

The image shows the interior of a large, modern cathedral. The architecture features a high, vaulted ceiling with a complex network of steel beams. The floor is made of large, rectangular stone tiles in various shades of brown and tan. Rows of dark wood pews are arranged on either side of a central aisle, leading towards the altar area in the distance. The lighting is warm and even, highlighting the textures of the wood and stone.

**WHO FOUNDED
CHRISTIANITY
PAUL OR JESUS ?**

WHO FOUNDED CHRISTIANITY PAUL OR JESUS ?

Abolade Nkosi Tayo

WHO FOUNDED CHRISTIANITY PAUL OR JESUS (P.B.U.H)

Abolade Nkosi
Tayo

Islamic Book Service

Who Founded christianity
Paul Or JESUS (P. b. u. h)
By Abolade Nkosi Tayo

ISBN 81-85738-574-0

First Edition 2004

Reprint Edition 2006

Published by Abul Naem For

Islamic Book Service

2872 - 74 Kucha chelan, Darya Ganj

New Delhi - 110 002 (India)

Ph: 011-23244556, 23253514

Fax: 011-23277913, 23247899

E-mail: islamic@eth.net
ibsdelhi@del2.vsnl.net.in

Website: www.islamic-india.com

Contents

Foreword

| | | |
|---------------------------|-------|----|
| 1. Judaism | ----- | 1 |
| 2. The Teachings of Jesus | ----- | 15 |
| 3. Paganism | ----- | 25 |
| 4. The Teachings of Paul | ----- | 38 |
| 5. Conclusion | ----- | 54 |
| After Word | ----- | 59 |

Who founded Christianity Paul or Jesus?

Abolade Nkosi Tayo

www.islamic-invitation.com

In The Name of Allah, Most Gracious, Most Merciful

FOREWORD

The plain true teachings of Jesus, have been shrouded in so much mystery, contradictions, distortions, complications historical inaccuracies and fabrications, that even the honest seeker of truth is bewildered, seeing that all these hindrances are coming from the source he thought was "all truth and unerring", but alas, he realizes that he has to go through this landmine of confusion and pick up whatever pieces of truth he can find.

This can be a tedious task as the more you read, the more contradictions you see, and when you try to reason with the Pastor, Deacon, Evangelist, Priest or whomever, they all go into denial. They try to make you believe that standing and falling forward to the ground is the same. They try to make you believe that going and telling everyone is the same as telling no one. Only a die-hard, brainwashed person could believe that, as it takes absolutely no-brains to believe opposites can be the same, especially when the same person is speaking about the same incident.

Then you have these same teachers glorifying Paganism, by way of observing Pagan holy-days and ascribing these days to Jesus, how can the blind lead the blind, or rather, how can he who refuses to see, lead someone who is trying to see?

My reason for writing this book is simple, Truth must prevail over falsehood.

Allah's Truth Must Prevail.

Abolade Nkosi Tayo

CHAPTER 1

JUDAISM

Bismillahir Rahmanir Rahim

In the Name of Allah, Most Gracious, Most Merciful

When I speak of Judaism, I refer to the religion (originally Islam) of the Israelites as practiced in the Old and New Testaments.

The Basic teachings of Judaism can be summed up as follows

1. THE UNITY OF YAHWEH (THE CREATOR).

Deuteronomy 6:4;

4. Hear, O Israel: The LORD our God is one LORD. (1)

Deuteronomy 10:14;

14. To the LORD belong even the highest heavens; the earth is his also, and everything on it. (2)

Isaiah 46:9;

9. I am God, there is no other; I am God there is none like me. (3)

Isaiah 45:5;

5. I (am) Jehovah, and there is none else; there is no God beside me; I girded thee, and thou hast not known me; (4)

Isaiah 44:6;

6. Thus saith Jehovah, the King of Israel, and his

Redeemer, Jehovah of Hosts: I (am) the first, and I (am) the last, and beside me there is no God. (5)

"Hear O Israel, the Lord our God, the Lord is One. The Lord, He is God. The Lord, He is God." (6)

"I am first, I am last, and beside me there is no God" [Isa. 44:6]. "I am first" for I received nothing from another; "and beside me there is no God," for I have no partner; "and with the last, I am He" [Isa. 41:4;] - I shall never transmit My sovereignty to another. (7)

"I believe with perfect faith that the Creator, praised be He, is a Unity, and that there is no Unity like His in any manner, and that He alone is our God, who was, is, and will be." (8)

2. THAT YAHWEH CREATED EVERYTHING ALONE (WITHOUT ANY HELP FROM ANY ONE).

Isaiah 44:24:

24. Thus saith the LORD, thy Redeemer, and He that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone, that spreadeth abroad the earth by myself (9)

"I believe with perfect faith that the Creator, praised be He, is the Creator and Guide of all creation, and that He alone has made, does make and will make all things." (10)

"Praised are You, Lord our God, King of the universe, creating light and fashioning darkness, ordaining the order of all creation. You illumine the world and its creatures with mercy: in Your goodness, day after day, You renew Creation. How manifold Your works, O Lord; with wisdom You fashioned them all. The earth abounds with Your creations." (11)

"We rise to our duty to praise the Lord of all, to acclaim the Creator ... we bend the knee and bow, acknowledging the King of kings, the Holy One praised be He, who spread out

the heavens and laid the foundations of the earth, whose glorious abode is in the highest heaven, He is our God, there is no other." (12)

3. BELIEF IN HIS ANGELS (HIS MESSENGERS (HEAVENLY)

Daniel 8:15; 16;

15. I was trying to understand what the vision meant, when suddenly someone was standing in front of me.

16. I heard a voice call out over the Ulai River, "Gabriel, explain to him the meaning of what he saw." (13)

"When the Holy One, praised be He, was about to create men the angels said, "What is man, that you are mindful of him?" [Psalm 8:15] Why do You need man?" The Holy One, praised be He, answered, "Who, then, shall fulfill My Torah and commandment?" The angels said, "We shall", God answered, "You cannot, for in it is written 'This is the law when a man dies in a tent...' [Num. 19:14;], but none of you die. In it is written 'If a woman conceives and bear a male child...' [Lev. 12:2;], but none of you give birth. In it is written 'This you may eat...' [Lev. 11:21] but none of you eat." (14)

4. BELIEF IN HIS PROPHETS. (HIS MESSENGERS (EARTHLY).

Deuteronomy 18:15;

15. A prophet like me will the LORD, your God, raise up for you from among your own kinsmen; to Him ye shall listen. (15)

Hosea 12:13;

13. The LORD sent a prophet to rescue the people of Israel from slavery in Egypt and to take care of them. (16)

4 - Who Founded Christianity, Paul or Jesus (pbuh)?

"When the angels came to Abraham to announce the divine intention to destroy Sodom and Gomorrah because of their sins, Abraham asked that they be spared for the sake of the righteous who might be among them." (17)

"This is written in the Torah, repeated in the Prophets;... (18)

Daniel 1:19;

19. Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. (19)

Hosea 1:1;

1. The word of the LORD came unto Hosea... (20)

Joel 1:1;

1. The word of the Lord that came to Jo' el... (21)

Isaiah 1:1;

1. The vision of Isaiah the son of Amoz,... (22)

5. BELIEF IN ALL HIS COMMANDMENTS.

Exodus 20:1,2;

1. God spoke, and these were his words:
2. I am the Lord your God who brought you out of Egypt, where you were slaves (23)

Exodus 20:22;

22. The LORD commanded Moses to tell the Israelites: "You have seen how I, the LORD, have spoken to you from heaven... (24)

"The Torah was given only as a means of purifying mortals" – so runs a famous rabbinic dictum. It is not an impossible set of demands, meant for angels or a very few people of superior piety. Its wisdom and ordinances are the way of holiness for all mortals, even the most ordinary among them." (25)

Who Founded Christianity, Paul or Jesus (pbuh)? - 5

Ben Azzai taught: Hasten in pursuit of the slightest commandment, and flee from sin; for one commandment leads to another and one sin leads to another. The reward of a commandment is another to be fulfilled and the reward of one transgression is another." (26)

6. BELIEF IN THE DAY OF JUDGEMENT.

Daniel 8:17, 19;

17. Gabriel came and stood beside me, and I was so terrified that I fell to the ground. He said to me, "Mortal man, understand the meaning. The vision has to do with the end of the world..."
19. And said, "I am showing you what the result of God's anger will be.

The vision refers to the time of the end. (27)

"Judaism does not insist that the faithful can or even should know all the attributes of God, or even very much about God's action in the world. One thing, however, is undoubted, that He demands proper conduct from people and will punish them for their transgressions. (28)

7. LENDING MONEY OR ANYTHING ELSE ON INTEREST IS WRONG.

Ezekiel 18:13;

13. Lends at interest and exacts usury - this son certainly shall not live. Because he practiced all these abominations, he shall surely die; his death shall be his own fault. (29)

"The sin of taking interest is so great that whoever commits it is considered as though he denied the God of Israel, God forbid." If he lends at interest, and takes increase, shall he live? He shall not live." [Ezek. 18:13;]. In commenting upon this verse our sages said that "He shall not live" means that

such a man will not be resurrected, for usury and the like are abominable in the sight of the Lord. I see no need in elaborating upon this, since every Jew already dreads it. (30)

8. SALVATION COMES FROM YAHWEH (ALLAH) THE CREATOR ALONE. His mercy to us in our obedience to His will.

Isaiah 1:18;

18. Come now and let us reason together, says the Lord. Though your sins be as scarlet, they shall be come white as snow; though they be red as crimson, they shall become as white as wool." (31)

See also Exodus 34:6, 7;

"The Lord, the Lord, a God merciful and gracious, slow to anger, abounding in steadfast love for thousands of generations, forgiving iniquity and transgression and sin..." (32)

"Rabbi Hamma ben Rabbi Hanina said: What does this verse mean? - You shall walk after the Lord your God." [Deut. 13:5;]: Is it possible for a human being to walk after the Shekhinah? Is it not written, "The Lord your God is a consuming fire." [Deut. 4:24;]? - It means that we should follow the attributes of the Holy One, praised be He." (33)

"The world is judged according to the preponderance of good or evil, and the individual is judged the same way. Therefore one who fulfils one commandment is truly blessed, for he has tipped the balance to the side of merit for himself and for the entire world. However, if he commits one transgression, woe is he for he has tipped the balance to the side of guilt for himself and for the entire world, as it is said, "One sinner destroys much good" [Eccles. 9:18]. One sin of an individual destroys as much good for himself and for the entire world." (34)

9. THE ALMIGHTY CREATOR HAS PLACED THE RESPONSIBILITY ON US TO LOOK OUT FOR EACH OTHER AND CARE FOR EACH OTHER.

Exodus 20:16,17;

16. You shall not bear false witness against your neighbor.
17. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female servants, nor his ox or ass, nor anything else that belongs to him. (35)

"These are the things which a man must do to escape the snares of death and to bask in the light of life: do not rush into an argument. Beware of oppressing other men, whether by money or by word; neither envy nor hate them. Keep far from oaths and from the iniquity of vows, from frivolity and anger which confuse both the spirit and the mind of man. Do not use the name of God for vain purposes or in foul places. Do not rely upon the broken need of human support and do not set up gold as your hope, for that is the beginning of idolatry. Distribute your money according to God's will. (36)

People are not responsible for themselves alone. Each individual is responsible to society for the well-being of all. There must therefore be law in society and respect for government, unless society itself transgresses the moral law. The rights of individuals are absolute,...

