



ISLAM TRIUMPH

A True Dialogue with a
Newly-Converted Christian

Interviewer
Dr. Haytham Talaat

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A True Dialogue with a Newly-Converted Christian **Important Message for Christians**

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This booklet is really useful for theologian students and delivers an important message for all Christians.

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In the Name of Allah, the Lord of Mercy, the Giver of Mercy

All praise is due to Allah, the Almighty, Whose Help, Guidance and Support we seek; we seek refuge with Him, the Almighty, from the evils of our souls and our misdeeds. Truly, whomever Allah guides, none can lead him/her astray and whomever He leads astray, none can guide him/her. I bear witness that there is no God but Allah and that Muhammad is His servant and Messenger.

This is a true dialogue with a newly-converted Christian. For the purpose of publication and to achieve the maximum benefit, some modifications and citations have been added. Yet, for the sake of justice, we did not add any word to the answers of the woman, except for the linguistic and grammatical rules.

It is noteworthy to mention that the interviewee's answers have been written in red, so that they would be easily recognized and distinguished. Also, some information like the place where she has converted to Christianity, the Church that was responsible for her conversion, etc. was kept classified.

This dialogue rings alarm bells and sheds light on the evangelists' despicable ways and plans of how to lead Muslims astray. It also offers answers to their big lies. That is to say that the dialogue has a lot of benefits and useful pieces of information. Yet, you, o dignified reader, will be astonished by how was this woman stubborn on her mistakes, as if a devil takes control over her! We

ask Allah, the Almighty, to make this work fruitful and to guide people thereby.

Seeking the Help of Allah, let us examine the dialogue carefully.

Welcome! Please, ask your questions.

I want to know, “Is Muhammad a true Messenger sent by Allah?”

Do you believe that Allah has sent many Prophets before Muhammad? Do you believe that Moses, Job, Aaron, David, etc. were all Prophets?

Yes, I do. I am Christian.

Muhammad was not the first Prophet, for many Prophets and Messengers were sent before him, a fact which is proved by the Quran “**Say: I am not the first of the apostles...**” (The Quran, 46:9) So, Muhammad (PBUH) was sent to disseminate monotheism, to preserve the Sharia and its sources, to spread virtues and to give succor to the Religion of Allah. Not only that, but we can also say that Prophet’s Muhammad’s Sharia was the most perfect one. So, whoever truly believes in the previous Messengers must have not doubted that Muhammad is a true Prophet sent by Allah. In other words, whosoever denies his (PBUH) Prophethood totally rejects all the previous Prophets. In this regard, Sheikh Al-Islam *Ibn Taymiyyah* says: “Whosoever denies the Prophethood of Muhammad (PBUH) totally rejects the way through which we knew about the truthfulness of the previous Prophets and the veracity of their Prophethood. That is because the way by means of which we knew about Prophet Moses and Prophet Jesus is the same way through which we knew about Prophet Muhammad. Yet, if they claim that the Prophethood of Moses and Jesus was supported and proved by miracles which

were consecutively transmitted to us, we respond that Muhammad's miracles are greater and their consecutive transmission is even more truthful. As for his (PBUH) Book, i.e. the Quran, it the most perfect (among all the heavenly-revealed Books). In the same vein, contradictory and wrong is whosoever claims that David, Solomon, Micah, Amos and Daniel were all Prophets and yet denied the Prophet hood of Muhammad ibn 'Abdu Allah."¹

In addition, he, may Allah have mercy upon him, says: "All the proofs that prove the veracity of the Prophethood of Moses and Jesus also give stronger and more plentiful evidence for the veracity of the Prophethood of Muhammad (PBUH), that is to say that believing in Moses and Jesus as true Prophets also necessitates believing in Muhammad (PBUH) as a true Prophet. In other words, to deny him Muhammad's Prophethood is to deny the Prophethood of both Moses and Jesus."²

To recap, Prophet Muhammad (PBUH) was not sent with a Message contradictory to those of the Prophets before him; Allah says: "**Nay: he has come with the truth and verified the apostles.**" (The Quran, 37:37)

All the Prophets performed miracles but he did not!

¹ See Ibn Taymiyyah, *Al-Jawab As-Sahih*, vol. 2, pp. 26-29.

² Ibid., 45.

