuning in everything around us and within us, the dilemma of comprehending goodness and feeling grateful, and all evidences that cannot be confined.¹⁸²

Atheism started constantly requiring his followers to deny mental and logical axioms harsher than most religions dumping in paganism.

Atheism has only been based on the continuous suicide of the human mind at every moment and in the face of every audio or mental guide. Allah says {They will further say: "Had we but listened or used our intelligence, we should not now be among the Companions of the Blazing Fire!"}¹⁸³

Today, the issue of atheism became filled with cognitive, theoretical and physical questions and mental contradictions too. It started to justify the mentally impossible matters - Finding space, time and the world with the utmost fine-tuning out of no-space and no-time and finding life from no-life - in order to justify its existence.

The presence of atheism has become based and legislated its existence on metaphysical evidence not supported by logic, mind, plea or a scientific support.

So the outgrowth of atheism is as follows:

1. Nothing was added to nothing so it became the greatest, most fascinating thing that has the utmost fine-tuning.

Life moves according to a purposeful, productive and accurate system, under the supervision of a genetic map appeared with the utmost control from the start!

This genetic map is legal. As it creates laws well controlled and sophisticated: sonar of a doctor or traffic radar was designed according to precise and tight law to achieve purpose for which it was made. And, according to the same mental measurement, we say that the sonar of bats was designed to perform a functional, precise and tight law because bat uses high technology of echo location.

The simplest axioms of reason and logic say that the creator of this genetic map is a wise, knowing, and capable creator so the language of the genetic map shows that behind it, there is a capable speaker, especially since genetic map achieves up to pre-encrypted goals and they are full legal goals.

The genetic map is codified and works by laws. It is not random. It works in every part of the fractions up to a certain goal and is governed by a system that knows the consequence for every action. If this is not the perfect creation, then what is it?

{such is the artistry of Allah, who disposes of all things in perfect order.} [The Noble Qur'an, Chapter 27, Verse 88]

¹⁸¹ al-'Awāṣim Wāl-Qawāṣim, Vol. 1, P.214

¹⁸² In the coming series, if God wills, we will pose and explain some of these evidence in detail.

¹⁸³ The Noble Qur'an, Chapter 67, Verse 10

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2. The accident produced critical limits and physical constants that the universe emerged with; while two conditions of an accident are space and time. And the universe came from no-space and no-time!
3. Randomness produced life, while the human mind at the summit of his current power cannot produce the simplest form of life.
4. All moral values and valuable consolidation that we recognize as valid and right and go mostly against the material comes from the input of the material and its products.

All these cognitive problems and contradictions made atheism a temporary parasitic phenomenon, and the main reason for its parasitism is not the fault of the evidence since there are many wrong idolatries, but it is because of lack of evidence.

The backbone of atheism is the sophisticating of others evidence and the attempt of ridiculing it - sophisticating mentalities and following the approach of Carmathians in auditory-.

If atheism was to benefit the people or if it had subjective and self-answers, it would spread in the earth.

Atheists try, by their sophistry, to set the physical nature in the place of the Creator.

So they made believing in nature a substitute for believing in the Creator. Even though these are the minimum idolatrous images that have ever been reached by the human mind!

Here I cite a phrase from Dr. Hossam Hamid, in his book "atheism; the reliability of illusion and emptiness of nothingness" where he says: "The status of atheist is that he ascended the mount of sophistry, and while he is about to conquer the highest peak of sophistry tops, another rock gets in the way so he tries harder with his maximum breath to ascend it, when he finds a group of pagans sitting before him in the same place there for centuries."¹⁸⁴

As soon as the atheist climbs the mountain of atheism and at the moment of his accession to the highest peak of its peaks, he discovers the pagan of atheism.

So, the sophistries provided by an atheist are only obsolete idolatries.

This was the first origin of the atheism!

¹⁸⁴ Atheism is the reliability of illusion and emptiness of nothingness, Dr. Hossam al-Din Hamid, Nama' Center for Research and Studies, the first edition, p. 110.