The proper response to life is piety and reverence, not only before God but before other people." (37)

"do not raise your hand against your neighbor. Neither slander nor give false report of any person. Do not rush to give an insolent answer to those who say unpleasant things to you. Do not shout in the street, do not bellow like an animal; let your voice be soft ... the first of all precautions is to avoid covetousness. Do not consider it a small matter if you have but one enemy." (38)

10. TO SEEK KNOWLEDGE WHEREVER IT IS FOUND.

Proverbs 16:16;

16. It is better - much better - to have wisdom and knowledge than gold and silver. (39)

Proverbs 13:20;

20. Keep company with the wise and you will become wise. If you make friends with stupid people; you will be ruined (40)

Proverbs 14:33;

33. Wisdom is in every thought of intelligent people: fools know nothing about wisdom (41)

Proverbs 15:14;

14. Intelligent people want to learn, but stupid people are satisfied with ignorance. (42)

"Devote yourself to science and religion; habituate yourself to moral living, for "habit is master over all things." As the Arabian philosopher holds, there are two sciences, ethics and physics. Strive to excel in both..." (43)

"Examine your Hebrew books at every new moon, the Arabic volumes once in two months, and the bound codices once every quarter." (44)

11. CHARITY.

Proverbs 14:21:

12. If you want to be happy, be kind to the poor; it is a sin to despise anyone. (45)

Proverbs 14:31;

31. If you oppress poor people, you insult the God who made them; but kindness shown to the poor is an act of worship. (46)

"If the poor asks of you and you have nothing in your hand to give him, soothe him with words. It is forbidden to rebuke a poor man or to raise one's voice against him in a shout, for his heart is shattered and crushed and it is written, "A broken and contrite heart, O God, You will not despise." [Psalm 51:19;] (47)

"For the poor shall never cease in the land; therefore I command you to open your hand to your poor and needy brother who lives in the land." (48)

12. PRAYER.

^{14 17}
Psalm 55:17, 18;

16 17. But I will call upon God, and the LORD will save me

17 18. At dusk, dawn and noon I will grieve and complain, and my prayer will be heard. (49)

"Be of proper intent when you pray, for prayer is service of the heart. If your child speaks to you and does not speak from his heart, will you not be angry? How, then, insignificant droplet, should you act in the presence of the King of the Universe? Do not be like a servant who was given an important object for his own good and spoiled it. How could such a one face the King? How good it would be to ask forgiveness for saying "Forgive us" without sincere intent. Do not be lax in confessing your sins morning and evening..." (50)

"The Lord hears prayer and He always answers it. This does not mean that He always gives the answer that we want, for His ways are not our ways." (51)

"Rabbi Eleazar said: Prayer is greater than the offerings of sacrifices..." (52)

"...to love the Lord your God, and to serve him with all your heart..." [Deut. 11:13;]

"What is the service of the heart? It is prayer." (53)

"Sh'ma refers to the passages from Deuteronomy 6:4-9, 11:13-21, and Numbers 15:37-40, which were prescribed in earliest times as the core of the daily morning and evening prayer." (54)

"The morning Tefilah may be said any time until noon. Rabbi Judah says: until the fourth hour [i.e., midmorning]. The afternoon Tefilah may be said anytime until sunset. Rabbi Judah says: until midway through the afternoon. The evening Tefilah has no set time. The additional Tefilah may be said anytime during the day. Rabbi Judah says: until the seventh hour [i.e., one o'clock]. (55)

"If one sees a place from which idolatry had been rooted out, he should say: "Praised is He who rooted out idolatry from our land." (56)

"If one sees shooting stars, earthquakes, lightening and thunder storms, he should say: "Praised is He whose power and might fill the world..." (57)

"One who is even slightly ill may pray while seated or even while lying down, provided that he could direct his thoughts cogently." (58)

"One must bow four times during the Amidá: At the beginning and at the end of the first benediction and at the beginning and the end of the Modim prayer." (59)

"The commandment to pray is incumbent upon every Jew, three times a day - morning, afternoon, and evening..." (60)

"...the Priests and all the people standing in the Temple Court would bow and kneel and fall prostrate to the ground, saying: "Praised be His Glorious Sovereignty throughout all time." (61)

13. FASTING.

Esther 4:16;

16.fast on my behalf, all of you, not eating or

drinking, night or day for three days. I and my maids will also fast in the same way. (62)

"...Yom Kippur. On that day the Holy One, praised be He, says to Satan, "You have no power over them today... When Satan finds them all fasting and praying, clothed in white garments like angels, he immediately returns in shame and confusion. The Holy One asks him, "How are my children?" Satan answers, "They are like angels, and I have no power over them." Thereupon the Holy One, praised be He, puts Satan in chains and declares to His people, "I have forgiven you." (63)

CHAPTER I

JUDAISM

REFERENCES

1. Deuteronomy 6:4; KJV - Bible
2. Deuteronomy 10:14; Good News Bible
3. Isaiah 46:9; New American Bible
4. Isaiah 45:5; J. N. Darby Translation - Bible
5. Isaiah 44:6; J. N. Darby Translation - Bible
6. Judaism - Arthur Hertzberg [page 278]
7. Judaism - Arthur Hertzberg [page 76]
8. Judaism - Arthur Hertzberg [page 285]
9. Isaiah 44:24; KJV - Bible
10. Judaism - Arthur Hertzberg [page 285]
11. Judaism - Arthur Hertzberg [page 64]
12. Judaism - Arthur Hertzberg [page 77]
13. Daniel 8:15,16; Good News Bible
14. Judaism - Arthur Hertzberg [pages 238-239]
15. Deuteronomy 18:15; New American Bible
16. Hosea 12:13; Good News Bible
17. Judaism - Arthur Hertzberg [page 79]
18. Judaism - Arthur Hertzberg
19. Daniel 1:19; KJV - Bible
20. Hosea 1:1; KJV - Bible
21. Joel 1:1; KJV - Bible
22. Isaiah 1:1; KJV - Bible
23. Exodus 20:1,2; Good News Bible
24. Exodus 20:22; Good News Bible
25. Judaism - Arthur Hertzberg [page 85]

26. Judaism - Arthur Hertzberg [page 241]
27. Daniel 8:17,19; Good News Bible
28. Judaism - Arthur Hertzberg [page 77]
29. Ezekiel 18:13; New American Bible
30. Judaism - Arthur Hertzberg [page 250]
31. Isaiah 1:18; KJV - Bible
32. Exodus 34:6,7; KJV - Bible
33. Judaism - Arthur Hertzberg [page 243]
34. Judaism - Arthur Hertzberg [page 241]
35. Exodus 20:16,17; KJV - Bible
36. Judaism - Arthur Hertzberg [page 247]
37. Judaism - Arthur Hertzberg [page 240]
38. Judaism - Arthur Hertzberg [page 248]
39. Proverbs 16:16; Good News Bible
40. Proverbs 13:20; Good News Bible
41. Proverbs 14:33; Good News Bible
42. Proverbs 15:14; Good News Bible
43. Judaism - Arthur Hertzberg [page 245]
44. Judaism - Arthur Hertzberg [page 245,246]
45. Proverbs 14:2; Good News Bible
46. Proverbs 14:3 1; Good News Bible
47. Judaism - Arthur Hertzberg [page 147]
48. Judaism - Arthur Hertzberg [page 146]
49. Psalm 55:17, 18; New American Bible
50. Judaism - Arthur Hertzberg [page 249]
51. Judaism - Arthur Hertzberg [page 294]
52. Judaism - Arthur Hertzberg [page 294]

14 - Who Founded Christianity, Paul or Jesus (pbuh)?

- 53. Judaism - Arthur Hertzberg [page 294]
- 54. Judaism - Arthur Hertzberg [page 305]
- 55. Judaism - Arthur Hertzberg [page 306]
- 56. Judaism - Arthur Hertzberg [page 307]
- 57. Judaism - Arthur Hertzberg [page 307]
- 58. Judaism - Arthur Hertzberg [page 309]
- 59. Judaism - Arthur Hertzberg [page 310]
- 60. Judaism - Arthur Hertzberg [page 310, 311]
- 61. Judaism - Arthur Hertzberg [page 195]
- 62. Esther 4:16; New American Bible
- 63. Judaism - Arthur Hertzberg [page 196]

CHAPTER

2

THE TEACHINGS OF JESUS (pbuh)

Prophet Jesus (pbuh) was an Israelite. He came with the pure original teachings which the Almighty Creator gave to the prophets before him. This is clearly seen in the so-called Gospels. What everyone must do, including myself, is to sift the errors out and hold onto the truth. So when you see deviations you must compare them with what truth there is in the Old Testament and decide for yourself. A good example is John 1:3; where Jesus is supposed to be the creator. When you compare this with Isaiah 44:24; it falls flat, as Isaiah 44:24; emphatically says, "The Lord God created everything - ALONE, no partners, no Jesus, but ALONE.