First: according to the teachings of Christianity, John the Baptist, i.e. Prophet John- Allah's Peace be upon him, performed miracles, yet you, Christians, believe in his Prophethood, don't you?

Second: working miracles is not the only requirement for proving the veracity of a Prophet.

Third: Prophet Muhammad performed more than one thousand miracles which were transmitted to us by the most righteous and virtuous people. It is noteworthy to mention that those transmitters never allowed telling lie, so how could you imagine that they would tell lie about him (PBUH), especially if we take into account that they were fully aware of his (PBUH) warning that 'whoever tells lie about me deliberately, let him take his place in Hell.'³ It is thus clear that his (PBUH) miracles are definitively proven; thousands of his Companions were eyewitnesses to these miracles; tens of them also narrated to us these miracles, so how could they tell lie about him (PBUH) in this regard?

Let us offer a number of examples of his (PBUH) miracles to further clarify this point; *Anas ibn Malik, Jabir ibn 'Abdu Allah, 'Abdu Allah ibn 'Abbas, 'Abdu Allah ibn 'Umar, Ubayy ibn Ka'ab,, Ubayy ibn Sa'id, Sahl ibn Sa'ad, 'Aishah bint Abi Bakr* and *Umm Salama* narrated a very famous Hadith in which it is stated that "Prophet Muhammad (PBUH) used to deliver the Friday Sermon next to a trunk of date palm; yet when he (PBUH) began using the

³ Al-Bukhari and Muslim narrated that Messenger Muhammad (PBUH) said: "Whoever tells lie about me deliberately, let him take his place in Hell".

Minbar, the trunk cried out for him until he came to it and held it, so it became quiet.”

The question here is, “Did all these Companions agree on telling lie about him (PBUH)?” In actuality, this narration is more truthful than the entire Bible. In addition, its transmitters are more just then and greater in number than all the narrators of the Bible.

Let us carefully examine another miracle performed by him (PBUH). In his *Musnad*, Imam Ahmad narrated that Messenger Muhammad (PBUH) said about the creation of the fetus, “It is created from both man’s and woman’s sperm,”⁴ a fact which is proved by the Saying of Allah, the Almighty, **“Surely We have created man from a small life-germ uniting (itself): We mean to try him, so We have made him hearing, seeing.”**

(The Quran, 76:2) Exegetes of the Quran unanimously agree that *An-Nuttfat Al-Amshaj* (a small life-germ uniting itself) is a mixture of both the man’s and the woman’s sperm. Muhammad (PBUH) clearly told us about this, even though the most famous doctors of his time, who had learnt medicine from the books of Aristotle and Galen, mistakenly thought that when man’s sperm gets into the womb of the woman, the fetus would grow and feed on the menstrual blood. In other words, they thought that when the woman got pregnant, the menstrual blood would cease coming down, so that the fetus would feed on it. They never knew about the fact that woman, exactly like man, is able to discharge a liquid

⁴ See Ahmad, *Musnad*, Hadith no. 4424.

by which she takes part in the process of fertilization and production. Here, it is of great important to know that the important role of the woman's discharged liquid in the formation of the fetus is only discovered in 1775 by Spallanzani and Wolff. All of this definitively proves that Muhammad is a true Prophet to whom Allah sent Divine Revelation.

The Quran mentions a great number of these miracles, including but not limited to:

- During that period of time in which Islam was in distress, Allah states clearly that it, i.e. Islam will remain till the end of time; He, the Almighty, says: “...**Certainly you tarried according to the ordinance of Allah till the Day of Resurrection...**” (The Quran, 30:56)
- The Quran also states clearly that Messenger Muhammad (PBUH) will go back to Mecca after being driven out from it. Allah, Glorified is he, says: “...**Most surely He who has made the Quran binding on you will bring you back to the destination...**” (The Quran, 28:85) This refers to Mecca, Prophet Muhammad's homeland.
- It also states plainly that Allah, the Almighty, out of His Grace, will enrich the people of *Quraysh*. Allah says: “...**Allah will enrich you out of His Grace...**” (The Quran, 9:28), a matter that really happened.
- In addition, it foretold that the Persians would be defeated by the Romans within a number of years; Allah, the Almighty, says: “**Alif Lam Mim. (1) The Romans are vanquished, (2) In a near land, and they, after being vanquished,**

