

Quiet Dialogue Between a Muslim and a non-Muslim

"Invite (mankind, O Muhammad) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Inspiration and the Qur'an) and fair preaching, and argue with them in a way that is better..." (Qur'an 16 :125)

Prepared by
Muhammad Al-Sayed Muhammad

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Questions asked by a non-Muslim and logical rational answers provided by Islam on the tongue of one of the Muslims in order to facilitate for those who have pure nature, clean souls and rational preponderant minds distinguishing between the correct and wrong, good and bad and then make a clear choice among Islamic law and others such as atheism or other laws like Christianity, Judaism, Hinduism, and Buddhism.

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Table of Contents

➤ Introduction	7
➤ (Q 1) Non-Muslim: You may see what the Western media is working on by spreading and attaching various forms of extremism and terrorism to Islam and Muslims. What is your comment on that?	9
➤ (Q 2) Non-Muslim: So, what is the meaning of Islam?	10
➤ (Q 3) Non-Muslim: And to what does Islam call?	10
➤ (Q 4) Non-Muslim: Why does Islam call for belief in the existence of God (Allah)?	14
➤ (Q5) Non-Muslim: Why does Islam call for belief in the oneness of God? What indicates that God (the Creator of this universe) is only one and not two, three or more?	22
➤ (Q6) Non-Muslim: Why does Islam say that worshipping other than Allah (claiming more than one God) is the greatest sin?	27
➤(Q 7) Non-Muslim: Why does Islam call for believing in the heavenly books including the Qur'an as the last divine revelation?	28
➤ (Q 8) Non-Muslim: Why does not Islam agree with Christianity in terms of believing in the doctrine of the Trinity that Christians believe?	30
➤ (Q 9) Non-Muslim: What is your brief response as a Muslim to Christianity in its saying of the Trinity of God?	33
➤ (Q 10) Non-Muslim: Are there any books in Christianity that state that Jesus claimed divinity and that he is the Son of the Father(God)?	34
➤ (Q 11) Non-Muslim: If the intellect does not agree with what the Christian doctrine claims to be the Trinity and also if Christ does not say he is God, then from where does Christianity come across such a belief that is based on the deification of Christ (the Prophet)?	36
➤ (Q 12) Non-Muslim: Since you have clarified the reasons for Islam's incompatibility with Christianity in terms of faith in the	42

Quiet Dialogue Between a Muslim and a non- Muslim

doctrine of the Trinity of God believed by Christians, what is the brief response to Christianity's glorification to the cross?	
➤ (Q 13) Non-Muslim: What is the response in brief to Christianity's belief that Christ is the Son of God and that he is one of His hypostases?	43
➤ (Q 14) Non-Muslim: What is the response to Christianity's belief in the doctrine of salvation and the inheritance of sin?	55
➤ (Q 15) Non-Muslim: You have made clear to me a comprehensive and wide response to the belief of Christianity concerning the doctrine of salvation and the inheritance of sin. Is it possible to summarize the response to that belief?	60
➤ (Q 16) Non-Muslim: You have briefly explained to me many responses to the beliefs of Christianity, but is it possible to give me a comprehensive summary of what you have outlined to me in your response to what the Christians claim to believe?	62
➤ (Q 17) Non-Muslim: Since you have made clear to me many and lots of responses to the beliefs of Christianity in addition to what you have given me from a comprehensive summary of what you have outlined for me in your response to what Christians claim to be beliefs. Then what is the reason for the existence of such beliefs in Christianity?! Who did this and promoted it?	66
➤ (Q 18) Non-Muslim: Why does Islam not agree with Judaism in terms of belief in what you believe in the Creator God?	68
➤ (Q 19) Non-Muslim: Is what you are saying true?! How can a message or a religion attribute any of the defective characteristics to its God and any crimes, obscenity, and vices to prophets and messengers?!	70
➤ (Q 20) Non-Muslim: Why do both Christianity and Judaism books contain what you told me about such as crimes, immorality, and vices that are attributed to their prophets and messengers?	75

Quiet Dialogue Between a Muslim and a non-Muslim

➤ (Q 21) Non-Muslim: Do you mean that Christianity and Judaism Bibles prophesize the coming of the Prophet of Islam Muhammad? And if so, can you give me an example?	77
➤ (Q22) Non-Muslim: Why does not Islam agree with those who depict God in the form of images and statues such as Hindus and Buddhism? I mean why does Islam forbid the depiction of God in the form of pictures and statues?	91
➤ (Q 23) Non-Muslim: There are among Hindus and Buddhists who say that the purpose of worshipping statues is not to stray mind and to focus on worshipping God. What do you say about that?	93
➤ (Q 24) Non-Muslim: Why does Islam prohibit the doctrine of the incarnation of God in any of the human beings, images, statues, cows, other animals, and creatures and thus forbid sanctifying any of them and prohibiting their worship?	94
➤ (Q 25) Non-Muslim: Did you know that some Hindus reduce many deities to three main ones, or they say that these deities are one deity with three images or hypostases? There are also from Buddhists who say that God is made up of three images or hypostases. What is the Islamic viewpoint on that?	97
➤ (Q 26) Non-Muslim: Did you know that Hinduism claimed a doctrine called an avatar which means that God has descended to the Earth in a human form represented by a personality called Krishna in order to know the conditions of His creatures and to teach and reform people? Also, there are among Buddhists who believe that God descended to the Earth after being embodied in a human image represented in a character called Buddha. What is the view of Islam in that?	99
➤ (Q 27) Non-Muslim: It is among the Hindus who say that we worship Rama or Krishna and other gods like them because they have guided us to God. Also, it is among the Buddhists who say that we worship Buddha because he came with many useful instructions and teachings, so what is the view of Islam in that?	102

Quiet Dialogue Between a Muslim and a non- Muslim

➤ (Q 28) Non-Muslim: Hindus burn the bodies of their dead, while Muslims bury a person's body after his death in the sand instead of burning it. Why and what is the right Islamic view about that?	103
➤ (Q 29) Non-Muslim: Did you know that the Hindu and Buddhist religion have a doctrine called the reincarnation of souls i.e. the transfer of human spirit after death to another body? What is the view of Islam on this?	105
➤ (Q 30) Non-Muslim: Why does Islam call for the belief in the Last Day when people will be resurrected after their death?	107
➤ (Q 31) Non-Muslim: Hinduism sanctifies cows and then forbids slaughtering and eating its meat while we find that Islam allows butchery it and permits eating its meat and other herbivores animals. What is the view of Islam in that?	109
➤ (Q 32) Non-Muslim: Do you know that Hinduism says that society is divided into four different classes? What is the view of Islam in this?	110
➤ (Q 33) Non-Muslim: I heard from a Muslim that the coming of the prophet of Islam Muhammad at the end of time as a final messenger to all the prophets and messengers is in the Hindus books, is this true? And if so, can you give me examples?	114
➤ (Q34) Non-Muslim: What is the Islamic view on Siddhartha Gautama, Buddha, as well as the instructions and teachings that he brought?	116
➤ (Q 35) Non-Muslim: So, what are the attributes of God in Islam?	119
➤ (Q 36) Non-Muslim: Why should we believe in the Holy Qur'an as the last of the heavenly books?	122
➤ (Q 37) Non-Muslim: Is it possible to tell me the examples of scientific facts that the Qur'an mentioned and referred to by the Prophet Hadeeth that no one had the slightest knowledge of them at that time and they were only discovered in this modern era after the advancement in the various scientific means?	122

Quiet Dialogue Between a Muslim and a non-Muslim

➤ (Q 38) Non-Muslim: Why is it necessary to believe in the Prophet of Islam Muhammad, peace be upon him, and believe in his call and mission?	151
➤ (Q 39) Non-Muslim: Why should Islam be chosen as a religion?	163
➤ (Q 40) Non-Muslim: I have seen factions and sects within the same religion in non-Islam religions such as Christianity, Judaism, and many others. Does Islam require that a Muslim must be a member of a sect or faction	169
➤ (Q 41) Non-Muslim: Is it possible to mention examples of those who have declared their reversion to Islam and their reasons for entering into it?	170
➤ (Q 42) Non-Muslim: Is it possible to mention to me examples of acts of worship and laws that Islam brought and their effects?	172
➤ (Q 43) Non-Muslim: What is the reward of embracing Islam in the Hereafter?	176
➤ (Question) Muslim: Now that I have answered you about what you have inquired about and I have explained them to you, I would like to ask you: What is your opinion about Islam?	180
➤ (Question) Muslim: So, will you accept Islam as a religion?	180
➤ (Q 44) Non-Muslim: What is the way to enter Islam?	181



Introduction

All the praises and thanks be to Allah, the Lord of mankind, invisible beings and all that exists, and the Creator of the heavens, the earth, darkness, and light. I testify that there is no god or partner, but Allah alone. I bear witness that Muhammad is His servant and messenger. Also, he is His friend and the beloved one among his creatures. He is the last prophet and messenger. His Lord sent him with the bright and brilliant light and he fulfilled the promise and delivered the message and advised the nation. Allah wiped away the sadness and darkness through him and he struggled in His way until he left this life.

O God, grant blessings and peace to your servant and the seal of your prophets and messengers, Muhammad, among the previous and the coming generations and those in the highest ranks till the Day of Judgment.

May Allah be pleased with his kind and clean family, his esteemed companions who helped him, and those who were guided by his guidance including those who followed his teachings, and his impact until the Day of Resurrection.

After that, verily, whoever contemplates the teachings of Islam, its message and call will know the full compatibility and harmony of what Islam has come with. They are not against the pure nature, the meditation of clean souls, and the aspiration of right minds. It will be clear through the questions asked by one of non-Muslims and the logical and rational answers provided by Islam on the tongue of a Muslim in order to facilitate for those who have pure nature, clean souls and rational preponderant minds distinguishing between the correct and wrong, good and bad and then make a

Quiet Dialogue Between a Muslim and a non-Muslim

clear choice among Islamic law and others such as atheism or other laws like Christianity, Judaism, Hinduism, and Buddhism.

God (Allah) has granted man the grace of brain to think, contemplate, and reach the simple, sample answer that does not deviate from a pure sane instinct without the slightest intransigence or fatigue of thought and then forsake any other answers that do not rise to be accepted by the explicit mind.

Therefore, man must use his brain which the Almighty God has granted him to reach a logical and rational answer, which will be the reason for his choice of a belief that he will live on, and which his Lord will hold him accountable for because of choosing it on the day that he will meet Him.

First of all, we call on everyone, either Muslims or others such as Christians, Jews, Hindus, Buddhists or Atheists to be stripped of whim, nerves, and lusts when choosing among the religion of Islam and other religions. Likewise, they should know that the truth that is clear to them is evidence against them in front of the Almighty Allah.

Hence, they should stand with themselves in a sincere pause to get a reward from Allah while seeking the truth before a day comes when there is no benefit for money or sons except for those who came to Allah with a sound heart.

We beg Allah (God) the Great Lord of the Throne to guide all of us to the clear truth, put it in our chests, and help us to walk on His path until we meet Him. Allah is the Guardian and Powerful on it.



Quiet Dialogue Between a Muslim and a non-Muslim

(Q 1) Non-Muslim: You may see what the Western media is working on by spreading and attaching various forms of extremism and terrorism to Islam and Muslims. What is your comment on that?

(A 1) Muslim: Islam is surely far from any form of extremism and terrorism and it is innocent of any act contrary to its teachings, even if it was done by those who allegedly claim to belong to Islam. Also, it is sufficient for you to know that the word "Islam" itself refers to: peace, security, and reassurance. The word "Islam" is derived from the verb "to save from", which is also derived from the word (peace), which means: security, safety and reassurance.

Therefore, Islam is the religion of peace that can accommodate everyone to let all of them under its umbrella enjoy peace, security, safety without injustice, unfairness and tyranny.

The Almighty Allah said: "...If anyone killed a person neither in retaliation of murder nor to spread mischief in the land, it would be as if he killed all mankind..."(Qur'an 5: 32)

By Islam, man enjoys the inner psychological peace, which is true peace. He will become safe because of his good belief for the Almighty Allah and will relieve his heart and use his body according to the light of instructions and sublime teachings of Islam.



Quiet Dialogue Between a Muslim and a non-Muslim

(Q 2) Non-Muslim: So, what is the meaning of Islam?

(A 2) Muslim: Islam means complete surrender and submission by the brain, heart, soul, and body to the Almighty Allah and to comply with His orders.

The servant [of Allah should] comply with his mind. He should believe in the existence of Allah (God) who created him. He ought to believe in His oneness, great power, and uniqueness in divinity. He must not worship any partner with Him. He must not believe in his God and his Creator except what befits His greatness. He should believe that He is great and magnificent without the slightest defamation, reducing or decrease.

He has to comply with his heart and soul by loving his Great God, glorifying Him and giving esteem appreciation for Him.

He has to obey with his body: by being obedient to the orders of his God and abandoning prohibitions. Such compliance should be because of love for his God and Creator to seek His satisfaction and hope in getting His paradise including a great permanent stay in it and for fear of His wrath with the hope of surviving His fire including its severe pain.



(Q 3) Non-Muslim: And to what does Islam call?

(A 3) Muslim: Islam has brought the pure belief that enlightened minds and guided them to know their Creator with the clear knowledge that befits His Majesty and Greatness. It calls for all that can be compatible with the pure instinct, spirit and the right mind.

- It calls for pure belief without the slightest impurities or disturbances that scatter the mind and prevent it from understanding and

Quiet Dialogue Between a Muslim and a non- Muslim

acceptance. Moreover, it calls for the pure belief accepted by the rational mind without oppression or forcing it to impose a certain perception on it, which it cannot accept, so it calls for:

- Belief in the existence of God, Exalted and Blessed, the oneness of His divinity and belief in the great qualities and fluency of His ability. Also, it calls for purifying Him from imperfections, defects, and all that do not benefit Him.

- Belief in the angels as one of the great creatures of Allah. He created them to worship and obey Him and to implement His orders, so they do not disobey Him. He did not give them the freedom of choosing obedience or disobedience. There is among these angels someone entrusted with a revelation i.e. someone that is in charge of receiving the assignments, orders, prohibitions, directives, and teachings from Allah and delivering them to those who have been chosen by Him among human beings to be His prophets and messengers. They will be informed of what is revealed to them through what they receive from the angels to follow them.

- Belief in the heavenly books which includes the teachings given to the entrusted angel Gabriel, peace be upon him.

- Belief and respecting the prophets of Allah and His messengers who are chosen by God to deliver His call and message and to introduce Him to people. In addition, to call them to believe in Him and the oneness of His divinity and direct them to worship Him in the way he wanted from them by implementing His teachings and orders (as required by His perfection).

- Belief in the Last Day, the day when people will be resurrected after their death and Allah will ask them about their beliefs and their actions and hold them accountable for them. Those who do the work of an atom of good

Quiet Dialogue Between a Muslim and a non-Muslim

will find its reward and those who do an atom of evil will be held accountable.

- Belief in destiny either good or bad, that is to say, everything that happens in this universe and what occurred to man either good or evil, happiness and pain, wealth and poverty, health and sickness and so forth. They are all prior destinies from God according to the perfection of His wisdom with His will and His full knowledge. He is All-Knowing and Expert.

- It calls for the guiding worship that can purify the human soul from vices, maliciousness and bad morals. It also guides it to transcend and rise to the highest morals and the highest levels of charity.

- It calls for strong legislation, prudent transactions and lofty teachings which can make the lives of all human beings be upright.

- It calls for knowledge, learning and the advancement of humanity in all areas of life.

- It calls for all good and to every way that leads to righteousness and warns against all evil and every way that leads to it.

- It calls for justice, charity and tying the relationship between the families and warns against injustice, abominations, and evil.

- It calls for honouring the human and preserving his life.

- It calls for honoring a woman at all stages of her life from birth and childhood (as a child and a little girl until she grows up and becomes a bride) and through her marriage (as a wife) and her motherhood (as a mother and grandmother).

- It calls attention to raising children and having compassion and mercy for them.

Quiet Dialogue Between a Muslim and a non- Muslim

- It calls attention to taking care of the youth.
- It calls for compassion and mercy for other creatures such as animals, birds, trees, plants and so forth.
- It calls for the use of wisdom, good advice and rational logical dialogue with non-Muslims to let them believe in the Almighty Creator and in the oneness of His divinity and not to worship other than Him.
- It calls for good treatment for Muslims and non-Muslims.
- It calls for unity, solidarity, harmony, affection, and compassion.
- It calls for tolerance in wars. The wars of Muslims were against their enemies either to repel their aggression or to defend their religion (Islam). Sometimes, it is to secure the Islamic calls or against those who distort the image of Islam and falsify the truth or those who impede the message of Islam and its teachings. However, Islam has forbidden Muslims in their wars from treachery, betrayal, the killing of children, women, the elderly (non-combatants) including those who surrendered and those who do not bear arms (who do not fight Muslims). Furthermore, it is against the destruction of homes, trees, cities and any form of corrupting in the land. Therefore, Islam is based on compassion and tolerance, and that is why we see justice in dealings and humanity during combat.
- It calls for the good treatment of prisoners of war.
- It calls for peace, its components and the introduction of its causes including the fulfilment of covenants and charters and it is against extremism and terrorism.



Quiet Dialogue Between a Muslim and a non-Muslim

(Q 4) Non-Muslim: Why does Islam call for belief in the existence of God (Allah)?

(A 4) Muslim: This is because the belief in the existence of the Almighty Allah has been proved by all the mental, innate, sensory, legitimacy and other evidence including newly discovered scientific proves which indicate the existence of this Creator God, and left no room for a sane person to deny His existence.

No one can deny the existence of God except by arrogance and whims because no sane person that can claim that this universe was created by coincidence or without a creator because this is forbidden by the agreement of the wise. (FiqhIbadat by Sheikh IbnHuthaymin)

I will briefly mention the evidence of the existence of this Creator God:

First: Mental Evidence:

We see this universe, its existence and what happens in it, which cannot be made by any creature, such as the existence of this universe, the heavens, the earth, its stars, mountains, rivers, trees, animals and speaking creatures like the human and so on.

The question is how did this presence happen?!

- A. Did this happen by chance?
- B. Did this happen without a creator?
- C. Did this universe create itself?

These are three possibilities, all of which are invalid, and there is only the fourth possibility, which we have not mentioned yet, which is the truth.

Quiet Dialogue Between a Muslim and a non- Muslim

The fact that it was created by chance is denied by the brain and reality because such great creatures cannot be created by a coincidence; every trace must be traceable.

These great creatures in this wonderful and harmonious system that do not contradict or collide cannot be a coincidence because whatever happens by concurrences will be irregular. After all, it is all a coincidence.

As for creating themselves, it is apparent and known that it is impossible because this being was nothing before and there is no anything that can create itself.

Concerning the issue that it was found without a creator, it also means that it was found by chance, and this, as before, is impossible.

The fourth saying: It remains to say the truth that this creature was innovated by the Almighty God who said: "Were they created by nothing, or were they themselves the creators? Or did they create the heavens and the earth? Nay, but they have no firm Belief." (Qur'an 52: 35-36)

So this universe mentally indicated the existence of Allah. (*Jurisprudence of Worship* by IbnUthaymeen)

Second: As for the instinct evidence:

The indication of instinct is clear to the extent that it does not need evidence because the human according to his nature believes in his Lord, that is why if any fatal happened to any person in the world, he would suddenly say on his tongue without feeling: O God, or: Lord or something like that, which indicates that the instinct was created to believe in the existence of God. (*Jurisprudence of Worship* by IbnUthaymeen)

The Koran has drawn our attention to this innate confession, where the Almighty said in the questionnaire report:

Quiet Dialogue Between a Muslim and a non-Muslim

"Is not He (better than your gods) Who responds to the distressed one, when he calls Him..." (Qur'an 27:62)

Therefore, the man and his creation on this image with his instinct indicate the belief in his Creator and the uniqueness of His divinity and it is proof and evidence of the existence of this God, the Creator the Wise and His unlimited power. It is in the instinct of every being what attracts and leads him to identify his Almighty God the Creator and the Wise and what also connects him with Him. Also, it always lets him turn to Him whenever he needs it. (*The Issue of Divinity between Religion and Philosophy* by Dr. Muhammad Al-Sayyid Al-Jaland)

Third: Sensual Evidence:

Human instinct and nature recognize the existence of the Highest God by making man always turn during his supplication to his God and Creator.

We often hear - with certainty without any doubt - about the acceptance of Allah to the prayers of His righteous believers, especially the prophets and messengers. Also, we often see with our eyes evidence of Almighty's response to our supplication and our issue. How many people have called Him with His name and then his prayer was immediately accepted. (*Jurisprudence of Worship* by Sheikh IbnUthaymeen)

There is no doubt that the One Who created man on this way in terms of the inclination of his instinct and nature to believe in Him and in His Oneness and always resort to Him in supplication and request is a truthful witness and evidence of His existence, wisdom, and unlimited power.

Fourth: Scientific Evidence:

The materialistic atheist person who imagined himself as a weak creature thought that a massive star like the sun that he sees daily without changing its form is eternal and that it will remain so forever because he always sees it in its unchanged state.

Philosophers believed that the oldness and the eternity of the heavenly bodies indicated that they were not created, that is to say, they are in the same condition from ancient times to eternity.

But modern science has now proven with certainty that the radiation from the sun decreases in its mass, although the amount that it lacks is small relative to its size, which will lead to its end on one of the future days, even if it is further.

Thus, modern science has proven the words of philosophers and deniers of divinity invalid. It proved that these creatures have a beginning date and therefore it is necessary to have an end.

Then came from these philosophers who denied the existence of the Creator God and said that the atom is the eternal substance, but physics has invalidated this assumption as it has been shown that the atom itself is made up of other parts such as the electron, neutron, and proton.

Then it became clear that these components of the atom are themselves made up of parts, and the last thing physicists knew of them is what is called quark.

Someone may say that quark is the eternal substance, but that is a false statement in terms of:

1. It is a statement without knowledge since there is no evidence in these quarks proving their eternity and that they are not formed from other smaller

parts as people had thought about the atom before. It may be discovered later if the advanced technological means evolve more than they are now. There is no doubt in this because the progress in technology is amazingly fast.

2. If they [philosophers] believe that quarks or other things that may later be discovered to be their components which are smaller than them, then this objects must be based on themselves, dispensing with their existence from others, i.e. they will not annihilate or change, that's a wrong thought because the modern science has proven that these parts are capable of being converted into energy and that the energy itself is capable of being converted to matter. What we call hydrogen, for example, and what we call energy like light are in fact two sides of the same coin, where:

The energy is equal to the mass multiplied by the square of the speed of light. This convertibility indicates that its survival in its designated body was dependent on circumstances beyond itself. Thus, if those conditions change, its position will change that is to say it is not self-reliant and therefore, it is impossible to be eternal.

The result of this is that matter in each of its specific forms is capable of annihilation because it is created and will have an end as it is biodegradable or transformed into other materials or energies, so everything that decomposes or transforms is not eternal. (Summary from the book *Physics and the Creator's existence* by Dr.Jafar Sheikh Idris)

For more information, the reader can check the book *God, The Creator and the message of the Prophet Muhammad, peace be upon him*, by the author

I will add to what I have clarified before what will scientifically answer such a question:

Quiet Dialogue Between a Muslim and a non- Muslim

- The law of gravity cannot be fully observed, and all that scientists have seen does not represent the law of gravity, but rather they are other things for which they were forced to believe in the existence of this law. Today the law of gravity which Newton revealed for the first time is generally accepted, and this law has become a scientific fact. Why?

This is because the law of gravity explains some observations for us, so it is not necessary that the truth is what we learned directly from experience because gravity has not been seen or watched by eye, yet it is a scientific fact which no one can deny it for not seeing it.

So why are the atheists denying the existence of Allah the Creator requiring to see Him [in order] to believe in Him, and saying that He is not existing because of not seeing Him? Why do they contradict themselves and the principles of modern science?!

This is with the great difference between the Creator God and all the creatures including other weak ones.

If a person is unable to see that gravity which is one of the Almighty Allah's creatures, how can he see the Creator God Who created him, gravity and all other beings?

Based on what I mentioned scientifically as an example to explain that the truth is not confined to direct sensory evidence and not limited to it, I will give these clear examples to everyone who has common sense and a sound mind (even if he is not a physicist or other) in order to confirm what I have illustrated earlier:

A- Milk and butter.

B- The mind.

C- The soul.

Quiet Dialogue Between a Muslim and a non-Muslim

It is known to every adult and young, educated and uneducated person that butter is extracted from milk.

Can we see that butter when the milk is milked and it is in its natural liquid state?! Of course, we cannot.

Is it possible from this milk, while it is in its natural state to extract butter from it? Of course, it is impossible as it must go through several stages before completing this process.

Therefore, if we cannot see the butter in the milk which is in our hands-in its natural liquid state- and we cannot see the mind and the soul within our own selves that inhabit our own bodies, can we see this God Who is our Creator and all creatures?! The confirmed answer which has no alternative and no impartiality is no.

If we want to formulate a logical, rational dialogue addressed to each denier of the existence of the Creator God, then it will be as follows:

You (atheist) know from yourself that you are a creature who was created after you were not. Either you have been created of nowhere or you were made by someone. It is impossible to exist from scratch because it cannot bring anything to existence. Therefore, something has brought you to existence. This creator is either you yourself or someone else and it is impossible for a person to create himself. Then, it must be something other than you who created you.

And this second person who created you is either like you in need of someone to create him or not in need of him. Also, the one that created you cannot be like you because if it had been like you, we would have told him the same thing that we told you.

Quiet Dialogue Between a Muslim and a non- Muslim

Therefore, it must be that the one who created you is in need of nobody to create him. (*Physics and the Existence of the Creator* by Dr.Jaafar Sheikh Idris)

There is no doubt that this one is the Almighty God.

The summary of what I referred to in my speech is that the common moderate sense requires that the universe must have a Great Wise Creator God Who needs no one to create Him because He, Exalted, is Who created everything.

I will briefly show you this dialogue that took place between the leader of the Communists and a Muslim, where the leader of the Communists made speeches and spoke until he said: Muslims say that God exists and He is the One Who created the world, raised it and continued to raise it. Their saying is a myth because if he is existing, we will see him as we see the sun, the moon and others. Also, they describe Him as the Greatest as in the Qur'an and we now see the smallest things with a microscope and telescope. We checked and searched, but we did not see Him and no one has ever seen Him, and no one informed us that he saw Him; therefore, He is absent and does not exist. Things are generated by nature according to the requirements of the matter ... and so forth.

So a Muslim interlocutor namely Abu Abdul-Karim went up the pulpit and praised the Almighty God and asked His blessings for His Messenger Muhammad, peace be upon him, and said: The leader who denies the existence of his Lord and Creator built his denial on not seeing Him. I am asking him: Does he have a soul in his body and a mind?! He must say: Yes, he has a soul in his body and a mind. If so, did he see his soul and mind?! What and how are they? This person acknowledged the existence and the

Quiet Dialogue Between a Muslim and a non-Muslim

proof of what he had not seen because of the appearance of their effects. If so, he should acknowledge the existence of God whose all creatures are the effects of His power and the pieces of evidence of His Knowledge and wisdom.

And, if this denying man cannot see his own soul that is in himself, how can he see the Lord of the worlds who created the soul?

The Greatest Creator is the One Who has neither a like nor a counterpart, and He is Glorified and Exalted from what the unjust say.

The Almighty Allah said: "...So the disbeliever was utterly defeated. And Allah guides not the people, who are wrong-doers." (Qur'an 2:258)

And a Muslim interlocutor, Abu Abdul Karim, said: "The Muslims glorified the name of Allah, praised Him, applauded, and rejoiced. As for the deniers, they were ashamed and disappointed." (*The Method of Argument and Debate in the Confirmation of Belief* by Dr. Othman Ali Hassan)



(Q5) Non-Muslim: Why does Islam call for belief in the oneness of God? What indicates that God (the Creator of this universe) is only one and not two, three or more?

(A 5) Muslim: First of all, Islam has called on man to believe in the Creator of this universe. As every creature has its Creator and every product has a producer. Therefore, there must be a creator for everything, so he should believe in the existence of his God even if he does not see Him because the evidence and proofs of His existence are uncountable. For example:

People do not see their souls but believe in their existence because of the presence of their traces in life. Likewise, they do not see their brains but

Quiet Dialogue Between a Muslim and a non- Muslim

believe in their existence because of the presence of their effects such as the ability of thinking and reflecting. Furthermore, they do not see gravity but believe in its existence because of the presence of its effects such as the force of attraction and so forth.

The signs and evidence indicating the existence of the Creator, Glory be to Him, are uncountable, so He must be only one God and not two or more, for the following reasons:

Every child is born on the instinct of believing in his Creator and in the oneness of His divinity, and the evidence for that is that if a child is brought up and left until he becomes aware and without any external influence on him in his belief, we will find:

1. His instinct, which he was created on by the Almighty God, tends to believe in his Creator, and then leads him to believe that there is only one God Who is a Great Powerful God Who can create him and all creatures. We will notice at the time of his exigency and need calling Him saying: Oh My God, my Lord, my Creator (a reference to the singularity in divinity and not to pluralism and multiplicity): guide me - make it easy for me - fulfill my need - do not leave me... We will not find him saying oh my gods, my lords or my creators (as a sign of pluralism), which indicates that the Creator is only one God and He is the Almighty Allah.

2. His heart and soul will tend to submit and obey the orders of the One Wise and Powerful God. Otherwise, where will that servant go as a weak creature when the gods are numerous, their orders contradict and their directions differ?! Who should he follow?! Thus, if he succumbs to and complies with one of them (one of the gods) and receives his consent, then he will disobey another or others and become worthy of their anger against him and their

punishment for him, which also confirms that the Creator is only one God who is Allah.