Now we proceed to investigate what's left of Jesus' Teachings in the New Testament.

1. UNITY OF THE CREATOR (YAHWEH).

Mark 12:29;

29. Jesus replied, "The most important one is this; Listen, Israel! The Lord our God is the only Lord (1)

Jesus as a righteous Prophet of the Almighty Creator taught the truth and here in his own words he not only agreed with the established fact that the Almighty Creator is One, ONLY ONE, but quoted from Deuteronomy 6:4;

2. THAT YAHWEH IS THE CREATOR, WHO CREATED EVERYTHING BY HIMSELF.

Isaiah 44:24;

24. Thus saith Jehovah, thy Redeemer, and he that

formed thee from the womb: I (am) Jehovah, the maker of all things; *Who alone* stretched out the heavens, *Who did spread forth the earth Myself*. (2)

Any scripture or verses or sayings by any New Testament writer that contradicts the foregoing verse from Isaiah, and Jesus (pbuh) as a Righteous Prophet never did and never will contradict that statement. As it emphatically says *ALONE, BY MYSELF*. What spiritual discernment is needed to understand *ALONE, BY MYSELF*. What special understanding is needed to understand such simple statements. Jesus never challenged that statement and the writers who willfully put in those contradictory statements did not consult Jesus, and some of them never saw Jesus. Anyway you look at it Jesus was created by the Almighty Creator, he was one of His Creation.

3. BELIEF IN HIS ANGELS. (HIS MESSENGERS (HEAVENLY)).

Matthew 18:10;

10. See that you don't despise any of these little ones. Their angels in heaven: I tell you, are always in the presence of my father in heaven (3)

Matthew 26:53;

53. Do you think that I cannot call upon my Father and He will not provide me at this moment with more than twelve legions of angels? (4)

Matthew 4:11;

11. Then the devil leaveth him, and, behold, angels came and ministered unto him. (5)

It can be clearly seen in the preceding verses that Jesus believed the angels to be the Almighty Creator's messengers (heavenly), which He used to strengthen His Prophets, and encourage them, bringing revelations to them from Him (The Almighty Creator).

4. BELIEF IN HIS PROPHETS (HIS MESSENGERS (EARTHLY)).

Matthew 22:37-40;

37. And he said to him, Thou shalt love (the) Lord thy God with all thy heart, and with all thy soul, and with all thy understanding.
38. This is (the) great and first commandment
39. Thou shalt love thy neighbour as thyself
40. On these two commandments the whole law and the prophets hang. (6)

Matthew 5:12;

12. Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (7)

Jesus believed in the Prophets who preceded him, and continued to teach what the Almighty Creator taught them.

5. BELIEF IN ALL HIS COMMANDMENTS.

Matthew 22:40;

40. On these two commandments the whole law and prophets hang. (8)

Matthew 19:18,19;

18. He says to him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not seal, Thou shalt not bear false witness,
19. Honour thy father and thy mother, and thou shalt love thy neighbour as thyself. (9)

Matthew 15:3;

3. In reply he said to them: "Why do you for your

18 - Who Founded Christianity, Paul or Jesus (pbuh)?

part act contrary to the commandment of God for the sake of your tradition? (10)

Matthew 5:17-20;

17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach them, the same shall be called great in the kingdom of heaven.
20. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (11)

Jesus made it abundantly clear, that he believed and kept all the commandments given to mankind from the Almighty Creator and he also taught others to keep the Law and Commandments.

6. BELIEF IN THE DAY OF JUDGEMENT.

Matthew 24:3 1;

31. The Great trumpet will sound and He will send out His angels to the four corners of the earth, and they would gather his chosen people from one end of the world to the other. (12)

Mark 13:32;

32. "No one knows, however, when that day or hour will come - neither the angels in heaven, nor the Son: only the Father knows. (13)

Who Founded Christianity, Paul or Jesus (pbuh)? - 19

Luke 21:25-28;

25. There will be strange things happening to the sun, the moon, and the stars. On earth whole countries will be despair, afraid of the roar of the sea and the raging tides.
26. People will faint from fear as they wait for what is coming over the whole earth, for the powers in space will be driven from their courses.
27. Then the Son of Man will appear, coming in a cloud with great power and glory.
28. When these things begin to happen, stand up and raise your heads, because your salvation is near. (14)

Read also Luke 11:29-32;

Jesus believed in the day of Judgement and taught about it even though he did not know the exact day or time, but he knew it will come.

7. LENDING MONEY OR ANYTHING ON INTEREST IS WRONG.

Matthew 5:18;

18. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (15)

On the strength of this statement by Jesus, I refer my readers to Ezekiel 18:13; please re-read Chapter 1, section 7 of this book.

Jesus kept the Law and he taught others to do the same, and the Law stated in Ezekiel 18:13; that interest (usury) is wrong.

20 - Who Founded Christianity, Paul or Jesus (pbuh)?

8. SALVATION COMES FROM YAHWEH (ALLAH) THE CREATOR ALONE: His mercy to us in our obedience to His will.

Luke 10:25-28;

25. There was a scholar of the law who stood up to test him and said, "Teacher what must I do to inherit eternal life?"
26. Jesus said to him, "What is written in the law? How do you read it?"
27. He said in reply, "You shall love the Lord your God, with all your heart, with all your strength, and with all your mind, and your neighbor as yourself."
28. He replied to him, "You have answered correctly; do this and you will live. (16)

Jesus referred the scholar to the Law. It was clear Yahweh is the Savior and He must be obeyed, the Law made it clear and you can read for yourself in Isaiah 1: 18; Exodus 34:6,7; Isaiah 43:25;

9. THE ALMIGHTY CREATOR HAS PLACED THE RESPONSIBILITY ON US TO LOOK OUT FOR EACH OTHER AND CARE FOR EACH OTHER.

Matthew 25:44-46;

44. Then they will answer him "When, Lord, did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and we would not help you."
45. The king will reply, "I tell you, whenever you refused to help one of these least important one you refused to help me."
46. These, then, will be sent off to eternal punishment, but the righteous will go to eternal life." (17)

Jesus knew that the Law demanded that people be treated

Who Founded Christianity, Paul or Jesus (pbuh)? - 21

with kindness whether it be mother, father, near of kin, strangers, orphans or anybody, it was the Law and he reiterated it. At the time of the GREAT JUDGEMENT DAY, these questions will be asked, why was kindness not shed abroad and the answers will be numerous, and as the saying goes, "he who gives to the poor, lends to the Lord," and surely the Lord will playback many times over.

10. TO SEEK KNOWLEDGE WHEREVER IT IS FOUND

Luke 2:40, 46, 47, 51, 52;

40. The child grew and become strong; he was full of wisdom, and God's blessings were upon him.
46. On the third day they found him in the Temple, sitting with the Jewish teachers, listening to them and asking questions.
47. All who heard him were amazed at his intelligent answers...
51. So Jesus went back with them to Nazareth, where he was obedient to them. His mother treasured all these things in her heart.
52. Jesus grew both in body and in wisdom, gaining favor with God and people. (18)

Jesus grew in wisdom and intelligence. In fact, as he grew older he learnt more and more, as he studied the Law and the prophets.

11. CHARITY

Luke 3:11,12;

11. And he answering says to them, He that has two body-coats, let him give to him that has none;
12. And he that has food, let him do likewise ...(19)

Luke 14:13,14;

13. But when thou makest a feast, call poor, crippled, lame, blind;
14. And thou shalt be blessed; for they have not (the means) to recompense thee; for it shall be recompensed thee in the resurrection of the just. (20)

Jesus knew that charity was part of the Law. He believed it, taught it, and practiced it.

12. PRAYER

Mark 11:24

24. For this reason I say to you, All things whatsoever ye pray for and ask, believe that ye receive it, and it shall come to pass for you. (21)

Luke 22:4 1;

41. And he was withdrawn from them about a stone's throw, and having knelt down he prayed. (22)

Jesus prayed as all the Prophets before him did, it was their custom.

13. FASTING

Matthew 6:17

17. But thou, (when) fasting, anoint thy head and wash thy face (23)

Matthew 4:2;

2. And having fasted forty days and forty nights, afterwards he hungered. (24)

Jesus fasted and he taught others to fast. He knew the benefits of fasting and the command recommending fasting.

So we can see from the teachings covered in Chapter 1. *ff*

JUDAISM and THE TEACHINGS OF JESUS they are in agreement, no contradiction.

In Chapter 5 of this book "CONCLUSION" you will see what caused the deviation in Christianity now taught as compared to what Jesus taught. As Jesus never taught Christianity. Read On.

CHAPTER 2

THE TEACHINGS OF JESUS

REFERENCES

1. Mark 12:29; Good News Bible
2. Isaiah 44:24; J. N. Darby Translation-Bible
3. Matthew 18:10; Good News Bible
4. Matthew 26:53; New American Bible
5. Matthew 4:11; KJV - Bible
6. Matthew 22:37-40; J. N. Darby Translation-Bible
7. Matthew 5:12; KJV - Bible
8. Matthew 22:40; J. N. Darby Translation-Bible
9. Matthew 19:18-19; J. N. Darby Translation-Bible
10. Matthew 15:3; New American Bible
11. Matthew 5:17-20; KJV - Bible
12. Matthew 24:31; Good News Bible
13. Meek 13:32; Good News Bible
14. Luke 21:25-28; Good News Bible
15. Matthew 5:18; KJV - Bible
16. Luke 10:25-28; New American Bible
17. Matthew 25:44-46; Good News Bible
18. Luke 2:40,46,47,51,52; Good News Bible
19. Luke 3:11-12; J. N. Darby Translation-Bible
20. Luke 14:13-14; J. N. Darby Translation-Bible
21. Mark 11:24; J. N. Darby Translation-Bible
22. Luke 22:14; J. N. Darby Translation-Bible
23. Matthew 6:17; J. N. Darby Translation-Bible
24. Matthew 4:2; J. N. Darby Translation-Bible



PAGANISM

What is now called Christianity is loaded with paganism, with some pointing out the paganism in others, and others calling some cults, deviants, etc.