shall overcome, (3) Within a few years. Allah's is the command before and after; and on that day the believers shall rejoice, (4) With the help of Allah; He helps whom He pleases; and He is the Mighty, the Merciful; (5)” (The Quran, 3:1-5) The Quran stated this clearly even though the Romans’ Empire during that period of time was about to collapse; it was so weak that the Persian attacks under the leadership of Khusraw Parvēz dashed any hope of victory for them. It is enough here to know that Parvēz, attempting to humiliate the Romans, had taken the True Cross (upon which Jesus was crucified as mistakenly thought by the Christians). In spite all of this, the prediction made by the Quran actually fulfilled and the Romans under the leadership of Hercules got victory over the Persians in a decisive battle.”⁵ Not only that, but the Quran also foretold that the Muslims would win victory over the disbelievers in the same day the Romans would defeat the Persians, a prediction that actually took place, for news on the Romans’ victory came in the same day of the Great Battle of *Badr* during which Muslims defeated the disbelievers of *Quraysh*.⁶

- The Quran further challenged the Jews to wish for death, yet they did not. Allah, the Almighty, says: “Say, “**O you who**

5 For more information on this great event, please visit <http://www.angelfire.com/nt/Gilgamesh/sasanian.html>; and <https://goo.gl/GWGDYr>.

6 See Al-Baghawy’s commentary on the verses in question.

are Jews, if you claim that you are allies of Allah, excluding the [other] people, then wish for death, if you should be truthful." (6) But they will not wish for it, ever, because of what their hands have put forth. And Allah is All Knowing of the wrongdoers." (The Quran, 62: 6-7) In spite of this challenge to them, they did not respond, for if they had done, they would have died immediately. Commenting on this challenge, some scholars say: "In spite of the fact that death would relieve all their sufferings if they were truly truthful in their claims, they, i.e. the Jews did not wish for it. Also, even though Prophet Muhammad (PBUH) was fully aware of the fact that they were determined to tell lie about him, he (PBUH) did not attribute the challenge to himself, but rather said that this challenge is from my Lord and yours, the One Who knows your secrets and open words. In actuality, this challenge was more severe on the Jews than challenging the Arabs to produce something similar to the Quran. As well, had not Prophet Muhammad (PBUH) been absolutely certain that they would not be able to meet the challenge; he would not have presented it for them. Atheists and the opponents of Messenger Muhammad wondered, "Why did not the Jews at his (PBUH) time wish for death, thus proved him (PBUH) a liar and thereby felt comfortable and helped people felt relieved?!"

These are striking examples which definitively prove that Muhammad (PBUH) has performed so many miracles that cannot be counted in this regard.

How did you say that John the Baptist did not perform miracles even though he foretold the coming of Jesus?

First: This is not a miracle; it is a prediction.

Second: When John the Baptist was asked by the Jewish Rabbis whether or not he was the forthcoming Prophet, he replied that he was not him; that is to say that he predicted the coming of the seal of all the Prophets, i.e. Prophet Muhammad (PBUH).

No, he, i.e. John did not predict that.

Do you have a copy of the Bible with you right now?

Yes.

Would you mind please opening the Gospel of John, Book 1, **“Now this was John’s testimony when the Jewish leaders sent priests and Levites from Jerusalem to ask him, “Who are you?” 20 He confessed- he did not deny but confessed- “I am not the Christ!” 21 So they asked him, “Then who are you? Are you Elijah?” He said, “I am not!” “Are you the Prophet?” He answered, No!”** (John, 1: 19-21)

According to this aforementioned text, the Jews waited for Jesus and for the forthcoming Prophet, i.e. Muhammad. Now as long as

Jesus had already been sent, Muhammad was thus the one to be sent after him!

Here is a very important subtle observation. The aforementioned biblical text tells us that the Jewish Levites asked the John- Allah's Peace be upon him- "Are you Elijah?" whereupon he said, "I am not!"

So, who is Elijah whom the Jews waited for?