Second asset: Exceptions to rules

One of the major asset that atheism is built on is "Exceptions to rules".

"Exceptions to rules" mean: **making the exception a rule.**

This is a big atheistic asset!

Allah says: {He it is Who has sent down to thee the Book: In it are verses basic or fundamental of established meaning; they are the foundation of the Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except Allah. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:" and none will grasp the Message except men of understanding.}¹⁸⁵

If an atheist saw a sick person, he decides that evil is an origin in the world: Allah says {But those in whose hearts is perversity follow the part thereof that is allegorical}.

If an atheist saw polygamy is permitted, he decided that permits stealing all women rights, and if he saw that al-Ḥul'¹⁸⁶ is permitted, he decides that permits stealing all men rights.

Thus, the origin of atheism has become changing exceptions to rules!

This "changing exceptions to rules" that is practiced by new atheists apply to the Sharia, Jihad, marriage, sales, transactions, temptations, tribulations, pains, evils, commissioning and everything!

This is an essential asset of atheism assets.

However, if atheism was true, we wouldn't understand the existence of good and evil, nor the total judgments on such issues, as if we have exceeding mental composition, by which, we give judgments that become valid.

Where have we got this authority from? Such authority by which we judge and give an assessment? Does the material world, which already lacks criteria, give this authority and reliability in these judgments?

The atheist's judgment and his decision about mistaking this or validating that, and the goodness of this judgment or the evil of another judgment mean the mistaking of atheism itself.

If we were the children of this - material - world, evil and good will not emerge, and we won't know the meaning of mistakes and faults. And that's what Richard Dawkins - the godfather of atheists in the world - latterly decided when he said: "The universe, in fact, no design, no purpose, no evil, no good."¹⁸⁷

If it was an indifferent blind cruelty, as you say and as you describe the universe, then how could you care about good or evil?

Your concern about good and evil and your question about the presence of deformed children or the presence of injustice in this religious legitimate is the biggest proof of the absurdity of atheistic perception of existence!

One does not describe a line as crooked unless he has an idea of what a straight line is.

¹⁸⁵ The Noble Qur'an, Chapter 3, Verse 7

¹⁸⁶ al-Ḥul': a procedure through which a woman can divorce her husband in Islam, by returning from the dower or something else that she received from her husband, as agreed by the spouses or court decree.

¹⁸⁷ The universe we observe has precisely the properties we should expect if there is, at bottom no design, no purpose, no evil and no good.
River out of Eden, p.131-132

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If the whole show was bad and trivial from the ground up, as you claim, O atheist, why do you find yourself in a backlash towards it, even though you supposedly are a part of the show?

If the whole universe had been meaningless, we would never have known that it is meaningless.

The situation is quite similar to this: if there wasn't any light in the world, and if there weren't any creatures that have eyes in the world, we definitely would not know that darkness controls everything and the darkness would be a meaningless word.¹⁸⁸

Understanding deformation and faults indicates the stability of perfection within our innateness, and without it, we would not realize the meaning of the imbalance. And all these are concepts that do not belong to this non-standard, material world!

Therefore, evil is the biggest proof that we are not the children of this world; your comprehension of evil is the evidence of the existence and validating of the religious introduction.

Because there is not a third alternative!

Either your atheistic introduction: which lacks standards and criteria, and thus, through it you cannot understand error or evil.

Or your religious Introduction: this introduction confirms the existence of perfection and the existence of innateness that accommodates this perfection. This introduction emphasizes that evil exists because of God's wisdom and goodness exists as a test. So it is an introduction that presents itself and has an explanation, meaning, and a value of the provisions!

In addition: that the existence of deformation disproves atheism mathematically only if you are aware!

If the issue of human existence in this world is a pure coincidence and evolution, not a single human being will arise healthy by chance, no less-developed creature, a microbe, an organelle cell or even a single enzyme!