An example for clarification: If there is a slave owned by only one person, and that servant obeys him and executes specific orders and instructions without the slightest blunder, then will his condition be upright if he is sold to more than one person (two, three or more) while he is trying hard to obey them all and execute their orders?! Of course, it will not. Because in his first case (when he was owned by only one person), he found himself clear-minded, restful, and self-winning, with his master's consent, blessed by his reward for him, but in his second case (when he was owned by more than one person), he found himself absent-minded, distracted, anxious, losing the satisfaction of his masters and tormented by their punishments because of different and conflicting orders of his masters. He would find himself compelled to obey one of them and implement his orders with disobedience to others and ignore their orders at times. Then he would obey another person and implement his orders with disobedience to others and ignore their orders at other times in an attempt to satisfy everyone, but in the end, he would become disobedient to all his masters and deserve their anger as well as their punishment.

3. When a person asked: Who is his Creator and all these creatures? The logical answer is that who created them must be Mighty and Powerful God Who can create. He will repeat this question differently as follows: Who created this God? Assuming that the answer is there must be another god described by power and greatness, then he will find himself compelled to repeat this question infinitely and in the same way without reaching a correct

Quiet Dialogue Between a Muslim and a non- Muslim

root answer because the answer from the beginning was incorrect and illogical.

Then the ideal answer to this question is that there is no creator for this Creator God Who created this man and this universe with its creatures. There is only one God that is described with the greatness of His power to create and bring things out of nothing. This is the typical logical answer that the rational brain will not accept anything other than it.

4. Assuming there is more than one God and then there is an independent will for each. Let us say that one of them wanted to do something and another one wanted to do the opposite of this thing (as if one of them wants to move something and the other does not) what will happen then?

The answer to that question (which was the result of the imaginary assumption) will be one of three possibilities as follows:

A- Either the wish of both of them happened; that is a false claim which is rationally impossible because a body cannot be moved and left at the same time.

B - Either each of them is unable to implement what he wanted; that is also a false claim which is impossible to have the attribute of impotence for the creator God who is able to do everything.

C- Or the intention of only one of them occurs and the other's does not. Then the true God is the Creator who is able to do everything and others are nothing.

Ultimately, by repeating this assumption, it becomes evident that there is only One True God, the Creator Who innovated everything and Who can do whatever He wants.

5. If there is more than one god, there appears to be the superiority of each other at one time, the victory and triumph of others at another time. Therefore, the heavens, the earth, and then the universe with its creatures will be destroyed.

And since all of these did not occur, then there is only One God Who is the Mighty, Great and Powerful God that controls everything, and He is the Almighty Allah.

And the example of what we have mentioned is that if there is an opportunity to win the rule and dominion of a state, then we will find disputes and wars (including killing, destruction, and annihilation) due to the attempts of each of the disputers and warriors to become the king alone, and stability will not begin until after the arrival of one of them to the position alone.

Also, what if there is more than one head of state? Will this country be upright? Of course, it will not. There is no doubt that disputes will arise between them including the consequent loss and destruction of the capabilities of that country and its chaos. That is why we find states agreeing that each of them must be led by a president or king, and so is the matter of this universe with its creatures. There is only One Creator Who is Allah alone.

- And since Islam has called for the glorification of Allah and belief in His great attributes including the completeness of His wisdom, His comprehensive knowledge, and His unlimited ability. All of these let Islam call for belief in the oneness of the Almighty God and His uniqueness in His divinity.

Quiet Dialogue Between a Muslim and a non- Muslim

- And since Allah is the only Creator, it is He alone who has the disposition in this universe and no one is like Him. Therefore, there is only one God who is Allah.



(Q6) Non-Muslim: Why does Islam say that worshipping other than Allah (claiming more than one God) is the greatest sin?

(A 6) Muslim: It is because the Almighty Allah is the True God and any god other than Him is false. Therefore, there is a difference between the existence of something and its absence, and so is the difference between the Creator and the creature. There is no equality between the two opposites at all. Therefore, the claim that there is more than one god is the greatest injustice because it violates the greatest right of the Almighty God. He is the only One God Who did not give birth nor was born. The True God is unique in divinity.

That can be illustrated by these examples:

Is it possible for a king to accept the dispute of anyone with him over his authority and dominion?! Certainly, it is not.

- Can a jealous and chivalrous man accept another man befriending his wife? Certainly, he cannot.

- If there is a person who owns a servant, then he pays him a fee for obtaining his time and effort to serve him alone, then will he accept that the servant spends his time and effort to serve others?! Of course, he will not.

If this is the case of a creature who cannot accept a dispute over his right, then what about our Creator God, Exalted, the Highest, Who has everything in His hand and Who alone has the disposition in this universe?!

Quiet Dialogue Between a Muslim and a non-Muslim

Will He accept that someone else disputes (unlawfully) His greatest right (His divinity) and shares His kingdom and creature with Him?

Certainly, He will not because He is more jealous of His right than any creature.

His first and greatest right upon His creatures is to acknowledge His existence and the oneness of His divinity, and His great bounty and grace over them.



(Q 7) Non-Muslim: Why does Islam call for believing in the heavenly books including the Qur'an as the last divine revelation?

(A 7) Muslim: I will answer that question practically with evidence, as follows:

A person with his external qualities and internal systems is like a machine with its components. Rather, a person is more complicated than any machine. The machine with its small size needs a manual from its producer or inventor as he is more knowledgeable than any other person about its systems and components; he is the one who shows how to operate it and the best method for using it to avoid destruction. It means that it must be recognized that it has a maker, not only that but also that this manufacturer—even if we do not see him—is a controller by the way this machine is operated and governed by terms and conditions of its use through the manual that he set for it.

If this is the case with a man-made machine, then what about the human being who is more complicated than any machine?!

Quiet Dialogue Between a Muslim and a non- Muslim

Does he not need a book of instructions and directions, a clarified book of guidance, which controls his behavior and is a source for organizing and straightening his way of living according to the controls set by his creator and maker, the Creator God (glory be to Him) Who knows a person more than himself?!

Of course, he needs this book, which confirms the existence of this Creative God. He is Allah whose glorious book (the Holy Qur'an) has been revealed to be the last heavenly book that has humans' needs as a whole such as the path of guidance and straightening the ways of living till the Hour of Judgment.

A person without this book which is from his creator and without complying with its instructions and directives is like all other wild animals including wild predators which live in forests in terms of their behavior and way of life because what prevents a person then from mating with his mother or daughter or his sister ... to the other incest (from which marriage is forbidden) if he does not abide and follow the instructions directed to him by his creator and maker?

What compels him to deal with others truthfully and honestly without lying and cheating if both will outwardly benefit him in terms of promotion to a position or winning a prize that he wants or obtaining what he desires and covets if there are no instructions and warnings in his Creator's book that forbid and reprimand for such vices. This book makes clear a deterrent punishment for all those who possess such slanderous characteristics on a day when all creatures are to be held accountable by God Who is unique in the ability to create from nothing and revive the dead again for the judgment?!

Quiet Dialogue Between a Muslim and a non-Muslim

If a person adheres to the praiseworthy qualities without believing in the Qur'an which calls to these good qualities, he will be contradictory to himself if his adherence to them contradicts his worldly interest from earning positions, prizes, money...etc.

Therefore, Islam calls for the non-contradiction of the man himself, belief in Allah and the last heavenly book (the Noble Qur'an) with its instructions and directives from his creator, through which the behavior of the individual and society is regulated.



(Q 8) Non-Muslim: Why does not Islam agree with Christianity in terms of believing in the doctrine of the Trinity that Christians believe?

(A 8) Muslim: The doctrine of the Trinity that Christians believe is totally incompatible with the doctrine of monotheism that Islam called for. The latter calls for faith in the existence of one God (Allah) and belief in the great attributes and the power of His ability while Christianity claims that God is made up of three parts, or hypostases, represented by the Father, Son, and Holy Spirit. It describes Him as a three-part complex, and each of these three parts claims divinity, and that the Son who is one of the three hypostases of the Christian God is embodied from a human offspring where he was born from the position of the vulva of the mother. He was circumcised days after his birth. He was breastfed from his mother's breasts. He ate and drank (including drinking alcohol according to what Christians claim), slept, urinated and excreted to remove food and other waste in his stomach ... including other attributes that do not befit the Almighty Allah.

Quiet Dialogue Between a Muslim and a non- Muslim

In addition, that Son who is one of the three hypostases of the Christian God, Christians believe that he was crucified and died after he was insulted, tortured, and spit on his face. There is no doubt that all this defaming does not befit Exalted God Allah.

It is also evident that this compound of the alleged god of Christians, according to the Christian belief, is lacking in its realization to other parts of it, and that also constitutes defamation and detriment to the supreme self of the Almighty God.

To answer more clearly and in detail from a mental point of view about the reasons for the incompatibility of Islam with Christianity in terms of belief in the doctrine of the Trinity that Christians believe, we explain:

Christianity says that God is only three hypostases, that is, he is made up of three deities, where it claims that: the Father is a God, the Son is a God, and the Holy Spirit is a God, then it reclaims that, but they are not three gods, but rather they are one God.

Then Christianity continues and says that the Father is the greatest, the Son is the greatest, and the Holy Spirit is the greatest, and then comes back and says that but they are not three Gods, but one.

Then Christianity continues and says that the Father is one and the Son is one and the Holy Spirit is one, but they are not three people, but they are one person (*AnAudio* by Sheikh Ahmed Deedat).

The important question is: In what language does Christianity speak?!

Can pure nature and upright brains accept such a language?! Certainly, they cannot.

Quiet Dialogue Between a Muslim and a non-Muslim

To illustrate this: Assuming that there are three identical twins that are indistinguishable because the three are exactly the same, then the question is: if one of them commits a murder, can any of the others be executed instead? Of course, he cannot. Then the following question is: why one of the three twins is not executed instead of the other? The answer is because each of them is a different person from another and has his own independent personality.

Likewise, if we apply this hypothetical example in Christianity, we find that when Christianity says (the Father), the Christians' human minds will visualize a picture of (the Father) that Christianity claims, and that image is very huge, but it is more like a man. Also, that is how they will visualize the image of a son as a young man with certain characteristics such as being blue-eyed, blond hair, beard, and so on.

That is, the Christians' brains do not visualize the son except in that picture of the person with certain characteristics that we have mentioned some of them.

Also, when it says the Holy Spirit, they will perceive the image of (the Holy Spirit) as being like a dove or a day's flame as Christianity books explain because the picture here is not completely clear.

Hence, it becomes clear to us that Christianity has three different mental images for each of the Father, the Son, and the Holy Spirit. Therefore, when Christians are asked: How many pictures do you see for your God? They contradict all of these and they say it is one image. (*Audios* by Sheikh Ahmed Deedat, by some amendments)

The important question is what does this signify?

Quiet Dialogue Between a Muslim and a non- Muslim

Answer: There is no doubt that this belief is a contradiction in which Christianity falls. What it claims is nothing, but slander and delusion, and it is the greatest deception of the mind, as pure natures, good souls and rational minds cannot accept any of these allegations and delusions.

A normal person who is not a fanatic and not following whims cannot accept any of these falsehoods that Christianity claims to the Almighty God.



(Q 9) Non-Muslim: What is your brief response as a Muslim to Christianity in its saying of the Trinity of God?

(A 9) Muslim: I say to the Christians: If you think that God is made up of three hypostases, the God the Father, the Son and the Holy Spirit and that they are in one essence: Can your claim be known in a reasonable way and analogy?!

If they say yes, they will be asked: So, what compel your alleged god to be three people without being more than that! What made it a must to be limited to three?!

Was that by the necessity of a reason or by the mind's view?! If they said by the formal, they will be told: if so, wise people must not differ in it, but your statement is contrary to the necessity of the mind, as you make the three things one.

And if they said it is according to the mind's view, they will be told: What are the evidence and proofs that indicate it?! Also, how can one be three and vice versa? Rather, one contradicts pluralism, so one cannot be two, three and so forth.

Quiet Dialogue Between a Muslim and a non-Muslim

There is no doubt that this is mathematical ignorance, so whoever made a mistake in the simple math will fall into a mistake in a complicated one.

According to my previous explanations, the greatness of the polytheism that Christianity attributes to the Highest Creator God appears as it depicts Him in three different forms, each of which has its own characteristics and then claims that these forms are one thing. Likewise, it turns out that the polytheism of Christianity that it attributes to Allah (God) is greater than the Magi's. As the latter only claims two gods: light and darkness, but Christianity claims three.

Another innate response: One of the Muslim judges (Abu Bakr) once visited one of the Roman kings, and he saw some of his monks, and he mocked them: How are you, wives, and children?

The Roman king marveled at him and asked him: The person that sent you said in the letter that you are the most talented person and brilliant scholar. Did you not know that monks do not have wives and children?!

Judge Abu Bakr said: You do not purify God, glory be to Him, from having wives and children and you are claiming that monks do not have ones.

What is the worst instinct that has been changed from monotheism to the greatest of disbelief and polytheism!



(Q 10) Non-Muslim: Are there any books in Christianity that state that Jesus claimed divinity and that he is the Son of the Father (God)?

(A 10) Muslim:

First: I will explain that there is not in all types of Gospels any clear statement or one phrase where the Prophet of God Christ Jesus who brought

Quiet Dialogue Between a Muslim and a non- Muslim

Christianity claims to be God or says worship me. (*Christ in Islam* by Sheikh Ahmed Deedat)

This indicates that the Christians' interpretation for the sake of disseminating what they claim and believe is false.

Second: The doctrine of the Trinity, in which Christians believe, is a false claim according to what the Bible says regarding the statements of Jesus' who they attributed divinity to. For example, we find in the Gospel of John that Christ says: "And this eternal life is to know you, you are the only true God, and Jesus Christ whom you have sent" (John's Gospel, chapter 17, paragraph 3).

So it became clear from this verse that Christ, peace be upon him, taught people that the real God is one and that Christ is a messenger from Him. He did not teach them that eternal life is that they know that the same God has three hypostases, and he did not teach them that Christ is a human and a god, or that Christ is a three-dimensional god. He did not teach them any of these falsehoods. (*Showing the truth* by Sheikh RahmatullahAlhindy)

The sayings of Christ and his deeds are indicative of his servitude and not of his deity. This is confirmed by what is in the book of Christianity that Christ prostrated and prayed to his God.

Here is a question: what does this above explanation indicate?! Is it indicative of his divinity or servitude?!

Certainly, it indicates the servitude of Christ to his God and Creator because if Christ was a God, who did he pray to and worship? Was he worshipping and praying to another God?! Of course, he was not. Therefore, Christianity's belief in the deification of Christ leads to the belief that God the Almighty is

Quiet Dialogue Between a Muslim and a non-Muslim

not alone and the involvement of other deities with Him. The Almighty God is far away from what Christianity claims.



(Q 11) Non-Muslim: If the intellect does not agree with what the Christian doctrine claims to be the Trinity and also if Christ does not say he is God, then from where does Christianity come across such a belief that is based on the deification of Christ (the Prophet)?

(A 11) Muslim: There are many superstitious stories from which the doctrine of the Trinity was taken. It was common in ancient pagans to consider some kings and great people as gods and saviors to the people from crises and sins. Its example is in the book of Sir Arthur Findlay (The Rock of Truth) where he mentioned sixteen names of people considered by the nations to be gods who sought the salvation of these nations such as Osiris in Egypt (1700 BC), Baal in Babylon (1200 BC), Dios Vios in Greece (1100 BC), Krishna in India (1000 BC), Buddha in China (560 BC), Prometheus in Greece (547 BC), and a meter Parapet in Persia (400 BC).

As a result of the excess of love for the personality of Christ, some sects also considered him a deity, then the doctrine of crucifixion and redemption arose to establish a justification for the descent of that deity on the ground, and then they worked to spread that belief.

It is well known that the oldest gospel for Christians is in the Greek language, although Greek is a language that Christ, peace be upon him, did not speak, and that is one of the great contradictions in which Christians fall and which shows that the gospel in their hands now is not from the words of

Quiet Dialogue Between a Muslim and a non- Muslim

Christ, but rather is a human composition of many authors according to their whims.

Upon going back to 1000 years BC, we find that history is full of inscriptions and writings that reflect the people's admiration for the sun. The reason for this is that the sun shines every morning bringing vision and warmth and saves man from the cold night including other benefits that are from the Almighty Allah. Without the sun, cultures knew that crops would not grow and there would not be life on Earth. The ancient civilizations took notes of the sun and the stars and embodied their movements and relations with each other in different legends.

The sun in its attributes that the Almighty God made it as a cause of safety was embodied as the creator of the invisible deity. It was known as the sun of God, the light of the world or the savior of mankind, and the twelve astronomical zodiacs were considered the places of the sun god.

Horus is the sun god of the ancient Egyptians since about 3000 BC, as Horus is the sun embodied as a human being, and his life is a series of legends borrowed from the movement of the sun in the sky.

The story of Horus (the sun god incarnated as a human being) among the ancient Egyptians, which provides for the belief in the birth of the son God (Horus) due to the mating of the father God (Osiris) with the mother (Isis) is the same story of Christ (the personified god as a human being) to the Christians today. This is clearly evident from the legendary story of Horus, which corresponds to the fantasies and fictional stories that Christians invented against Christ. It will be explained as follows:

- Horus was born on December 25 from the Virgin Isis (Mary) (as the ancient Egyptians believed), and that his birth was accompanied by the

Quiet Dialogue Between a Muslim and a non-Muslim

appearance of a star in the East, and three kings followed it to identify the newborn (the Savoir as they claimed).

At the age of 12, Horus was a boy of great knowledge and a teacher. At the age of 30, a so-called "Anub" baptized him, and so he began his service. Also, Horus had 12 pupils with whom he walked. He performed many miracles (as claimed by the ancient Egyptians) such as healing the sick and walking on water.

Horus was known by many suggestive names such as the truth, the light, the anointed son of God, the pregnancy of the deity, and the good shepherd ... etc.

According to the beliefs of the ancient Egyptians, we find that Horus was crucified after being betrayed by Taphon and then was buried. After three days, he woke up among the dead.

From what I have indicated, it becomes clear that the false story of Horus among the ancient Egyptians is the same story of Christ falsely fabricated in Christianity today. The only difference is time and name.

Therefore, the Almighty Allah is far away from all these fabrications.

Whoever is satisfied with his belief in his God and his Creator such as those delusions, slanders, deficiencies, faults and His incarnation in a human form who is a weak creature, and then he became crucified, killed and buried (the gods that became decaying worn-out bodies eaten by dirty worms between their bowels and sides) should believe in Horus because there is no difference, then, between any of the two beliefs, whether it is from the ancient Egyptians or Christians today.

The important question is that if Christians believe in the doctrine of the ancient Egyptians, and they have to because both stories are identical, then

Quiet Dialogue Between a Muslim and a non- Muslim

which of the two gods is worthy of worship: Horus or Christ? (According to the Christianity's claim)

And if one of the Christians took the risk of choosing one of them (which is Christ), then would Christ really be the most worthy of worship if we know that there are many alleged stories from the ancients (before Christ), identical to the false story of Christ among Christians today. We know that those stories are similar to the story of Christ and they are much older than what Christianity has fabricated today about Christ and the claim of his divinity and worship, so will Christ be the most worthy of worship?! (According to the Christianity's claim)

The alleged story of Christ from Christians today is only a copy of the previous false doctrines from the past nations. There is no doubt that there is no confusion between the truth and falsehood, and that truth is in contrast to such a belief that Christianity has today transmitted from previous nations, which does not befit the Greatest Creator God.

The characteristics of Horus that are identical to what Christianity claims today regarding its god Christ was present in many cultures of the world since many of the other gods (as in the beliefs of the previous people) bear the same general mythological framework, such as:

Krishna (from India) was born from the Virgin Devaki with a star in the East announcing his birth, and that he performed miracles with his disciples, then after his death he also rose among the dead (as in their belief.)

Whereas, Hinduism believes in Avatar, which means in detail: the incarnation of the god Vishnu (who the Hindu called the protector as they consider him responsible for preserving the world, which is the basis of the Trinity in Hinduism) in the human image represented by Krishna who is

Quiet Dialogue Between a Muslim and a non-Muslim

depicted in the form of a cowboy, prince presenting philosophical directives or as a teacher and a warrior. They said that his death after that was because of a poisoned arrow. There are many different perceptions about the personality of Krishna in Hinduism, but they agree at the end on the divine incarnation, and then, Krishna is sanctified as a manifestation of the god (Vishnu) the Greatest Creator represented in the human image as one of the three greatest gods: Vishnu, Shiva, and Krishna.

Ates (Virgia) was born by the virgin Nata on the 25th of December and was crucified and buried, and after three days he arose among the dead (as in their claim).

Also, Denios (from Greece) was born from a virgin on December 25. He was a nomadic teacher who performed miracles such as turning water into wine, and he was given many names such as the King of Kings and the only son of God. They also claimed that he woke up after his death.

Like Mitra (the Persians): He was born from a virgin on December 25, and he had 12 disciples, performed miracles, and then after his death, he rose up after three days.

The surprise is that the day of worship of Mitra (the Persians) is Sunday ... including other beliefs and slanders.

In short, there are many savior people from all over the world who share common attributes (as it is claimed).

The issue of Christians in these claims, as in the claim of the existence of the Son God who redeemed himself who Paul called the Saviour who was crucified, killed, and buried, and then rose again to heaven to redeem and cleanse the human sins as a result of their father Adam's eating of the forbidden tree is like the mythic legend of (Ishtar) and (Baal). The latter

Quiet Dialogue Between a Muslim and a non- Muslim

claimed that (Ishtar) was the Queen of Heaven, and in the middle of summer she sent her son, the sun god (Baala), to save the earth from its infertility, but the gods of the underworld locked him up and he died. Then the mother (Ishtar) descended to save him from their hands on December 25. Thus, the weakness of the sun is the death of the deity son (Baal), and the restoring of the sun to its shining and splendor is the birth of the son God (Baal) again.

Just as the Christ who was called “the Savior” died, went to the lower world, then rose to save people from their sins, so Baal saved people and their crops with salvation from the infertility of their lands.

At the beginning of the fourth century AD, the Roman Emperor Constantine appeared. He worshipped Baal in the name of the indomitable sun and helped the worshipers of the cross. Then, he made the sun-day [Sunday] a feast day for Christians, and 25 December became both Baal and Christ’s birthday.

In that era, the Roman Catholic Church arose based on the worship of the mother (the Virgin Mary) and the Redeemer Son (Christ). Rather, we can call it the mother (Ishtar) and the Son (Baal).

It is on the path of Constantine that the popes of the Church are walking to this day. Blessed and Purified is the Almighty God Allah from all this false.

As well as other pagan stories from which the story of the Trinity in Christianity has been borrowed, as it participates in the human incarnation of the greatest God through intermarriage with one of the women who will give birth to the son who is a manifestation of the deity and then the birth of the deity son represented in the human image.



Quiet Dialogue Between a Muslim and a non-Muslim

(Q 12) Non-Muslim: Since you have clarified the reasons for Islam's incompatibility with Christianity in terms of faith in the doctrine of the Trinity of God believed by Christians, what is the brief response to Christianity's glorification to the cross?

(A 12) Muslim: The matter of glorifying the cross and even worshipping it by the Christians was based on what was believed in the doctrine of the Trinity of God. Therefore, we find that Christianity glorifies the cross and even its worship, for one of three things:

The first matter: Either because the cross has touched the body of Christ, and if this is the case, it is necessary for Christians to magnify a type of animal as well, donkeys, because the book of Christianity states that Christ rode a female donkey and young one, so Christians are required to take this type of donkeys as a god to be worshipped in place of the cross, and then follow the example of the Indians as they worship cows. It is well known that cows are more beneficial than donkeys.

The important question is: Could the Creator God be with that image that leads to the belief of Christians in glorifying the cross and worshipping it and so forth?! Of course, it could not.

Blessed and Purified is the Almighty Allah from this false.

The second matter: the glorification and worship of the cross by Christians were motivated by their belief that it was a means of redemption and expiation of sins. And if that was the case, Christians would have to glorify Judas, the traitor who had shown Christ to the Jews to crucify and kill him. The reason is that Judas was the first mediator and the great pretext for the redemption claimed by Christians, and had it not been for the traitorous Judah, the Jews would not have been able to entrap and hold Christ for his

Quiet Dialogue Between a Muslim and a non- Muslim

crucifixion and murder (in accordance with Christians' belief). (*Showing the truth* by Sheikh RahmatullahAlhindy)

Is it possible for Christianity to magnify Judah, the traitor who directed the Jews to Christ for crucifying and killing him because he was a means of redemption and expiation for sins?

Of course, it is not. Blessed and Purified is the Almighty Allah from all these allegations.

The third thing: The glorification and worship of the cross by Christians were motivated by its claim that the blood of Christ was shed on it. And if that is the case, Christians must glorify the braided thorns as a crown on the head of Christ during crucifying and murdering him, as they claim, because these braided thorns deserved the highest position of [respect] due to the Christ's flowing blood over it (in line with what they believe in). (*Showing the Truth* by some amendments).

Is it possible for Christians to magnify those braided thorns?! Of course, it is not. Therefore, natural disposition, clean souls and rational minds refuse and reject any of the delusions that Christians' beliefs lead to.



(Q 13) Non-Muslim: What is the response in brief to Christianity's belief that Christ is the Son of God and that he is one of His hypostases?

(A 13) Muslim: I will show you the response to several points, trying to be as brief as possible in each point, as follows:

First, I will make it clear that the gospel that is in the hands of Christians today refers to a large number of sons whom they were ascribed to the Creator God, and yet we find the great contradiction. If a Christian is asked

Quiet Dialogue Between a Muslim and a non-Muslim

how many are the sons of your god (In accordance with the claims of Christianity), his answer will be: He is one son. The question: How can we say that Christ is the only son of God, while the Bible attributes many children to God?! The answer is that there is no clear and significant response for rational and brilliant people.

Hence, surely, what the Bible claims to Christians is a clear contradiction, which confirms the invalidity of that claim that God has a son or any falsified children, so God is above all these slanders.

Second: We find that Christians ascribe to the Almighty God the child and say that Christ the son of Mary is the son of God that was born, but he was not a creature. How can he be born and not created?! Is God born (as Christians claim the deity of Christ)?! Can any reasonable person accept such a claim?!

Allah, Exalted, is above all these slanders. For Christ to be born, this means that he needs someone who created him. It also means that, before his birth, he was non-existent, that is, he was nothing, and therefore he possessed nothing.

And then it becomes clear to us that Jesus Christ, the son of Mary, was nothing, but an honorable creature from the Almighty God. He was created by the Highest God without a father, just as Adam, peace be upon them, was created without a father, but also without a mother.

Christianity, in its belief in the Trinity and its deification to Christ, is getting increasingly confused and falling into the dilemmas of great embarrassment. It is in the King James Version of the Bible which is known as the approved English version: "For this is how God loved the world until he gave, or

Quiet Dialogue Between a Muslim and a non- Muslim

sacrificed his **only begotten son** so that everyone who believed in Him would not perish, but would have eternal life” (John 3:16).

In the 1971 Revised Standard Version, the previous text is read as follows: "For God so loved the world that he gave, or sacrificed his **only son** so that he would not perish"

We note that they have deleted the available word (begotten) in the King James Version as it was fabrication and contradiction as that fabricated word caused them to fall into great misfortune and embarrassment, and then decided to delete it. (*The real Disagreement between Muslims and Christians* by Sheikh Ahmed Deedat)

The important question: Can God's words be removed or added by human beings?!

Is it conceivable that the book that is in the hands of Christians is preserved by God from exchange and distortion after all these additions, changes and distortions by the Christian scholars themselves and others?!

Of course, it is not. The preserved words of the Almighty God cannot have any slightest change such as adding, removing or replacing or altering.

And if Christian scholars themselves perform such alteration, change, and distortion in their book that they revere, then what about other people who do not believe in Christianity and have hostility for it and even struggle to distort it?!

Third: Christians raise Christ to the point of deification and then worship him, at a time when everyone has known his birth after his mother, Mary, conceived him.

An important question: Could God be born?! Is it possible to get out such a god born, worshipped by the Christians, from the female private part?! Can

pure instinct and common minds accept such illusions and slanders?! Of course, they cannot. God, Exalted, is above such falsehood.

If Allah wanted to create millions of Christ with a word (be so), He could create them. This does not mean that He needs to pronounce the word (be) in a clear and detailed voice as humans do, but this is to understand the meaning of the word (be so). Allah is higher than being in need of a son. (*Christ in Islam* by Sheikh Ahmed Deedat).

Allah said the truth: “But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children). There is none in the heavens and the earth, but comes unto the Most Beneficent (Allah) as a slave.” (Qur’an 19: 92-93)

Therefore, the doctrine of the Trinity in Christianity, which was built on the fact that Christ is the son of God and one of his hypostases and images is a belief that Christ, peace be upon him, whom the Almighty God has honored by prophecy and message, did not teach Christians, but it is an evolving understanding that has deviated from the seriousness and righteousness over time and centuries. Therefore, we find that Christians are floundering in that belief that they claim.

The real evidence for this was a narration that said a priest taught three people the Trinitarian doctrine. While they were in their services, one of the priest's loved ones came and asked him who converted to Christianity? The priest said: These three people. The lover asked him: have they learned anything? So the priest said: Yes, and he called one of them to show his loved one what they had learned? So the lover asked one of them about the doctrine of the Trinity? Then he said to the priest: You taught me that there are three gods, one of whom is in heaven and the second was born from

Quiet Dialogue Between a Muslim and a non- Muslim

Mary's belly and the third came in the image of pigeons on the second god after he became thirty years old, so the priest got angry with him and expelled him, and he said, "This is ignorant."

Then, the priest asked the second person the same question about the doctrine of the Trinity? He replied: You taught me that the gods were three, and one of them was crucified and the rest are gods, so the priest got angry at him, then expelled him.