Elijah was one of the greatest Jewish Prophets whom the Jews knew very well. They were fully aware of his strong character and biography. Considerable details about him were recorded in the Second Book of Kings. It was this Prophet who chased the worshippers of Baal- one of the false gods that people used to worship in *Ash-Sham* in ancient times- and valiantly fought against them until managed to slay four hundred and fifty from their leaders. The story in full was recorded in the First Book of Kings, chapter 18, verse 40 **"And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."**

Noteworthy to mention that he- Allah's Peace be upon him, did not slay them until he proved that they worshipped false gods. In this regard, it is recoded that they, i.e. the prophets of Baal offered sacrifices, yet fire from the sky did not come down to burn, which was the sigh of the Divine Consent and Acceptance with them. On the other hand, when Elijah offered his sacrifice,

the fire burnt it. As such, people realized the falsehood of the worship of the prophets of the Baal and the righteousness of the worship of Elijah who offered his acts of worship to the Lord of all worlds. Depending on evidence and sword, Elijah called people to believe in the Oneness of Allah and to refrain from paganism. These events took place in the 9th century B.C.

Centuries later, Prophet Malachi was sent. It is noteworthy to know that this Prophet wrote the last Book in the Torah, which is the Book of Malachi. At the end of this Book, Allah, the Almighty, tells that He will send Prophet Elijah once again at the end of time!

Glory be to Allah! The final words of the Torah in hand state clearly that Allah will send Prophet Elijah before the Day of Judgment: **“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”** (Malachi, 4:5)

By these words, the Torah comes to its end and Prophethood is no longer mentioned. It is thus clear that a great Prophet was about to be sent! It is Prophet Elijah ... The Jews thus were required to diligently search for him. That is why when Prophet John was sent, the Jewish Levites, as mentioned before, hurried to him and asked, “Are you Elijah?” whereupon he said, “No!” According to

these aforementioned words of the Book of Malachi, we knew that Elijah would be sent to once again to call people for monotheism.

Someone may yet say: “In the Gospel of Mathew, chapter 17, Jesus Christ told that Elijah had been sent yet they did not know him? So, who was this Elijah who was sent?!” Early Christian theologians, such as Origen, opine that Elijah’s coming would be of two times; the first coming and the second one that would take place before the Day of Resurrection. As for this biblical text in question, Jesus Christ speaks about the first coming; that is to say that the second coming was not fulfilled during that time.

Now we can conclude that the Jews wait for Prophet Elijah who, according to the last words in the Torah, will be sent before the Day of Resurrection.

Amazingly enough, the Christians also wait for Elijah the prophet whose mention was recorded in the last Books of the Gospel, which is the Book of Revelation in which it is plainly stated that a great Prophet with definite signs will be sent. Here, we should take into account that the Book of Revelation was written down about 40 years after Jesus was ascended to the heaven, that is, after the destruction of the city of Jerusalem at the hands of the Romans in the year 70 A.C. Quoting Pope Origen who is one of the greatest Popes throughout the history of the Church, “this text of the Book of Revelation tells about the coming of Prophet Elijah from the Levant.”⁷

⁷ See Tawadros Ya’qub’s commentary on the Book of Malachi, chapter 4, p. 166.

Let us know quote the (Book of Revelation, 7:2), **“And I saw another angel ascending from the east, having the seal of the living God ... saying, Hurt not the earth, neither the sea, nor the tress, till we have sealed the servants of our God in their foreheads.”**

Based on all of the aforementioned texts, we have in hand a number of points: -

- A great Prophet, such as Elijah, will be sent before the Day of Judgment;
- The Jews and the Christians wait for this Prophet;
- The distinctive feature of Elijah is that he will bring people back to monotheism, away from the polytheists' paganism; and
- He will establish justice by evidence and sword.

Once again, both the Jews and the Christians agree on these points. In this respect, Victorinus, the bishop of Pettau comments on (Malachi, 4:5), **“At the end of time, a great Prophet will be sent to turn people to Allah; he will be given power to perform miracles.”**⁸

Also, according to the Book of Revelation, this forthcoming Prophet will have the Seal of Prophethood referred to as “the living seal of God”.