If we assume that the entire universe has turned into a barrel of amino acids - infrastructures of protein - and this barrel has been for a billion times of the age of the universe, there will not be production of a single specialized enzyme as well as thousands of specialized enzymes and proteins that are found in the lowest and simplest living things.

This is what the stubborn atheist, Fred Hoyle, confesses while deciding that the chance of getting only a group of enzymes of the simplest living cell reaches up to $10^{40,000}$, even though, the number of atoms in the entire universe does not exceed 10^{80} .¹⁸⁹

Just assuming that the program that organizes the living cell can appear by chance in a primordial soup of the first environment of Earth, is nonsense at the highest possible level; Fred Hoyle says literally.

Is evidently nonsense of a high order.¹⁹⁰

This is the same of what of the irreligious Francis Crick, who discovered the DNA molecule, found where he decides that the genesis of one simple functional protein by accident is one of the impossibilities that exceed more than 10260, even though the number of atoms of the universe as a whole as we have said does not exceed to 1080, this is about a single functional simple protein. Even though the lowest living

¹⁸⁸ C.S. Lewis response

¹⁸⁹ The chance of obtaining the required set of enzymes for even the simplest living cell without panspermia was one in 1040,000. Since the number of atoms in the known universe is infinitesimally tiny by comparison (1080).

¹⁹⁰ The notion that not only the biopolymer but the operating program of a living cell could be arrived at by chance in a primordial organic soup here on the Earth is evidently nonsense of a high order.

Sir Fredrick Hoyle and Chandra Wickramasinghe, *Evolution from Space* (New York: Simon & Schuster, 1984), p. 148.

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things has thousands of proteins. At the end, Francis Crick admits: "An honest man, armed with all the knowledge available to us now, could only state that in some sense, the origin of life appears at the moment to be almost a miracle."¹⁹¹

If you - as an atheist - are honest with yourself in bring your suspicions, so say goodbye to your atheism before bringing it!

Your existence, itself, is evidence that proofs the error of your atheism.

And your understanding of the suspicion is a further evidence of the existence of the religious innateness and foreground.

So I say that the atheist at a moment of atheism is like saying: "Give me one free miracle - the creation of life, the creation of the universe, the creation of the genome, the creation of instinct, the creation of moral values, the creation of systems of critical limits physically and chemically, - and I will explain the rest."

As for the answer to "the dilemma of evil" - as they call it - from a religious perspective, detailed as follows:

Evil exists because you are in a trial and commissioning world where some uncertainties exist that we do not understand but you rely on God about its knowledge and this is the wise and required behavior {And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:"}¹⁹²

You'll find the established - healthy kids - which is broader, and you find the allegorical - malformed kids - in a picture that has its wisdom, which may be absent from you, and you are required to rely such kind of allegorical knowledge to God; because you don't possess total wisdom. Perhaps God gives you - through effort of material scientific, and effort of faith and spirituality - a look at a bit of wisdom! Allah says {He granteth wisdom to whom He pleaseth; and he to whom wisdom is granted receiveth indeed a benefit overflowing; but none will grasp the Message but men of understanding.}¹⁹³

Descartes says in his book "Reflections": "I have no reason to complain that God did not give me a greater comprehension ability, or that God did not grant me natural light more than it gave, it is natural that there are still things incomprehensible for a limited understanding, it is natural for understanding to

¹⁹¹ "If a particular amino acid sequence was selected by chance, how rare an event would this be?

"This is an easy exercise in combinatorial. Suppose the chain is about two hundred amino acids long; this is, if anything rather less than the average length of proteins of all types. Since we have just twenty possibilities at each place, the number of possibilities is twenty multiplied by itself some two hundred times. This is conveniently written 20200 and is approximately equal to 10260, that is, a one followed by 260 zeros.

"Moreover, we have only considered a polypeptide chain of rather modest length. Had we considered longer ones as well, the figure would have been even more immense. The great majority of sequences can never have been synthesized at all, at any time." pp. 51-52

"An honest man, armed with all the knowledge available to us now, could only state that in some sense, the origin of life appears at the moment to be almost a miracle, so many are the conditions which would have had to have been satisfied to get it going."