Then he asked the same question from the third one who was smarter than the first two. He said: I have memorized what you taught me well and fully understood it. It means that the one is three and vice versa, and one of them was crucified and died, and the rest died for the sake of union. (*Showing the Truth* by Sheikh Rahmatullah Alhindy)

Hence, it is clear to us that the doctrine that Christians claim is not pure. The ignorant people flounder in it and scholars are puzzled. So while it is said: There is only one God, they say: It is made up of three people (Father, Son, and Holy Spirit) and they claim that each of them is God. Therefore, there is a denial of necessities in their claims. They claimed three gods, then made the three gods one, and whoever made the three one and one three has gone beyond reasonable and dulled his necessities.

Therefore, we find that prominent priests accepted what Islam says regarding Christ. More than half of the Anglican bishops of the Anglicans have rejected the deity of Christ, and the newspaper (Daily News) issued on 25/6/1984 published that under the title: *A shocking study on the Views of the Anglican Bishops*. (*Bishops of the Church of England and the deity of Christ* by Sheikh by Ahmed Deedat)

Fourth: We find that despite the deification of Christians for Christ, their book which they claim its sanctity contradicts that belief, and the examples are the following:

A- It is stated in (John 5:30) that Christ used to say: “He is incapable of anything from Himself.” That is, he was powerless except that the Almighty God appointed him, like any creature, which indicates his humanity and lack of deity.

B- It is stated in (Mark 13:32): “Christ did not know the date of the Day of Resurrection.”

That is, Christ was unaware of the unseen except if Allah taught him. He is like other creatures or any sent prophet, which indicates his humanity and lack of deity.

C- Christ used to be thirsty and hungry ... including other aspects of needs that humans need, which indicates his humanity and lack of deity.

D- In the Gospel of Mark, a man from the Jews came to Christ and asked him: What is considered the first of all?

He replied: “The One Lord.” This response indicates his humanity and servitude to the One Lord, and then his lack of deity. If what he taught his followers was the doctrine of the Trinity, he would tell his Jewish questioner the meaning of the Trinity.

And other proofs in the Bible affirming the humanity of Christ and the lack of his divinity, and then contradicting what Christianity believes in terms of deification and worshipping him.

5. With the multiplicity of Gospels of Christianity, and their contradictions and differences, we find, according to what was stated in the Gospel of John, chapter 8 that Christ, who Christians claim his deity, has forgiven the woman

Quiet Dialogue Between a Muslim and a non- Muslim

who was arrested for the charge of adultery, where Christ said to her: "Go and never do wrong. "

If this claim of the deity of Christ is true, then we ask: Why did Christ (who represents the element of love for Christianity) not intervene on the day that Adam and Eve committed the guilt of eating from the forbidden tree, and forgive them and their offspring after them, or tell them "go and do not sin again" in comparison to what he said to the woman who committed adultery and forgave her, if he was a god as claimed by Christians or one of the three parts or hypostases of the alleged god?!

And if Christ did not interfere in order to forgive their sins, meaning the opposite of what Christians claim that he did with the aforementioned woman, then what does this indicate?! There is no doubt that this demonstrates the invalidity of that belief that claims the deity of Christ, as it contradicts the lowest degrees of reason.

Also, we find that Luke (one of the authors of the Gospels, whom Christians claim to have been inspired by what he wrote) attributes to Christ in his Gospel that Jesus was the son of Joseph, and that means one of two things:

1. That Christ is not a god or his son, since his father, Joseph Al-Najjar, was known to Luke. Thus what Luke recorded in his Gospel is contrary to the Christians' beliefs themselves, in terms of their deification of Christ.
2. That means that his mother Maryam either she got married to Youssef Al-Najjar, gave birth to Christ, and then this would be contrary to what Christians and indeed Muslims believe, as she did not get married or that she was not married to Youssef Al-Najjar, and thus the Gospel of Luke had attributed her to obscenity and immorality, and then her son was attributed to

fornication, in agreement with the claim of the Jews, and this is undoubtedly a false claim and a clear lie.

Therefore, we found the person who added to the Gospels, deleted, and changed from them, as dictated by his mind and whim, such as adding a phrase (as it was thought) between two quotation marks, in an attempt to get out of that dilemma with great embarrassment in which Luke (one of the authors of the Bible) in his Gospel, where he described Christ as the son of Joseph and explained a long chain of his lineage.

Then we find the obvious misrepresentation, by removing the two brackets inside the phrase (as it was thought) to include it in the Gospel of Luke as part of it and that it was not added to it.

This is in order not to unveil this puppet from the commoners of Christian converts, and also so that this is not taken as a pretext to criticize them.

From what I have explained, the great contradiction has appeared between the belief of Christianity in the deity of Christ and what Luke attributed to Christ that he was the son of the carpenter, Joseph. Despite that Luke was one of the authors of the Gospels who included this claim in the Bible and they believe that it was his inspiration.

6. We find that if any of the other gospels were adopted, such as the Gospel of Peter, who says that Christ did not die on the cross, Christianity will change from what it is now due to the contradiction of what it says and what Christians believe today.

According to the Gospel of Thomas, Christians' belief in the crucifixion of Christ, his death, and his resurrection from death was not confirmed in the third and fourth century, which shows that the understanding of Christianity is a matter of advancement. If that belief was what Christ brought, such

contradictions and inconsistencies would not occur in the origin of that belief that Christians believe in.

Also, in Palestine, we find traces of other discovered gospels, saying that Christ was born just as a human being, which contradicts the deity of Christ which they claim and what they concluded on in the Conference of Nicea in the year 325 AD by the order of Emperor Constantine.

7. It is innate and rational from the point of view that it is necessary for us to purify the Creator God from the characteristic of the need of a son, girlfriend or wife (to perform the function of procreation). He was not born by anyone, and there was no one before Him. He was not born by anybody and he was not also in need of giving birth because that does not befit Him and He is the Creator of everything from nothing.

One cannot accept the claim that God had a son or something similar by claiming that that child, the weak creature who was born out of his mother's private part and became a baby in need of breastfeeding, cuddling, caring ... and then after that died and was buried like any other human being, was one of the natures and images of the God who created him and everything. The rational mind cannot accept such slanders otherwise it would lead to many questions that are impossible to answer because these questions were built on baseless imaginations and delusions. For instance,

If God took Christ as His son (albeit a metaphor), then why did he not have a son or more among the close angels who are more noble than human beings, or from the jinn and others due to His own nature with the angels and then have one or more wives among the jinn and others as His own nature too?

What prevents the Creator God, then, to have another nature and image with another child or other natures and images with other human children or other

Quiet Dialogue Between a Muslim and a non-Muslim

creatures (such as angels - who are more honorable in the creation than humans - or the jinn ... or other creatures which we are not aware of) claiming that that other boy or other children are also one of the natures and images of the Creator God (who created them and created everything)?!

If Christians (of different groups) believe in Christ that he is a god or his son because he was born without a father, then what do they say about Adam, peace be upon him. The Almighty God created him without a father or mother? Do they attribute divinity or a part of it to him? Do they claim that he is a god or his son too?

If they also believe in his divinity due to the appearance of some miracles on his hands because Allah supported him to let him be firm, then what should we say about Muhammad, Moses, and other prophets and messengers, peace be upon them. They did many miracles with the help of Allah in support of their prophecies and messages? Should that lead us to believe in their divinity?!

How did the Virgin Mary (who is a human being) have the pregnancy of a god or his son?! How did the lowest contain the highest? And how did that god come out of the crack of the vulva (human private part) as a little baby, opening his mouth to his mother's breasts?! And what if a person marries a cow?! What if human nature met with animals, would the baby be the half of a person and the other half a cow?!

Can human and animal nature meet?! Can a human being marry a cow or other animals so that one half of a person and animal is born with a cow or other animals then the animal nature is one of the natures and images of man?! Can a reasonable person accept such a thing?

Quiet Dialogue Between a Muslim and a non- Muslim

Of course, it cannot be possible. This is an ethical degradation and an underestimation of human beings who were honored by the Creator God, the Highest, Blessed and Exalted, for humans are more honorable and higher than animals, although they are all His creatures.

And if this is the case with regard to human and animal nature, even though both of them are creatures, then what about if it is related to God who created humans, animals, and other creatures! How can the divine and human's natures meet?!

Can a reasonable person accept the claim of the confluence of the divine nature (the Creator God) with the human nature (the weak creature that God created from nothing - as at the beginning of creation - and who performs the function of procreation? This creature was born from his mother's private part and became a baby in need of embracing and caring. He will die and be buried afterward like other creatures. How can human nature be one of the natures and images of the Creator God?! Certainly, it cannot be impossible because it is considered defamation and detract for the Creator God because He is the Creator of mankind and other creatures.

Hence, Islam calls for believing in Him to be the One and only God (who is indivisible) who did not give birth nor was born nor has an equivalent or similar. Allah said: "Say (O Muhammad, He is Allah, (the) One. *Allah-us-Samad* (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). He begets not, nor was He begotten; And there is none co-equal or comparable unto Him." (Qur'an 112:1-4)

I will conclude this part in my response to that question, with which we are dealing with an important question that may appear in the minds of some

Quiet Dialogue Between a Muslim and a non-Muslim

people, which is: Why is God not in that nature that Christians believe that he is made up of three hypostases?

Why is this not possible? Is God incapable of that?

The answer here this time will be the answer of a former Catholic missionary Gary Miller with a simple amendment for clarification.

This answer is as follows: People fall into a logical mistake when they say that God can do anything, and that is not true. Why? Because the Almighty God should not do everything unless we believe that He is doing stupid actions. Does He do the actions of fools or weak people?!

Does He do trivialities that cannot be rationalized or accepted by a person of common sense and nature?

A person has been created to glorify and purify his God from doing any of these things. He does the divine deeds worthy of His divinity.

If someone says that Christ is a human being and a god at the same time, the natural question for him is: was it possible to kill Christ or not? Is he prone to death or is he immortalized?

The human being is subject to death and killing, but the Almighty God is immortal. He cannot die or be killed. Therefore it is impossible to combine the two together. Also, humans have limited knowledge and power, but the Almighty God (Allah) knows everything.

Christ, who Christians claim his deity, ate, drank and excreted. He was circumcised on the eighth day and was breastfed by his mother's breast including other human actions. They spit on his face, insulted, crucified, and then killed (as Christians claim). All this is not permitted to be accepted by normal, good souls and rational minds to be the attributes of the Almighty Creator God.

Quiet Dialogue Between a Muslim and a non- Muslim

Therefore, from the rational and logical standpoint, Christians' belief that Christ is the son of God or that he (Christ) is one of His hypostases cannot be accepted, as this is an explicit violation of reason and logic.



(Q 14) Non-Muslim: What is the response to Christianity's belief in the doctrine of salvation and the inheritance of sin?

(A 14) Muslim: Firstly, I will explain that the doctrine of salvation, which consists of believing in the crucifixion and death of Christ as a penance for human sins, which it is the belief that all the children of Adam have inherited the sin of their father (Adam) when he ate from the forbidden tree is only one of the branches of the doctrine of the Trinity in which Christians believe, in terms of believing in a god composed of the Father, Son, and Holy Spirit as the basis of their faith. My answers to the previous questions have proven that their faith is contradictory and invalid. Therefore, anything branches from them whether it is the doctrine of salvation, the inheritance of sin or other is a pure falsehood because whatever is built on falsehood is also a fabrication.

For example, if we want to construct a ten-storey building, without a sound foundation, will it be strong even if it rises to the ten floors?!

The definitive answer is negative because the building without the proper foundation will soon collapse. Its surface is nothing except an empty picture that cannot be used due to the corruption of its foundation.

Likewise, if Christians claim Trinity, it will simply lead to strange questions that will put them in the dilemmas with great embarrassment. For example, do they mean that Mary, the mother of Christ, is the wife of God?! Or were

Quiet Dialogue Between a Muslim and a non-Muslim

Christ's parents not married?! The Almighty Allah must be purified from such slanders.

There are other unfortunate questions that impose themselves upon hearing such allegations and slanders that Christians claim because as we have indicated briefly: falsehood leads to the similar one and to such questions that one of them has been mentioned.

If we want to clarify the contradiction of the doctrine of salvation which is the belief in the crucifixion and death of Christ as penance for human sins, then we will raise a simple question: Why was it necessary for God to create a human then became crucified and die for the atonement of human sins?! Could God not forgive human sins without the need for such delusions and suspicions that do not enrich any truth?! Because He is the one who informed us that He forgives sins and accepts the repentance of His servants if they return to Him and ask for His forgiveness.

There is no doubt that the doctrine of salvation that Christians believe in opens the wide doors to many questions that have no answers due to the contradictions in them, which confirm that such a doctrine is nothing except delusions and suspicions that are based on whim

It is strange that we find that Christ himself taught Christians in the Bible how to perform a prayer to God and how to beg Him, where he said to them: "Pray as well, pray to God and say: And forgive us our sins as we forgive those who are guilty to us." (Matthew 6:14)

The important question is: If Christ taught them this in order for God to forgive their sins and expiate their sins, how did he die as a penance for their sins?!

Quiet Dialogue Between a Muslim and a non- Muslim

What about the major sins and prohibitions that humanity committed after him (after his crucifixion and his murder, as Christians claim)?!

Do these sins need Christ to be crucified and to be killed again in order to atone for the sins of Adam and his descendants after him?!

Or do we need another Christ to whom a deity is attributed to perform the same role and the same infallibility that Christ performed such as sacrificing himself to be crucified and killed to atone for the sins of Adam and his descendants after him, in another delusional story for that alleged redemption?!

If what Christians claim was true, humanity would need hundreds or thousands, even millions of children from God to sacrifice them in order to atone for sins, especially in this time when vices, abominations, and evils have spread out publicly and openly without the slightest shyness, but rather their doers defend and promote them and call them with many false names and slogans such as freedom and others.

The Almighty Allah must be purified from such slanders.

Therefore, the doctrine of salvation is rather baseless.

And if the Son God emerged from the Father God, and the latter dissolved in a human body as his own nature in order to insult, crucify and kill him in such an alleged redemption, then there is no reason why that God Son cannot be dissolved in any of the other creatures such as angels, jinn or others in another legend fairy and face the same event or what is more terrible and heinous than that or make that happen before Adam was created over and over again?

Whoever accepts in his belief any attribute of veto and defamation in his god whom he worshipped and whom he should glorify and not equate His action

Quiet Dialogue Between a Muslim and a non-Muslim

with the actions of humans and other creatures then it is no wonder that we find him accept the attribute of deficiency and defamation in his God whom he must purify instead of blaming and defaming him.

Also, to clarify clearly the invalidity of the doctrine of salvation and the idea of inheriting sin, we will raise a simple and clear question: Where did Christians know that a person must pay the price for his sins and prohibitions?! (*The Real Dispute Between Muslims and Christians* by Sheikh Ahmed Deedat).

We find that Christians resort to a wrong answer such as saying that God is Holy and man is sinful, so He cannot deal with man directly.

There is no doubt that these words are not an answer at all.

Let us raise another question to clarify the invalidity of such a previous answer and indicate its lack of credibility. For instance, how are they sure of their claims, as there is no evidence for it?

We do not find an answer, since Christ did not say in the Bible that he sacrificed himself in order to atone for human sins, and he did not teach them, and no one called for that.

But someone other than Christ who founded Christianity on delusions such as Paul was the one who made such a statement because the words of Christ himself in the Bible do not exceed 10% of it despite that they claim it to be the word of God. (*The Real Dispute Between Muslims and Christians* by Sheikh Ahmed Deedat)

I will conclude this point with three comments to clarify the apparent contradiction between what Christians call for claiming the idea of inheriting sin and what is stated in their book in their hands rejecting this claimed idea. Here are they:

Quiet Dialogue Between a Muslim and a non- Muslim

A- We find that in (Deuteronomy 24:16): “Fathers should not be killed because of children, and vice versa. Every person is killed by his sin.”

And in (Ezekiel 18:20): “The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.”

From what we have explained, it is clear that the idea of inheriting sin is rejected by the Bible itself. However, we find that Christians believe in this delusional idea as a doctrine for them in the purported story of redemption, where we find it saying: “With sin our mothers carried us?!”

The difference, contradiction, and imbalance in the Holy Bible were caused by distortion and wasting. The Almighty God is sincere when He says: “Do they not then consider the Qur'an carefully? Had it been from other than Allah, they would surely have found therein many contradictions.” (Qur'an 4: 82)

B. We also find that Christians have made the Father God who they claim a hard and ruthless deity who does not forgive nor have mercy as in Adam's sin and is unable to solve his problem.

On the other hand, they have made the Son God who they claim to be a love for humans and a ransom because of them even though they claim that he originally originated from the Father.

Allah must be purified from all the Christians' claims.

The belief of Christians consisted of a contradiction in the idea of divinity itself. While God is described as the Creator, we find that they ascribed the child to Him. The child must be only a creature without the quality of divinity in keeping with their claim, since having a child does not fit Him.

Quiet Dialogue Between a Muslim and a non-Muslim

Therefore, it is from the foregoing explanations that we conclusively prove the invalidity of the idea of the inheritance of sin and the doctrine of salvation claimed by Christians.



(Q 15) Non-Muslim: You have made clear to me a comprehensive and wide response to the belief of Christianity concerning the doctrine of salvation and the inheritance of sin. Is it possible to summarize the response to that belief?

(A 15) Muslim: We find that the alleged issue of redemption which they claim that the Son God presented himself to humiliation, crucifixion, and murder at the hands of the Jews in order to atone for Adam's guilt for eating from the forbidden tree and to atone for his offspring after him because of their inheritance of his sin is a mistake because the nature of the alleged son whom they claim to be the son of God is either subject to death or not to death.

If his nature is subject to death, then he is not a deity, so their claim is not valid as he cannot be a redemptive and a deity at the same time.

If the nature of the alleged son is not subject to death because he is a god, and he does not die, then there is no redemption or any of these delusions.

Here are some questions that denounce the invalidity of belief in the so-called doctrine of salvation and the inheritance of sin in Christianity:

- What can compel the Creator God to do such ugly deeds that are incompatible or commensurate with His divinity while He can create and do whatever He wants?! And how did the Son of God let himself be insulted by the Jews (as they believe) and then be crucified and killed without protecting himself?!

Quiet Dialogue Between a Muslim and a non- Muslim

If he is unable to protect himself from those who insulted him, how did the Father God leave His Son to be insulted and then be crucified and killed without protecting him?

And if the Son God is satisfied to present himself as redemption and atonement for the sin of Adam and his descendants after him, then why did he run away and ask the Father God to save him? Was he not satisfied or a redeemer?

And how did God leave his son to be humiliated and killed by the Jews who disbelieve and deny him claiming that this is a reason for the expiation of the sins of the children of Adam, and he did not commit these sins?

What compels and forces him to do so whereas He is the Creator God who possesses forgiveness without the slightest need for such slanders and falsehoods that Christians claim?!

Is it reasonable for the children of Adam to bear sins because their father Adam disobeyed his Lord and ate from the forbidden tree?! Is it reasonable for the son to bear the guilt of his father or part of it which has nothing to do with that sin?! Is this from the wisdom and justice of God who should be glorified and purified from what does not benefit Him?!

What a wonder! Which grave is fit for the God of the heavens and the earth after abusing, insulting, crucifying, killing, burying him?!

These illusions and suspicions are nothing, but a fictional legend like the myths and legends of the past people and nations. One of the good poets has said:

My wonder to Christ between Christians and to any parent they attributed
They handed him over to the Jews and said that after he was killed, they crucified him

Quiet Dialogue Between a Muslim and a non-Muslim

If what you say is true and correct, then where is his father?

When his son became hostage to the enemies, did you see that they satisfy him or anger him?

If he was satisfied with their harm, praise them because they tortured him.

If he is indignant, leave him and serve them because they overcame them.

As I explained earlier, it is wonderful that the idea of inheriting sin is rejected by the Bible and they still believe it.

The reasonable, open minds and the righteous nature cannot accept any of that absurdity and slander against the Almighty God, the Innocent Creator, so God has transcended such slanders with great altitude.



(Q 16) Non-Muslim: You have briefly explained to me many responses to the beliefs of Christianity, but is it possible to give me a comprehensive summary of what you have outlined to me in your response to what the Christians claim to believe?

(A 16) Muslim: With the help and success of Allah, I will give you a comprehensive summary of what I have outlined in my response to what they claim in different ways as follows:

First, regarding the Christians claiming the three hypostases, they differ in determining those alleged hypostases: are they attributes, self-relatives or properties, but they agreed that they are three: the father, the Son, and the Holy Spirit, and they claim that the son is the word of the father, the latter knows things by the former and that the Holy Spirit is the life for which the Father must have been alive (according to their claim).

Quiet Dialogue Between a Muslim and a non- Muslim

They are then told: is each of these three hypostases different from other or each of them is the other? If they said each of them is the other, we will tell them: Why did you make them three?! The same number denotes variant and difference, so you have affirmed what you denied and vice versa. And if they said that each of them is different, we will tell them: Do you distinguish each with characteristics different from the other?

If they say that they do not distinguish any of these hypostases from the other, the first words are returned to them that the three hypostases are one and then there is no such thing as the three hypostases. And if they said that each of these people is distinguished by characteristics from the other, we will tell them that they have made from these people three deities each with their own characteristics, and this is a clear and disbelief in the oneness of the Creator God. This shows the extent of incompatibility and confusion in such a belief and its contradiction to the frank reason.

Second, regarding the Christians claiming the legend of the incarnation

The incarnation in the Christians' belief: It is their claim that God when He had mercy on His servants and compassion on them, He delivered his word to the Virgin Mary.

The response to them: Is the word that God sent to the Virgin Mary embodied in her hollow, and a complete God emerged from it (according to their claim) is the same essence of divinity or is that word redundant to him? If they say it is the essence, they will be told: So say: He sent himself and do not say his word, denouncing their allegations. And if they said that the word is different from the essence, we will tell them did he leave the essence or not? If they say the word left the essence, the answer will be you need to say that the essence of divinity has changed because if the word left the essence,

Quiet Dialogue Between a Muslim and a non-Muslim

then the deity would not be characterized by the hypostasis of knowledge after being attributed to Him.

And if they said it did not leave it, the answer will be it is impossible for the word to be dissolved in Mary because one thing cannot dissolve in two (and this is in line with their allegations and refutation of the myths and illusions they claim).

Third, regarding the Christians claiming the story of redemption, as I stated, Christians believe that the Lord incarnated in Christ to be humiliated, crucified and killed in order to purify and save humans from the sin of their father Adam and which was passed down to generations [after him] including the prophets and the righteous and also Christ before his crucifixion.

Response to them: It is surprising that God after having been humiliated in order to rid you of sins and from the scourges of this world we did not see that you are redeemed. Rather, you remain the same human nature you were. You live, disobey, commit taboos, kill, and die, and what is going on is done on all of the children of Adam. What alleged slander salvation are you claiming?! What about the generation who came after this delusional redemption?! What about all other sins and immorality especially during your feasts?

Fourth, regarding the Christians claiming the legend of the crucifixion of God, as stated, Christians believe that Christ was crucified and killed. We are telling them that either that crucifixion and killing is a delusion or it is real.

It is impossible for you to say that this crucifixion is based on guidance because you believe that Jews who crucified him were disbelievers and

Quiet Dialogue Between a Muslim and a non- Muslim

mislead, so you curse them. Therefore, it remains a delusion. If that was the case, then you should believe that your God did misguidance and you have quoted that in your books. All these slanders do not befit Allah at all.

Another brief response to the Christians in their claim to the legend of the crucifixion of God

It is said to the Christians: You praised your law that it is based on pardon and forgiveness, yet you refuse that God has pardoned Adam when he ate from the tree, so you exaggerate and defame in this claim and say that all of the sons of Adam were dependent on the disobedience of their father Adam until Christ redeemed himself for them despite your claim of his divinity.

How did you visualize the forgiveness of your god until he took revenge on another god like him who is the son of God!

Allah must be sanctified from what the wrongdoers say. Here is the ultimate contradiction in such a doctrine that you claim and which in no way can be accepted by pure instinct and rational mind.

We conclude from all of this that God is not glorified in the right way except by the law brought by His seal messenger, Muhammad, peace be upon him, who purified Him in His attributes and actions from all that does not befit Him.

Therefore, why do we not apply the "critical exam" as mentioned by a Muslim preacher Sheikh Ahmed Deedat who said: To the followers of Jesus, son of Mary, peace be upon him, I say: Why do we not apply the critical test that Jesus, peace be upon him, wanted you to apply to anyone claimed prophethood if he is truly a prophet or not. He said: "By their fruit, you will

Quiet Dialogue Between a Muslim and a non-Muslim

recognize them. Do people pick grapes from thornbushes or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit, you will recognize them." (Matthew 7:16-20)

And Sheikh, may God have mercy on him, said: Why are you afraid to apply this test to the teachings of the Prophet of God, Muhammad? We find in the Holy Qur'an a complete message that complements what Moses and Jesus, peace be upon them, came with and their books themselves confirmed it. Here is the testimony of Bernard Shaw saying: "If someone like Muhammad, peace be upon him, took absolute rule of the world, he would be able to address the problems of the world and provide it with peace and happiness because the world desperately needs them."



(Q 17) Non-Muslim: Since you have made clear to me many and lots of responses to the beliefs of Christianity in addition to what you have given me from a comprehensive summary of what you have outlined for me in your response to what Christians claim to be beliefs. Then what is the reason for the existence of such beliefs in Christianity?! Who did this and promoted it?

(A 17) Muslim: First of all, such beliefs were not said by Christ Jesus, peace be upon him, and he did not call for them.

Rather, it was Paul, the patron saint of Christians, who brought their doctrines with such infidels and polytheism. He wrote in his letters consisting of expressions and exaggerations that are not understood literally,

Quiet Dialogue Between a Muslim and a non- Muslim

which had made the teachings of Christ a huge mess. For example, we find that Christ did not say that he sacrificed himself in the Bible in order to atone for the sins of human beings and did not teach or call one to it. But it was Paul who founded Christianity on such delusions and he was the one who declared that. (*The Real Dispute between Muslims and Christians* by Sheikh Ahmed Deedat)

A. We find that in (Deuteronomy 24:16): “Parents are not to be put to death for their children, nor children put to death for their parents; each will die for their own sin.”

B. In (Ezekiel 18:20): “The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.”

From what I have explained, it is clear that the idea of inheriting sin is rejected by the Bible. However, we find that Christians believe in this delusional idea as a doctrine.

Paul promoted Christianity in his concept and belief which he introduced into it in the homes of the Romanian state, and provided them with many facilities contrary to the Christian law according to his passion and what his mind dictates in order to convert them to Christianity, so he described Christ for them as a human god or Human deity. It is a familiar picture to the Romans who used to perceive the deities as human beings.

It is strange that we find that while Christ, peace be upon him, did not write a single word in the Bible and that what is attributed to him in it does not exceed 10% (without writing them), as this is evident in the so-called The Red Letters Gospel, which shows the ratio of the words attributed to Christ in

red. We find that Paul surpassed Christ and wrote more than half of the Bible for Christians alone according to what his whim dictated to him since the words of God cannot be composed.



(Q 18) Non-Muslim: Why does Islam not agree with Judaism in terms of belief in what you believe in the Creator God?

(A 18) Muslim: That is because of the great distortion in that belief because:

1. God, in the beliefs and perceptions of the Jews, is a deity with a racist character, as they believe that God is the God of the children of Israel only, and that He belongs to them alone and not all other nations and people, and that He loves their sect and descendants without all people. Also, they claim that God did not choose the prophets and the righteous except among them because they are the children of God and His beloved ones, and He accepts no worship except from the Jews. Therefore, they claim that Paradise is restricted to them. Allah, Exalted, is not a racist, unjust God, but the Jews claim it.

The Jews have thus committed vilification and reproach in their God and Creator because by this [claim] they have described God with injustice, racism, and cruelty to all other people of different nations and people, and that humans have no hope in such God because He rejected all other nations and people.

2. Judaism has described the Creator God as not wise as well, due to the racism attributed to him, according to their claims that God is the God of the Jews only, as He will not accept any worship except from them, then there is no hope for other people and nations to worship and draw closer to God who

Quiet Dialogue Between a Muslim and a non- Muslim

created them, and then they have to search for another god who will accept them. (Denouncing the slander of Judaism)

This is undoubtedly a description of the Highest God as not wise because if the matter is as claimed by Judaism that God is the God of the children of Israel alone, why did the Almighty God create non-Jews from other various human races, and what is the wisdom of creating them?!

And if so, where is God's justice among His servants?! And if that is the case, then what about the non-Jewish races who believe in Him, His oneness, great qualities, unlimited power, prophets, books and legislations, other unseen creatures that are a condition of the validity of faith, with His piety and the goodness of His actions?!

What about those Jews who do not believe in all His prophets and messengers?! Are they equal? Of course, they are not. Those who believe and those who do not believe are not equal. People of faith are loved ones of God.

What about Jews who attributed immorality, vices, and sins to many of the prophets and messengers including some of them who ascribed a lie to Him with their disobedience and corrupted deeds?!

Therefore, the belief in Judaism is totally incompatible with God's justice, wisdom, and all His high attributes. Therefore, this belief is contrary to pure instinct and an open mind.

3. Judaism has attributed to Him many of the defective attributes that common sense and rational mind cannot accept and that which do not befit Him.

4. Also, they attributed many crimes, immorality, and vices to His prophets as well. These descriptions should not be used for a virtuous person, chaste

Quiet Dialogue Between a Muslim and a non-Muslim

and pure, talk less of a prophet or messenger that He has chosen with His knowledge from him to deliver His message and to be the best example for his followers.



(Q 19) Non-Muslim: Is what you are saying true?! How can a message or a religion attribute any of the defective characteristics to its God and any crimes, obscenity, and vices to prophets and messengers?!

(A 19) Muslim: Certainly, everything I have told you is an undeniable fact. It is not only Judaism that does this, but both Judaism and Christianity share these slanders against God and many of His prophets and messengers because the book of Christians (which came after Judaism) includes the books of the Torah (which is the book of Judaism) under what is called the Old Testament in addition to other books under the so-called New Testament.