Some has more paganism than others, but very few are really free of all paganistic practices, some of the pagan doctrines and practices found in modern day Christianity are as follows:

I. THE CRUCIFIED AND RESURRECTED SAVIOR who died to redeem mankind and was resurrected.

I don't want to be repetitious, so I have to go over this briefly, as it is already in my books "THE CRUCIFIXION OF JESUS - HISTORICAL FACT OR RELIGIOUS FICTION?", "PAGANISM-ANCIENT AND MODERN" and "THE PAGANISM IN SOME MODERN CHRISTIAN RELIGIONS." [Also available on VHF Tapes]. Paganism is full of Crucified (Impaled) and Resurrected Saviors.

- 1 A. CRUCIFIXION OF CHRISHNA OF INDIA, 1200 BC
- 2 B. CRUCIFIXION OF THE HINDOO SAKIA, 600 BC
- 3 C. THAMMUZ OF SYRIA CRUCIFIED, 1160 BC
- 4 D. CRUCIFIXION OF WITTOBA OF THE TELINGONESE, 552 BC
- 5 E. IAO OF NEPAUL CRUCIFIED, 622 BC
- 6 F. HESUS OF THE CELTIC DRUIDS CRUCIFIED, 834 BC
- 7 G. QUEXALCOTE OF MEXICO CRUCIFIED, 587 BC

- 8 H. QUIRINUS OF ROME CRUCIFIED, 506 BC
- 9 I. (AESCHYLUS) PROMETHEUS CRUCIFIED, 547 BC
- 10 J. CRUCIFIXION OF THULIS OF EGYPT, 1700 BC
- 11 K. CRUCIFIXION OF INDRA OF TIBET, 725 B.C.
- 12 L. ALCESTOS OF EURIPIDES CRUCIFIED, 600 B.C.
- 13 M. ATYS OF PHRYGIA CRUCIFIED, 1170 B.C.
- 14 N. MITHRA OF PERSIA CRUCIFIED, 600 B.C. (1)

1. THE TRINITY DOCTRINE.

This is also covered in detail in my books - "THE TRINITY DOCTRINE - WHERE DID IT ORIGINATE?", "PAGANISM-ANCIENT AND MODERN", "WHO FOUNDED CHRISTIANITY - PAUL OR JESUS?", "THE HOLY QUR'AN-THE FINAL REVELATION", and "THE PAGANISM IN SOME CHRISTIAN RELIGIONS." [Also available on VHS tapes]

The Trinity doctrine is without doubt, of Pagan origin. It had nothing to do with Truth or Right guidance. "In the unity of that one Only God of the Babylonians, there were three persons, and to symbolize that doctrine of the trinity, they employed, as the discoveries of Layard prove, the equilateral triangle, just as it is well known the Romish Church does at this day." (2)

"The Papacy has in some of it's Churches, as, for instance, in the Monastery of the so-called Trinitarians of Madrid, an image of the Tuiune God, with three heads on one body. The Babylonians had something of the same. Mr. Layard, in his last work, has given a specimen of such a triune divinity, worshipped in ancient Assyria, such a divinity was worshipped among the Pagans of Siberia." (3)

"To make a God out of Jesus a concept totally foreign to the Synoptics; and to proclaim a Logos doctrine, which was

borrowed from the Stoics and which was, in time, to develop into the doctrine of the Trinity." (4)

"The oldest and probably the original form of the Trinity is that found in the Brahim and Hindoo systems - the terms of which are - 1. Brahma, the Father or supreme God, 2. Vishnu, the incarnate word and Creator, 3. Siva, the Spirit of God, i.e., the Holy Spirit or Ghost." (5)

2. GOD COMING TO EARTH IN HUMAN FORM.

"The Egyptians of every period in which they are known to us believed that Osiris was of divine origin, that he suffered death and mutilation at the hands of the posers of evil, that after a great struggle with these posers he rose again, that he became henceforth the king of the underworld and judge of the dead, and that because he had conquered death the righteous also might conquer death; and they raised Osiris to such an exalted position in heaven that he became equal and, in certain cases, the superior of Ra, the Sun-god, and ascribed to him the attributes which belong unto God." (6)

"During the preceding night, the devotees of Mother kept vigil; and when the dawn fringed the earth with it's first gleam of light, the priest emerged triumphantly from the temple to announce: "The God is born." He was, finally, the power or agency by which Ahuramazda created mankind and all other good creatures which live upon the earth; he became the Logos, for he is called "the incarnate Word." Mithra became so great that he was at last substantially equal to Ahuramazda himself, and we read in the sacred scriptures of Zoroaster: "We sacrifice unto Mithra, the lord of all countries, whom Ahuramazda made the most glorious of all the heavenly gods. So may Mithra and Aúra, the two great gods, come and give us help." (7) "And adored the new-born god". (8)

3. CELEBRATION OF CHRISTMAS [X-MAS, YULE DAYS.

"And first, as to the festival in honor of the birth of Christ, or

Christmas. How comes it that that festival was connected with the 25th of December? There is not a word in the Scriptures about the precise day of His birth, or the time of the year when he was born.

What is recorded there, implies that at what time so ever His birth took place, it could not have been on the 25th of December." (9)

"After several centuries they made the 25th of December, which had always been celebrated as the birthday of Mithra, that of Christ also." (10)

"That Christmas was originally a Pagan festival, is beyond all doubt. The time of the year, and the ceremonies with which it is still celebrated, prove its origin. In Egypt, the son of Isis, the Egyptian title for the queen of heaven, was born at this very time, "about the time of the winter solstice." The very name by which Christmas is popularly known among ourselves - Yuleday - proves at once its Pagan and Babylonian origin. "Yule" is the Chaldee name for an "infant" or "little child." (11)

4. CELEBRATION OF EASTER.

"Then look at Easter. What means the term Easter itself? It is not a Christian name, it bears it's Chaldee origin on its very forehead. Easter is nothing else than Astarte, one of the titles of Beltis, the queen of heaven, whose name, as pronounced by the people of Nineveh, was evidently identical with that now in common use in this country. That name, as found by Layard on the Assyrian monument, is Ishtar" (12)

"...the religious solemnities of April, as now practiced, are called by the name of Easter - that month, among our Pagan ancestors, having been called Easter-month (13)

"The forty days' abstinence of Lent was directly borrowed from the worshippers of the Babylonian goddess. Such a Lent of forty days, "in the spring of the year", is still observed by

the Yezidis or Pagan Devilworshippers of Koordistan, who have inherited it from their early masters, the Babylonians. (14)

"The similarity to Easter Celebration. The similarity between these rites and the pascha or Easter celebration in the Catholic Church is striking indeed. Like the devotees of Attis, the Christians mourned and watched all through the dreadful hours when their god hung upon the tree; but on resurrection morning, they too were filled with joy at the empty tomb." (15)

5. SUNDAY WORSHIP - SUNDAY AS A HOLY DAY.

"The Christians, in time, made Sunday which the apostolic Church had never observed but which had always been sacred to the Mithraists, their holy day." (16)

6. THE VENERATION OF SAINTS AND THE CELEBRATION OF A MULTITUDE OF SAINTS DAYS - ROMAN CATHOLICISM.

"The festivals of Rome are innumerable; but five of the most may be singled out for elucidation - viz., Christmasday, Lady-day, Easter, the Nativity of St. John, and the Feast of the Assumption. Each and all of these can be proved to be Babylonian. (17)

"In addition to the prayers and devotions that are directed to Mary, Roman Catholics also honor and pray to various "saints" - martyrs or other notable people of the Church who have died." (18)

Hinduism also have many gods worshipped by them for any or many reasons. (19)

"Bright was the goddess of smiths and poetry ...Minerva was the goddess of wisdom, handicrafts, and musicians ...Ops was the goddess of wealth ... these belonged to Ancient Paganistic Rome... The Modern Roman Catholic

Church is no different only the names have been changed, e.g. St. Thomas-Architects, St. Fiarse cab drivers, St. Francis of Assissi-Merchants etc." (20)

7. THE THEORY THAT JESUS IN HIS PREHUMAN FORM WAS THE ARCHANGEL MICHAEL.

This is one of the central doctrines of Jehovah's Witnesses. Also the Seventh day Adventists say that Jesus Christ is Michael the Archangel. Let's see how much sense any of this makes.

Under the heading "Titles of Christ," the Seventh day Adventists say that Jesus Christ is Michael the Archangel in support they quote Dan 12:1; and Jude 9; (21)

Jehovah's Witnesses are more long-winded in this assumption.

In their article titled "*Is Jesus Christ the same person as Michael the archangel?*"

The name of this Michael appears only five times in the Bible. The glorious spirit person who bears the name is referred to as "one of the chief princes," "the great prince who has charge of your (Daniel's) people," and as "the archangel." (Dan. 10:13;12; Jude 9, RS). Michael means "Who is like God?"...Jude 9 says that the archangel is Michael... Reasonably then, the archangel Michael is Jesus Christ. (Interestingly, the expression "archangel", is never found in the plural in the scriptures, thus implying that there is only one.) (22)

Now, Jehovah Witnesses, using your way of reasoning that the word "archangel", does not appear in the plural implies that there is only one, well, does the word for God - Elohim in Genesis which is plural, does that mean that there are Three Gods? Now, where you have missed the mark, is that Michael is "ONE" OF THE CHIEF PRINCES, how many chief princes are there, I will now show you that CHIEF PRINCES and ARCHANGEL are synonymous.

"Raphael (the divine healer) according to Jewish tradition, Raphael was one of the four angels, which stood round the throne of God - Michael, Uriel, Gabriel, Raphiel" (23)

So there you have it, the princes, chief princes, archangel. See conclusion of this book for more on the four.

8. THE "JESUS ONLY" THEORY AS TAUGHT BY SOME PENTECOSTALISTS AND BRANHAMITES.

"This Theory is that there is only One God and his name is "Jesus Christ". He manifested himself in the Old Testament as The Father, in the New Testament as the Son and after the so-called resurrection and ascension, to this present time as the Holy Spirit."