It is thus clear that none but Prophet Muhammad was sent with the seal of Prophethood after the ascension of Jesus Christ. In

⁸ Ibid, 167.

addition, the members of his (PBUH) *Ummah* are the ones who are sealed in their foreheads, a fact which is crystal clear in the Saying of Allah, the Almighty, **“Muhammad is the Apostle of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves; you will see them bowing down, prostrating themselves, seeking grace from Allah and pleasure; their marks are in their faces because of the effect of prostration; that is their description in the Torah ...”** (The Quran, 48:29) That is to say that the Jews and the Christians know the members of the *Ummah* of Prophet Muhammad by the marks of prostration on their faces.

As for “the living seal of God” which was sent with Prophet Muhammad, many reports from the Companions prove this matter. In the two books of *Sahih, Al-Bukhari* and Muslim narrated on the authority of *As-Sa’ib ibn Yazid*, Allah be pleased with him, who said: “My aunt took me to Allah's Messenger (PBUH) and said, “O Allah's Messenger (PBUH)! My nephew is- ill.” The Prophet (PBUH) touched my head with his hand and invoked Allah to bless me. He then performed ablution and I drank of the remaining water of his ablution and then stood behind his back and saw “*Khatam An- Nubuwwa*” (The Seal of Prophethood) between his shoulders like a button of a tent.”

According to this aforementioned Hadith, Prophet Muhammad had the Seal of Prophethood. Many narrations have been transmitted in support of the existence of this Seal of Prophethood (on Prophet

Muhammad's back). In his *Lata'if Al-Ma'arif*, Ibn Rajab says: "The Seal of Prophethood is one of the (various) signs by means of which the People of the Book used to recognize him (PBUH) with. It is also narrated that Hercules once sent someone to him (PBUH) in *Tabuk* to check this Seal of Prophethood."

In his famous dialogue with *Abu Talib*, Prophet Muhammad's uncle, Bahira the monk says: "I recognize him with the Seal of Prophethood that looks like the apple and that exists on the bottom of the bones of his shoulder."⁹ 'Ali ibn Abi Talib, Allah be pleased with him, on his part, described him (PBUH), saying: "Between his shoulders is the Seal of Prophethood; he is the Seal of all the Prophets."

This Seal of Prophethood is further mentioned in the story of the great Companion, *Salman Al-Farisi*, Allah be pleased with him, who painstakingly searched for the true Prophet whose descriptions and signs were conveyed to him by a priest in Amorium; the priest told *Salman*: "The time of a Prophet who will be sent with the religion of *Abraham* from the land of Arabs is imminent. He will migrate to a city of many palm trees. He has distinct signs (by means of which people can easily identify him); he accepts the presents but not the alms, and the Seal of Prophethood exists between his shoulders. So if you can go that land to follow him, you must do." *Salman*, Allah be pleased him, has easily identified these three signs in Prophet Muhammad

⁹ *Mishkat Al-Masabih*, Hadith no. 5861; *Al-Albani* graded it authentic.

(PBUH). Telling about the story of his conversion to Islam, he said: "I came to Messenger Muhammad (PBUH) while he was attending a funeral of one of his Companions in *Baqi' Al-Gharqad*. He was wearing two garments. I then came close to him and said Salam. After that I went behind his back and looked carefully at him (PBUH), so that I could see the Seal described to me by the priest in Amorium. When he (PBUH) noticed that I went behind his back, he realized that I want to check something, which is why he removed this part of the garment on his back and I saw the Seal. I thus began to copiously weep and kiss him (PBUH). Then, he asked about my story and I told him about it."¹⁰

To recap, the Seal of Prophethood is one of the distinctive features of Prophet Muhammad, which is mentioned in the Book of Revelation and which the Jewish Levites and priests knew very well.

Also, the Book of Revelation mentions another distinctive feature of Prophet Muhammad (PBUH), that is, he will be called the Honest and the Truthful, and that his religion will be granted succor by means of evidence, proof, sword and arrows.

The Book of Revelation says: "**And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and true, and in righteousness he doth judge and make war.**" (Revelation, 19:11) Here, we should know that 'seeing the heaven opened' means that this is a vision which will

¹⁰ See *Ahmed, Musnad*.

be fulfilled. So, the question here is “Who is that Faithful and True whom was sent by Allah, who will righteously judge and make war and who has the Seal of Prophethood?” It goes without saying that this person is none but Prophet Muhammad (PBUH).

Let us now go back to the topic of Prophet Elijah whose name is pronounced *Elias* in both the Arabic and the Roman languages.