It is known that Jews do not believe in the New Testament and that both Jews and Christians attribute unbelief to each other; although they participate in many slanders against God and His prophets and messengers.

You will find that the book of Judaism, the Torah, which Jews attribute to Musa, peace be upon him, and then the Bible also (as I have explained it) include:

1. Many of the defective qualities which vilify and detract from God's rank.
- A. Both of them have attributed to Him the remorse of regret, the lack of knowledge of the unseen, and new matters including ignorance as well as the loss of wisdom and diminishing His ability and greatness.

This is because he who knows will behave out of his knowledge, and therefore he will not regret his deeds. This is evident from what is stated in their books, as follows: “The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled.” (Genesis 6: 6)

If both of them ascribed the attribute of remorse to God, then this means that they said that God has misbehaved as a result of lack of knowledge, ignorance of the unseen and the result of His deeds, so this diminishes His ability and greatness, and all which do not befit Him.

Likewise, the attributes of regret and sadness that they attributed to Him are signs of weakness and humiliation, and the diminution of the attributes of strength and greatness that are appropriate to Him. Allah has surpassed all the defective attributed to Him.

B. Also, they attributed fatigue to Him due to their saying that He rested after the creation of the heavens and the earth. This also diminishes his ability and greatness.

This claim is stated in their books: “... because in six days the Lord made heaven and earth and on the seventh day he rested and breathed.” (Exodus 31:17)

Therefore, Jews commemorate on Saturday believing (as in their books) that God was tired and needed to be refreshed after six days i.e. as the result of the laborious labor He did. That is surely degrading for the Almighty God because He did not deserve those defective attributes.

2. Their books also include many and many false stories including the offensive and obscene statements ascribed to the prophets and the righteous despite the acknowledgment of the Torah of their prophecies and messages. For examples:

Quiet Dialogue Between a Muslim and a non-Muslim

A. Both of them attributed to the Prophet of God Aaron the worship of the calf (idol depicted in the form of a calf), not only that, but they also attributed to him that he built a temple for that calf and that he commanded the children of Israel to worship it, as it is stated in (Exodus Chapter : 32).

B. They attributed magic to the Prophet of God Solomon, and that he was a magical king.

There is no doubt that this is not appropriate to the right of the prophets of Allah, who have been protected by their Lord from such huge sins because by worshipping other than Him and by magic, one becomes an unbeliever.

Will any of the prophets of God become a disbeliever after having belief, being chosen and honored by Allah with the status of a noble prophecy?!

C. They attributed to the Prophet Lot drinking wine, and fornication with his two older and younger daughters, and that they were impregnated by him from adultery, as in (Genesis Chapter: 19).

This means that Jews did not only attribute adultery to Lot but also its worst types, which is incest, especially the father's adultery with his two daughters. Is it possible for common sense and a rational mind to accept any of these slanders against a prophet whom the Almighty God has chosen with prophecy, and then honored him with it?! Of course, it is not.

Is this not considered vilification for God who had chosen him with this noble prophecy in terms of describing and slandering Him with ignorance, lack of wisdom, and bad choice and other defective characteristics that are contrary to the great attributes of God and His beautiful names? Isn't that considered an invitation to bad belief in God?!

Aren't humiliation, immorality, and vices that Jews and Christians attributed to the prophets of God an invitation to facilitate, pave the way, and promote

Quiet Dialogue Between a Muslim and a non- Muslim

such abominations and vicious vice?! So that if the prophets are not spared from falling into those bad acts, will others who have not been chosen by God with His prophecy and mission be saved from such lies?!

There is no doubt that pure nature, good souls, and rational, correct minds cannot accept any of these false slanders.

Likewise, both the New and Old Testaments contain many words, phrases, and stories that inspire sexual instincts and then promote obscene deeds which are not hidden from anyone who has seen them. And many, many other crimes of evil, immorality, and false slanders that Judaism attributed to the prophets of the Almighty God and His Messengers. Both the books of Judaism and Christianity today distorted the images of the Almighty God's prophets and messengers despite God's choice and compassion for them with His messages.

Therefore, the slandering of God's prophets and messengers is like defaming the high attributes of Allah. To vilify the prophets of Allah and His messengers and slander them with the ugliest and subjugating actions means describing Him with ignorance and lack of wisdom as a result of bad selection for them. Those slanders are all impossible for Exalted and Blessed Allah.

From what I have explained, the greatness of Judaism and Christianity's slanders to Allah and His prophets and messengers is clear because believing in what Judaism has attributed to them such as immoral and vicious means attributing ignorance and lack of knowledge of the unseen to Him because of His poor selection of His prophets and messengers, and also means that He lacks wisdom.

Quiet Dialogue Between a Muslim and a non-Muslim

Due to the indecent acts and crimes they attributed to their prophets and the righteous, they have described the Almighty God with the poor choice of prophets and messengers as a result of His ignorance of the crimes that they will commit. He, Exalted, must be purified from such bad selection because He chose them to be the guiding lamps for all mankind and to be the best examples to be followed.

Hence, Judaism and Christianity also have denied God's attribute of wisdom because instead of improving the selection of His prophets and messengers to serve as guiding lamps for humankind, He mistakenly chose them to become the miserable exemplary examples.

They have attributed many defamatory attributes to Him because of their slanders on their prophets and messengers such as bad selection, lack of knowledge of the unseen and the future and the negation of wisdom.

In addition to other slanders that result from such defective traits that are impossible for a sane person to accept them as the right of the Almighty God.

Therefore, if they are satisfied with such slanders for the prophets and messengers of God, then this will be tantamount to reducing the seriousness of the crime of adultery and other things and it is encouragement [for their people] to commit such vices, immorality, and crimes because if His prophets and messengers were not spared from falling and indulging in them, would others be safe from them?!

God, the Highest, knows what His prophets and messengers will do. Also, He knows perfectly well that they are the best of those who worship Him on this earth and the best of those who introduce Him to people, so there is no exemplary better than them. ❁ ❁ ❁

Quiet Dialogue Between a Muslim and a non- Muslim

(Q 20) Non-Muslim: Why do both Christianity and Judaism books contain what you told me about such as crimes, immorality, and vices that are attributed to their prophets and messengers?

(A 20) Muslim: The reason for this is that their books were altered and distorted because in order for the book to be divine and recognized, it must be proven first by evidence that it was written by a specific prophet (whose name and prophecy are known) and then reached people through the chain of transmission (through people whose names, conditions and sincerity are known) without changing or alteration, but all of these are not available in their books, as there is no chain of transmission for any of the components of their books either bibles or genesis which can be attributed to a prophet or messenger who brought them.

The following are parts of the evidence that confirm it:

The Oldest Gospel goes back to more than two hundred years after the death of Christ because no Gospel was recorded during his life, peace be upon him. Likewise, the oldest existing Bible exists in the Greek language which is a language that Jesus, peace be upon him, did not speak.

The Gospels have been authored and written by separate pens of many authors according to the whim of each of them, and therefore we find the multiplicity of the Gospels and their difference, so we find that Christianity has different Gospels such as the Gospel of Matthew or the Gospel of Luke and so forth. But we do not find in the midst of those different gospels the Gospel of Christ, which he brought from the Almighty God.

If this is the case, where did the writings of these authors of these different gospels come from while a single word was not written during the life of

Christ (according to what Christianity believes)?! In what form or false claim was their authorship of such gospels?

How did the Almighty Allah preserve His revelation sent to His prophets and messengers?!

There is no doubt that this confirms the loss of much of the contents of Christianity and Judaism books. Therefore, Christianity itself says: it does not believe in the verbal revelation of the existing Gospels, and it says that the reason for losing the chain of transmission is due to the occurrence of calamities and temptations on Christians to a period of 313 years after Christ, and this is a recognition of Christianity by losing the Gospel from its hands.

It is strange that we find a Holy book without the chain of transmission. Thus, if the words of the Almighty God are not preserved, then how can we differentiate between God's words with whom we worship by reading, reciting, studying it, and knowing the rulings and legislations thereof and other words of human beings?! Undoubtedly, there is no way for that because the truth is mixed with falsehood, therefore:

If Christianity does not believe in a verbal revelation, then this means that the words in its hands are only from authors that can make a mistake, omit, and forget, in addition to the exposure of these words to change and amendment according to the difference of minds and way of thinking from time to time and from one place to another and according to the surrender for the whims. Furthermore, it cannot, in any case, be based on what people wrote under what is called inspiration or so simply by suspicion and illusion.

However, with what I have explained, we find that some Christianity and Judaism books contain the coming of the Last Prophet (Prophet of the End of

Quiet Dialogue Between a Muslim and a non- Muslim

Time) that will come after Christ, peace be upon him, who is the Prophet of Islam Muhammad, peace be upon him.



(Q 21) Non-Muslim: Do you mean that Christianity and Judaism Bibles prophesize the coming of the Prophet of Islam Muhammad? And if so, can you give me an example?

(A 21) Muslim: By looking at their books, it is clear that there were some prophecies of the coming of the Prophet of Islam Muhammad, peace be upon him, and this was preserved in their book to be an indication of the new global conclusion message and as I stated, the Christianity Bible which came after Judaism includes the books of the Torah which constitutes the book of Judaism under what is called the Old Testament in addition to other books under the so-called New Testament.

The Torah (the Book of Judaism) mentioned the last prophet, Muhammad, peace be upon him, by which all messages will be sealed and Jews expected him according to their knowledge of his coming from their book. This is the secret of the existence of Jews in Medina, the place where the Prophet Muhammad and those who believed in him and his call migrated to from Mecca after being harmed by the polytheists.

The Jews were waiting for the arrival of this promised prophet from them like other prophets that had come from them before. They did not think that the final prophet will be from Arabs. The history itself testifies to what I am saying that the Jews promised the Arabs in Medina with the arrival of the last prophet Muhammad, peace be upon him, who they were waiting for and their fight with him against the Arabs.

When it came as a surprise to them that this Prophet who they had been waiting for came from the Arabs, it became hard for them and they denied his prophecy and message. After then they refused to follow him and repeatedly planned to spoil his call and repel people from him even they tried to kill him, but the Almighty Allah is dominant in His command and He fulfills his light even if the disbelievers hate it.

This is the secret of the people of Medina's belief in the Prophet Muhammad because they knew him from Jews themselves who told them about him and vowed to fight them with him especially since the Jews are the people of the book (the Torah).

Jews were waiting for the fulfillment of 3 prophecies:

1. The coming of the Prophet Yahya, peace be upon him.
2. The coming of the Prophet Jesus, peace be upon him.
3. The coming of the expected Prophet after them, but the Jews, as usual in killing the prophets, killed Yahya, peace be upon him, and they did not believe in Christ, peace be upon him, but also tried to kill him, and also they did not believe in the awaited prophet, Muhammad, and they tried to kill him.

By the will of the Almighty God, I will mention some of the common prophecies in the book of Judaism and Christianity which referred to the last Prophet, Muhammad, peace be upon him, indicating his final global message which is the message of Islam.

Initially, in preparation for these prophecies I will mention the clearest text of the Book of Genesis included in the book of Judaism (the Torah) and the Bible: "And as for Ishmael, I have heard you: I will surely bless him; I will

Quiet Dialogue Between a Muslim and a non- Muslim

make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation.” (Genesis 17: 20)

Blessing, according to Judaism and Christianity, means two things: A- Prophecy, B- Supreme power. Therefore, if Ismail, peace be upon him, was deprived of the promise of prophecy, the Torah would not mention his blessing and the rulers from him such as those who came out of the children of Abraham, peace be upon him, and it would not state their blessings.

So where is the blessing if a prophet that guides people to the Almighty God according to His orders is not sent?

Before the Prophet, the Arabs were pagans worshipping idols; they dispersed in the land governing each other, and they had no system nor authority until the Prophet Muhammad was sent and they wrapped around him so Allah helped them conquered some countries and reformed people through them, and since his appearance, the supreme power of Ismail’s children began in the world.

Among the gospels that refer to the last prophet, Muhammad, and marked the end of his global message which is the message of Islam:

First: It was stated in the Book of Enactment that God said to Moses, peace be upon him: “I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him.” (Deuteronomy 18: 18).

This text is among the decisive texts that indicate that the prophet who will come out at the end of time is not from the children of Israel, but from the brothers of the children of Israel who are the children of Ismail.

I will explain that the brothers of the Children of Israel are either Arabs or Romans. The Arabs are the children of Ismail, peace be upon him, and

Quiet Dialogue Between a Muslim and a non-Muslim

Ismail, peace be upon him, is the brother of Isaac, peace be upon him, the father of Jacob, Israel, peace be upon him.

The Romans are the children of Al-Eis, and it was only one prophet, Ayoub, peace be upon him, that arose from Romans, and he was long before the prophet, Moses, peace be upon him, so it is not possible for him to be the expected prophet. Therefore, the Arab anticipated prophet in the Torah is among the Arabs (who are the children of Ismail) because there are no other people remain, and they are the brothers to the children of Israel.

Anyone who says that the expected prophet is one of the children of Israel (Joshua bin Nun), he will be answered that if this was the case, the book would not have stated: “Like you” because it is known that no prophet like Moses, peace be upon him, would arise from the Children of Israel, for the following:

The Torah has stated that there was no and there will not be any prophet like Moses, peace be upon him, among the Children of Israel. This is stated in the Samaritan Torah: “Since that time no prophet has risen in Israel like Moses, whom the Lord knew face to face, for all the signs and wonders which the Lord sent him to perform in the land of Egypt against Pharaoh, all his servants, and all his land, and for all the mighty power and for all the great terror which Moses performed in the sight of all Israel.” (Deuteronomy 34:10-12).

Although Joshua bin Nun was one of the prophets of the Children of Israel, he was not the expected prophet. In the Book of the Deuteronomy that the Almighty God said to Moses: “I will raise a prophet among them among their brothers like you.” It is known that Joshua Bin Nun was one of the prophets of the children of Israel, but the expected prophet is like Moses,

Quiet Dialogue Between a Muslim and a non- Muslim

peace be upon him, from the brothers of the children of Israel and not from them.

The Old Testament stated that Isaac, peace be upon him, and his children (who are the children of Israel) are brothers to Ismail, peace be upon him, as stated in Genesis 12:16: "...He will live in hostility toward all his brothers."

What we mentioned confirms God's saying to Moses, peace be upon him, "Like you."

Hence, what is meant by the coming Prophet is that he is a prophet like Moses, peace be upon him, but he is not from the children of Israel. The Torah said: "from among their brothers" and they are the Arabs who are the sons of Ismail, peace be upon him, brother of Isaac, peace be upon him, father of Jacob (Israel, peace be upon him).

If Christianity claims that Christ is the same as Moses, peace be upon them, then this claim is not true at all because of the following proofs:

A. Moses, peace be upon him, came with a complete law, and Christ Jesus, peace be upon him, did not because he said: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them." (Matthew 5:17)

B. The position of Christ in Christianity is not the position of Moses because according to their belief: Christ is a god (according to their claim), but Moses is not God and therefore Christ does not resemble Moses. (*The Choice between Islam and Christianity* by Sheikh Ahmed Deedat)

C. Christianity believes that Christ was crucified and died redeeming the sins of the world, but Moses did not die, redeeming the sins of the world. (Idib)

D. Christianity believes that Christ stayed in his grave for three days, but Moses did not do this. (Idib)

Quiet Dialogue Between a Muslim and a non-Muslim

Therefore, Jesus did not resemble Moses, so Christ was not the prophesized prophet by Torah, and then the falsehood of this claim that Christianity claims is null and void.

The unequivocal truth is that the analogy between Muhammad and Moses, peace be upon them, is clear like seeing the sun in broad daylight for the following reasons:

1. Both Moses and Muhammad were born by regular birth, that is, from a father and a mother, but Christ was born only from a mother.
2. Both of them married and had children, but Christ did not.
3. Both of them were accepted by their people as prophets during their lifetimes after facing troubles and hardships in order to spread their calls and messages, but Jesus was not. John 1:11 says: "He came to his own, and his own people did not receive him."
4. Both of them immigrated in the sights of their enemies, so Muhammad immigrated to Medina and Moses to Median.
5. The two cities to which they immigrated resembled in terms of their names, so there is compatibility between Median and Medina.
6. Both of them fought his enemies and won with the help of the Almighty Allah.
7. Moses was supported by Allah to lead people by His rules and so was Muhammad.
8. Both of them came with a whole new law, but Christ did not. This is evident in Matthew 5:17: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them."
9. Both of them died far away from the crucifixion that Christianity claims for Christ.

10. Both were buried in the grave, but Christ, according to the claim of Christianity, remains in heaven.

Therefore, it turns out that the word "like you" that came in the text of the Torah applies to the prophet, Muhammad, peace be upon him, and no other, so it was the Prophet Muhammad who was like Moses.

Second: Deuteronomy 33:2 states: "He said: "The Lord came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. He came with myriads of holy ones from the south, from his mountain slopes."

We point out that the Arabic translation "And he came with ten thousand saints" was dropped after the phrase "and shines from Mount Paran".

This [was done] so that the previous phrase would not refer to the conquest of Mecca at the hands of the Prophet Muhammad, as it is known that Mount Paran is only in Mecca, and Mecca is the cradle of the message of Islam brought by the Prophet Muhammad.

The Prophet Muhammad, peace be upon him, immigrated from Mecca to Medina after severe torture from the infidels of Mecca to Muslims, then he returned to Mecca again for its conquest and with him there were ten thousand great companions who are of the best of his companions, may Allah be pleased with them. This is the meaning of the phrase that the translator dropped when translating into Arabic, so as not to clearly refer to the prophet Muhammad and his esteemed companions. (*Material* by Sheikh Ahmed Deedat)

To understand the previous text of the Old Testament, I will explain that Seir is the name of a mountain in Palestine. The Paran Mountains are the mountains of Holly Mecca to which Ismail, peace be upon him, migrated with his mother, Hajar.

Quiet Dialogue Between a Muslim and a non-Muslim

What confirms that the mountains of Paran are the mountains of Mecca is what the Old Testament stated: “While he was living in the Desert of Paran, his mother got a wife for him from Egypt.” (Genesis 21:21)

What was stated in both Old and New Testaments in Genesis 21:14-21 also confirmed it: “So Abraham rose early in the morning and took bread and a skin of water and gave *them* to Hagar, putting *them* on her shoulder, and gave *her* the boy, and sent her away. And she departed and wandered about in the wilderness of Beersheba. When the water in the skin was used up, she left the boy under one of the bushes. Then she went and sat down opposite him, about a bowshot away, for she said, “Do not let me see the boy die.” And she sat opposite him, and lifted up her voice and wept. God heard the lad crying; and the angel of God called to Hagar from heaven and said to her, “What is the matter with you, Hagar? Do not fear, for God has heard the voice of the lad where he is. “Arise, lift up the lad, and hold him by the hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water, and she went and filled the skin with water and gave the lad a drink. God was with the lad, and he grew, and he lived in the wilderness and became an archer. He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.”

As the boy is Ismail, peace be upon him, and the well is the well of Zamzam, so it is the wilderness of Paran that is in Holly Mecca. This is undeniable or replaceable truth.

We return to what was stated in Deuteronomy 33:2 at the beginning of this point, where the text that was quoted from the Book of Deuteronomy was similar to the prophecy of Moses, peace be upon him, with the coming of the morning “The Lord came from Sinai.” He likened the prophethood of Jesus,

Quiet Dialogue Between a Muslim and a non- Muslim

peace be upon him, to the rising of the morning: "And shine for them from Seir."

The Prophet Muhammad's prophecy is similar to the rising of the sun and its light is shining in the horizons. It is the seal of the prophets and messengers, so there is no prophet or messenger after him "and shines from Mount Paran."

The Holy Qur'an referred to what was quoted from the Book of Deuteronomy. The Almighty Allah says: "By the fig, and the olive, by Mount Sinai and by this city of security, Mecca." (Qur'an 95:1-3)

Whereas the phrase 'and figs and olives' is a reference to their seedbed which is the land on which Christ, peace be upon him, appeared.

"Mount Sinai" is a reference to the place where the prophethood of Moses, peace be upon him, was.

"And this secure city" is a reference to the place (Mecca) where Muhammad was sent and before him was Ismail, peace be upon them.

Third: It is in Deuteronomy 18:18 that God said to Moses: "I will put my words in his mouth. He will tell them everything I command him."

This verse is talking about the Prophet Muhammad, peace be upon him because he used to begin his recitation of the Noble Qur'an by saying: In the name of God, the Most Gracious, the Most Merciful, and it is the opening of the whole chapters of the Noble Qur'an except the ninth chapter (Surah Taoba). Also, Muslims recite it at the beginning of all Qur'anic chapters and it is through it that we know about some of the names of Allah and His beautiful attributes.

Fourth: The Book of Exodus stated the description of the people of the Prophet Muhammad. It says: "They tempted me of what is not God, and they

Quiet Dialogue Between a Muslim and a non-Muslim

made me angry with their false idol, and I will also tempt them with what is not a person and I will anger them with ignorant people.” (Exodus 32, chapter 21).

There is no doubt, this description is absolutely for the people of the Prophet Muhammad, peace be upon him, as they were not a nation, but rather were dispersed rival tribes without a king, authority or president also they could not read or write except a minority of them.

But after the advent of the Prophet, they became brothers, loved, each other and united. Also, they had their own great state which is the state of Islam, whose leader and ruler is the Prophet Muhammad, peace be upon him. Two greatest empires, the Persians and the Romans, at that time, surrendered for them, and they advanced in various fields of science at the time when they adhered to the guidance of their prophet Muhammad and his teachings.

Some Jewish scholars have falsely attempted to attribute that ignorance to the Greek people in order to distort what the previous text refers to describing the Arabs in their ignorance so that they can divert the news of the coming Prophet at the end of time which is stated in their books to other than the Prophet Muhammad, peace be upon him, but they failed because Greece hundreds of years before the emergence of Christ was superior in science and the arts.

Fifth: What is read in the Hebrew language as follows: “Ki HiniHalkhudMashud: MizraimTakbisam, MofTakbirum, Muhammad Lakhsabam, QamishYirashim, Houh with their family”(Hosea 9: 5-7).

It means: “What are you doing for the promised day?

As for the text saying: “Ki HiniHalakhoMashood: MizraimTqasbum, MawfTekbarm” means that these (who are the children of Israel) survived

Quiet Dialogue Between a Muslim and a non- Muslim

the affliction that was at the hands of Pharaoh and his people and that Egypt captures them, and Menf (an ancient Egyptian city) graves them or bury them.

As for the text saying “Muhammad to Khasabam” which we would like to shed light on, it means that the Prophet Muhammad, peace be upon him, will take charge of disciplining them i.e. he will discipline the children of Israel in their property.

This happened indeed when the Prophet Muhammad evacuated the Jews of Bani Al-Nadir to the highest parts of the Levant and to Khyber due to their enmity and betrayal.

This is evidenced by:

A. Verily, the text “Muhammad Lakhsabam” is a brief, resumed phrase whose literal meaning (Muhammad for their property), so Muhammad is a proper noun that refers to the Prophet Muhammad, and not an adjective.

B. Surely, “Muhammad Lakhsabam” is a separate sentence from the one after it because if the text is translated literally on the basis that it is related to what follows “QamoshYrashim”, the plural pronoun will return to the singular [word], which is not correct in the Hebrew language.

C. Wilhelm Jasnius in his book (Towards the Hebrew Language) mentioned that the phrase in its origin is “MuhammedKhasabam”.

D. The Hebrew text remained more than a thousand years without vocalization until Jews added them according to efforts, so some mistakes and errors are in some and misrepresentations in some others.

The word (Muhammad) before the distortion was Muhammad without vocalization, and this is agreed upon by Jews.

Quiet Dialogue Between a Muslim and a non-Muslim

Therefore, it remains only to submit that Muhammad is a proper noun used for the Prophet Muhammad, peace be upon him. (*Al-Bayan Magazine*)

I note that the word (Muhammadiyah) has also appeared, and the end of the word (yum) is for respect, exaggeration, and greatness, and by removing the suffix, the name remains Muhammad.

I have referred to some of what has been found about the common glad tidings in both Old and New Testaments to mark the coming of the Prophet Muhammad and his final global message, and I want to clarify an example of what has been found in the Christianity Bible not the book of Judaism, as follows: In the Gospel of Matthew 21:42-44, Jesus, peace be upon him, told [people] about the nation of the coming prophet. He says: "Jesus said to them, "Have you never read in the Scriptures:

"The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes"?

"Therefore I tell you that the kingdom of God will be taken away from you and given to people who will produce its fruit.

Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed."

I will explain what the Gospel of Matthew mentioned, in detail:

A. The Prophet Muhammad, in his noble and prophetic statement, said: "The prophets before me and I are like a man who built a house. He completed it except for the location of brick from it. People started circumambulating it and admired it, and they said: would you put that block? I was that brick." (Saheeh al-Jami, Hadeeth 5857)

It turns out that what the Messenger of God said, peace be upon him, is in line with what the Gospel of Matthew mentioned in the following text:

Quiet Dialogue Between a Muslim and a non- Muslim

"Have you never read in the Scriptures: 'The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes'?"

The building block, which was late and mentioned by the Prophet Muhammad, peace be upon him, as an example and was complementary to the house, corresponds to the analogy of the stone that the builders delayed and became the cornerstone as in the Gospel of Matthew.

Just as people marveled at the house that lacks the last block to complete it (as in the statement of the Prophet Muhammad), the delay of the remaining stone from the builders by putting it in its place was also amazing in the eyes of the people (as in the Gospel of Matthew).

B. The Arabs were rival and fighting tribes, separated without king, authority or president, but after the coming of this final messenger of the prophets and messengers, Muhammad, peace be upon him, the Almighty Allah united their hearts and gathered them with the leadership of His Prophet Muhammad, in whom and his message they believed, so Muslims became a great expanding country in north, south, east and west by the virtue and help of Allah for them.

This corresponds to what the Gospel of Matthew stated, "The kingdom of God will be taken away from you and given to people who will produce its fruit."

C. The Messenger of Allah, Muhammad, peace be upon him, said: "The example of Muslims, Jews and Christians is like the example of a man who employed laborers to work for him from morning till night for specific wages. They worked till midday and then said, 'We do not need your money which you have fixed for us and let whatever we have done be annulled.' The

man said to them, 'Don't quit the work, but complete the rest of it and take your full wages.' But they refused and went away. The man employed another batch after them and said to them, 'Complete the rest of the day and yours will be the wages I had fixed for the first batch.' So, they worked till the time of `Asr prayer. Then they said, "Let what we have done be annulled and keep the wages you have promised us for yourself.' The man said to them, 'Complete the rest of the work, as only a little of the day remains,' but they refused. Thereafter he employed another batch to work for the rest of the day and they worked for the rest of the day till the sunset, and they received the wages of the two former batches. So, that was the example of those people (Muslims) and the example of this light (guidance) which they have accepted willingly.” (Saheeh al-Bukhari, Hadeeth 2271)

What the Messenger of God, peace be upon him, said is in agreement with what the Gospel of Matthew mentioned.

D. After the advent of the Prophet Muhammad, and the companions' faith in God, may God be pleased with them, the Islamic conquests began to spread monotheism and call for the worship of the Almighty Allah alone without anything being ascribed to Him and without the wrong belief in Him or being described in what is vilified, defamatory and insufficient, and then the establishment of the state of Islam started.

And God, Exalted, helped His Prophet and pleased him with the establishment of the Islamic state based on the unification of God, the noble teachings, the righteous laws, and the noble transactions on the foundations of goodness and virtue. Then his honorable companions, may God be pleased with them, assumed the duties of spreading the religion of God on the earth.

Quiet Dialogue Between a Muslim and a non- Muslim

It was only a few years that some countries were conquered north and south, east and west, and the flags of all those who stood aside from spreading the true call (Islam) were reversed, as both the Empire of the Persians and Romans were defeated by the conquering Muslims and neither of the two empires ceased to exist.

Hence, this was in keeping with what was mentioned in the Gospel of Matthew, “Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.” Therefore, it is sure that the Prophet Muhammad is the true spirit who Christ had prophesized his coming after him, and no one, but him.

From the few things that I have mentioned, it is clear how Allah preserved the name of His last Prophet, Muhammad, peace be upon him, in the books of Judaism and Christianity to mark his coming and his final global message.



(Q22) Non-Muslim: Why does not Islam agree with those who depict God in the form of images and statues such as Hindus and Buddhism? I mean why does Islam forbid the depiction of God in the form of pictures and statues?

(A22) Muslim: Here is the explanation. Islam has called for glorifying the attributes of the Almighty Creator Allah and not diminishing Him by describing Him or depicting Him in the form of stones and statues because: Is it logical that a creature that the Almighty Allah created from nonbeing made statues and depicted his God in them in different ways despite that he did not see Him? Then another person depicted his God and Creator in other forms and images and so forth?!

Quiet Dialogue Between a Muslim and a non-Muslim

This is an insult from the creature to the Creator because He is greater than any image in which a creature can depict.

Also, we find that such images and statues of different shapes, images and sizes are reasons that the human souls tend to glorify them especially if they are large in size, terrible in appearance and then worship them over some times. This is evidenced in many countries. Then people start to pray to them instead of the Almighty God who is the true God who deserves to be glorified and worshipped alone.

Allah is the Existent Creator God who has the kingdom of everything in His possession and who is alone in everything and everything else is created and made by Him.

Also, such images and statues of different shapes, images, and sizes from one category to another and from one society to another and from time to time are reasons for believing the existence of multiple gods and the lack of the oneness of the Creator God. This [belief] contradicts the call brought by Islam which it is a belief in the glorification of Allah and have faith in the unity of His divinity

That is the reason why Islam forbids the depiction of the Almighty God and His representation in the form of stones and statues so that His creatures can glorify Him as He deserves.