My questions to these propagandists are as follows: if what you say is true, how could Jesus express himself as the Father in the Old Testament when he had no son, and how can the son be expressed in the New Testament, when at that point the Father (?) became the Son. Who was he the son of, was it himself? Does this make any sense to anyone. If this doctrine is true, how do you explain your own scripture which says in Timothy 2:5;

5. For there is one God, one mediator also between God and men, *himself man*, Christ Jesus. (24)

This blows that entire "Jesus Only" philosophy apart, because we have here God and men, and the mediator is himself man (Jesus). So Jesus is not God, and God is not Jesus, so their very own scripture blows that "Theory", to pieces.

9. THE THEORY OF THE HOLY SPIRIT BEING A MEMBER OF THE SO-CALLED TRINITY, OR THAT THE HOLY SPIRIT IS A FORCE.

Some Christians say that the Holy Spirit is a member of the so-called "Trinity" and he is God. I won't go into much details as this is covered in my book "*The Trinity Doctrine*,

where did it originate?" [Also on VHF Video Tape]. But let's go over this briefly. Every Christian regardless of their religious loyalty will unanimously agree that, "God knows everything." Well, bad news for "Trinitarian Christians". "The Holy Spirit" does not know everything. Let's turn to Matthew 24:36;

36. *But of that day and hour knoweth no one, not even the angels of heaven, neither the son, but the Father only.* (25)

Is this clear, man don't know, the angels (spirits) don't know, the Son (another man) don't know, but **ONLY THE FATHER.**

So, if the Holy Spirit don't know, how could he be God, who knows everything.

Jehovah's Witnesses say that the holy spirit is a force, not a person (26). Now my question to Jehovah's Witnesses: could "A force, hear, teach, reveal, instruct, etc., read John 14:26; John 16:7-13; how could "a force" not speak from himself, but whatsoever things he shall hear, according to these verses, the Holy Spirit is a person. All the attributes point to a person. (Read my book "The Comforter - Who is He?") [Also on VHF Video Tape]

10. THE THEORY THAT MARY ASCENDED INTO HEAVEN BODILY. [Roman Catholicism]

First, to make things clear, according to the New Webster's Dictionary - special 1989 edition (paper back for schools, etc.)

Assumption - Act of assuming, the thing assumed; the taking up of anyone into heaven. (27)

Now let's read from a Roman Catholic publication "The Assumption of Mary into Heaven." (28)

"We pronounce, declare, and define", says Pius XII, "this dogma to be divinely revealed, namely, that the Immaculate

Mother of God, Mary, ever a Virgin, after having finished the course of her earthly life, has been assumed, body and soul into heavenly glory." (29)

As the heading of this section says "Theory", as this is only the Theory of Religious fanatics, there is not a single line in the New Testament that even comes near such a suggestion, it is merely the theory of Paganism disguising as true religion.

11. THE THEORY THAT MARY IS THE MOTHER OF GOD.

The doctrine taught by the Roman Catholic Church that Mary is the mother of God is just a theory and a revival of ancient paganism. Several pagan religions subscribed to that theory also.

"Mary, as we see her in the Gospel, is the mother of Jesus who is God,...." (30)

"that the Immaculate Mother of God, Mary,..." (31)

"These concern, first of all, the reassertion's of facts recorded in Scripture: the Virgin Mary is Mother of Jesus who is God (32)

The Roman Catholic Church, the continuation of "Ancient Paganism" in modern times, the deceptive and misleading author of lies and innovations, has the gall to say that facts - (Mary the mother of God) - are recorded in scripture. I ask which scripture? As no where in the Bible says that or even suggests that Mary is the mother of God. In fact, the Bible states otherwise. God knows everything but Matthew 24:36; clearly says Jesus does not know everything. Also other scriptures support that. Timothy 2:5; says Jesus is the mediator between God and man. It also says Jesus is a man. The pagan doctrine of "Mother of God", or "Mother of the Gods", was adopted by the Roman Catholic Church and they changed the Pagan female deity's name and put Mary's in place.

Look at the absurdity of "Mary-Mother of God", then God has a Grandmother, a Grandfather, Uncles, Aunts, Cousins, a Step-Father (Joseph). You see how ridiculous this doctrine is. It is pure foolishness to even think of the Creator as being begotten, as this is utterly impossible.

The Roman Catholic Church has done great harm to humanity. It has not only damned and killed humans, in this life, but also damned and killed their souls in the after life. The Roman Catholic Church has caused millions to blaspheme, and associate partners with the Almighty Creator, for which there is no forgiveness if you die in that state.

12. THEORY OF PAPAL INFALLIBILITY.

This again is one of the satanic doctrines of the Roman Catholic Church ascribing Infallibility to "Men whose errors are so loud that it is deafening."

"This unique certitude of truth-infallibility- is present, we believe, when the Pope speaks precisely as chief shepherd and teacher of the Church on matters of divine faith or morals, and clearly intends to use the full powers of his role in the Church in that solemn manner. This, we believe, is the service he is called on to offer his fellow Catholics as chief Bishop in the Church." (33)

To show the utter untruthfulness of the above statements, I will quote doctrines established by "Infallible (?) Popes," and none of these doctrines have any credibility, so how can they (the Popes) be infallible?

- (a) 1854 - The Immaculate conception of Mary - By Pope Pius IX (34) [p250]
- (b) 1950 - The Assumption of Mary into heaven after her life on this earth - By Pope Pius II (35)

These two so-called infallible statements from two religious *Liars* are nothing but fiction, which cannot be proven from

the scriptures. If Mary was born sinless, so is every child born into this world, for what sin could any child be born with, when he or she has now begun life. What sin, you tell me?

As regarding the assumption of Mary alive into heaven, why is the Bible so-silent on this. The Bible speaks of Epoch, Elijah and Jesus' being taken up into heaven alive without dying (yes, Jesus was taken up alive without dying, read the Afterward of this book), and Esdras from the Old Testament Apocrypha. If these are clearly recorded, why the secrecy concerning Mary. Why does a Pope, after so many years, have to declare something which as the Roman Catholic Theologians say, was known for thousands of years. Known to whom? The Roman Catholic Church System is so filled with idolatry, Paganistic practices, devilry, lies, superstitions, etc., that if Prophet Elijah was to return to the earth today, he would condemn them in the sternest manner. Prophet Jesus and Prophet Enoch (pbuh), they too would condemn them to the fullest. As many good books have been written clearly showing that "The Present Roman Catholic System is nothing but Babylon revived." The Two Babylons by Alexander Hislop and Paganism Ancient and Modern by Abolade Nkosi Tayo are two good books on the subject. Also, Babylon - Mystery Religion by Ralph Edward Woodrow.

CHAPTER 3

PAGANISM

REFERENCES

1. The World's Sixteen Crucified Saviors by Kersey Graves [pages 104-127]
2. The Two Babylons by Alexander Hislop [page 16]
3. The Two Babylons by Alexander Hislop [page 17]
4. The Story of Christian Origins by Martin A. Larson [page 313]
5. The World's Sixteen Crucified Saviors by Kersey Graves [pages 186-187]
6. Egyptian Religion by E. A. Wallis Budge [page 61]
7. The Story of Christian Origins by Martin A. Larson [page 184, 186]
8. The Story of Christian Origins by Martin A. Larson [187]
9. The Two Babylons by Alexander Hislop [page 91]
10. The Story of Christian Origins by Martin A. Larson [page 184]
11. The Two Babylons by Alexander Hislop [page 93]
12. The Two Babylons by Alexander Hislop [page 1031]
13. The Two Babylons by Alexander Hislop [page 104]
14. The Two Babylons by Alexander Hislop [page 104,105]
15. The Story of Christian Origins by Martin A. Larson [page 57]
16. The Story of Christian Origins by Martin A. Larson [page 184]
17. The Two Babylons by Alexander Hislop [page 91]
18. Babylon Mystery Religion by Ralph Edward Woodwork [page 23]
19. The Two Babylons by Alexander Hislop [page 14]
20. Babylon Mystery Religion by Ralph Edward Woodrow [page 24, 25]

21. Bible Readings For The Home Circle - Southern Publishing Association [page 44]
22. Reasoning From The Scriptures - published by The Watchtower Bible and Tract Society [page 218]
23. Smith's Bible Dictionary by William Smith L.L.D. [page 554]
24. American Standard Version - Bible
25. American Standard Version - Bible
26. New World Translation - (Bible) 1984 Edition [page 1658]
27. New Webster Dictionary [page 16]
28. Christ's Good News - A Vatican 2 Catholicism by Rev. Torpey [page 90]
29. What is Dogma? by Charles Journet [page 69]
30. What is Dogma? by Charles Journet [page 70]
31. What is Dogma? by Charles Journet [page 72]
32. The New Question Box by John J. Dietzen [page 249]
33. The New Question Box by John J. Dietzen [page 250]
34. The New Question Box by John J. Dietzen [page 250]

CHAPTER
4

THE TEACHINGS OF PAUL

Now we come to the REAL ARCHITECT AND FOUNDER OF CHRISTIANITY. Just to show you how very important Paul is and over Jesus to some Christians - Smith's Bible Dictionary devoted almost two pages [pages 307 and 308] to Jesus Christ and seven and a half pages to Paul [pages 487 to 494]. (1) So, you can judge from this who is more important to Christianity.

I will begin by quoting from the New Testament, Paul's own words.

1. Corinthians 15:14-17:

14. And if *Christ has not been raised from death, then we have nothing to preach and you have nothing to believe.*
15. More than that, *we are shown to be lying about God, because we said that He raised Christ from death - but if it is true that the dead are not raised to life, then He did not raise Christ.*
16. For if the dead are not raised, neither has Christ been raised.
17. *And if Christ has not been raised then your faith is a delusion and you are still lost in your sins. (2)*

Romans 3:7,8;

7. *Another question: If my falsehood brings so light God's truth and thus promotes His glory, why must I be condemned a sinner?*

Who Founded Christianity, Paul or Jesus (pbuh)? - 39

8. *Or why may we not do evil that good may come of it? This is the very thing that some slanderously accuse us of teaching; bus they will get what they deserve. (3)*

Now Paul's argument in Corinthians 15-17; that if the dead be not raised, then Christ has not been raised. This reasoning is not rational, as for a surety ~~the~~ the dead will be raised. But what Paul doesn't say here is that the crucifixion of Christ, his death and resurrection was doubtful and therefore had nothing to do with the dead rising or not, it is irrelevant.