Life Itself: Its Origin and Nature, P.88

¹⁹² The Noble Qur'an, Chapter 3, Verse 7

¹⁹³ The Noble Qur'an, Chapter 2, Verse 269

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remain limited.”¹⁹⁴

So the basis of commissioning is wisdom and the basis of wisdom is hiddenness!

If God exists, why not leave the wisdom of measuring things to him?

How far from examination are His Almighty provisions, and His methods from investigation.¹⁹⁵

God has explained the wisdom acts of al-Khidr to Prophet Moses PBUH, although they are actions that are ostensibly reprehensible and unpalatable, but surrounding the great goodness. And the story of Prophet Moses PBUH and al-Khidr did not come in the Qur'an only as narrative tales, but as a matter of forethought and recognition of the limitations of the human psyche and its hasty verdict.

If you think about the conditions of the people, you may find it strange. You might feel sad for that person who dies when he's a hundred years old because of narrow coronary arteries, and rejoice to the end of a child who was born deformed.

The lesson is not measured by one factor in a tangled matter such as the human being, perhaps the deformed person finds time to think and ascend while the 100-year-old person pleases in pleasures and falls into the pitfalls.

So simplification and reduction of transactions in one factor is a method that is logically unacceptable and correct religiously, but it is the remaining argument of the atheist. Without this method, he will not have a suspicion.

It is not permissible for an atheist to invoke in the section of divine wisdom, because the atheist is obviously not omniscient, and knows nothing about tomorrow until he decides and gives a comprehensive view of the issue he did not understand.

The judgment of the atheist on the things in which wisdom is hidden is limited by the lack of human nature itself and the lack of its perception.

Inclusive assimilation and total judgment is not the domain of the human psyche and does not lie within the scope of its limited capabilities, so the atheist is not entitled to invoke or argue the perspective of divine wisdom or give an opinion!

The black spot may be in the whole picture as one of its indispensable colors, as Abbas Mahmoud al-Akkad - May Allah Have mercy on him - said: "In our life, we may cry for an accident that we chose and then we will laugh or be proud of what we have gained from it (after losing it)."

Glory to the Creator, The Best Planner!

And here we might have talked enough about the "dilemma of evil" and we may be out of the intended purpose. But the handling required us to do so.

What is important is the summary of what we want the pen to observe, the sight to prove and the heart to understand, is that the atheists' attachment to the change of exceptions into rules has already been observed in the face of those who read their speech!

Praise be to Allah, the Cherisher and Sustainer of the worlds.

This was the second asset of the major asset of their atheism.

¹⁹⁴ Descartes, R., Meditations and Other Metaphysical Writings, p.49
(From the book "Three Letters"; Dr. Abdullah al-shahri, Nama' center)

¹⁹⁵ A written statement - Romans 11:33

The third asset:

The infatuation with the physical manifestations of the opponents of the apostles

“The origin of atheism and the origin of the disbelief of the old and contemporary is the infatuation by the physical manifestations of opponents of the apostles.”

This is the third origin of the major origins of atheism!

God says: {When Our Clear Signs are rehearsed to them, the Unbelievers say to those who believe, “Which of the two sides is best in point of position? Which makes the best show in council?”}¹⁹⁶

If you bring the atheist verses to prove the authentic truth of the Message, he will move to the weakness of the physical manifestations of the believers, and the physical manifestations of the prophets’ opponents of the unbelievers.

This is the case of infidels throughout the ages. They are cynical about the situation of the believers and their material, technical and intellectual poverty as a way of questioning their faith.

Even though both sides are incoherent!

But this is the reality of atheists: "being subjected to the dominant culture".

The physical manifestations of disbelievers, the technological progress, space travel, and the solution of equations all works like a charm.

The obsession with physical manifestations may lead to denial of God's encounter. This is a reality witnessed by the disbelievers of the old and contemporary.