Quiet Dialogue Between a Muslim and a non- Muslim

(Q 23) Non-Muslim: There are among Hindus and Buddhists who say that the purpose of worshipping statues is not to stray mind and to focus on worshipping God. What do you say about that?

(A 23) Muslim: This is a baseless statement, and I will explain this to you through this example:

Is it conceivable for a woman to take a picture of someone other than her husband by claiming that what she meant is not to stray her mind and obtain the highest concentration to remember her husband and evoke his obedience by remembering what he assigned her and commanded her and not to forget him?! Is it possible for the husband to accept such a baseless unauthentic allegation?! Certainly, no since there is no relationship between that and this even the husband will consider that action a serious mistake against him.

Likewise, what is the relationship between a lean statue that is breakable, destroyable, made and carved from a weak creature and the Creator God, the Powerful, Mighty?!

There is no doubt that there is no minimum relationship for accepting such a claim that has no basis and proof of its authenticity which is a creature's insult to the Creator.

Rather, it leads to the conception of the god in degrading images that are not worthy of His majesty. This person depicts his god in pictures and forms and another one does so in other images, and everyone is proud of his gods that he worships and prefers them to other gods. These statues are superior to others. Thus, that cow is with a higher sanctity than other sacred animals, and each has different worships according to the passions and whims. Therefore, the absence of the slightest evidence for the validity of such a statement is evident.



Quiet Dialogue Between a Muslim and a non-Muslim

(Q 24) Non-Muslim: Why does Islam prohibit the doctrine of the incarnation of God in any of the human beings, images, statues, cows, other animals, and creatures and thus forbid sanctifying any of them and prohibiting their worship?

(A 24) Muslim: Initially, I will explain the doctrine of the incarnation and the union (the presence of God in idols, statues, animals, etc. and becoming one) leads to division and non-unity. It also leads to belief in the existence of the Creator God in different images of His creatures each according to his desires. This person may see that God's incarnation and the union are in the sun, stars and planets and another may recognize Him in cows and other animals while others notice Him in idols, statues, and stones. In addition, others see Him in trees and plants. There are those who see Him in everything including unclean stinking places.

I have answered the previous questions that there is a difference between the Creator and the creature and that there is no equality between two opposite kinds of stuff at all. Therefore, the claim that both are the same is injustice and a big insult from the creature to the Creator. From there, we will ask:

-Does it fit the Almighty Exalted God the One who is far from lacking and defecting and He is attributed with all qualities of perfection to merge with some of His creatures? Surely, it is not.

-Does it fit the Almighty God to be present in a person who sleeps, urinates, defecates and carries dirty unclean feces in his belly?! Is it fitting for the Dear, Living God, who will not die to incarnate into a mortal man and then after his death he will become a stinking corpse?! Undoubtedly, it is not.

-Does it fit Him to be in a humiliating, fragile and perishable statue made by a weak creature?! Certainly, it is not

Quiet Dialogue Between a Muslim and a non- Muslim

-Does it fit Him to be in a cow which urinates, excretes and carries blood, dung, and impurity in its belly and then it is destined to slaughter or death and become a stinking prey?! Surely, it is not.

- Does it fit Him to be in an inferior beast such as a mouse and others? This is absurd and it is absolutely no.

-Is it suitable for Him to be in everything and then be present in the unclean and filthy places?! Surely, it is not. The doctrine that God is inside His creatures, His possessions, and that He united with them makes everything in this universe to be worthy of worship? Or in a more precise sense, it means there is no difference between the Creator and the creature. Undoubtedly, this is negation to the greatest right of Allah (His unique divinity). Furthermore, it is a controversy to the Almighty Allah's sanctity.

Let us ask in another way: Is it fitting for a person after being blessed by God with the grace of brains and favored him upon all His creatures to worship something weaker than him such as a statue or an animal which does not have the slightest intellect and has no harm, no benefit, no death, no life, and no resurrection?! Surely, it is not

What if a man tries to break and destroy that statue that he worships and thinks that God is inside it, will it prevent him from breaking, destroying and ruining it? Exactly, it is not. What about after doing so and it cannot defend itself from destruction? What is the condition of the god that he believed it was inside that statue? Will that god still be inside it or run away? If he thought that the god is inside that broken stuff, why he did not protect it from being broken?

Quiet Dialogue Between a Muslim and a non-Muslim

What about if a man tries to slaughter the worshipped cow which he thinks his god is inside it, will that claimed god fight for killing it? Of course, it will not.

What about after slaying it and it could not defend itself? What is the situation of the god that lives inside it? Will it still be inside it or move away? If he thinks that God is present in it after destroying it and changing to the stinking dead body, why it did not secure it from being ruined?

Does it suit a reasonable intellectual mature person to worship something due to the advantage that he wants to benefit from it? Of course, it does not. However, what fits a wise person is to worship God who created that thing and put benefit in it. This God is the Almighty Allah.

Therefore, it does not fit the Almighty Allah's wisdom and greatness to create something vainly. All the creatures of Allah have their advantages either we do not know it or see it. Also, each has a role in securing the system and balance of the environment. For this reason, who deserves to be worshipped is the Originator of causes that is Allah the Benefactor Creator instead of worshipping the causes themselves. This is what makes sense.

Finally, let us ask at this point: Why does God need to be inside any human being which is one of His creatures in any one of the produced statues or those created cows? Does He need to do that? Absolutely, He doesn't because He demands nothing from any one of His creatures. It is the creatures that need their Creator. Is there minimum evidence accepted by the brain (by which the Almighty Allah blessed human) to such a thing?! Certainly, there is not. It is an illusion that has nothing to do with reality.

Does the person who wants to approach his God, worship Him and beg Him need to buy or manufacture a statue of stone and the like in a form or a

Quiet Dialogue Between a Muslim and a non- Muslim

certain image in order to let God be present in it?! Or to go to one of the cows (peeing, excreting and carrying blood, dung and impurities in her stomach) to worship it, call it and pray to it!§

What is the need if the second person wants to get closer to his God and Creator, worship him and call him to buy or manufacture another statue of stone and the like in a form and another image in order to let God be inside it or to go to another one of cows to worship it, call it pray to it!§

Do not we believe that the Creator God must be great in Himself, His qualities and actions and that it is not appropriate to attribute to Him any defects and imperfections or any of the ugly forbidden deeds? Therefore, He, Exalted, will never do trivialities and imperfections. Then, it is necessary for us to purify the Almighty God from all that does not fit Him such as believing that He is present in one of His creatures because that is an attribute of imperfection for Him.



(Q 25) Non-Muslim: Did you know that some Hindus reduce many deities to three main ones, or they say that these deities are one deity with three images or hypostases? There are also from Buddhists who say that God is made up of three images or hypostases. What is the Islamic viewpoint on that?

(A 25) Muslim:First of all, I know that there are among the Hindus who worship three major deities, some of whom worship 33 gods, and some of them worship 1000 gods and some of them worship much more.

Quiet Dialogue Between a Muslim and a non-Muslim

Many Hindus reduce these many deities to three main deities or say that these deities are one deity with three images and hypostases, and they are as follows:

- Brahma: He is the Creator according to their belief.
- God Vishnu: They call it a protector. They say its mission is to preserve the world.
- Lord Shiva: He is the god of destruction, annihilation, and destruction, and he is the destroyer of the world and his mission is the opposite of (the opposite) of Vishnu's mission.

In summary, they say that creation is done by God Brahma and not by the other two gods, and good is done by God Vishnu and not by the other two gods, and evil is done by God Shiva and not by the other two gods.

As for what Islam says about that belief claimed by Hindus or Buddhists, here is my explanation:

First, I have mentioned clear pieces of evidence in my previous answers (to the fifth question) that God, the Protector Creator Controller of this universe, is only one God and not two, three or more.

As I explained earlier, the story of the Trinity in general (expressed in the three images or hypostases of God), whether in Hinduism, Buddhism, or Christianity is nothing, but pagan stories borrowed from each other, where they have in common the human incarnation of the Great God and then the birth of the Son who is a manifestation of God represented in the human image.

Second, the belief that there is a god with three images or hypostases is, in fact, a belief that there are three multiple gods and not one since each of them is believed to be a deity apart from the other and has his own

independent personality and has his own role. Hence, the saying that the three deities are one god is a clear violation of intellect and lackluster of its necessities, and I have explained that in my answer earlier (to the eighth and ninth question).

Hence, Islam has called for believing in one God who alone has the ability to control this universe and no one, but Him. None is like Him. There is only one God and He is the Almighty Allah.



(Q 26) Non-Muslim: Did you know that Hinduism claimed a doctrine called an avatar which means that God has descended to the Earth in a human form represented by a personality called Krishna in order to know the conditions of His creatures and to teach and reform people? Also, there are among Buddhists who believe that God descended to the Earth after being embodied in a human image represented in a character called Buddha. What is the view of Islam in that?

(A 26) Muslim: First, as I explained earlier and in my answer to the previous question the story of the Trinity in general which is expressed in pictures or the three hypostases of God, whether in Hinduism, Buddhism, or Christianity, are nothing, but pagan stories borrowed from each other, where they believe in the human incarnation of the Great God and then the birth of the Son who is a manifestation of God represented in the human image.

Second, Yes, I know that Hinduism believes in the avatar which means in detail: the incarnation of the god Vishnu which the Hindu calls the Preserver as they consider him responsible for preserving the world in the human

Quiet Dialogue Between a Muslim and a non-Muslim

image represented by Krishna who is depicted as a cowboy or as a prince providing philosophical guidance. It is said that his death after that was due to the accidental injury of a fisherman with a poisoned arrow. There are many different perceptions about the personality of Krishna in Hinduism, but they agree in the end on the divine incarnation.

As for Islam's view concerning the incarnation of God in the personality of (Krishna) or (Buddha) or others in addition to what I have explained in my earlier answer (to the eighth and ninth question) here is more explanation:

Islam has come to call for the glorification of the Almighty God and the belief in the great and beautiful qualities and limitless of His power. Among what it calls for is the belief in His vast wide complete knowledge that encompasses everything. He knows everything either place or time (past-present-future). Therefore, Allah does not need to be present in a human form to exist in the midst of His creation in order to know their news and conditions. That does not fit Him.

Islam has called to purify the Almighty Allah from all that does not fit Him. Therefore, He will never do any acts of trivialities and imperfections. Describing Him with incarnation in an image of weak person power-in order to know the conditions of His creation, guidance or education-cannot downgrade Him in His ability, concern, and position. This is not appropriate for Him.

Islam called for purifying God from what does not fit Him in terms of faulty and disrespectful attributes. Not only that but also the actions of humans' needs and other creatures like eating, drinking and excreting including sleeping, resting, marriage and giving birth. The Almighty Allah does not need anything like that.

Quiet Dialogue Between a Muslim and a non- Muslim

To clarify in more detail, let us consider:

Does it fit Him to become a sperm for a man among His creatures in order to enter into the womb of a woman and stay in between flesh and blood and then turn from one stage to another until it becomes a fetus, a baby and at last a child? After that, they deal with Him as a person in the form of a human! Certainly, it does not because there is no relation between both of them. Therefore, there is a difference between God and humans. Allah does not do trivialities because that means that He has thus abandoned the attributes of divinity.

Can human nature meet with animal nature?! Surely, it cannot.

Is it possible to accept that a man marries a cow or other kinds of animals to give birth to half a human being and the other half a cow (or other animals) and then the baby has animal nature and human image?! Can any reasonable person accept that?! Certainly, he cannot. It is a moral degeneration and a diminution of the dignity of the human being who was honored by the Almighty Allah. Humans are more dignified and superior to animals although they are all creatures of God. If that is the case concerning human nature and animal's although both are creatures, so what if the matter is related to the Almighty God who is unique with divinity?

Can the divine nature meet with human nature (the weak creature born from his mother's private part and becomes a baby, in need of embraces and cares, who will die and be buried afterward like other creatures) or else to be human nature or other embodiment of the divine image !? Certainly, it cannot because that is a slander about the Almighty God, derogation for Him and a reduction in His ability. Hence, Islam called for purifying Allah from the act of trivialities and imperfections. Allah is the one indivisible God. He

did not give birth and he was not born. Also, He has no equivalent, similar or comparable.



(Q 27) Non-Muslim: It is among the Hindus who say that we worship Rama or Krishna and other gods like them because they have guided us to God. Also, it is among the Buddhists who say that we worship Buddha because he came with many useful instructions and teachings, so what is the view of Islam in that?

(A 27) Muslim: Firstly, I know that there are some Hindus and Buddhists who say that when we worship the God who incarnated in the form of human beings we mean to worship the Almighty God. I had explained in the previous answer that Islam has come to call for purifying the Almighty God from what does not fit Him. Therefore, He is not in need of doing trivialities and imperfections. Nothing can downgrade His status because He is the Most Powerful God, so He will not be in the form of a weak creature in order to know the conditions of His creatures, to guide them and teach them. That is not appropriate for Him as I had explained earlier.

Secondly, Islam has come out indicating that God has sent many of His prophets and messengers to call people to believe in Him, to guide them and to explain for them the uniqueness of His divinity, His great qualities, and His unrestrained power. Moreover, they came with other tasks such as teaching people manner of acting in their lives. Is it reasonable to worship the prophets and messengers because they guided people to believe in the Almighty Allah and introduced Him to them?! Certainly, it is not since that involves having a partner with God (as I explained earlier). In addition, it is

Quiet Dialogue Between a Muslim and a non- Muslim

contrary to the prophets and messengers' original call which is having faith in One God who is the Almighty Allah. Therefore, the worship must be to Allah who sent the prophets and messengers with the lofty teachings and rational guidelines.

Thirdly, Islam can never accept the idea of the incarnation of God in the form of man as this leads to the belief in the divine incarnation and then the divinity of many people as in the case of different nations each of them is worshipping its god according to its own desire. For this reason, people sanctify and worship other people by claiming that they are different images of the divine incarnation in the form of human beings. That belief is polytheism because of the dispute in God's greatest right whereas He is unique in His divinity. He must be worshipped alone without other human beings or any of His creatures.



(Q 28) Non-Muslim: Hindus burn the bodies of their dead, while Muslims bury a person's body after his death in the sand instead of burning it. Why and what is the right Islamic view about that?

(A 28) Muslim:Initially, Muslims bury the bodies of the dead because of the implementation of the orders of the Almighty God that He revealed to His prophets and messengers to teach people and work with them.

As for what you are asking about the correctness of this method of burial, I will explain to you from the humanitarian, economic and scientific point of view.

A.From a humanitarian point of view: The burning of the bodies after their death and then throwing them after burning them in a river (the Ganges

River according to the Hindu rituals) and making them vulnerable to the destruction and eating of dogs, predatory animals and birds of prey after becoming floating and moved by water movement to any of the beaches makes them bodies of inferior value while Islam is working carefully on the dignity of the alive and dead human being. It looks at his body after his death in a respectful and honored way. Therefore, we find that one of the teachings of Islam is to deal carefully with the bodies of the dead to avoid the slightest harm to it until it is placed in his grave and buried therein taking into account the kindness of his burial. In addition, the human soul feels scorn for such a harsh scene: burning of dead bodies and then leaving them in danger of being subjected to harm, destruction, and eating of dogs, predators, and birds of prey.

B. In terms of economics: Burning bodies of the dead are very expensive including the waste of natural resources such as trees and plants, where certain types of wood are used in the process of burning while burying the human body after death in a grave does not entail any of that cost.

C. In scientific point of view: The burning of bodies of the dead is the cause of the spread of pollution, epidemics, diseases and damage to the ecosystem and imbalance as a result of the pollution of rainwater and rivers and the damage to humans, animals, trees and plants while burying the human body after his death in the ground does not entail anything such as that pollution. Hence, the wisdom of Islamic law is revealed in its legislation to bury the human body after his death in the soil instead of burning it.



Quiet Dialogue Between a Muslim and a non- Muslim

(Q 29) Non-Muslim: Did you know that the Hindu and Buddhist religion have a doctrine called the reincarnation of souls i.e. the transfer of human spirit after death to another body? What is the view of Islam on this?

(A 29) Muslim: Yes, I know that both Hindu and Buddhist religion have the doctrine of the reincarnation of souls, which means in detail: the return of the human spirit after death to another body, to one of the animals such as dogs and pigs, to one of the insects, trees or non-living things. All is according to his work to get his rewards in another body in the world. If he is good, he will enjoy in that body that he returns to and if he is evil, he will be tortured. It stems from the doctrine of reincarnation (according to Hinduism):

A. Karma's Doctrine: Law of reward and punishment which means that the offender is rewarded and punished by putting his soul in the body of a naughty person to suffer in it.

B. Nirvana Doctrine: The survival of successive cycles of reincarnation (in which the soul moves to other bodies) for its validity in the previous sessions, then the spirit will unite with God.

As for the Islamic perspective concerning that belief, Islam called for having faith in the existence of the Last Day in which the creatures are resurrected after their death when the soul returns to the body of its owner again after the Almighty Allah re-creates his body. After that, there will be reckoning with great compensation and reward in an enjoyable eternal life for doing good and severe punishment in a naughty life for doing evil. Therefore, that [Islamic] view urges people to strive in doing good and adhere to sound, high principles and praised morals and to let them give up the evil deeds.

From what I have pointed out, it appears that Islam does not agree with the claim of the reincarnation of life and then it opposes the belief of the union

Quiet Dialogue Between a Muslim and a non-Muslim

of the created spirit with the Creator God. Furthermore, this important question which works to clarify the matter clearly confirms what Islam said, as follows:

Did any human being feel anything from the life of the previous spirit that he lived in another body before (according to Hinduism)? Did he remember anything about it? In order to reach a high degree of credibility in the answer, let this question be directed to different races of non-Hindus such as Europe, Africa, North and South America, Australia and Asia. Since we do not find anyone to feel such a life, it confirms that the statement of the reincarnation of life is only a baseless assumption.

A new kind of answer may be used as if there are new birthdays for many people, so it is not necessary that every human being has a previous life. The response to this is very easy since the absence of any human being to feel such life illustrates the invalidity of the reincarnation case and then affirms the invalidity of the union of the created spirit with the Creator God.

In addition, if it is agreed that the human spirit after his death is transmitted to animals and trees, etc from which the man benefits, which serves as a reward for his sins and punishment for his wrong deeds. Therefore, that assumption will be a reason for not leaving sins in order to multiply such animals and trees because of their usefulness and importance to humans.

There is no doubt that there is a contradiction between what Hinduism called for and its belief in the call for leaving sins and adhering to good morals.

Moreover, if it is accepted that the spirit of the human transmits after his death to the poor, sick and disabled people as a reward for the human sins and punishment for his bad deeds, that will cause bad thinking towards these fellows and those who are like them. For that, people will think that they are

Quiet Dialogue Between a Muslim and a non- Muslim

in this miserable situation because of their sins and wrongdoing in the previous life. There is no doubt that this is unacceptable morally, humanely and mentally.

According to the previous illustration, complete conformity has appeared between what is acceptable morally, humanely and mentally and the call of Islam. The belief in the Day of Judgment when people will be resurrected after their death lets them struggle in doing good and adhere to sound, high principles and praised morals also abandoning suspicion towards the others and to let them give up the evil deeds.



(Q 30) Non-Muslim: Why does Islam call for the belief in the Last Day when people will be resurrected after their death?

(A 30) Muslim: Initially, the knowledge of the existence of the Last Day in which the creatures are resurrected after their death to get the great reward and compensation for doing good (paradise including permanent stable enjoyment) and to receive the painful punishment of evil (Hellfire including awful forfeiture) leads to diligence in good deeds and adherence to valued, high principles, good morals and abandoning the opposite of that which are bad evil deeds.

It is the wisdom of the Almighty Allah to make the Last Day in which people will be held for the reckoning. That is because if there is no afterlife for the reward, there will not be a logical reason to show the human morality and good qualities such as truth and honesty if adhering to them will contradict the worldly benefit. It means that the human being has good morals and qualities and stick to them, although adhering to them may

Quiet Dialogue Between a Muslim and a non-Muslim

oppose his worldly interest at times and positions, in order to get Allah's bounty, to fear His punishment and to hope for His compensation in the Hereafter.

Also, if someone has caused the killing of thousands of people, how is he to be held for reckoning for those crimes and how will the victims get their rights if there is no Day of Resurrection and Reckoning? This life is not enough to discipline him because the maximum punishment for him in this world is killing which is only a punishment for one human life that he has caused its killing. Then, what about the rest of the human souls that have not taken their rights and retaliation?!

Another example is that when a person presents himself to be killed in order to save another person's life (when defending him.) This behavior is a good praised moral. Is it enough logically for a person to lose his life in order to be praised for good morals and then there is no reward for this great work done by this noble creation, or does he sacrifice himself and his life to get Allah's reward for his nice deed? This is because Allah has urged man to show this marvelous behavior and other good qualities and promised to reward him on the Day of Resurrection (the Day in which people will be raised up for the reckoning) for rewarding, honoring and entering Paradise if he does this work because of Him and for glorifying His teachings. There is no doubt that the logical answer is that the person sacrificed himself according to what Allah has enjoined upon him and to be rewarded. He also expected His promise for his reward on the Day of Resurrection.

According to this explanation, it is clear to us the need for the Day of Retribution for every human soul to retaliate for whom were killed and harmed by murderers and criminals and to punish the latter with what they

deserve. Also, He will compensate for the work of saving the human soul. Thus, it becomes clear to us the wisdom of God to make this Last Day for the reckoning and the punishment. In addition, it proves the credibility of Islam's call for believing in the Last Day.



(Q 31) Non-Muslim: Hinduism sanctifies cows and then forbids slaughtering and eating its meat while we find that Islam allows butchery it and permits eating its meat and other herbivores animals. What is the view of Islam in that?

(A 31) Muslim: Cows in Islam are like other domesticated animals that the Almighty Exalted God created to benefit humans from their meat, milk, skins and so forth. If not, why do Hindus benefit from their milk without their meat?!

Let us consider how God created man and other creatures. If we look at the herbivores animals including cows, we will find that God has created flat teeth for them (not fangs) and thin intestines (not coarse), all to suit the pattern of their diet of herbs and so on. This is a clear indication that these animals are allowed to eat this type of food (herbs and so on) and feed on it. If we look at the carnivorous animals, we will find that Allah has created fangs and coarse intestines for them, all to suit the pattern of their food. This is a clear indication that these animals are allowed to eat this type of food (meat) and feed on it.

If we look at a human being, we will find that Allah has created his teeth flat and with a canine. He also created thin and thick intestines for them, all to suit the pattern of their food. This is a reference to the fact that it is

permissible for a person to eat both types of food (vegetables and meat including beef and so on) except harmful meat that Allah has forbidden for him such as the meat of the carcass, dead meat, and pigs due to the dangerous diseases that they cause which are discovered by modern science.



(Q 32) Non-Muslim: Do you know that Hinduism says that society is divided into four different classes? What is the view of Islam in this?

(A 32) Muslim: Yes, I do. Here is its detail. Hinduism divides society into four varying ranks. The highest one is called Brahman and the least is Chaudhry. The latter are foul disregarded people who were only created for the service of the upper classes. Hinduism claims the existence of human beings who are created from the head of God, the class of Brahman, they are the scholars and wise men. Some are created from His hands, Kacher, the soldiers who protect the country and its system. Some are created from His thighs, the classes of Walsh, who run business and industry and others, Chaudhry, who are created from His feet. Each of them has his degree and status in society. Therefore, there must be a difference between them in a transaction, marriage and so on. For example, while the first three classes are allowed to marry each other, they are not allowed to wed the fourth one. Also, it is not allowed for the fourth one class to marry from those who are higher than them.

Before I shed light on the view of Islam on that, I will basically explain: firstly, it is known that stratification and discrimination between individuals and groups is an outcast which leads to the spread of hatred and distasting among different groups of society and thus it leads to the division, disintegration, and instability of society. Thus, Islam came to eliminate these

Quiet Dialogue Between a Muslim and a non- Muslim

class differences in societies between individuals and groups and then spread good, virtue and maintaining the cohesion and stability of society.

Islam has shown that there is no discrimination between any of the human races, countries, nations, and others. Everyone is equal in the sight of Allah because He is the one who created them and no preference for the individual over the other except by faith, piety and good deeds which include the good reconstruction of the Earth and not its destruction. The Prophet Mohammed, peace be upon him, said: "There is no preference for an Arab on non-Arab and vice versa. Also, a white person is not better than a black one and vice versa except by piety. People are from Adam and he is from the soil. " It is reported by Ahmad.

Islam came to call for the unity of nations and people as God says: "O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has piety. Verily, Allah is All-Knowing, All-Aware." (Qur'an 49:13)

Secondly, it is clear that there is a large difference between the stratification occurring in other societies and the one happening according to Hinduism, where the discrimination of other societies can be dealt with, removed and eliminated, whereas according to Hinduism it is considered divine destiny and command which cannot be neglected or got rid of except by abandoning Hinduism itself. Thus, these classifications are attributed to God as an attribute of injustice and racism.

Can God be a racist unjust? Is it permissible to attribute the status of injustice and racism to God? Of course, it is not. The Almighty Allah is True and Justice who has the most beautiful qualities that can never decrease.

Quiet Dialogue Between a Muslim and a non-Muslim

Therefore, Islam has called for purifying the Creator God from the status of injustice and racism. Also, He is not God to individuals and groups without others, to a nation without other nations or to some people without others. However, He is Exalted God of the worlds Who can accept all of them if they come to Him, believe in Him and obey Him. He forgives them, opens the doors of His mercy to them, places them in His Paradise and pleases them. He is the Highest True Justice God that does not oppress any of His slaves at all. All in the sight of Allah are equal and no one is preferred over the other except by piety, good deeds which he seeks to get close to Him and satisfy Him and by believing in his God and Creator.

According to what I have pointed to, it appears to us the wisdom of Islam's prohibition of racism and the elimination of discrimination in societies between different individuals and groups.



Muslim: Now that I have explained detailed answers to you, I would like to present some of the important questions and inherent answers to them, as follows:

1. Isn't Allah the Creator of humans and other creatures? Isn't He Who protects and who alone has the control of everything in this universe?! Of course, He is.
2. Isn't He the only God who blessed humans with His many countless bounties? Certainly, He is.
3. Aren't rewards and punishments in the hands of the Almighty God alone?! The response is yes.

4. Is it permissible then to associate anyone with Him in His divinity or worship other than Him?!The answer is no. Allah is the Almighty God who has bestowed on humans all the uncountable blessings. Not only that but also rewards and punishments are in His hand alone. For that, He deserves to be worshipped.

5. Which one is closer to the clear mind: the belief that there are many gods, portraying the pictures of God in various images including dispersion, the worship of different gods such as the idols, stones, and statues of different multiple gods plus other images of reverence, worship of the sun, planets, cows, various animals, trees as well as neglecting and insulting Him or belief in the oneness of the Almighty God, uniting people, their meeting on worship, praying to One God, purifying Him from the shortcomings, defects, ugly acts of trivial, appreciating Him and glorifying Him?Answer: There is no doubt that the latter is closer to the explicit intellect without any opposition to it.

6. Which tend to pure instinct and clean soul: belief in the multiplicity of gods which leads to a contradiction, the absence of a specific way in worship or belief in the oneness of Allah and uniting people on how to worship one God?! There is no doubt that the tendency will be to believe in the oneness of the Almighty Allah and then uniting people to worship One God in one way.

Thus, this is in conformity with what Islam has said; the Almighty God says:“Say (O Muhammad. He is Allah, (the) One. The Self-Sufficient Master, whom all creatures need. (He neither eats nor drinks). He begets not, nor was He begotten; and there is none co-equal or comparable unto Him.”(Qur’an 112:1-4)



(Q 33) Non-Muslim: I heard from a Muslim that the coming of the prophet of Islam Muhammad at the end of time as a final messenger to all the prophets and messengers is in the Hindus books, is this true? And if so, can you give me examples?

(A 33) Muslim: Definitely, yes. It is in many places and I would like to explain.

-Verily, Allah used to send His prophets and messengers in consecutive times to different nations and people. He sent them to their people only except the last messenger who was sent to all nations in every place and time. Therefore, the Prophet Muhammad is the seal of prophets and messengers. After that, if the previous books stated what was consistent with the Holy Qur'an's instructions, we would believe them. On the other hand, if they have what is contrary to the Qur'an's instruction, we will not believe in them. However, whatever is not mentioned in the Qur'an or the Prophet Muhammad's statements, we will not accept it as a truth or reject it as a false. A lot of clear explicit explanations about the coming of the Last Prophet, Muhammad, are available in the Hindus' books:

1. The good news by Nrachans in each of the Hindus four books (Rick Wade - Yajr Wade - Sam Wade - Ataru Wade). Also, the word of Trishna which contains two words: The first: 'Nar' meaning a person and the second: 'Ashnsa' meaning someone that is praised a lot. It is as if they mentioned this word as a gist that this chosen character for praise is among the human race. It is known that the name of the Prophet Muhammad is derived from Hamad (praise) means the one who is praised and lauded a lot. Also, it is known that

the name "Ahmed" is another name of the Prophet-peace be upon him-and the synonym of the name "Muhammad". It is also derived from the verb Hamda.

If there is not any good news about the Prophet Muhammad except this proclamation, it is sufficient as evidence for the sake of its clarity and frankness. It is not only this one but also there is much good news and quotes that are available in Nrchans:

Rick Wade, (RegVed: Book: 1 / Chapter: 106 / Number: 4)

Rick Wade, (RegVed: Book: 5 / Chapter 5: Number: 2)

2. An explanation of the characteristics of the last Apostle for all the former ones as in the Hindus' books where it is mentioned that he is the last Temprishi: the last messenger.

For instance, Book KalkiPirana / Bab: 2 / Number: 15, 11,7,5,4 mentions that his mother's name is Sumati. This word in Sanskrit means peace and security. It is known that the mother of the Prophet Muhammad is called "safe" which means peace and security.