Let us look as Romans 3:7,8; Paul is admitting that he preaches falsehood, and he goes on to say, if it is so, look at the glory it promotes for God. Then he comes closer to the truth by saying "that some slanderously accuse us (?) (him) of teaching falsehood," but why did he not name his accusers. Was Barnabas one of them?

At this point I would like so quote from she Gospel of Barnabas verses 221 and 222.

- 221And he reproved many who believed him to have died and risen again, saying: 'Do ye then hold me and God for liars? For God hath granted to me to live almost unto the end of the world, even as I said unto you. Verily I say unto you, I died not, but Judas the traitor. Beware, for Satan will make every effort to deceive you, but ye my witnesses in all Israel, and throughout the world, of all things that ye have heard and seen.'

And having thus spoken, he prayed God for the salvation of the faithful, and the conversion of sinners. And, his prayer ended, he embraced his mother, saying: 'Peace be unto thee, my mother, rest thou in God who created thee and me.' And having thus spoken, he turned to his disciples, saying: 'May God's grace and mercy be with you.'

Then before their eyes the four angels carried him up into heaven.

222. After Jesus had departed, the disciples scattered through the different parts of Israel and of the world, and the truth hated of Satan, was persecuted, as it always is, by falsehood. For certain evil men, pretending to be disciples, preached that Jesus died and rose not again. Others preached that he really died, but rose again. Others preached, and yet preach, that Jesus is the Son of God, among whom is Paul deceived. But we, as much as I have written, that preach we to those who fear God, that they may be saved in the last day of God's Judgement. Amen. (4)

I urge you to read the entire Gospel of Barnabas, as your eyes would really be opened, and you will be much more enlightened.

Let us deal with Paul's authority for his apostleship which can be found in his own words in Acts 9:1-19;; Acts 22:6-16; Acts 26:12-18;; Galatians 1: 11-20; I will go over these accounts by Paul himself briefly as this is covered in detail in my book, "Paul - The Apostle of Contradiction, Can we believe him?" [Also on VHF Video Tape]

What I will do here is to go into the major contradictions by Paul. Please bear in mind at times, the words are Paul's, as it is in the First person singular, and in the case of Acts 9:1-19; this is related by Luke, who got it first hand from Paul.

(1) Acts 9:5,6,8;

5. "Who are you, Lord?" he (Paul) asked. "I am Jesus who you persecute," the voice said.
6. "But get up and go into the city, where you will be told what you must do."
8. Saul got up from the ground and opened his eyes, but

could not see a thing. So they took him by the hand and led him into Damascus. (5)

You can read verses 9 to 19;

Now let's read the same incident in Acts 22:10;

10. I asked, 'What shall I do, Lord?' and the Lord said to me, 'Get up and go into Damascus, and there you will be told everything that God has determined for you to do. (6)

Now let's read the same incident in Acts 26:16-18

16. But get up and stand on your feet. I have appeared to you to appoint you as my servant. You are to tell others what you have seen of me today and what I will show you in the future.
17. I will rescue you from the people of Israel and from the Gentiles to whom I will send you.
18. You are to open their eyes and turn them from the darkness to the light and from the power of Satan to God, so that through their faith in me they will have their sins forgiven and receive their place among God's chosen people. (7)

You can clearly see that Acts 9:6; states when Paul goes into the city (Damascus) he will be told what to do. Acts 22:10; says almost the same thing, but look at Acts 26:16-18;

Now look at Galatians 1:11,12;

11. Let me tell you, my friends, that the gospel I preach is not of human origin.
12. I did not receive it from any human being, nor did anyone teach it to me. It was Jesus Christ himself who revealed it to me. (8)

So Paul, in two instances said he was told to go to Damascus and he will be told what he must do [Acts 9:6; and Acts

42 - Who Founded Christianity, Paul or Jesus (pbuh)?

22:10;], but lo and behold in Acts 26:16-18; and Galatians 1:11,12; the same Paul says Jesus told him what to do, he did not receive it from any human being. Now how could anyone be so inconsistent, an inspired writer, what confusion, one moment he was told by humans what to do, the next time it's not from humans, what was this man up to.

Now let us look at another serious contradiction from, "this inspired apostle." Please read Acts 9:26; but before reading this you open your Bible and read Acts 9:26-28;

Redeemer, Jehovah of Hosts: I (am) the first, and I

26. *Saul went to Jerusalem and tried to join the disciples. But they would not believe he was a disciple, and they were all afraid of him.*
27. *Then Barnabas came to his help and took him to the apostles. He explained to them how Saul had seen the Lord on the road and that the Lord had spoken to him. He also told them how boldly Saul had preached in the name of Jesus in Damascus.*
28. *And so Saul stayed with them and went all over Jerusalem, preaching boldly in the name of the Lord. (9)*

Now let's read Galatians 1:15-20;

15. *But the time came when he who had set me apart before I was born and called me by his favour*
16. *Chose to reveal his Son to me, that I might spread among the Galatians the good tidings concerning him. Immediately without seeking human advisers.*
17. *Or even going to Jerusalem to see those who were apostles before me. I went off to Arabia; later I returned to Damascus.*
18. *Three years after that, I went up to Jerusalem to get to know Cephas, with whom I stayed fifteen days.*

Who Founded Christianity, Paul or Jesus (pbuh)? - 43

19. *I did not meet any of the other apostles except James, the brother of the Lord,*

20. *I declare before God that what I have written is true. (10)*

Now, Paul (Saul) must have a memory problem, as he stated in Acts 9:17-28; the Jews tried to kill him in Damascus after his so-called conversion and preaching, that he was let down over the wall in a basket and he fled to Jerusalem (after leaving Damascus). He tried to join the disciples, but he was rejected, then Barnabas helped him, by introducing him to the apostles, and they accepted him on Barnabas' word, and he stayed with *THEM*, and went all over Jerusalem preaching.

Now, this same Paul is saying in Galatians 1:15-20; that he did not go to Jerusalem (after Damascus) but went off to Arabia, then later returned to Damascus. Then three years later, he went up to Jerusalem to get to know Cephas (Peter), staying fifteen days with him, and the only other apostle he saw was James, but no mention is made of Barnabas. In this *story'*, he made it on his own, he needed no introduction. Please read and re-read, as this man boldly swears before God that he is telling the truth, which truth?

(2) Now let us examine some of Paul's doctrines.

(1) PAUL TAUGHT THAT NO ONE IS JUSTIFIED IN GOD'S SIGHT THROUGH OBSERVANCE OF THE LAW

Romans 3:20;

20. *Since no one will be justified in God's sight through observance of the law; the law does nothing but point out what is sinful. (11)*

That is what Paul says, and it contradicts what Jesus said. Please read Luke 10:25-28; where a man asked Jesus what must I do to receive eternal life, and Jesus pointed him to the

Law. Who is wrong Jesus or Paul, if Jesus inspired Paul or instructed Paul, why is Paul contradicting Jesus?

(2) PAUL TAUGHT THAT GOD'S SPIRIT WAS GIVEN BY FAITH AND NOT BY DOING WHAT THE LAW REQUIRES

Galatians 3:2,5;

3: 2-3, 5-6

2. I want to learn only this from you: did you receive the Spirit from works of the law or from faith in what you heard?
3. Are you so stupid? After beginning with the Spirit, are you now ending with the flesh?.....
4. Does, then, the one who supplies the Spirit to you and works mighty deeds among you do so from works of the law or from faith in what you heard?
5. Thus Abraham believed God, and it was counted to him as righteousness. (12)

Paul is way off the mark here, as before I quote Jesus' position, I will quote from another Apostle who contradicts Paul and supports Jesus' position.

James 1:23-25; 27;

23. For if any man be a hearer of (the) word and not a doer, he is like to a man considering his natural face in a mirror;
24. For he has considered himself and is gone away, and straightway he has forgotten what he was like.
25. But he that fixes his view on (the) perfect law, that of liberty, and abides in (it), being not a forgetful hearer but a doer of (the) work, he shall be blessed in his doing.
27. Pure and undefiled religion before God and the Father

is this: to visit orphans and widows in their affliction, to keep oneself unspotted from the world. (13)

James 2:10-26; (Please read all the verses)

10. For whoever shall keep the whole law and shall offend in one (point), he has come under the guilt of (breaking) all.
11. For he who said, thou shalt not commit adultery, said also, thou shalt not kill. Now if thou dost not commit adultery, but killest, thou art become transgressor of (the) law....
14. What (is) the profit, my brethren, if any one say he have faith, but have not works? Can faith save him?...
17. So also faith, if it have not works, is dead by itself.
18. But some one will say, Thou has faith and I have works. Shew me thy faith without works, and I from my works will show thee my faith.
19. Thou believed that God is one, thou doest well. The demons even believe, and tremble.
20. But wilt thou know, O vain man, that faith without works is dead?
21. Was not Abraham our father justified by works when he had offered Isaac his son upon the altar?
22. Thou seest that faith wrought with his works, and that by works faith was perfected.
23. And the scripture was fulfilled which says, Abraham believed God, and it was reckoned to him as righteousness, and he was called Friend of God.
24. Ye see that a man is justified on the principle of works, and not on the principle of faith only...
26. For as the body without a spirit is dead, so also faith without works is dead. (14)

Now Jesus' position is the same as James who knew Jesus. He was a disciple of Jesus, Paul was not. Here is what Jesus said on the same issue. Read Matthew 25:44-46; refer to section 9 of chapter 2 of this book; also Luke 10:25-28; refer to section 8 of the same chapter, see also Luke 3: 11;12;

Paul has a serious problem if according to Paul, the Spirit is given to those who have faith in what he preached (what they heard from him). Jesus and James say that he who works and has faith is counted as righteous. Jesus even elaborated that on the day of Judgement, works will be brought forward, good or bad.

And James emphasized, "*Faith without WORKS IS DEAD.*"

(3) PAUL TAUGHT THAT THE LAW WAS MADE FOR LAWBREAKERS AND CRIMINALS.

1 Timothy 1:8-10;

Paul emphatically says that the Law is for the lawless.