The origin of their disbelief is based on the infatuation with material superiority. God says: “And were it not that (all) men might become of one evil way of life, We would provide, for everyone that blasphemes against (Allah) Most Gracious, silver roofs for their houses and silver stair-ways on which to go up”¹⁹⁷

al-Hassan said: “I swear to God, world has taken the side of the most people gathering, and that wasn’t done by God, so what would happen if He did it?

Ibrahim al-Sakran, a researcher, - May Allah Bless him -: "This is a historical law and repeated cosmic mores, wondering from its old achieve does not end, the Informers about God since the dawn of prophethood and until the moment of modern Islamic work always face" physical forces" that surpass them and discourage people from following the revelation they have.

And take a look at the experiences of prophets and its implications of the experience of advocacy, you will find that almost all of it is a statue of the conflict between the advocate of "divine revelation" and infatuation with "material strength", and you will find people’s infatuation with material strength bewitches their hearts and blinds their eyes and distracts them from submission and surrender to revelation, and you will find that those who devoted themselves to religion suffer from people’s infatuation with material manifestations.

The people of Prophet Noah PBUH - who was the first prophet - said to him with all material honesty: {“But the chiefs of the Unbelievers among his people said: "We see (in) thee nothing but a man like ourselves: Nor do we see that any follow thee but the meanest among us, in judgment immature: Nor do we see in you (all) any merit above us: in fact, we think ye are liars!"}¹⁹⁸

The Quran speaks about the material power of the infidels and describes their huge palaces, installations and military brutality in Chapter 26, as it says: {“Do ye build a landmark on every high place

¹⁹⁶ The Noble Qur’an, Chapter 19, Verse 73

¹⁹⁷ The Noble Qur’an, Chapter 43, Verse 33

¹⁹⁸ The Noble Qur’an, Chapter 11, Verse 27

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to amuse yourselves? "And do ye get for yourselves fine buildings in the hope of living therein for ever? "And when ye exert your strong hand, do ye do it like men of absolute power?"¹⁹⁹

And once Prophet Moses PBUH appears in the course of the "Pharaonic Civilization" with its full historical weight and its imperial potentials, the cycle of the tyranny of civil power and its arrogance towards Revelation would repeat.

It is a continuous wonder of the deep understanding of the Prophet Moses PBUH and his observation how the pharaonic civilization and its civil strength fascinated people, and it dispensed them from surrendering to the revelation, Moses "the talker to God" expressed this historic law of the greatest challenge facing the Islamic advocacy as in the in Quran: {Moses prayed: "Our Lord! Thou hast indeed bestowed on Pharaoh and his chiefs splendour and wealth in the life of the present, and so, Our Lord, they mislead men from Thy Path."}²⁰⁰

This was not new for our Prophet Muhammad PBUH. The people who rejected his Prophethood and the Revelation with him insisted on rejecting him because of his physical weakness and he did not enjoy the manifestations of power and prosperity as enjoyed by some illustrious people in the Hejaz region. They considered it inappropriate to submit to a prophet who is not one of the supervisors of the aristocratic class in the area of the Hejaz, namely Mecca and Taif, as God said about them in the Qura'n: {Also, they say: "Why is not this Qur'an sent down to some leading man in either of the two chief cities?"}²⁰¹

They faced him frankly and clearly that he does not have a "material wealth" deserved to be followed as God raised their protest in the Qur'an: {"Or Why has not a treasure been bestowed on him, or why has he not a garden for enjoyment?"}²⁰²

God follows - after this verse directly - on this cheap material protest that it isn't that he's unable but he wanted to test them, Allah said: {Blessed is He who, if that were His will, could give thee better things than those, - Gardens beneath which rivers flow; and He could give thee palaces secure to dwell in.}²⁰³

Thus, the struggle between the "material manifestations" and the "religious principle" or the so-called "Worldly life / Hereafter" was almost the essence of the Quranic struggle.