The book says that the name of his father is WashuYas and the word Washnu means God and the word Yas means: Abdul i.e. his name is Abdullah and this is the name of the father of the Prophet Muhammad.

It states that it is born in a country of peace and security. It is known that the Prophet Muhammad was born in Mecca and that he will be a universal missionary and this is identical to how Allah has described His last Messenger Muhammad in the Holy Qur'an He says: "O Prophet (Muhammad)! Verily, We have sent you as a witness, and a bearer of glad tidings and a warner." (Qur'an 33:45)

In addition, he will receive a revelation on Mount and it happened so on the Mount of Light. Likewise, he will migrate to the north and then return and it is known that the Prophet Muhammad migrated from Mecca to Medina and then came back to it again on the Day of the Conquest. Thus, it is clear that these good tidings are the special emblems of the Prophet Muhammad, peace be upon him.

3. In many places, the Prophet Muhammad has been mentioned by another name "Ahmed" meaning someone that is praised such as in Reg Vida: Book: 8 / Part: 6 / Number: 10 and other places giving the tidings of the coming of the Prophet Muhammad in the last time as the last Messenger.



(Q34) Non-Muslim: What is the Islamic view on Siddhartha Gautama, Buddha, as well as the instructions and teachings that he brought?

(A 34) Muslim: In my answers to the previous questions, I pointed out that Islam calls for purifying the Almighty Allah, the Creator of mankind, and all creatures from all that are not appropriate to Him. All trivialities and imperfections should not be ascribed to Him. Anything that does not befit Him should not be attributed to Him because He must be described with the absolute ability and He does not incarnate in a human form or any of His creatures. Therefore, Islam views the Siddhartha Gautama, Buddha, as a human being created with no divine attributes which are only for the Almighty God.

Buddha has come up with many useful teachings and instructions that are consistent with the high teachings of Islam except that he did not clearly explain the most important issue for which God created mankind which is

Quiet Dialogue Between a Muslim and a non- Muslim

the issue of believing in Allah and oneness of His divinity and not worshipping other than Him and not to associating anyone with Him. Buddha did not explicitly call for belief in the Creator God and the oneness of His divinity while Islam has made this issue the first issue of all and called for it including purifying Him from vice, imperfections, flaws and all that does not befit Him, as well as having faith in His great attributes and unlimited power.

The following Islamic teachings are in line with the guidance and instructions of Buddha:

1. It calls for love, tolerance and dealing with people nicely. The Prophet Muhammad, peace be upon him, said, "None of you will have faith till he wishes for his brother what he likes for himself." (SaheehBukhari, Hadeeth 13) The brotherhood that this Hadeeth means is the one in faith. Allah said: "The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy." (Qur'an 49:10)

He, peace be upon him, said: "...Treat people with good behavior." (SaheehSunan At-Tirmidhi, Hadeeth 1987)

He, peace be upon him, also said: "The signs of a hypocrite are three: Whenever he speaks, he tells a lie, whenever he promises, he breaks his promise and whenever he is entrusted, he betrays (proves to be dishonest)." (SaheehBukhari, Hadeeth 6095) It means all of the above signs do not belong to a believer .

He, peace be upon him, also said, "The believer is not a slanderer nor does he curse others and nor he is immoral or shameless." It is narrated by Imam Ahmad.

Quiet Dialogue Between a Muslim and a non-Muslim

He, peace be upon him, also said, "...Pay the deposit to him who deposited it with you and do not betray him who betrays you." (SunanAbiDaud, Hadeeth 3534)

2. The prohibition of extravagance: Allah said: "...Eat and drink, but waste not by extravagance..." (Qur'an 7:31)

Allah's Messenger, peace be upon him, said, "The human does not fill any container that is worse than his stomach. It is sufficient for the son of Adam to eat what will support his back. If this is not possible, then one third [of his stomach] for food, one for drinks and another for his breath." (Saheeh at-Tirmidhi, Hadeeth 2380). There are many other useful guidance and guidelines which benefit the individuals and societies.

Islam came with the teachings and guidance treating what happened while there were some imperfections in Buddha's statements such as encouraging men to keep away from women and marriage whereas we found that Islam has come to call for the formation of a good family through which the working generations are created and in which the situation of individuals and societies become well in addition to the advancement of nations and people through mating and reproduction. The example of Islamic teaching about marriage is the Prophet Muhammad's statement where he says: "O young people! Whoever among you is able to marry, should marry..." (Bukhari, Hadeeth 5065)

He, peace be upon him, also said: "Marry to have more children and be numerous." It is reported by Al-Bayhaqy.

Also, he said: "When someone whose religion and character you are pleased with comes to you then marry (her to) him. If you do not do so, then there

Quiet Dialogue Between a Muslim and a non- Muslim

will be turmoil in the land and much discord." (Jami`At-Tirmidhi, Hadeeth 1085)

Allah's Messenger, peace be upon him, said: "The whole world is a provision and the best object of benefit of the world is the pious woman." (Saheeh Muslim, Hadeeth 715 k)

The Prophet, peace be upon him, said: "All of you are guardians and are responsible for your subjects. The ruler is a guardian of his subjects, the man is a guardian of his family, the woman is a guardian and is responsible for her husband's house and his offspring and so all of you are guardians and are responsible for your subjects." (Bukhari, Hadeeth 5200 and Muslim, Hadeeth 1829)

He, peace be upon him, also said: "Be kind to your children and perfect their manners." (SunanIbnMajah, Hadeeth 3671)

As well as other Qur'anic verses and many prophetic Hadeeth that urge upon [marrying and social advantages].



(Q 35) Non-Muslim: So, what are the attributes of God in Islam?

(A 35) Muslim:Islam calls for believing in the goodness, beauty, and greatness of the attributes of Allah. All these qualities are nice, perfect and great without any diminution. It is only Him (who has no partner) that deserves them. Creating, bringing to life and protecting are all in His hands. He is the only One who can control everything. He is the Almighty Allah. Among of His attributes are:

- The attribute 'eternal' means that He is the First who has nothing before Him and the Last who has nothing after Him. He neither overlooks nor

Quiet Dialogue Between a Muslim and a non-Muslim

sleeps. He is the Living that will never die. If places and times finish, He will not dismiss because He is the Creator of both.

- The attribute 'power' means that He is the owner of absolute power and He is the One who is capable of doing everything. If He wants anything, He will say to it 'Be and it will be'. The effects which are indicative of the transcendence of the power of God are uncountable. Among them are the admirable creation of the universe, its assets, and creatures including human beings and the creativity in the creation of spirits, minds, hearts and complex internal systems [in humans' bodies] and so on.

- The attribute 'knowledge' means that He is All-Knowing and His knowledge is wide, complete and surrounding everything such as place and time (past - present - future). He is the Almighty God Creator who brought everything to existence from nothing.

- The attribute 'wisdom' means that He is wise and that His wisdom is comprehensive and complete.

- The attribute 'will' means that He does His will and wants in the framework of His virtue and justice with His knowledge, perfection of His wisdom and greatness.

- The attribute 'forgiveness, mercy and generosity' means that He loves forgiveness, mercy and generosity and forgives the sins of His slaves and their shortcomings if they repent to Him believe in Him and obey His orders. He blesses them, honors them by His grace and puts them in His paradise where therein is a great permanent stable bliss.

- The attribute 'truth and justice' mean that He loves the truth and justice. He does not oppress His slaves or discriminate among them at all. Therefore, there is no difference between any of the human races, since no one is

Quiet Dialogue Between a Muslim and a non- Muslim

favorable over anyone in the sight of Allah except with faith, piety and good deeds.

Also, no one can bear the error of another, even if he is his father or his mother. Every person is responsible for himself and whoever does an atom of a good deed will find his reward and compensation on the Day of Resurrection (the day when people will be raised up after their deaths to hold them accountable for their deeds in this world and to reimburse them). On the other hand, whoever does an atom of evil; he will also be held accountable.

-The attribute 'peace': He loves peace and orders His slaves to establish it and its causes on the Earth. Furthermore, He prohibits injustice and tyranny for them so that they can have peace and security. Here, we may recognize the wisdom that greeting in Islam is the peace that is the first person should say, 'peace be upon you' and the second one should reply with 'peace be upon you, too' so that you feel safe and secure.

Islam has shown that nothing is like Him in His perfection, beauty, majesty, greatness, strength, absolute power, wide knowledge and perfect wisdom and other attributes.



(Q 36) Non-Muslim: Why should we believe in the Holy Qur'an as the last of the heavenly books?

(A 36) Muslim: It is because the Holy Qur'an includes what supports its truthfulness and sanctity as follows:

Quiet Dialogue Between a Muslim and a non-Muslim

1. It contains the clean belief in Allah, as mentioned previously and briefly, and the pure call including guiding worships which lead to self-sufficiency, ascendancy and purifying oneself from the inferior manners.

It also has the sound laws, the noble teachings and the rational guidelines which let the life of mankind be on Allah's path. It solves all the problems with the beauty of its style, organizing, great rhetoric, the accuracy of the words, comprehensiveness, and splendor in a way that people cannot bring a chapter like it.

2. The Holy Qur'an and the Prophet's Hadeeth have pointed to amazing scientific facts in heaven, earth, mountains, seas, man, animals, birds, and plants especially in the case of creation since more than 1,400 years ago, at a time when no one had any knowledge about it. Then, modern science comes with its advanced techniques to discover its authenticity and credibility. Therefore, it confirmed the fact that the Holy Qur'an is the complete word of the Almighty Allah.



(Q 37) Non-Muslim: Is it possible to tell me the examples of scientific facts that the Qur'an mentioned and referred to by the Prophet Hadeeth that no one had the slightest knowledge of them at that time and they were only discovered in this modern era after the advancement in the various scientific means?

(A 37) Muslim: God willing, I will show you some of these examples with some of the sources that you can refer to for more of them.

Quiet Dialogue Between a Muslim and a non- Muslim

Examples of these scientific facts related to the issue of creation such as the origin of the universe and how God created the heavens and the earth as well as the embryo and its stages of development:

Example 1:

Allah, Exalted, says: “And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky...” (Qur’an 6:125)

Definitions:

“His breast closed” means his chest is tight and not wide and spacious due to the disturbance and irregularity of his respiratory system.

“Constricted” means extremely tight.

“Climbing up” means ascending with difficulty and constraint.

This Noble Qur’anic verse speaks about the person who strays from the way of Allah; and about Allah’s authority over him in this world such that He renders his chest in an extremely tight condition like the one who tries to ascend into the heavens suffering from the difficulty of his ascent .

Hence, the Noble verse informs us of the condition of the one who ascends towards the heavens, and that he suffers from extreme tightness of the chest due to the disturbance and irregularity of his respiratory system, evident from the saying of Allah, “closed and constricted” and His saying, “climbing up ”.

Modern science has discovered that while ascending towards the upper levels of the atmosphere, a drop in air pressure does occur, which causes the feeling of tightness in the chest and difficulty in breathing .

Quiet Dialogue Between a Muslim and a non-Muslim

From this, the truth of this amazing scientific fact that this Noble Qur’anic verse alluded to over 1400 years ago, at a time when no one had even the slightest knowledge of such facts, becomes evident, through an unprecedented, concise depiction, made clear in only three words in this Noble verse .

From these words are, “tight and constricted,” two words that describe the condition of the one ascending towards the heavens, that his chest is tight and constricted. The third word, “climbing up” takes on a form in the Arabic language which indicates that the ascension is not easy, rather the one ascending finds difficulty in his ascension because of what he endures from the huge drop in air pressure .

How precise and meticulous is the wording of the Noble Qur’an including its choice of letters?! Therefore it serves as a witness to the fact that the Noble Qur’an is the Speech of Allah, Glorified and Exalted.



Example 2:

Allah, Exalted, says :“Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe?” (Qur’an 21:30)

Definitions:

“were joined together as one united piece” means the heavens and the earth were attached to each other.

“then We parted them” means We separated the two of them after they were attached.

Quiet Dialogue Between a Muslim and a non- Muslim

This Noble Qur'anic verse speaks about Allah's creation of the heavens and the earth and encourages contemplating the originality of Allah's creation, and the manner in which this universe which we observe was begun in order to recognize its Creator, and believe in Him, the magnificence of His Attributes and His unrestrained ability .

The Noble Qur'anic verse informs us that the heavens and the earth were initially attached to one another as one thing, as He, Exalted, says, "Were joined together as one united piece." Then they were separated as He, Exalted, says, "Then We parted them."

Indeed, modern science has uncovered the truth of the amazing scientific facts conveyed in this Noble Qur'anic verse which scientists have only discovered in modern times (the Big Bang Theory which is the prevailing theory in modern times, after the discovery of the continuous expansion of the universe.)

The Big Bang Theory says that as long as the universe has been in existence it has been expanding, so it must have been close together at some time in the past. And if we imagine these galaxies moving in a direction opposite of their expanding i.e. they were approaching one another, then they will eventually become one piece attached to one another as He, Exalted, says, "were joined together as one united piece" at a size equal to the sum of all the galaxies put together .

Physicists say that whenever the galaxies draw closer to one another and connect with one another, their mass increases as does the intensity of their gravitational pull increasing their attachment. Then, the stars' gravitational pull on each other increases and this pressure increases until this "matter" becomes the size of a particle, then the smallest possible size. Then, this

pressurized, highly potent “matter” explodes as Allah says, “then We parted them”; its parts dispersing in the form of rays, then cooling, eventually becoming the universe consisting of the heavens and the earth which we observe today .

How precise and eloquent are the Noble Qur’an’s expressions and what do they indicate?! Without a doubt, they indicate the authenticity of the Noble Qur’an, and that it is the revelation from Allah, Exalted, upon His trustworthy prophet, the seal of the prophets and messengers, Muhammad, peace be upon him.



Example 3:

Allah, Exalted, says :“Then He rose over towards the heaven when it was smoke...” (Qur’an 41:11)

This Noble verse points out that the heaven— at the start of its creation by Allah, Exalted –was smoke. Modern science was able to depict this “initial universal smoke” resulting from the Big Bang at the start of the creation and formation of the universe by Allah, Blessed and Exalted. Indeed, archaeological remnants were found on the outermost edges of the known universe, which confirms that the heaven at the start of its creation by Allah was indeed smoke as He says, “Then He rose over towards the heaven when it was smoke”...

How precise and eloquent are the Noble Qur’an’s expressions and what do they indicate?! Without a doubt, that in its entirety indicates the authenticity of the Noble Qur’an, and that it is a revelation from Allah, Exalted, upon His trustworthy prophet, the seal of all the prophets and messengers, Muhammad, peace be upon him.



Example 4:

Allah, Exalted, says :“With power did We construct the heaven. Verily, We are able to extend the vastness of space thereof.” (Qur’an 51:47)

Definitions:

“The heaven”: outer space that encompasses the earth.

“With power”: with power and ability and preciseness.

“Able to extend the vastness of space thereof”: We will surely increase its vastness and We will cause it to be continuously expanding and spreading.

The Noble Qur’anic verse speaks about the heavens, and about the Magnificence of Allah’s ability to create it uniquely and precisely. It informs us that Allah, Glorified and Exalted, indeed created the heavens with His power and ability, and made it vast; furthermore, that He will increase its vastness and cause it to be continuously expanding and spreading.

Indeed, modern science has uncovered the truth of what the Noble Qur’an informs us such that modern technology has confirmed that stars, as well as galaxies—made up of stars reaching astonishing numbers—move away from one another at extraordinarily high speeds, sometimes reaching close to the speed of light (300,000 km/sec). Scientists realized that a star’s spectrum is partial to red. Hence it was confirmed for the scientists that one of the characteristics of the universe is that it is continuously expanding, and that is exactly what the Noble Qur’anic verse implies: this expansion was in ancient times and will continue until Allah, Exalted, wills .

What is indicated from the Noble Qur’an’s precedence in informing and alluding to such amazing scientific facts as these, over 1400 years ago, at a

Quiet Dialogue Between a Muslim and a non-Muslim

time when no one had even the slightest idea about such facts and the truth of which was not discovered until modern times?!!



Example 5:

Allah, Exalted, says :“And a sign for them is the night. We withdraw wherefrom the day and behold, they are in darkness. And the sun runs on its fixed course for a term (appointed). That is the Decree of the All-Mighty, the All-Knowing. And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk. It is not for the sun to overtake the moon, nor does the night outstrip the day. They all float, each in an orbit.” (Qur’an 36:37-40)

Definitions:

“Orbit”: a circular shaped path of motion.

“They all float”: move along in a controlled, smooth and easy manner throughout space, as a swimmer in the water.

These Noble verses speak about the night and the day (in the first verse) with an implied allusion to the earth, as the night and day succeed one another on its surface. Then, the Noble verses speak about the sun (in the second verse); then about the moon (in the third verse); then the fourth verse speaks about the sun and the moon as well as the night and the day (which refer to the earth) altogether, such that the Noble verse came in the plural tense as it is clear in His saying “they all float,” which indicates the plural tense, the least of which is 3 (the sun, the moon, and the earth). If the reference was just to the sun and the moon, the term used would have been “they both,” which indicates the dual tense. However, the term used was “they all,” which indicates the plural as we pointed out (the sun, moon and earth.)

Quiet Dialogue Between a Muslim and a non- Muslim

After these Noble verses spoke about the sun, moon, and stars, they mentioned two amazing and connected scientific facts about the sun, moon and earth. They are:

A. The earth's movement in space, through mentioning the movement of each of the three (sun, moon, and earth) in His saying: "they all float, each in an orbit." On top of that, the verse describes this movement with extreme detail, and that it is a controlled, smooth and easy movement, just as a swimmer in water glides along easily, as He said: "float".

B. The description of the earth's movement in space, through mentioning that they all (sun, moon, and earth), move along in a circular shaped path of motion (orbit), as He said: "they all float, each in an orbit".

This is what has been recently discovered, while the Noble Qur'an had already informed us of this over 1400 years ago.

From the magnificent wisdom and style of the Noble Qur'an: Through the expressions, it used to speak about the earth (night and day). It gave a very subtle indication of the earth's movement in such a manner that it did not disturb or shock the primitive mindset it was addressing over 1400 years ago.

So, what then is the extent of the magnificence, wisdom, and style of the Noble Qur'an?

Hence, it is evident that the Noble Qur'an is the final of Allah's divine books sent down to His prophet Muhammad, peace be upon him, carrying within it a proof of the truthfulness and authenticity of its message.



Example 6:

Quiet Dialogue Between a Muslim and a non-Muslim

Allah, Exalted, says: “And even if We opened to them a gate from the heaven and they were to continue ascending thereto, they would surely say: ‘Our eyes have been (as if) dazzled. Nay, we are a people bewitched.’” (Qur’an 15:14-15)

Definitions:

“they were to continue”: they became (the use of this verb in the Arabic language indicates the action occurring in the day time – when speaking about a nighttime occurrence the verb “baata” is used).

“ascending”: inclining upward to the sky, indicating ascension with a slant, curve or unevenness, like “the old dried curved date stalk,” or the clustered branch of an old palm tree that leans and curves when it dries. Also, the Prophet Muhammad’s journey to the heavens is called “The Ascension.”

“Our eyes have been (as if) dazzled”: our vision has been blocked or we have been prevented from seeing (one no longer sees).

“bewitched”: we have been affected by magic.

This Noble Qur’anic verse supposes permission has been granted to penetrate and pass through the heavens, illustrating—over 1400 years ago—the description and manner of this movement. It further illustrates what the passer will be surprised by during his ascension to the heavens for the first time—such that the Noble verse used the term “And even if” in its opening, meaning it is a recent occurrence that never happened before—in a splendid scene and marvelous depiction through detailed and concise terminology.

In short, the meaning of this Noble verse is that even if those obstinate, arrogant folks who deny the truth were granted permission to ascend to the heavens to see some of the signs of Allah, Exalted, His magnificent ability or His original craftsmanship, they would neither believe nor have faith, rather

Quiet Dialogue Between a Muslim and a non- Muslim

they would doubt what their own eyes saw, and they would say that what they saw was because they had been affected by magic.

These two Noble verses, in one line, inform us of numerous amazing scientific facts (the truth and accuracy of which modern science testifies to) which we will, by Allah's will, elaborate upon in what follows:

A. The first Noble verse, by use of the word “gate,” indicates that the heavens have certain gateways that without them penetrating or passing through would be impossible. He, Exalted, says: “And even if We opened to them a gate from the heaven...” meaning, the heavens have gateways that without them penetrating would be impossible, and this is what modern science has discovered. If any space ship attempted to ascend to the heavens and transverse the atmosphere through other than these specific gates that have been discovered, it would quickly collide and explode.

B. The first Noble verse informs us that the movement in space is in a curved, bent manner, not a straight manner, as He, Exalted, said, “ascending” (inclining), meaning, ascension towards to heavens is in a curved, crooked manner, not in a straight line, and modern science has discovered the truth of what this Noble Qur’anic verse indicates, and that is: movement in the heavens is only in curved lines, due to the difference in gravity of the different masses moving in the heavens.

C. The first Noble Qur’anic verse uses the term “they continued” to describe the ascension into the heavens. The use of this verb indicates that the action takes place in the day time, not in the darkness of night. Then the second Noble verse informs us that after their ascension into and penetration of the heavens—the atmosphere—they will tell us of their inability to see anything and that their eyes have been prevented from seeing, in a subtle indication of

an amazing scientific fact from this Noble Qur'anic verse: After their ascension into heavens and penetration of the atmosphere, they will be surprised by a pitch-black darkness, that due to it nothing can be seen, and that because of it they will believe that they have lost their sight, in spite of the fact that their ascension was in broad daylight .

Modern science has discovered the accuracy of this amazing scientific fact indicated in the Noble Qur'an: that the pitch-black darkness of the night covers the planet Earth. Not only that but that it covers the sun and other stars and galaxies.

D.What these two Noble verses alluded to of amazing scientific facts would not suffice; they also described what one will see while ascending towards the heavens after passing the earth's atmosphere, through the use of the term "bewitched" which illustrates one's condition after passing through it, as in His saying, "Nay, we are a people bewitched," which, for the first time, clarifies the reason for this statement by one who has ascended towards the heaven and passed through the earth's atmosphere:

E.After ascending towards the heavens in daylight, while their vision is working and unimpaired, they would be surprised by pitch blackness after passing through the earth's atmosphere and would assume by this that they have lost their sight. Suddenly, they would observe in the far distance pale specks of light—the stars—in the midst of that pitch blackness causing them to realize that they have not lost their vision, so their explanation for their current baffling situation is that they must have been bewitched due to their inability to explain what it is really happening.

Quiet Dialogue Between a Muslim and a non- Muslim

This scene that the Noble Qur'an depicted so marvelously and concisely—in just one line—is exactly what has been discovered and photographed through modern technology .

By this, we come to realize how the Noble Qur'an took into account that it was addressing the primitive mindset of over 1400 years ago, as well as the mentality of the era of advanced technological science.

How meticulous are the expressions and eloquence of the Noble Qur'an and how beautiful and unique are its descriptions and depictions?!! And what does it indicate???

Without a doubt, all of that is an indication of the legitimacy of the Noble Qur'an and its protection by Allah, Blessed and Exalted, and that it is the Divine Scripture suitable for addressing and guiding mankind, in all places and times; likewise it is an indication of the truthfulness of the one who brought it and called to its message, the trustworthy seal of all the prophets and messengers, Muhammad, peace be upon him.

The details and implications within the Qur'anic phrases and expressions are such that they bear witness that it is, in fact, a revelation from Allah, Exalted, upon His trustworthy Prophet, Muhammad, peace be upon him, as well as the truthfulness of his call and his message.



Example 7:

Allah said: “The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad to show them a miracle, so he showed them the splitting of the moon.” (Qur'an 54:1)

Abdullah bin Masud narrated: "During the lifetime of the Prophet, peace be upon him, the moon was split into two parts and on that the

Quiet Dialogue Between a Muslim and a non-Muslim

Prophet, peace be upon him, said, "Bear witness (to thus)." (Bukhari, Hadeeth 3636)

Anas bin Malik narrated: "The people of Mecca asked Allah's Messenger, peace be upon him, to show them a miracle, so he showed them the moon split into two halves between which they saw the Hira' mountain..." (Bukhari, Hadeeth 3836)

In this Noble Qur'anic verse, Allah, Blessed and Exalted, informs us of the splitting of the moon during the time of His prophet and messenger Muhammad, peace of Allah be upon him, as a sign and evidence of the truthfulness of his message. This was after the people of Mecca requested Allah's messenger to show them a sign or miracle only one sent and supported by Allah would be able to produce, as a testimony to the truthfulness of his prophecy and message i.e. to show them something supernatural proving that he is a prophet and the truth of what he brought.

So, the prophet Muhammad, peace be upon him, showed them the moon, which had split into two by the permission of Allah, Glorified and Exalted, each part in a place while the messenger said to them, "Witness."

Indeed Allah, Glorified and Exalted, has preserved the remnants which confirm the occurrence of this magnificent miracle. Modern science has discovered the presence of very long and hollow cracks on the moon with depths varying between several hundred meters to more than a kilometer; their widths between half a kilometer to 5 kilometers, stretching up to hundreds of kilometers, in straight or jagged lines.

These long astonishing cracks are known as "Lunar Rilles".

A lunar photograph exhibiting one of these long cracks was taken in approximately the middle of the moon. The Noble Qur'an has alluded to this

Quiet Dialogue Between a Muslim and a non- Muslim

amazing scientific fact for over 1400 years ago. Therefore, what does that indicate?!!



Example8: The reference to one of the future cosmic absences, then modern science comes to predict that it will happen in the future.

Allah said: “And (remember) the Day when We shall roll up the heaven like a scroll rolled up for books. As We began the first creation, We shall repeat it...” (Qur’an 21:104)

Definitions:

- “We roll up the heaven”: We draw the heaven together wrap it around itself.”
- “rolled up”: as if contracting, wrapping and closing, making a thing shrink upon itself after it was stretched out .
- “a scroll”: pages upon which something is written.
- “for books”: what is written on these pages.

This Noble verse speaks about the end of the universe, as a sign of the establishment of the Hour which Allah, Glorified and Exalted, appointed in order to take mankind to the reckoning for their actions; and that the end of this universe will be by wrapping the heaven around itself like the wrapping of spread out, pages of text, rolled up together, constricting after being spread out. Just as the heavens and the earth were once attached as one object then separated (as He says in the Noble verse, “were joined together as one united piece, then We parted them,” the scientific proof of which we clarified previously, after the discovery of the continuous stretching and spreading of the universe, as He says “With power did We construct the heaven. Verily, We are able to extend the vastness of space thereof.” Hence,

the wording of the prevalent theory, the Big Bang Theory), indeed Allah, Exalted, will recoil the heavens after being outstretched, as spread out pages of text are rolled up and constricted, as He says “We shall roll up the heaven like a scroll rolled up for books.”

And after modern science had confirmed the phenomenon of the expansion of the universe and the wording of the prevalent Big Bang Theory, it was discovered that the expanding and spreading of the universe is in a direction opposite to gravity. For this reason, eventually, the gravitational pull will overcome the outward pushing force, resulting in a massive explosion, causing the universe to begin to gather around itself and accumulate once again, such that the heaven recoils upon itself, as He Exalted says, “We shall roll up the heaven like a scroll rolled up for books.”

Hence, the wording of the Big Crunch Theory, which says: Eventually the universe will gather around itself and accumulate once again, as a result of the gravitational pull overcoming the outward pushing force happening due to the Big Bang that occurred at the beginning of the universe’s formation, turning into a mass resembling the initial mass that exploded at the beginning of the universe’s formation, as Allah, Exalted, says: “as We began the first creation, We shall repeat it.”

So how precise and eloquent are the expressions of the Noble Qur’an and what they indicate?!! Without a doubt, that in its entirety is an indication of the accuracy of the Noble Qur’an, and that it is the revelation from Allah Exalted upon His trustworthy messenger Muhammad, peace be upon him.



Example9:

Quiet Dialogue Between a Muslim and a non- Muslim

Allah says, “And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted with what you do.” (Qur’an 27:88)

Definitions:

“and think them solid”: you perceive that they are motionless and stagnant in their positions, yet they are actually passing by and moving like the passing and moving of the clouds.

The Noble verse is speaking about the mountains, and that they are like all the other creation of Allah, Exalted, whose formation He perfected. The Noble verse invites us to contemplate these mountains, whose creation and formation Allah perfected; that although they appear to the observer as if they are solid and motionless in their positions, the reality (as the Noble verse informs us) is that they are moving similar to the movement of the clouds. When one observes the clouds, one initially perceives them to be motionless. However, upon closer scrutiny, one would without a doubt notice their passing and movement. Such is the case with the mountains and their movement.

Modern science has discovered that the mountains actually move in accordance with the earth’s movement—its confirmed rotation upon its axis as well as its revolution around the sun.

This special movement of the mountains—in accordance with the earth’s movement—is not perceived by the eye and therefore it is assumed that they are motionless. Rather, an examining and contemplating observer would realize it, through the use of modern scientific methods which affirm that and leave no room for denying it, as in Allah’s saying, “And you will see the

Quiet Dialogue Between a Muslim and a non-Muslim

mountains and think them solid, but they shall pass away as the passing away of the clouds.”

Hence, the Noble Qur’anic verse has actually alluded to two amazing scientific facts:

- A. The movement of the mountains (in accordance with the earth’s movement)
- B. The movement of the earth (since the mountains are the pegs of the earth, and would not move if not for the movement of the earth).

From the magnificence of the Noble Qur’an’s wisdom and eloquence: The Noble Qur’an took into account the primitive mindset it was addressing over 1400 years ago, evident in His saying, “but they shall pass away as the passing away of the clouds,” subtly alluding to the movement of the mountains as well as the movement of the earth, careful not to disturb the primitive mindset that had not even the slightest knowledge of such scientific facts.

We also find that the Noble Qur’an, through His saying, “The Work of Allah, Who perfected all things,” invites us to contemplate the Work of Allah, Exalted, in His Magnificent Perfection of everything He created and formed, and this will not occur in the hereafter—as the hereafter is the place of **reckoning** and recompense—rather, it should take place in this world through science and what modern scientific methods have achieved .