1 Timothy 1:9;

9. It must be remembered, of course, that laws are made, not for good people, but for lawbreakers and criminals, for the godless and sinful, for those who are not religious or spiritual, for those who kill their fathers or mothers, for murderers.

Please open your Bible and read right down to verse 10. Is Paul mad? Was he so bad at remembering things? Paul contradicts himself in Romans 2:13;

Romans

- 2: 13. For it is not by hearing the Law that people are put right with God, but by doing what the Law commands. (16)

The questions for Paul, was Adam a murderer, godless, a criminal, etc., when the Almighty Creator gave him a commandment? Was Epoch, Noah, Abraham, Moses, Isaac,

Ishmael, Isaiah, Fishierh, Ezekiel, etc., criminals, godless, sinful when the Almighty Creator gave them Laws?

4. PAUL WAS PREACHING HIS GOSPEL, NOT THE GOSPEL OF JESUS.

Galatians 2:2;

2. I went prompted by a revelation, and laid out for their scrutiny *the gospel as I present it to the Galatians....* (17)

1 Corinthians 2:2;

2. *For I determined not so know anything among you, save Jesus Christ and him crucified.* (18)

1 Corinthians 15:1;

1. Moreover, brethren, I declare unto you *the gospel which I preached* unto you, which also ye have received, and wherein ye stand; (19)

Corinthians 4:16;

16. Wherefore I beseech you, be ye followers of me. (20)

5. PAUL TAUGHT HIS OWN DOCTRINES, EVEN BOLDLY ASSERTING SUCH.

1 Corinthians 7:12,15;

12. *But so the rest speak I, not the Lord:* If any brother hath a wife that believeth not, and she be pleased so dwell wish him, let him not put her away.

15. But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases; but God had called us to peace. (21)

Corinthians 7:25, 26, 29;

25. Now concerning virgins I have no commandment of the Lord; *yet I give my judgement*, as one that hath obtained mercy of the Lord so be faithful.

26. I suppose therefor that this is good for the present distress, I say, that it is good for a man so to be.

29. But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none. (22)

1 Corinthians 10:24,25,27;

24. Let no man seek his own, but every man another's wealth

25. Whatsoever is sold in she shambles, that eat, asking no question for conscience sake.

27. If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat asking no question for conscience's sake. (23)

1 Corinthians 11:4;

4. Every man praying or prophesying, having his head covered, dishonors his head. (24)

2 Corinthians 1:1;

1. Paul, an apostle of Jesus Christ, by the will of God.... (25)

Please note here Adam, Enoch, Noah, Abraham, Ishmael, Isaac, Isajah, David, Solomon, Job, Jesus, etc., were all Prophets of God. Peter, John, James, Barnabas, etc., were Apostles of God, but lo and behold Paul is an apostle of Jesus Christ.

2 Corinthians 3:11-15;

11. For if that which was to be *done away with* was brought in with glory much more would that which remains be with glory.

12. Therefore, as we have such a hope, we are using great freezes of speech.

13. And not doing as when Moses would put a veil upon

his face, that the sons of Israel might not gaze intently at the end of that *which was to be done away with*.

14. But their mental powers were dulled. For to this present day the same veil remains uplifted at the reading of the old covenant, because it is done away with by means of Christ.

15. In fact, down till today whenever Moses is read, a veil lies upon their hearts. (26)

How could Paul ever suggest or teach that the old covenant is done away with, when Jesus himself could not do or say that. Please read Matthew 5:18;

2 Corinthians 6:8;

8. through glory and dishonor, through bad report and good report; as deceivers and yet truthful. (27)

How could Paul expect to please God through dishonor, bad report and *deception*, what kind of doctrines are these? The whole NEW GOSPEL WHICH PAUL PREACHED AND TEACHED JESUS CHRIST CRUCIFIED AND RESURRECTED, FORGIVENESS ONLY BY THE SHED BLOOD OF JESUS WAS HIS (PAUL'S) TEACHING WHICH HE PICKER UP FROM PAGANISM AND SUBSTITUTED JESUS FOR THE PAGAN ENTITY.

Before I close this chapter, I want to share some information from "This Believing World" by Lewis Brown.

"....Now Saul was a person of very violent likes and dislikes, and when he heard what those Nazarenes were preaching, he was convulsed with anger. He is said to have been an epileptic and certainly he was a man of strange temperament. Whatever he did, he did with an intensity and an extravagance (26)

"But on the way to Damascus, a queer thing happened to him. He was suddenly overcome by a seizure of some sort, and in a trance, a vision came to him of the resurrected Jesus.

بلفى

A "light from heaven" shone round about him, and a voice cried out: "Saul, Saul, why dost thou persecute me? And when, trembling and astonished, Saul came to himself, behold he was a changed man!" (29)

"....He had become a complete convert to their cause, believing in the Messiahship of Jesus and in his resurrection with an unshakable conviction." (30)

"Saul had never seen Jesus in the flesh or come under the spell of his loving gospel. But that made no difference to him. Actually, he was but little interested in the gospel of the man Jesus; he was interested only in the death and rebirth of the savior-god, Christ. Christos is the Greek word for "Anointed One", and Saul, whose mother tongue was Greek built his whole personal faith around that word. He became the great preacher of "Christ crucified," ...'in a great passion to have the world share with him his belief. ...'(31)

"And thus at last Christianity as a world religion was really founded. Jesus had not founded what the world calls Christianity, for Jesus had lived and died a Jew within the fold of Judaism. Jesus had lived and labored merely to guide his fellow Jews to those elements in their own Jewish religion which might make their sorry lives glorious. He had tried but to lead them to salvation through distinctly Jewish channels, and he had on occasion even turned away heathens who had come to him for help. He was not the founder of Christianity, but it's foundling..... Nor had his immediate disciples created the new faith. They had remained conforming Jews, and the Messiah put forward by them had all along been the Jewish Messiah: (32)

"Paul openly proclaimed that all the laws which kept Jew apart from Gentile were now no longer of any worth..... For the Christ was not the Messiah merely of the Jews: he was the Savior of all mankind. The shedding of his blood has washed away the sin of all men, and now one need but believe in him to be saved. No more than that was demanded: believe in Christ, and one was redeemed." (33)

"The Christ of Paul was the eternally pre-existing Son of God; the human Jesus was only "declared to be the Son of God with power" through his resurrection." (34)

"James, the Epistle of James is another Judaizing document, addressed to "the twelve tribes which are scattered abroad." It was written primarily to refute the Pauline doctrine of justification by faith. The controversy swirled around the Mosaic Law; according to James, works are imperative and "faith if it hath not works, is dead." Even Rahab the harlot was justified by her works!" (35)

"It must have been some such controversy as this which caused the Asian, that is, the Jewish, Churches to repudiate Paul as an apostate, as we know they did. And it is more than likely that these Churches considered Paul the False Prophet, who plays so large a role in Revelation." (36)

CHAPTER 4

THE TEACHINGS OF PAUL

REFERENCES

1. Smith's Bible Dictionary -William Smith, LL.D.
2. Corinthians 15:14-17; Good News Bible
3. Romans 3:7,8; New American Bible
4. The Gospel of Barnabas verses 221, 222 [pages 272, 273]
5. Acts 9:5,6,8; Good News Bible
6. Acts 22:10; Good News Bible
7. Acts 26:16-18; Good News Bible
8. Galatians 1:11,12; Good News Bible
9. Acts 9:26-28; Good News Bible
10. Galatians 1:15-20; New American Bible
11. Romans 3:20; New American Bible
12. Galatians 3:2,5; New American Bible
13. James 1:23-25, 27; J. N. Darby Translation - Bible
14. James 2:10-26; J. N. Darby Translation - Bible
15. Timothy 1:9,5; Good News Bible
16. Romans 2:13; Good News Bible
17. Galatians 2:12; New American Bible
18. 1 Corinthians 2:2; KJV Bible
19. 1 Corinthians 15:1; KJV Bible
20. 1 Corinthians 4:16; KJV Bible
21. 1 Corinthians 7:12,15; KJV Bible

22. 1 Corinthians 7:25,26,29; KJV Bible
23. 1 Corinthians 10:24,25,27; KJV Bible
24. 1 Corinthians 11:4; KJV Bible
25. 2 Corinthians 1:1; KJV Bible
26. 2 Corinthians 3:11-15; New World Translation of the Holy Scriptures - Watchtower
27. 2 Corinthians 6:8; New World Translation of the Holy Scriptures - Watchtower
28. This Believing World by Lewis Browne [page 280]
29. This Believing World by Lewis Browne [page 281]
30. This Believing World by Lewis Browne [page 281]
31. This Believing World by Lewis Browne [page 281]
32. This Believing World by Lewis Browne [page 282, 283]
33. This Believing World by Lewis Browne [page 283]
34. The Story of Christian Origins by Martin A. Larson [page 449]
35. The Story of Christian Origins by Martin A. Larson [page 453]
36. The Story of Christian Origins by Martin A. Larson [page 455]

54

CHAPTER
5

CONCLUSION

To conclude this book I must refer to other books outside the New Testament canon. Books such as The Gospel of Barnabas, The Shepherd of Hermas, also, what other contemporaries of Jesus wrote, other Christian sects. We cannot ignore men like Arius and others of his time, before his time and after his time. Also, the Apocrypha.

The following points clearly stand out at the conclusion of this book.

1. The Teaching of Paul clearly contradict not only the teachings of Jesus, but also Barnabas and James.
2. Paul's gospel was not the Gospel taught by Jesus.
3. Paul's teaching consisted of mixing some truth with paganism and his views.
4. Paul has been proven to be a liar not only from his own admission, but also the many discrepancies when he himself relates his so-called conversion.
5. Paul never saw or knew Jesus personally; therefore his knowledge of Jesus was hearsay and he formulated his doctrines as he saw fit. As he himself confessed 'I have become all things to men, that I may win some to Christ.
6. The teachings of Paul are not only contradictions of what Jesus taught, but also of what the Prophets before Jesus taught.
7. As we can see from Chapter 1, the teaching of Judaism and what Jesus and the Prophets taught essentially agree, whereas Paul's teachings are the opposite.