One of the most things that infatuate people away from the truths of revelation is that apostles and their followers, the devotees for the religion who are most likely to report this revelation is that they do not have the extravagant materialistic power that non-Muslims has acquired".²⁰⁴

A person may ask: Why should the unbelievers seize the material force?

Following the truth, not physical manifestations, is a principle of religious commissioning principles.

So what would be the meaning of a testing, and troubling if you follow the dominant forces?

It is assumed that the test is to follow the truth, not the physical manifestations.

Who follows the physical manifestations is infatuated and lost from what is beyond the material, he is subject to the magic of the intellectual mold that materialists sculpted and dictated by their desires.

And this is the difference between the followers of the worldly life and the followers of the Hereafter.

Ibn Khaldun - May Allah Have mercy on him - said in his introduction (*Prolegomenon*): "The twenty-third chapter states that a knocker man is always fond of following the strong in his motto, his costume, his

¹⁹⁹ The Noble Qur'an, Chapter 26, Verse 128:130

²⁰⁰ The Noble Qur'an, Chapter 10, Verse 88

²⁰¹ The Noble Qur'an, Chapter 43, Verse 31

²⁰² The Noble Qur'an, Chapter 25, Verse 8

²⁰³ The Noble Qur'an, Chapter 25, Verse 10

²⁰⁴ Inspired by the book "The Missions of Civil discourse," Ibrahim al-Sakran, behaving

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habits and all the other conditions. The reason for that is that the human soul always believes in the perfection of that who defeated it and made it follow him, Either because of his look at it as perfect with all what it has to greaten him or for the exaggerating that the transfer is not because of a natural reason, but it is the majority of the perfection, if you are so overwhelmed and contacted it believing, then you arrogated all the majority ways and you looked like them and this is the following the example or for what you see and God knows that the majority of majority is not fanatic and not strength, but it is what it has arrogated from the revenues and doctrines This is also the view of the majority and this is due to the first, and therefore you see that the knocker is always similar to the defeater in his clothes, his vehicle, his weapon, his forms, and all the other conditions, and you see that in the children with their parents, how you find them always similar to them.”²⁰⁵

In fact, the atheist fell as a victim to the cultural despotism of the Western power over his mind. And even the secularists are locked in this prison.

The atheist tends to understand as much as possible all the problems of materialism and all the gaps in their ideas. It offers processes after processes, apologies after apologies.

But what is the problem of material manifestations, despite that it is based on vagary?

The problem of advocates of material manifestations is that they do not provide answers to the questions of the purpose, they have been and still blind to the purposes, but they are very capable of the means so they made the means a swathe on their eyes to prevent them from seeing the purposes. If only at the moment of their material victory they obeyed to religious answers and became imitators in religion innovators in civilization - as was the case of Muslims in the history of their glory civilization - then it wouldn't have become a problem. But what we see as a failure in the materialists is that they are blinded by the material, and this has blinded their visions of from what is beyond it. {For when their messengers came to them with Clear Signs, they exulted in such knowledge and skill as they had}²⁰⁶

The origin of knowledge of purposes is a divine gift associated with faith, and all civilizations of the world have failed to take one step forward in the answers of the purpose. But these answers remained exclusive within the field of faith. {for any to whom Allah giveth not light, there is no light!}²⁰⁷

The return to faith has the total answer to all why-questions and all the questions of meaning and within them man finds himself. Outside, he finds only a group of atoms that are coherent without meaning, and move aimlessly.

What is the use of knowing the details of a certain part of science - the means - if you are ignorant of the greatest need for man - purposes -?

So the fascination with the physical appearance and ignoring the greatest required is the ultimate ignorance in which the atheists fell!

This was originally a great asset of their atheism.

²⁰⁵ Introduction of Ibn Khaldun, Chapter XXIII

²⁰⁶ The Noble Qur'an, Chapter 40, Verse 83

²⁰⁷ The Noble Qur'an, Chapter 24, Verse 40