So, how magnificent, wise and eloquent is the Noble Qur’an??!



Examples 10 & 11:

The Almighty Allah said: “And He has affixed into the Earth Mountains standing firm, lest it should shake with you.” (Qur’an 16:15)

Definitions:

“mountains standing firm”: firm, steady mountains.

“lest it should shake with you”: so as not to lean or move about.

Allah, Exalted, says : “Have We not made the Earth as a bed and the mountains as pegs?” (Qur’an 78:6-7)

Definitions:

“pegs” : as pegs for the earth to preserve its balance.

The first Noble Qur’anic verse informs us of the magnificence of Allah’s favors upon us, and that Allah created the earth and created firm mountains on it, in order to steady the earth and keep it from rocking and moving about, as in His saying, “lest it should shake with you.” In other words, the Noble verse alludes to the fact that if not for these firm mountains, the earth would not be settled in the way we observe today, and it would rock and move about, and such is only due to Allah’s favor upon us.

The second Noble Qur’anic verse informs us of a detailed description of these firm, steady mountains that Allah has made in order to steady the earth and keep it from rocking and moving about: that one of their characteristics is that their underground roots are larger than the part that we see above ground, in order to stabilize the earth and keep it from rocking and moving about, acting as pegs, as He says, “And the mountains as pegs?” And as is well known, when a peg is thrust into the ground to stabilize something, the part above ground is a whole lot less than the part which was thrust into the ground.

Modern science has uncovered the truth of those scientific facts which the Noble Qur’an has alluded to and informed us over 1400 years ago, of which

Quiet Dialogue Between a Muslim and a non-Muslim

no one had even the slightest knowledge, such that the following discoveries were made:

A. That the mountains' deepest roots within the rocky layer of the earth are about 10-15 times more than the part above ground, just as the Noble Qur'an alluded to in His saying, "And the mountains as pegs?" The underground part of a peg is always significantly more than the part about the earth.

B. That mountains work to protect the earth's balance and stability and order upon its rotational axis, and to lessen its trembling and reeling, hence, preventing it from rocking and moving about, just as the Noble Qur'an spoke about in His saying, "lest it should shake with you." In other words, so that it does not rock or move about .

So, what is indicated by the precedence of the Noble Qur'an in its allusion to these amazing scientific facts over 1400 years ago, which were only discovered after the technological advancement of our present era?!!

There is no doubt that this indicates that the Noble Qur'an is the word of Allah who revealed it to His Prophet Muhammad, peace be upon him, to confirm his call and the authenticity of his message, may God bless him and grant him peace.



Example 12:

The Almighty Allah says, "He has let loosed the two seas (the salt water and the sweet) meeting together. Between them is a barrier which none of them can transgress. Then which of the Blessings of your Lord will you both (jinns and men) deny? Out of them both come out pearl and coral." (Qur'an 55:19-22)

Definitions:

Quiet Dialogue Between a Muslim and a non- Muslim

“He has let loose the two seas”: The term “let loose” indicates a rocking ebb and flow due to the waves of each of the seas meeting at their meeting point.

“meeting together”: The edges of the two seas meet .

“a barrier”: An obstruction that prevents them from blending .

“none of them can transgress”: Neither of the two seas crosses over into the other, thereby mixing together.

The first two Noble Qur’anic verses speak about one of the signs which indicate the Magnificent Ability of Allah, Exalted: Directing the flow of the seas, and their meeting each other at the designated zones. The two Noble verses also inform us that in spite of the fact that these are two saltwater seas meeting each other at the designated zones (the two seas referred to here are saltwater, as is evident from the Noble verse, “Out of them both come pearl and coral,” since coral can be found only in saltwater seas), the waters of one still do not mix with that of the other due to the existence of a barrier between them.

Indeed, it has been discovered that the seas and oceans do actually meet one another in meeting zones. For example, the Mediterranean Sea meets with the Atlantic Ocean; the Red Sea meets with the Indian Ocean; and the oceans as well meet with one another, as He says, “He has let loose the two seas meeting together.” (In the Noble Qur’an, seas and oceans are classified under the same term “seas.”)

Indeed, modern science has discovered a difference in the density of sea and ocean waters, in spite of the fact that they are both made up of saltwater. Likewise, the level of salinity in sea waters differs from that of ocean waters. Similarly, the temperatures of the seas and oceans differ, as does the capacity of both to dissolve oxygen, thus the function of the barrier which prevents

the waters of the sea mixing with that of the oceans is to preserve the distinct characteristics of each. Hence, the waters of one do not cross over into the other, altering each one's distinct characteristics, as Allah, Exalted, says, "Between them is a barrier which none of them can transgress."

There is another type of aquatic barrier that we will define through the statement of Allah, Exalted: "And it is He Who has let free the two seas (kinds of water) one palatable and sweet, and the other salt and bitter, and He has set a barrier and a complete partition between them." (Qur'an 25:53)

Definitions:

"sweet": exceptionally fresh.

"bitter": extremely salty.

"barrier": an obstruction preventing them from mixing.

"complete partition": a blockage that inhibits their mixing.

Here, the Noble Qur'anic verse speaks about another type of aquatic barrier which exists at the meeting point between fresh river waters and salty sea waters. The two seas are prevented from mixing with each other, and at the end of the Noble verse, it is confirmed that this barrier is a blockage which completely inhibits the mixing of fresh river water with salty seawater.

Indeed, modern science has discovered the existence of another type of aquatic barrier which lies at the meeting point between fresh river waters and salty sea waters. So in addition to the discovery of the difference in density between fresh river waters and salty sea waters which works—in addition to other factors—as a barrier coming between the mixing of the two waters with each other, as He, Exalted, says, "and He has set between them a barrier," another type of water was discovered at the meeting zones between fresh river waters and salty sea waters: the waters at the mouth of the river which

Quiet Dialogue Between a Muslim and a non- Muslim

is the area where the freshwater river pours into the saltwater sea (like the area where the Nile River pours into the Mediterranean Sea) acting as a barrier and blockage inhibiting the mixing of the river and sea waters. Not only that but it was observed that that water at the mouth of the river has its own distinct qualities different from the extremely fresh river water as well as the extremely salty seawater, such that it has its own particular marine life living in it, restricted from moving to both the river water and seawater due to the differing levels of freshness and saltiness, so it becomes an obstruction and prevention of these creatures exiting into the river or sea waters. These creatures particular to the area of the mouth of the river are cut off from those creatures outside of the area of the river's mouth, as Allah, Exalted, says, "complete partition," and Allah spoke the truth when He said, "And He has set a barrier and complete partition between them."

So, how precise are the expressions of the Noble Qur'an in their allusion to these amazing scientific facts over 1400 years ago, which no one had even the slightest knowledge of at that time?! And what do they indicate?



Example 13:

Allah says, "Surely! Those who disbelieved in Our *Ayat* (proofs, pieces of evidence, verses, lessons, signs, revelations, etc.), We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allah is Ever Most Powerful, All-Wise." (Qur'an 4: 56)

Definitions:

"roasted through": Burned and incinerated.

"change them for other skins": Give them skin other than their skin.

Quiet Dialogue Between a Muslim and a non-Muslim

The Noble Qur'anic verse informs us of the punishment of the non-believers—those who denied the signs of Allah, Exalted—and that their eventual end will be the fire of hell because of their stubbornness and arrogance towards belief in Allah and His Oneness. For the signs that indicate Allah's existence, His Oneness, the magnificence of His Attributes and His unrestrained ability are uncountable. The Noble Qur'anic verse explains to us the extent of what the people of Hell will suffer from severe punishment because they did not recognize their God and Creator, and as a result of their lack of belief in His Oneness, Glorified and Exalted. The verse tells us that every time the skin of these stubborn disbelievers is incinerated, Allah, Exalted, would change it to the new skin, other than their skin which has burned, so that they may taste and feel the punishment. It is implied that if not for this new skin, they would not be able to taste or feel the punishment. Meaning: the skin is what Allah made as a cause for them to feel the punishment of hell.

Modern science has discovered that the burn sensation centers which cause the ability to feel pain are located in the skin. Furthermore, if the skin was burned by fire, and the burn was of a high degree, the organ that senses burning would be destroyed, as Allah says, “As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment...”

Hence, clarifying the truth of that which the Noble Qur'an informed us over 1400 years ago, at a time when no one had even the slightest knowledge of it. So what is that an indication of?!!



Example 14:

The Messenger of Allah, peace be upon him, said :“When forty-two nights pass after the semen gets into the womb, Allah sends the angel and gives him shape. Then he creates his sense of hearing, sense of sight, his skin, his flesh, his bones...” (Saheeh Muslim, Hadeeth 2645 a)

The Noble Prophetic Hadeeth informs us that when forty-two nights have passed over the embryo from which the fetus is formed—the mixed drops of discharge from the discharge of the male and female which we explained previously—it is then fashioned, and its hearing, sight, skin, flesh, and bones are created.

Modern science has discovered that at the start of the 7th week of fertilization (starting at day 43 to be exact—after 42 nights have passed, as the prophet Muhammad informed us of in his statement, “When forty-two nights have passed...”) the skeleton of the fetus starts to spread and the human form begins to appear.

Glory be to Allah!! How precise are the expressions of the Noble Hadeeth, and the exact number that the prophet Muhammad informed us of?! And what is that an indication of??

Without a doubt, it is an indication of the preciseness of the scientific facts that the Noble Hadeeth of the Prophet Muhammad, peace be upon him, alluded to over 1400 years ago, which have only recently been discovered, and that, at the time, no one had even the slightest knowledge of. Therefore, they are a witness to the fact that he is a prophet sent with a revelation from Allah, Glorified and Exalted, hence serving as a proof of the truthfulness of his call and the authenticity of his message.



Example 15:

Allah, Exalted, says: “Verily, We have created man from drops of mixed semen (discharge of man and woman)...” (Qur’an 76:2)

Definitions:

“Mixed drops of discharge”: The mixture of male and female discharge.

Imam Ahmad narrated in his Musnad: “A Jew once posed a question to Prophet Muhammad, peace be upon him, saying: ‘Oh Muhammad, from what is human created?’ So the Messenger of Allah responded by saying, ‘Oh Jewish man, a human is created from the union of the discharge of a man and the discharge of a woman.’” (Musnad Imam Ahmad Hadeeth 4424)

The Noble Qur’anic verse informs us clearly that the discharge from which the human is created is not that of the male-only or female-only; rather it is from the discharge of them both. The creation of the human being is by the discharge of the male and female together as it is clarified by Allah’s saying “mixed drops of discharge,” meaning, the mixture of discharge from a male and a female.

This is also clarified in the Noble Prophetic Hadeeth which explains that the human is created from a man and woman’s discharge together.

Previously and up until the 18th century, it was believed that the human fetus—in extremely minute dimensions—was made up of menstrual blood.

However, after the discovery of the ovum, it was believed that a complete human body was formed within the ovum. Then, after the discovery of the sperm, it was believed that a complete human body was formed in the head of the sperm. However, over time, and with the amazing advancement of modern technological methods, modern science has uncovered the futility in all of those claims, while at the same time confirming the truth of those

Quiet Dialogue Between a Muslim and a non- Muslim

amazing scientific facts that the Noble Qur'an told of, over 1400 years ago, after capturing the images of fetal development through the use of modern technology.

The amazing scientific discoveries that modern science has achieved can be summed up in the following:

Only a very insignificant number of emitted sperms reach the uterine canal, not exceeding 500; not only that but only one sperm penetrates the ovum, which in turn becomes the mixed, fertilized discharge consisting of the ovum and the sperm. This is exactly what the third Noble Qur'anic verse informs us of through Allah's saying, "mixed drops of discharge," meaning, the mixture of male and female discharge, as well as what is mentioned in the Noble Prophetic Hadeeth, "...a human is created from the union of the discharge of a man and the discharge of a woman."

Let us contemplate the statement of Allah, Exalted, "discharge" in the three Noble Qur'anic verses, and that it is expressed in the singular and not the plural. This is because only one sperm penetrates the one ovum, which makes up the one mixed discharge. From this, the preciseness of the Noble Qur'an's expressions is illustrated, as well as their implications and the extent of their conformity with what modern science has achieved.



Example 16:

Allah, Exalted, says: "O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a *Nutfah* (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little

lump of flesh, some formed and some unformed (miscarriage)..."
(Qur'an 22:5)

Definitions:

"drops of discharge": An insignificant amount of water (minimum water) that is the cause of male and female reproduction or procreation (as in Allah's saying, "mixed drops of discharge," meaning, the mixture of male and female discharge.)

"a clot": A hardened piece of blood that clings to the upper part of the womb .

"a little lump flesh": A piece of flesh/meat the size of something chewed .

"some formed and some unformed": This piece of flesh has the size and look of something chewed and is actually two parts: one part in which body parts have been formed (the meaning of Allah's saying: "some formed" (and another part in which nothing has been formed (the meaning of Allah's saying: "some unformed").

Allah, Exalted, says :“And indeed We created man (Adam) out of an extract of clay (water and earth). Thereafter We made him (the offspring of Adam) as a *Nutfah* (mixed drops of the male and female sexual discharge) (and lodged it) in a safe lodging (womb of the woman). Then We made the *Nutfah* into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So blessed be Allah, the Best of creators!” (Qur'an 23:12-14]

Definitions:

Quiet Dialogue Between a Muslim and a non- Muslim

“an extract of clay”: We created Adam—the father of all humankind—from an extracted abstract of clay.

“drops of discharge”: An insignificant amount of water that is the cause for male and female procreation (as in Allah’s saying, “mixed drops of discharge,” meaning, the mixture of male and female discharge.)

“a clot”: A hardened piece of blood that clings to the upper part of the womb .

“a little lump of flesh”: A piece of flesh/meat the size of something chewed.

Allah, Exalted, says:“What is the matter with you, [that you fear not Allah (His punishment), and] you hope not for reward (from Allah or you believe not in His Oneness) while He has created you in (different) stages [i.e. first *Nutfah*, then '*Alaqah* and then *Mudghah*.” (Qur’an 71:13-14)

The meaning of “in phases”: in different stages.

After capturing the images of human fetal development through the use of modern technology, it is possible for mankind to see the mixture of discharge, as well as the fetus as a piece of hardened blood clinging to the upper part of the womb, as Allah says, “a clot”; as well as the fetus as a piece of flesh or clay placed between the molar teeth until it resembles in this stage something chewed, as Allah says, “a lump of flesh.” It can also be seen that this lump of flesh is actually two parts: one in which some of the body parts have been formed, as Allah says, “some formed”; and another part in which nothing has been formed, as Allah says, “some unformed.” In other words, if we were to describe this lump of flesh as “completely formed” or “completely unformed,” that would be an incorrect and unscientific description. The correct scientific description in detail is that which the Noble Qur’an informed us, as Allah, Exalted, says, “...a lump of flesh, some

formed and some not formed.” So how precise are the Noble Qur’an’s expressions?? Thereafter, it is also possible for mankind to see the stage of bone formation, as Allah says, “Then We made out of that little lump of flesh bones”; as well as the stage of clothing the bones with flesh, as Allah says, “Then We clothed the bones with flesh.”Likewise, it is also possible to see the “other creation” stage, wherein the appearance of the human fetus during this stage differs from its appearance in previous stages, and its humanlike appearance is distinct from the fetuses of other creatures, as Allah says, “Then We brought it forth as another creation ”.

These are the stages of human fetal development (creation of the human being) in that order, which the Noble Qur’an informed us of in extreme preciseness and through a unique depiction using concise expressions.

So, how precise and eloquent are the Noble Qur’an’s expressions?!! And what does the precedence of the Noble Qur’an and the Prophetic Hadeeth indicate in their alluding to these amazing scientific facts over 1400 years ago, which were discovered only recently and after the advancement of modern technology?!!

Without a doubt, this entirely indicates the authenticity of the Noble Qur’an, and that it is the revelation from Allah, Exalted. May peace be upon His trustworthy prophet, the seal of all the prophets and messengers, Muhammad.

Then the preservation of the Holy Qur’an (from the Almighty Allah) in its divine condition to this day, and to the Day of Resurrection while other previous books had been lost and distorted, is evidence that it is Allah’s Book and the last of all the previous heavenly books.

Quiet Dialogue Between a Muslim and a non- Muslim

For more information about these impressive scientific facts that were mentioned by the Holy Qur'an and referred to by the noble Prophetic Hadeeth in more than 1400 years ago at a time when no one had the slightest knowledge of them, we can refer to:

1. *Some Verses of the Scientific Miracle (Heaven, Earth, Animals, Plants) in the Noble Qur'an* by Dr. Zaghloul El-Naggar.
2. *Parts 1-2-3 of the Scientific Miracle in the Prophetic Sunnah* by Dr. Zaghloul El-Naggar.
3. *Encyclopedia of Islam and Modern Science, Scientific Miracles in the Noble Qur'an* by Dr. Zaghloul El-Naggar.
4. *The Book of Embryology in the Light of the Qur'an and Sunnah* by the Authority of Scientific Miracles for the Qur'an and Sunnah in Mecca.
5. *Miracles of the Qur'an Concerning what is Hidden in Wombs* by Ustaz Karim Naguib Al-Aghar.
6. *Islam and the Discoveries of Modern Science as one of the Pieces of Evidence and Proofs of the Prophethood and Message of Muhammad, peace be upon him* by Ustaz Muhammad al-Sayyid Muhammad.



(Q 38) Non-Muslim: Why is it necessary to believe in the Prophet of Islam Muhammad, peace be upon him, and believe in his call and mission?

(A 38) Muslim: This is because I have clarified in my answers to the previous questions the clarification of what is contained in the Holy Qur'an, which attests to his sincerity and sanctity because the Prophet Muhammad,

peace be upon him, was the one to whom the Holy Qur'an was revealed. It shows us the sincerity of his call and the credibility of his message.

Also, I have illustrated examples of the clear and explicit news from Christianity, Judaism and Hinduism books that indicate the coming of the last Prophet Muhammad.

Now I will summarize to you other examples of the pieces of evidence and proofs of the prophethood and the message of the Prophet Muhammad, peace be upon him. For instance:

- The pure belief and the clean call that the Prophet of Islam, Muhammad, brought which is accepted by pure instinct, good souls, and rational minds (which I had mentioned earlier).
- His good morals and his generous qualities, including the sweetness of his talk, his speech, the beauty of his condition, the perfection of his nature, gracefulness, and his honorable lineage. He came from the most honorable Arab lineage to be evidence of God choosing him for the prophethood and message.
- His austerity, peace be upon him, and his reluctance from the adornment of the world and its pleasures and his focusing on the worship of One God. He called to the ways of goodness, virtue, morals, keeping good relations with one's kith and kin and his heart continuous remembrance of Allah.
- His mercy, peace be upon him, with people and his compassionate with all the creatures of Allah and his blessing on all who cling to him for any reason
- The support of God for him in response to his prayers, so that this can be evidence of the sincerity of his message, peace be upon him.

Allah supports him with miracles and paranormals that no one can bring them except the prophets of Allah and His messengers to be a witness to the

sincerity of his call and the credibility of his message including the Great Miracle (which Allah promised to keep to this day and to the Last Hour). It is the seal of all heavenly books. The Holy Qur'an preserves its divine text and enlightenments challenging [people] by its eloquence, the splendor of its meaning, the accuracy of its words, its structure, its lofty objectives and its goals for the Arabs and others everywhere and every time. It defied them to bring even one chapter (consists of one line) like it, but they could not and failed.

- Also, the Holy Qur'an has contained amazing scientific facts for more than 1,400 years. The modern science has confirmed its authenticity and credibility to be the proof that it is the revelation from Allah and that Muhammad is the seal of His prophets and messengers.

- Allah's protection for him till he delivered his message and spread it despite many attempts of enemies of Islam to kill or hurt him. The Qur'an was revealed to him at the age of 40 and he died at the age of 63. This estimate indicates that he spread his message for 23 years. That time is equivalent to the duration of the rule of many presidents and emirs, but he was able during that period to uproot the polytheism, worshipping idols and any partner other than Allah. Furthermore, he was sent to instill faith and monotheism in the hearts and found the worship of Allah in a clean way without ascribing a partner to Him. Likewise, he uprooted all bad habits from the Arabian Peninsula, so that it will be proof that He supported him and his message.

The summary of the condition of the praised Prophet Muhammad was that he was always thoughtful, silent and did not speak except if it is needed. He did never get angry for himself (it was only when someone

Quiet Dialogue Between a Muslim and a non-Muslim

violated Allah's commands). Most of his laughing was smiling. He joked with his companions and played with them, but he did not say except what is right.

Here is a summary of some of the physical qualities of the Prophet Muhammad. These qualities include: he had flower color, white-reddish face. He had a round face like the moon on the night of the full moon. He had moderate black eyes. If you look at him, you will think that there is kohl in his eyes due to their natural beauty and not because of adding kohl. They are wide with the presence of length in the part of the eye and in his eyelids. This length added beauty to his eyes. His eyebrows are thin in the length without being connected. He had a broad forehead, high nose and the most beautiful lips and had a good divergence between the front teeth. When he spoke, people would see as if the light came out from his incisors. If he is happy, his face becomes bright like a piece of the moon. He had black hair that is neither crimp nor long. His neck was clean like silver. He had a black beard with small white hair after being old. He had a moderate body neither fat nor slim. He was neither tall nor short, but he is close to tall. Also, he had a straight chest and abdomen. He was patient. He was so handsome to the extent that when people saw his shoulders during Hajj and Umrah (pilgrimage and less pilgrimage), they thought they were light due to the beauty of their whiteness. Not only that but the Prophet Muhammad, peace be upon him, also had other good physical qualities.

Could such a person who was known to be honest and famous for honesty among people dare lie and be the first to spread it about God?!

Why did not Muhammad, peace be upon him, be affected by the environment and it has its authority and influence? He lived for complete

forty years among people immersed in ignorance, engrossed in error, their immoralities have not passed on to him, and he was not afflicted with them.

And he passed through the youth age which it is the time when the chests become filled with hopes and aspirations, so the word hinting with the message or a sign of prophecy did not appear with what he saw of the death of his mother with his young age when he was six years old, then the death of his grandfather Abdel-Muttalib and his uncle Abu Talib, and with his knowledge of the death of his father while he was a fetus in his mother's womb.

All these events that he, peace be upon him, went through do not make him have long hope in that worldly life that he lives; yet it did not appear from him a word hinting with the message or a sign of prophecy. At the time when the rebellious souls and the angry hopes calm down, he delivered what Allah commanded him and publicly called people to a message that changed the course of history. He announced that he is the Messenger of God and that his message is not limited to the Arabs alone and not only to his generation, but it generally includes all those in his era and all who will come after him.

Could Muhammad receive monotheism from a pagan society that boasts with families and lineages, a society dominated by pre-Islamic fanaticism, a society that practices evils and exaggerates immorality? Of course, he did not.

And he, peace be upon him, was aware since the time of the revelation to him and from the moment of his message that he had to strive long and persevere a lot until God supports him, and certainly, the time of his message will extend until his call and mission spread.

Quiet Dialogue Between a Muslim and a non-Muslim

And the question that imposes itself, what forced him to declare his prophethood and his message? And if Muhammad was not a messenger from God, then what did he require from this message that brought him colors of torment and persecution, such as gruesome abusive cursing and severe and terrible punishment?!

Certainly, he is truly and truthfully the Messenger of God, who responds to the command of his Lord, Exalted, at the time that God wanted him, according to His will and wisdom.

In addition, his enemies have testified that he was a brilliant clever wise man, so what was the purpose he sought and hoped to reach? Was he looking for authority or money?

He was offered supreme power and money from his Lord, then from the unbelievers of Quraysh and he chose to be chaste, honest, and ascetic. The polytheists tried to bargain with him by bestowing everything that he might require for him to stop his call, and those poor people [unbelievers] did not know that everything on the earth was equal to a mosquito wing compared to his call, so they were disappointed and could not achieve what they wanted.

He had a great interest in helping the poor and caring for the weak, for the sake of these, he forgot himself and his family, and did not give them anything from his life, and spared nothing for them after his death. Also, he left them all to the grace of Allah, the Greatest God.

He is a prophet who came to lift his followers from being the servants of this world such as the servants of money. He came to make them servants to God alone, to let them be satisfied with a little [enjoyment] of the world, and it is sufficient for them what they prepare for the Hereafter, so the Messenger of

Quiet Dialogue Between a Muslim and a non- Muslim

God Muhammad, peace be upon him, was not interested in having authority, money or high standing.

Many narrations that were reported from him attest to his abstention from the [enjoyment of this] world and his humility throughout his life, so what did he want? Everyone testified to his wisdom and his brilliance, so what was the purpose he was aiming at? He wanted nothing, but to satisfy his Lord who controlled his needs and possessed all his limbs, to win His love and being close to Him. Didn't all these indicate that he is sincere in his call and he is a messenger from Allah?

How many times had the Almighty Allah support him, peace be upon him, throughout his life and also after his death and why did He do that for him? No doubt that he is a Messenger of Allah and the last of all messengers, peace be upon all of them.

Likewise, God combined the name of His Messenger Muhammad with praise upon him, and it is hard to hear his name without attaching the phrase "peace be upon him" to his name. It means we beg Allah to bless him. Allah is the one who knows the position and status of His Messenger, peace be upon him. Allah's blessing for him is praising for him.

Also, it is rear to mention his name without remembering his nickname, before becoming a prophet, which is truthful and trustworthy.

The question that imposes itself:

- How would the Almighty God grant victory and support to Muhammad, peace be upon him, if he was a liar in his claim?! The truth is that Muhammad has a high status in the sight of his Almighty Lord and that is why he deserved His support and victory, as he is the seal of the prophets and messengers.

Quiet Dialogue Between a Muslim and a non-Muslim

- Haven't you seen how the Highest God supported His messenger and his message?

- Haven't you seen how God attached His Messenger's name to His name in every Adhan and Iqama (the first and the second calls to a prayer) by the saying of the muezzin: I bear witness that there is no deity, but Allah; I bear witness that Muhammad is the Messenger of God and he pronounced his name?

Whenever Adhan (a call to prayer) ends in a city or country, other people start it in another place. That is how that obligatory prayer is performed till another one comes (five prayers in the day and night) and so on. Everywhere after this great religion has spread throughout the world, we hear this true statement and testimony of honesty:

I bear witness that there is no god, but Allah.

I bear witness that Muhammad is the Messenger of God.

Glory be to the Almighty Allah.

Did you see how God immortalize the name of His Messenger Muhammad, peace be upon him, attaching it with His great attributes (honesty and trustworthiness) as dignity for him forever?

Allah chose Muhammad, peace be upon him, to be the last of the messengers because his message will be for all people everywhere and at all times, and the Almighty will protect it from distortion and changing, either in addition, increasing, decreasing or other things that previous messages and books have been exposed to through human hands to them according to the whims and desires.

- I return again to this question, which I presented before so that the answer to it will be a testimony from non-Muslims:

Quiet Dialogue Between a Muslim and a non- Muslim

Why do we not apply the "critical exam" that was raised by a Muslim preacher Sheikh Ahmed Deedat?

To the followers of Christ Jesus, the son of Mary, peace be upon him, I say: Why do we not apply the decisive test that Jesus Christ, peace be upon him, wanted you to apply to anyone claiming prophethood (If he was a true Prophet or not)?

The Bible has stated that Christ, the son of Mary, peace be upon him, said: "By their fruit, you will recognize them. Do people pick grapes from thornbushes or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit, you will recognize them." (Matthew 7:16-20)

Why are you afraid of applying this exam to the teachings of the Prophet of God Muhammad, peace be upon him?

This crucial test is the acid test that Christ wanted Christianity to apply on every claimant of the prophecy to identify the true prophet that [Christ] had informed about.

The Gospel of Matthew stated that Christ said: "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. By their fruit, you will recognize them. Do people pick grapes from thornbushes or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit, you will recognize them." (Matthew 7: 15-20).

Quiet Dialogue Between a Muslim and a non-Muslim

We also find in the Gospel of Matthew (7:25) that Christ said about who will come after him: “You will know him from his products. Will men harvest grapes from thorns, or will they pick figs from thorns? Every good tree produces good fruits, and every malignant tree is known through its products.” (Matthew 7: 25).

If we apply this critical test mentioned above to the Prophet Muhammad, we will find that the Prophet Muhammad, may God bless him and grant him peace, came up with a sound, pure belief in which there is no slightest excess, negligence, or excess of Christianity and its deification to Christ or the denial of Judaism to him and attributing him to the birth of fornication.

We also find that the Prophet Muhammad, peace be upon him, came with the righteous law, guiding acts of worship, sublime teachings, calling for all goodness, virtues, and honors of morals, and the command of all righteousness. He is known by virtue (with wisdom and good advice) and forbidding every vice. Also, he corrects bad deeds with wisdom and good advice.

We also find that after the advent of the Prophet Muhammad and the people's acceptance of his message and its spread, a great Islamic state with a wide area in various countries all over the world, based on the unification of the Almighty God, and that stands on justice, the foundations of good and virtue has extended to the north, south, east and west, especially after the banner of Islam and the pure monotheism have defeated both the empire of the Persians (worshippers of fire which is a creature of God) and the empire of the Romans (worshippers of Christ whom the Almighty created and honored with prophethood and a message like other prophets and messengers), and neither of the two empires ceased to exist any longer.

Quiet Dialogue Between a Muslim and a non- Muslim

Therefore, the analogy mentioned in the Gospel of Matthew, “Every good tree makes good fruits” and also “So, from their fruits you will know them” applies only to the Prophet Muhammad who established the state of truth (Islam) by Allah’s favor and he was one that Christ prophesized his coming after him.