8. The Gospel of Barnabas, verses 221, 221; please refer to Chapter 4 of this book, clearly explains the misconception of the so-called death and resurrection of Jesus. For more details read my book "THE CRUCIFIXION OF JESUS; HISTORICAL FACT OR RELIGIOUS FICTION." [Also on VHS Video Tape]. Please read also the Gospel of Barnabas, verses 214 to 222.
9. Earlier writings than Paul such as the Shepherd of Hermas, teach just what Jesus and the Prophets before him taught.
10. As time went on Pauline Christianity won and this is what we have in the majority of Christian sects today.
11. The disciples of Jesus were never called Christians whilst Jesus was with them, neither soon after he left them. They were nick-named Christians by the pagans of Antioch, please read with me Acts 11:26;..... " and it was at Antioch that the disciples were first called Christians." (1)

Now let us turn to the Shepherd of Hermas

1. "First of all believe that God is One and that He created all things and organized them, and out of what did not exist made all things to be, and He contains all things but Alone is Himself unconfined. Trust Him therefore and fear Him, and, fearing Him, beself controlled. Keep this command and you will cast away from yourself all wickedness, and you will live to God if you keep this commandment.
3. Love truth.
7. Fear the Lord and keep God's commands. (2)

Let us look at another book, called "The Journies of the Apostles.

"This book related the acts of Peter, John, Andrew, Thomas

and Paul. Among other things, it stated that Jesus was not crucified, but another in his place, and therefore, he laughed at those who believed that they had crucified him." (3)

"Not everyone is in complete agreement as to whether it was Jesus' would-be betrayer who was the one crucified. The Cerinthians and later the Basilidians, who were among the first Christians, denied that Jesus was crucified Cerinthus, a contemporary of Peter, Paul and John, also denied the resurrection of Jesus.

The Carpocratians, another early Christian sect, believed that it was not Jesus who was crucified, but one of his followers who very closely resembled him." (4)

"Ireneus (130-200 AD), who wrote in support of the Divine Unity. He opposed Paul whom he accused of being responsible for the assimilation of the pagan Roman religion and Platonic philosophy into the original teaching of Jesus. He quoted extensively from the Gospel of Barnabas in support of his views." (5)

"Arius was a disciple of Lacina of Antioch, who was the greatest critic of the Pauline Church at that time, he was martyred. Arius was fully aware of the dangers involved in entertaining a belief which differed from those acceptable to this Church. He opposed the trinity doctrine, he preached the Divine Unity and suffered much for his belief." (6)

"This was the inevitable result, because Paul re-created correctly so much of the Pagan Gospel of Jesus." (7)

Paul has been proven over and over again to be unstable, so how can anyone place their Eternal Salvation on such shaky ground. How Paul admits that if his lies brings glory to God, why then should anyone judge him? Romans 3:7;

Then he said if Christ be not risen from the dead, then, our (his and his followers) faith is in vain. 1 Corinthians 15:17;

Now let us turn to the book of sure guidance, wherein there are no discrepancies, errors or lies. The book which no one

can tamper with or alter - The Holy Qur'an - The Final Revelation from Almighty Allah

Sura 4:157;

157. That they said (in boast), "We killed Christ Jesus the son of Mary, the Apostle of Allah"; But they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not: - (8)

CHAPTER 5

CONCLUSION

REFERENCES

1. Acts 11:26; New American Bible
2. The Shepherd of Hermas - Reference - Jesus a Prophet of Islam by Muhammed 'Ata ur-Rahim [page 48]
3. Jesus a Prophet of Islam by Muhammed 'Ata ur-Rahim [page 37]
4. Jesus a Prophet of Islam by Muhammed 'Ata ur-Rahim [page 37]
5. Jesus a Prophet of Islam by Muhammed 'Ata ur-Rahim [page 39]
6. Jesus a Prophet of Islam by Muhammed 'Ata ur-Rahim [page 79-95]
7. The Story of Christian Origins by Martin A. Larson [page 431]
8. The Holy Qur'an - A. Yusuf Ali Translation - Sure 4; verse 157

AFTERWARD

With all the evidence pertaining to Paul's credibility, the Paganistic teachings of modern Christianity (Pauline), the blatant contradictions of Paul as opposed to Jesus and all the Prophets' Teachings, the Teachings of James, Barnabas, etc.

The falsehood of "No salvation without the shed blood of Christ."

The falsehood of only believe in the Savior Jesus Christ as your ticket to salvation.

The fallacy of Faith is enough without works or any other conviction.

Paul stands as an "Apostate from the Truth", he is introduced to the Apostles by Barnabas (in his own words), then he denies it (in his own words), then as soon as he and Barnabas has a dispute and separates, the New Testament blooms with the writings of Paul and none from Barnabas, Hermas or other works which were accepted by the genuine followers of Jesus. How could any sane, thinking Christian continue to blindly follow such erroneous teachings which defy any sort of rationalizing, any sort of reasoning and so devoid of any form of credibility. I know how hard it is, as I was one of them for 29 years, and it is only by the grace and mercy of Allah that he freed me from that enslaving bondage as Jesus has said in John 8:32;

32. You will know the truth, and the truth will set you free." (The Good News Bible)

Now for some explosive information written long before the New Testament and Paul's Christianity. There is a prophecy

naming Jesus Christ by name and it exposes the crucified savior myth. Let us turn to the Apocrypha, the edition put out by American Bible Society 1956 Edition - Esdras 7:28-35;

28. For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.
29. After these years shall my son Christ die, and all men that have life
30. And the world shall be turned into the old silence seven days, like us in the former judgements: so that no man shall remain.
31. And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt.
32. And the earth shall restore those that are asleep in her, and so shall the dust that dwell in silence, and the secret places shall deliver those souls that were committed unto them.
33. And the Most High shall appear upon the seat of judgement, and misery shall pass away, and the long suffering shall have an end:
34. But judgement only shall remain, truth shall stand, and faith shall wax strong:
35. And the work shall follow, and the reward shall be showed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

Please note verse 29, Islam teaches that Jesus Christ will return, when it pleases Allah, then he will die along with all those taken up alive in previous generations. Also all those who will be alive at that time, all will die, there will be no exceptions, then there will be a resurrection and rewards.

This verifies the emphatic statement in the Holy Qur'an Sura 3:185 and Sura 4:78; Every soul will taste of death.

So without doubt the prophecy from 2Esdras 7:28-35; denies the crucifixion and death of Jesus Christ as falsely reported in Matthew, Mark, Luke and John in the New Testament - read my book *"The Crucifixion of Jesus Christ - Historical Fact or Religious Fiction?"* [Also on VHF Video Tape]

Now Christians like to quibble over small things and miss everything in doing so. Now they would point out that in verses 28 and 29 Jesus is addressed as my son by the Most High. I am pointing out to them, that is a figure of speech, as 2 Esdras 6:55; the children of Israel are addressed as "Thy Firstborn", and "Thy Only begotten" and "Try Fervent Lover", can we take these statements as literal? they all have spiritual meanings, but not literal. As early in verse 55, it specifically says "Whom thou has called," so it is not literal, just a figure of speech.

Now we take a look at the closing verse 222 of "The Gospel of Barnabas"

After Jesus had departed, the disciples scattered through the different parts of Israel and of the world, and the truth, hated of Satan, was persecuted, as it always is, by falsehood, for certain evil men, pretending to be disciples, preached that Jesus died and rose not again. Others preached that he really died, but rose again. *Others preached, and yet preach that Jesus is the Son of God, among them is Paul deceived.* But we, as much as I have written, that preach we to those who fear God, that they may be saved in the last day of God's Judgement. Amen.

The point Barnabas was making is that these false teachers - including Paul - taught that Jesus was the Son of God in a special way, which was and still is incompatible with the nature of the Most High. Also, the crucifixion and resurrection story was also a fable and if you have read the Gospel of Barnabas, you will see all the facts.

Now let me quote from "The Book of Guidance, Wherein There Is No Falsehood, No Discrepancies, No Errors, No Lies- THE HOLY QUR'AN.

Jesus vindicates himself

Sura 5:116-118;

116. And behold! God will say " O Jesus the son of Mary! Didst thou say unto men, worship me and my mother as gods in derogation of God? He will say: "Glory to Thee! Never could I say what I had no right (to say). Had I said such a thing, Thou wouldst indeed have known it. Thou knowest what is in my heart, though I know not what is in Thine. For Thou knowest in full all that is hidden.

117. "Never said I to them aught except what Thou didst command me to say, to wit, 'Worship God, my Lord and your Lord'; And I was a witness over them whilst I dwelt amongst them; when Thou didst take me up Thou was the Watcher over them, and Thou Art a witness to all things.

118. "If Thou dost punish them, they are Thy servants: If Thou dost forgive them, Thou art the Exalted in power, The Wise.

Jesus was not crucified

Sura 4:157-159;

157. That they said (in boast), "We killed Christ Jesus the son of Mary, The Apostle of God"" -

- But they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not: -

158. Nay, God raised him up unto Himself; and God is Exalted in Power, Wise;

159. And there is none of the People of the Book but must

believe in Him before his death; and on the Day of Judgement he will be a witness against them; -

Admonition

Sura 6:8-14

8. They say: "Why is not an angel sent down to him?" If We did send down an angel, the matter would be settled at once, and no respite would be granted them.
9. If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion.
10. Mocked were (many) Apostles before thee; But their scoffers were hemmed in by the thing that they mocked.

Section 2

11. Say: "Travel through the earth and see what was the end of those who rejected Truth".
12. Say: "To whom belongeth all that is in the heavens and on earth?" Say: "To God. He hath inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls, that will not believe.
13. To him belongs all that dwelt (or lurketh) in the Night and the Day. For He is the One who heareth and knoweth all things.
14. Say: "Shall I take for my protector any other than God, the Maker of the heavens and the earth? And He it is that feedeth but is not fed." Say: "Nay! but I am commanded to be the first of those who bow to

64 - Who Founded Christianity, Paul or Jesus (pbuh)?

God (in Islam), and be not thou of the company of those who join gods with God."

Sura 16:111;

111. One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.

In closing I must ask you to consider all that you have read. Even read it again and think about it. Allah in His mercy is still reaching out to you, to come to His Truth which is ISLAM

There is none worth of worship except Allah and Muhammad is the messenger of Allah

www.islamic-invitation.com