We point out that if the Prophet Muhammad was not truly a messenger from God, then he and his calls will not thrive. In addition, Allah will degrade him as He did with those who falsely claimed prophethood and the message such as *Musailamatu al-Kashab* and others, but the case is on the other hand because Allah, Exalted, supported him, his calls and mission, and then his calls succeeded and produced good and nice fruits. Also, He blessed him to establish the state of truth (Islam) based on monotheism. Allah pleased him by the success of his call and the establishment of this great state, namely, the state of Islam.

In the Holy Qur’an, we find a complete message that complements what Moses and Jesus, peace be upon them, brought.

I will use the idea of Bernardcho who said: “If someone like Muhammad, peace be upon him, conducted the ultimate rule of the world, he would be able to address the problems of the world and provide it with peace and happiness because the world desperately needs them ...and others.

Therefore, it is the Prophet Muhammad, peace be upon him, that Christ prophesized his coming after him.

Also, for the rational proof of the sincerity of the Prophet Muhammad’s call and the credibility of his message, some questions were raised to non-Muslims. Let this be the example of the Jews and Christians, as follows:

Quiet Dialogue Between a Muslim and a non-Muslim

It is said to both Jews and Christians: You did not see your Prophets Moses and Jesus, peace be upon them, and you did not see their signs, miracles, proofs of their truth and prophethood.

How did you know their prophethood and truth and you did not witness their miracles and the proofs of their prophethood?

Their response is one of these two answers:

The first answer: They may say: Our parents told us that. We will ask them: From where did you know their truthfulness in what they told you about? So they will resort to the second answer.

The second answer: They may say the frequency and testimonies of the reporters of their miracles, signs, and evidence that they brought proved that for us.

We will tell them: So you need to believe that Muhammad, peace be upon him, is truly and sincerely the Messenger of God because it is known that the transmitters of the miracles of Muhammad, signs, and proofs of his prophecy are many times greater than yours. Also, Allah gathered for his Messenger Muhammad two types of miracles: abstract and concrete miracles, so we will tell them:

What Allah gave him is more than what He gave other prophets. It was one of the miracles of Moses, peace be upon him, that the sea was separated (when Allah instructed him to strike the sea with the stick in his hand). Allah granted the Prophet Muhammad the miracle of the splitting of the moon, that was when he pointed to the moon with the inspiration of God, and it split into two halves. It is more wonderful and amazing because it is a heavenly sign, and no one was able to reach the moon at that time and as we mentioned [earlier] that science has recently discovered the so-called cracks

of the moon (Rimacr Lunar Rilles) which are long and massive cracks, and pictures of the moon were taken showing one of these long cracks in the middle of the moon (approximately).

One of the miracles of Jesus, peace be upon him, was the revival of the dead. Allah gave his prophet Muhammad the miracle of nostalgia of the trunk to him as a sign for him. The trunk cried and moaned to him like a baby. This is more wonderful and astonishing because the life of the tree is more surprising than the resurrection of the dead in which there was life before his death whereas initially, the wood has no soul.

And other many, many miracles, signs, proofs and scientific miracles that the Seal of Prophets and Messengers Muhammad, peace be upon him, did as signs of the truth of his prophethood and the credibility of his message.

In conclusion,

1. No Jew has absolutely believed in the prophethood of Moses, peace be upon him, until he believes in the prophethood of Muhammad, peace be upon him.

2- No Christian has really believed in Jesus, peace be upon him, except after believing in the Prophet Muhammad.

Muhammad, peace be upon him, is truly and sincerely the Messenger of God.



(Q 39) Non-Muslim: Why should Islam be chosen as a religion?

(A 39) Muslim: In addition to what I have elaborated in the answers to the previous two questions such as clarification of the contents of the Holy Qur'an and what attested to its truthfulness and sanctity. After that, I showed

Quiet Dialogue Between a Muslim and a non-Muslim

the sincerity of the call of the Prophet Muhammad, peace be upon him, because he was the one that the Holy Qur'an was revealed to including some examples and evidence that indicated the credibility of his message. Now, here are more explanations:

Verily, Islam is the religion of instinct on which Allah created His creatures. It is the religion of monotheism which calls for belief in the Creator, the Almighty Allah, and in the oneness of His divinity. It provides typical logical answers to all humans' thoughts, questions and needs. Islam is the only religion that calls for belief in Allah's prophets and messengers. It respects them and does not discriminate among them. It enjoins upon Muslims to believe in all of them, their messages and honor them as well as testifying that the last scripture is that of the Prophet Muhammad, the seal of all of them.

Islam has called for the purification of Allah the Creator from what He does not deserve such as defective, reprehensible qualities and human actions (that they need) and others such as eating, drinking and excreting. Also, sleep, rest, marriage, and reproduction should not be ascribed to Him. He is the Almighty, the Creator of humans and other creatures. He, Exalted, is the one who created these attributes in humans including the need for food, drink, sleep, rest, interbreeding, reproduction and the need for a baby... etc. He, glory be to Him, is not in need of any one of those attributes because He is the Creator.

Islam called for purifying Allah the Creator from the character of racism, and that He, glory be to Him, is not God for individuals and groups without others or for a nation without other nations or for some people without others, but rather He, Blessed and Exalted, is the God of the

Quiet Dialogue Between a Muslim and a non- Muslim

universe. He accepts them all if they accept, believe, and obey him. He accepts their repentance, forgives them and opens the doors of His mercy for them and even accommodates them into His Paradise and pleases them. He is the Highest and the Righteous God who does not oppress anyone among His servants, for everyone in His sight is equal and no one is better than others except by his belief in his Creator by his piety and his good deeds which he does to get close to Him and have His pleasure.

Islam called for glorifying the attributes of the Creator God and not diminishing Him through describing Him or depicting Him in the form of stones and statues, for how is it possible that after He created man from nothing then that person manufactured different statues in which he depicts his God and Creator in different forms? Although the person does not see his creator, and then another person depicts Him in other forms and images and so on!The Creator God is greater than any image in which one of His creatures can depict.

Certainly, the heavenly book which Islam brings is the Holy Qur'an. It is the only book that Allah promised to save from loss or distortion because there is no prophet or messenger after the Prophet Muhammad. Therefore, it is the last heavenly book. It is the seal for all the previous ones. Moreover, it has remained in its divine framework with its shining lights. It includes all that man needs to straighten his life in this world and the Hereafter. The following is a part of what it consists of:

A. An authentic, pure, clean creed in which there is no defect and no turbidity.

B. The right legislation that lets the life of all mankind be upright.

Quiet Dialogue Between a Muslim and a non-Muslim

C. Guiding worships that purify and clean the human soul from vices and evil deeds and promote it to the highest levels of kindness.

D. Good morals and gracious transactions.

E. The highest teachings through which the progress, advancement, and civilization can improve.

F. Many and varied references to abundant cosmic sciences in various scientific disciplines to let them be impressive flashes and advancement in the path of knowledge.

G. The lofty guidelines which can solve the various types of problems faced by man in the past and the present.

Therefore, it is necessary to believe in the Holy Qur'an and it is better to choose Islam as a religion.

The Moderation of Islam: This is evidenced by the fact that Islam is moderate and not extremist in creed because it contains pure clean faith and calls for belief in God, Allah, and the oneness of His divinity including His glorification, exaltation, and purifying Him from any attribute of defamation, deficiency or defect. Also, it calls for believing in all the prophets of Allah and His messengers as well as respecting them and purifying them from falling into the major crimes, immorality, and vices that other religions attribute to them because they were chosen by Allah to spread His message. For example, Islam has touched the most serious issue of Christian doctrine. Christianity has attributed to Christ, the son of Mary, the divinity or part of it according to their different sects. Also, Judaism has completely repudiated the message of Christ and denied him. They tried to crucify, kill him and disrespect his mother, the Virgin Mary, by attributing her to adultery and immorality (as an attempt to contaminate the biography of Christ and other

Quiet Dialogue Between a Muslim and a non- Muslim

prophets before him). We find that Islam has come with the correct statement and sound pure belief in Christ, peace be upon him. It described him as a respectful prophet chosen by God with the message as he chose other messengers, but at the same time as His servant and a messenger like other prophets and messengers. His birth was a miracle sign from Allah and all his miracles were blessed by God such as other miracles at the hands of His Prophet Muhammad, and the prophets before him to be His support for them as clear evidence and a sure testimony to the sincerity of their calls and mission.

Likewise, for Mary, Christianity claims that she is the mother of God, and quite contrary to Judaism that attributed her to adultery and immorality and claimed that he was born through it. The Prophet Muhammad, peace be upon him, came with the moderate statement and pure belief that his Lord, Blessed and Exalted, revealed to him, without carelessness or misuse.

It is that she is not the mother of God, but at the same time she is pure, chaste, pious who has brought her child (Christ, peace be upon him) with the will and wisdom of Allah, and she was supported by her Lord, Blessed and Exalted, by the miracle of her newborn's words in the cradle to clear her and pave the way for his mission.

This is the true and irreversible statement without the excess of Christianity and without the neglect of Judaism.

The moderation of Islam is also reflected in legislation and worship. It does not assign a soul except what he can do and does not enjoin upon him any difficulty. Its moderation is in everything such as eating, drinking, spending, and non-extravagance. Likewise, it gives the body and the spirit their rights and requirements. For example, it is in the Prophet Muhammad's

Quiet Dialogue Between a Muslim and a non-Muslim

confirmation to the statement of the companion, Salman, who studied on his hand, to Abu Darda. He said: "Your Lord has a right upon you, also your soul and your family. Give each one of them their rights." Then, the Prophet said: "Salman is right." (Al-Bukhari, Hadeeth1867)

Islam is the religion that achieves moderation and balance between the world and the Hereafter. It gives each of them their rights. Therefore, Islam must be chosen as a religion because of a lot of evidence and proof that attest to it being the true religion of Blessed and Exalted Allah.

Here is its explanation. It is generally a must for every human to search for the truth and follow it wherever he finds it as long as there is evidence that proves its credibility. It is not proper that since a thought or belief has prevailed in a society for a long time, therefore individuals should surrender for it and they should remain committed to its belief and stuck to it in order not to violate what their predecessors lived on especially if there is no evidence or proof for its authenticity. Therefore, if the invalidity of that thought and belief becomes clear to them and they find out the truth in another one, it is an insult to the human mind, which God has honored, to accept a belief or imagination that is merely based on illusions, assumptions, and guesses without any evidence of their validity, especially if they are contrary and opposite to the rationality and obscure to its necessities. For that reason, we invite everyone to think about Islam in a logical and impartial way and then the evidence and proof of its credibility will show to them including that it is the true religion of Blessed and Exalted God.



Quiet Dialogue Between a Muslim and a non- Muslim

(Q 40) Non-Muslim: I have seen factions and sects within the same religion in non-Islam religions such as Christianity, Judaism, and many others. Does Islam require that a Muslim must be a member of a sect or faction?

(A 40) Muslim:Initially, in Islam, there is neither partisanship nor faction in it. Rather, Islam has forbidden partisanship and separation into any of the sects and groups because Islam has called to a clear and pure belief that there is no difference in it, and I have outlined it for you in my answers to your previous questions. This is the reason why so many people embraced Islam, the Religion of God, in crowds, and that is why Islam is widely accepted and widespread, and recent statistics have shown this.

In addition, a Muslim must love and respect all the family of the Prophet Muhammad, peace be upon him, and all his esteemed companions and know their value and virtue starting from the first successor of the Prophet Muhammad AbiBakr Al-Siddiq who was the first to believe in the Messenger of God and his message and popularize his call. Also, he must like those who followed him among the rightly guided companions such as Omar bin al-Khattab, Uthman bin Affan and Ali bin AbiTalib including his last esteemed companions because they were chosen by Allah to be the prophet's companions. They sacrificed their lives with all the expensive and precious support for his missionary work for this great religion and spreading it all over the world. This is [part of] a good belief in God and His good and complete attributes. This is a belief in the good choice of Allah for those who are worthy of His prophet's companions and those who are worthy of believing his message and spreading his call and then believing in the power of Allah's knowledge, inclusiveness, and completeness of His wisdom.



(Q 41) Non-Muslim: Is it possible to mention examples of those who have declared their reversion to Islam and their reasons for entering into it?

(A 41) Muslim: God, Exalted, has blessed many and many people for their success and their guidance to Islam as a religion, and believing in Muhammad, peace be upon him, as a prophet and messenger, and having faith in the authenticity of the Holy Qur'an revealed to him. By the will of God, I will clarify some examples of these people who have been guided by Allah to Islam. Also, I will show how they best use the grace of brilliance that God has endowed them with.

Among those who have reverted to Islam:

1.Mathematician and former evangelizedDr. Gary Miller. He says: "This religion attracted me by the clarity of its belief that I did not find in others."

The story of his Islam:Gary Miller wanted one day to read the Qur'an in order to find in it some errors that will reinforce his position when he invites Muslims to join Christianity He expected to find the Qur'an, an old book written 14 centuries ago, talking about the desert and so on. But he was astonished by what he found in it and discovered that this book contains things that are not found in any other books in this world.

He expected to find in it some difficult events that the Prophet Muhammad passed through such as the death of his wife, Khadija, may God be pleased with her, or the death of his daughters and children, but he did not find any of that, but rather what surprised him most was that he found a complete chapter in the Holy Qur'an called Surah Maryam, and it contains an honor for the Virgin Maryam, peace be upon her, the mother of Jesus. This chapter has no parallel in the Bible and its Gospels.

Quiet Dialogue Between a Muslim and a non- Muslim

He did not find a chapter in the name of Aisha, the wife of the Prophet Muhammad, or Fatima, his daughter, may God be pleased with them, and also found that Christ, Jesus, peace be upon him, was mentioned 25 times in the Qur'an, while the Prophet Muhammad was mentioned only 4 times.

This indicates that this Qur'an is only a revelation from the Almighty God and not a fabrication from the Prophet Muhammad, and then the credibility of the call and the message of the one who brought it, who is the Prophet Muhammad, and the sincerity of Islam to which he called.

2. Fansan Montaigne

He says: The Holy Qur'an also explained to me the understanding of Christian history. The early Christians were not far from the Islamic concept, and Christ was not a god except in the Council of Nicaea which was held in the year 325 AD. In it, it was decided by the increase of the voice of only one of the voters that Christ is a god, if not because of this voice, Christ will completely remain human in Christianity as the true Islamic religion says.

3. Muhammad Asad (Leopold Weiss)

He says: I was confused when I saw a prayer that includes mechanical movements, so I asked the imam: Do you really think that God expects you to show your faith by repeating kneeling and prostrating? Wouldn't it be better if you look inside you and pray to your Lord with your heart while you are still? He replied: By what means do you think we can worship God? Did he not create soul and body together? And since He created us with a body and soul, should we not pray by both? Then he went on to explain the meaning of prayer movements, and that was the first door on his introduction to Islam.

Quiet Dialogue Between a Muslim and a non-Muslim

And many others that I could not mention among those who surrendered to God, Lord of the worlds, by using the grace of brain that Allah has bestowed upon them.

Praise be to the Almighty God for the blessing of Islam, guidance, and harmony. We ask Allah to guide the whole of His servants to Islam, and to follow the Seal of the Prophets and Messengers Muhammad, may God bless him and grant him peace.



(Q 42) Non-Muslim: Is it possible to mention to me examples of acts of worship and laws that Islam brought and their effects?

(A 42) Muslim: Islam has brought the guiding acts of worship that purify the human soul and purify it from all its negative qualities such as class, arrogance, racism and so forth. Also, it guides it to the sublime high qualities such as humility, sincerity, consideration and cooperating with them.

Examples of those worships:

The Worship of Prayer: in which we see equality among all Muslims, where the president is next to the subordinate, the rich to the side of the poor and the strong next to the weak (the shoulder beside the shoulder and the foot next to the foot) in serried regular beautiful lines, where their imam (leader) must be who memorized the most of the Noble Qur'an and the most knowledgeable jurisprudent (in appreciation of knowledge), performing one-way prayer such as standing up, bowing, and prostrating to the Almighty God.

A great scientific benefit has been discovered in prostration by praying according to the law of Muslims, as it is by placing the human forehead on

the ground to Allah in glorifying and honoring him. The worship of the Almighty in this manner (prostration) works to transfer excess electrical charges from a person to the ground and gets rid of it, so it saves a person from the damages resulting from them. Therefore, the wisdom of the Creator God is shown in a beautiful and great law.

The Worship of Zakat: in which we see a form of social solidarity in the Islamic community, where the rich (whom Allah has granted much money) take out 2.5% of their money annually for the poor, the weak and the needy ..., and then the spirit of intimacy and affection prevails in an Islamic society among those who live there either Muslims or non-Muslims.

And we explain that Zakat is on the immobilized, rigid capital (which is saved and not invested) that a full (Hijri) year has passed, and then work to move it and invest it so that Zakat is paid out of the surplus and profit instead of being paid from the capital, and then work on rapid turnover of capital and indirectly encourage owners of money to invest their money in various projects to provide employment opportunities and reduce unemployment, and thus the rapid turnover of capital and the recovery of economic life.

The Worship of Fasting: It consists abstaining from food, drink, and intercourse from the time of dawn to the time of sunset for a period of one particular month (Ramadan) of every [Hijri] year as long as a Muslim is not sick or has a legal excuse that prevents him from performing this worship. Muslims in various regions of the world perform this worship at one time (Ramadan) and in one way.

It is desirable for a person to start breaking his fast by eating dates and drinking water, as this was the Prophet Muhammad's guidance and his Sunnah.

In this guiding worship, a person senses the condition of his brother who does not have food for his day, so he pities his condition, helps him, sympathizes with him, realizes and appreciates the great merit of God over him. Also, some scientific benefits were discovered in this supreme worship because it is through it (the worship of fasting) that there is rest for the digestive system and help to get rid of body toxins through the liver and reduce the storage and disposal of fats and strengthen the immune system and overcome addiction problems. There are many other benefits, especially when breaking a fast on dates and water after a long fast when the human body benefits from the important food elements in dates by absorbing them easily as well as the water which washes the human's kidneys.

The Pilgrimage to Hajj: It is imposed on a person who physically and financially has the ability to do it once in his life. Also, if a Muslim wants to perform Hajj more than once on a voluntary basis, it is desirable for him. It is in a specific month (the month of Dhu al-Hijjah) and a certain time of the month and in a specific place (Mecca), where Muslims meet as different people from different parts of the world, with different colors, races, languages, ages, and levels of classes, performing the rituals of Hajj and its rituals in one way in the manner that God wanted from them so that the power of interdependence and unity can increase among them at the level of nations and people.

From what has been recently discovered and observed, the worship of Muslims represented in their circumambulation around the Sacred House (the Holy Kaaba) seven runs in semi-circular paths and in a counterclockwise direction is the only worship that is compatible and consistent with the cosmic system created by God starting with the rotation

of the electrons around the nucleus contained in the atom and from which the substance is formed in (7) levels of energy (K, L, M, N, O, P, Q) in semi-circular paths and in a counterclockwise direction, as well as the rotation of the Earth around its axis in a counter-clockwise direction, and the Earth's rotation around the Sun in a sidereal path (semi-circular) and in the opposite direction to the clockwise direction which is the same path and direction of the circling of Muslims around the Kaaba.

Hence, it is clear to us that Islamic religious legislation conforms to the system of matter, which indicates that Allah the Creator of this substance consisting of atoms is the one who revealed to His Messenger Muhammad, peace be upon him, the true religion, Islam, which is the law of the universe. Hence, we have to believe the Prophet Muhammad's statements and obeying him in all that he has called for.

Islam has called for good, generous lofty morals and good wise interactions such as truth, honesty, mercy, justice, goodness, generosity, forgiveness, tolerance and others. For instance, the Prophet Muhammad says: "The best among you are the best in character (having good manners)." (Saheeh al-Bukhari, Hadeeth 6035)

The Prophet Muhammad says: "Indeed the most beloved among you to me, and the nearest to sit with me on the Day of Judgment is the best of you in character..." (Saheeh al-Tirmidhi, Hadeeth 2018)

Islam came up with strong laws that can let the behavior of the individual and society be upright, and then let humans rise in various aspects of life. For example,

A. Islam has permitted all things that are good and beneficial such as [healthy] food, drink, clothing, housing, and marriage and others, and

Quiet Dialogue Between a Muslim and a non-Muslim

forbade any harmful food for humans such as pork, dead meat and so on. Modern science has discovered their danger due to the large number of diseases that they can cause in the human body. Also, Islam has disallowed some drinks such as wine, alcohol, and intoxicants that can hurt the human brain and then let them behave irrationally like animals and what that behavior can lead to such as violations and attacks, in addition to many serious diseases that can affect the human body.

B. Islam has prohibited slandering, immorality, and wrongdoing such as murder, adultery, theft, injustice... and all that leads to the corruption of the individual and society. As well as other examples that I did not mention that show the wisdom and guardianship of the laws that Islam has brought.



(Q 43) Non-Muslim: What is the reward of embracing Islam in the Hereafter?

(A 43) Muslim: Allah said: "But whoever comes to Him (Allah) as a believer (in the Oneness of Allah, etc.), and has done righteous good deeds, for such are the high ranks (in the Hereafter). 'Adn (Edn) Paradise (everlasting Gardens), under which rivers flow, wherein they will abide forever: such is the reward of those who purify themselves [(by abstaining from all kinds of sins and evil deeds) which Allah has forbidden and by doing all that which Allah has ordained)]." (Qur'an 20:75-76)

The Almighty God, in this Qur'anic verse, tells us the beauty of his reward and great compensation for those who believed in Him and the oneness of His divinity and performed good deeds with sincerity in their intentions and also surrendered to His commands. [Part of] all these rewards

are high degrees in the Gardens of Eternity in addition to permanent, lasting, stable and immortal bliss.

Parts of the Descriptions of Paradise in Islam:

1. Its enjoyment is permanent and does neither reduce nor stop.
2. It is illuminated and decorated for its people. There is no heat or cold in it and whoever enters it will forever be happy and never be wrenched.
3. Its soil is very white. Also, it has pure musk strong sweet smell and its small stones are pearls and rubies.
4. Its palaces are made of gold and silver.
5. Its rivers are the most beautiful with splendid scenery including their multitude and diversity. They consist of pure water and others have milk that its taste does not change. Also, some rivers contain filtered honey and so forth.
6. It is full of green orchards and fresh fruitful trees. The Prophet Muhammad, peace be upon him, said: "There is a tree in Paradise [which is so huge that] a rider can travel in its shade for a hundred years...." (Saheeh al-Bukhari, Hadeeth 3252). He also said: "The stem of every tree in Paradise is gold." (Saheeh At-Tirmidhi, Hadeeth 2525)
7. Its fruits are sweet, abundant and varied. They will not stop at any time at all.
8. All different types of delicious food, meats, and drinks are available in it .
9. Everything that hearts and eyes desire is there. Neither eyes have ever seen its enjoyment before nor have ears ever heard it and no human minds have thought about them.

Parts of the Descriptions of the People of Paradise in Islam:

1. Their faces are attractive beautiful fresh and shining like the moon on the night of the full moon.

2. Their length is sixty arms.

3. Their age is 33 years old. They will never become old because they will forever live in it like the young. Their youth shall not perish nor shall their clothes be ragged. They shall be blessed and never die therein.

4. They will be healthy and never get sick.

5. They will be blessed with the grace of Exalted Allah and He will never be displeased with them. Then, they will not be afflicted with depression, distress, affliction, sorrow or misery. They will always be happy and never become wretched.

6. In addition, they will enjoy and delight in seeing the Almighty Allah without encompassing Him because nothing is like Him.

7. There will be no hatred, discrimination or envy among them; their hearts are like the heart of one man.

8. All that they will eat and drink is sweet and delicious.

9. They will neither spit nor blow their noses. Not only that but also they will not urinate or excrete. Any excess of their food and drinks will come out of their bodies in forms of sweat from their skins and its scent will be better than that of musk.

10. One of the people of Paradise shall be given the power of one hundred men.

11. They will marry the best women with large, [beautiful] eyes (the women of the Paradise). If a woman among the women of Paradise looks at the earth, everything between it and heaven will be full of light and good

Quiet Dialogue Between a Muslim and a non- Muslim

scent due to the extent of her elegance and beauty. It is known that Allah will recreate Muslim women and they will be more beautiful than the women of Paradise. In addition, they will be with their husbands in Paradise.

12. Their handsomeness and comeliness will be constantly renewed as their attractiveness and gracefulness will forever increase.

13. They will be inspired the glorification and praising of Allah like self-inspiration without the slightest hardship or fatigue.

The Prophet Muhammad, peace be upon him, said: "Allah would say to the inmates of Paradise: 'O, Dwellers of Paradise, and they would say in response: At Your service and pleasure, our Lord, the good is in Your Hand. He (the Lord) would say: Are you well pleased now? They would say: 'Why should we not be pleased, O Lord when You have given us what You have not given to any of Your creatures?' He would, however, say: 'May I give you (something) even better than that?' And they would say: 'O Lord, what thing can be more excellent than this?' And He would say: 'I shall make My pleasure to alight upon you and I shall never be afterward annoyed with you.'" (Saheeh Muslim, Hadeeth 2829)

Likewise, he, peace be upon him, said: "When those deserve Paradise entered it, Allah, Blessed and Exalted, would ask: 'Do you wish Me to give you anything more?' They would say: 'Have You not brightened our faces? Have You not made us enter Paradise and saved us from Fire?' He said: 'He (God) would lift the veil and of things given to them nothing would be dearer to them than looking at their Lord, the Mighty and the Glorious.' The Prophet said: 'That is the increment'. Then, he recited this verse: 'For those who have done good is the best [reward] and extra.'" (Saheeh Muslim, Hadeeth 181)

Quiet Dialogue Between a Muslim and a non-Muslim

With a simple explanation, looking at Allah does not mean that people will encompass Him because He is greater than what can be surrounded by the eyes of a creature. Therefore, a place cannot surround Him and time cannot finish for Him; He is the Creator of both of them.



(Question) Muslim: Now that I have answered you about what you have inquired about and I have explained them to you, I would like to ask you: What is your opinion about Islam?

(Answer) Non-Muslim: Undoubtedly, I have seen in Islam compatibility and conformity with the instinct that God has created His creatures. Also, I have found in Islam logical and typical answers to everything I thought and needed. In addition to that, through what Islam told us about the Paradise that God prepared for His believer slaves, my mind has been interested in it including a great permanent bliss as well as the pleasure of looking at Allah because if the Paradise is created with these wonderful beautiful descriptions, there is no doubt that the Creator God is the Biggest, Best and Greatest.



(Question) Muslim: So, will you accept Islam as a religion?

(Answer) Non-Muslim: Certainly, with all interest and gracious reception, from now I do not want to contradict the instinct that the Almighty God created me upon. Likewise, He has blessed me with the grace of the brain to think and reason. Therefore, I do not want to oppose what is consistent with the explicit mental.



Quiet Dialogue Between a Muslim and a non- Muslim

(Q 44) Non-Muslim: What is the way to enter Islam?

(A 44) Muslim: In fact, we can say: how to revert to Islam instead of saying: how to enter it because Islam is the religion of instinct that humans were created on and it is compatible with it.

In any case, reverting to Islam is through the heart's belief in the Creator God and the oneness of His divinity including having faith in the truth of call and the message of the Seal of the Prophets of Allah and His messengers Muhammad, peace be upon him and then uttering them as declaration of faith in this way: I bear witness that there is no god, but Allah and I bear witness that Muhammad is His slave and His Messenger.

Thus, one becomes a Muslim without the need for any rituals or formalities and turns into a new brother (or new sister) in Islam to all Muslims around the world.

Non-Muslim: I bear witness that there is no god, but Allah and I bear witness that Muhammad is His slave and His messenger. I have become a Muslim from now on.

Muslim: Congratulations, my dear brother and welcome as a new brother in Islam.

Non-Muslim: Praise is to Allah who guided me to the grace of Islam and led me to it.

In conclusion, we thank Exalted God for the favor of Islam with which He has blessed us and for letting us be monotheists and Muslims. We worship Allah with the best religion which the last prophet, peace be upon him, brought.

O Allah, shower Your mercy, peace, and blessing upon Your Prophet and Messenger Muhammad, peace be upon him, and on all his pure family

Quiet Dialogue Between a Muslim and a non-Muslim

including his good companions as well as the followers of his guidance and path plus the imitators of his tradition to the Day of Judgment.

[All] praise is [due] to Allah, Lord of the worlds.



Quiet Dialogue Between a Muslim and a non- Muslim

We again clarify that a person (in general) must search for the truth and follow it wherever it is found and whenever evidence and proofs of its authenticity have been achieved. It is not correct for people to think that since a thought or belief has been prevalent in a society for a long time, so they should surrender for it totally because they do not want to contradict what their ancestors (their fathers and grandfathers) grew up on, especially if there was no evidence or proof of its validity or it became clear to them that this thought and belief was null and they found that the truth is with another belief.

Accepting a belief or **conception** merely based on delusions, assumptions, and guesses without the slightest evidence of its validity especially if it is contradictory to a reason and its necessities is an insult to the human brain that God gave to man.

Therefore, we invite everyone to think about Islam in a logical and neutral way, and then the evidence and proof of its credibility will appear to them, and that it is the true religion from Allah, Exalted. Therefore, it is necessary to choose Islam as a religion.

Abundant praise is to God for the blessing of Islam.

May peace and blessings of Allah be upon His Prophet and Messenger, Muhammad, his pure family, good companions, and those who follow his path, tradition, and guidance to the Day of Judgment.

All the praises and thanks be to Allah, the Lord of the mankind, jinns and all that exists.



حوار هادئ بين مسلم وغير مسلم

[باللغة الإنجليزية]

Questions asked by a non-Muslim and logical rational answers provided by Islam on the tongue of one of the Muslims in order to facilitate for those who have pure nature, clean souls and rational preponderant minds distinguishing between the correct and wrong, good and bad and then make a clear choice among Islamic law and others such as atheism or other laws like Christianity, Judaism, Hinduism and Buddhism.

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