Prophet Elijah was sent to call people to worship Allah, the Almighty, Alone and to refrain from polytheism. He, Allah’s Peace be upon him, fought against the prophets of Baal. We got all of this information from the Torah, the First Book of Kings, chapter 18.

If we carefully examine the verses of the Quran, we find that Allah, the Almighty, tells us about the story of Prophet Elijah (*Elias*) in the Chapter of *As-Saffat*; He, Glorified is He, says: **“And Elias was most surely of the apostles. (123) when he said to his people: Do you not guard (against evil)? (124) What! Do you call upon Baal and forsake the best of the creators, (125) Allah, your Lord and the Lord of your fathers of yore? (126) But, they called him a liar; therefore they shall most surely be brought up; (127) but not the servants of Allah, the purified ones. (128) And We perpetuated to him (praise) among the later generations. (129) Peace be on El Yasin. (130)”** (The Quran, 37:123-130)

So the question to be asked here is “How did Prophet Muhammad know about Prophet Elijah’s conflict with the prophets of the Baal,

even though most people knew nothing about it?!” Once again, if we carefully examine the last of the aforementioned verses, we will find that Allah, the Almighty, has called him, i.e. Prophet Elijah or Elias as *‘El Yasin*. So, who is *‘El Yasin*? As for this name in question, we will find that it is suffixed with the Arabic letter “*in*”, exactly as the Arabic word *Sinin* is used in the Saying of Allah, the Almighty, “**And mount Sinin.**” (The Quran, 95:2), to refer to Sinai. This is a well-known grammatical maxim.

Amazingly enough, many exegetes of the Quran opine that the name *‘El Yasin* refers mainly to Prophet Muhammad (PBUH). For example, *At-Tabari* narrated that *Sa’id ibn Jubayr* held the position that the name *Yasin* is one of Prophet Muhammad’s names; he quoted in support of his opinion the Saying of Allah, Glorified is He, “**Yasin, By the wise Qur'an, Most surely you are one of the apostles.**” (The Quran, 36:1-3) Noteworthy to mention that *Yasin* is the name with which the Qur’anic Chapter preceding the Chapter of *As-Sffat* begins. In actuality, this is the opinion of *Al-Hassan AL-Basry*, *Sa’id ibn Jubayr*, among many others.

It is thus clear that Prophet Muhammad (PBUH) was named *Yasin* by way of telling about a glad tidings about his coming, and that the Jews and the Christians wait for this Last Prophet whose descriptions and signs are absolutely identical to what is mentioned in their Books.

Now let me cite a striking example of the Torah in which the name of Prophet Muhammad is explicitly and clearly mentioned. In the Hebrew translation of the Song of Songs, it is stated: “, מִמֶּתְקִים,

וְכָלֹ, מִחֲמַדִּים; זֶה דֹדִי וְזֶה רֵעִי בָנוֹת יְרוּשָׁלַם (Song of Songs, 5:16)¹¹ Let us now visit <http://www.freetransaltion.com/> or Google translation to translate this passage. Please, let us set the language button to be from Hebrew to English.

Give the translation of the text in Arabic, first of all.

It is wrongly translated into "حبيبي وخليلي كله مشتريات" or "My beloved and comrades-in-arms, the daughters of Jerusalem." Yet, the sound translation reads "My beloved and comrades-in-arms is Muhammad (PBUH). To prove this, let us quote this word, i.e. מִחֲמַד from the Hebrew text and consult the dictionary.

The screenshot shows a web-based translation interface. At the top, there are two dropdown menus: 'From Hebrew' and 'To English', with a 'Translate' button to the right. Below these, there are two large text input areas. The left area contains the Hebrew word 'מחמד' (Machmad) and a small keyboard icon. The right area contains the English translation 'Muhammad'. Below the right area, there are icons for audio, print, copy, and share. A 'Translate a File' button is also visible at the bottom of the left area.

You see? It gives the name of Prophet Muhammad (PBUH).

No, this cannot be; this contradicts the context of the passage, for this Song mainly depicts the story of Solomon's love to a woman, so it has nothing at all to do with Muhammad!

You should offer this question to Allah, because He is the One Who revealed this Chapter in the Torah. Also, you should be fully aware

¹¹ <http://mechon-mamre.org/p/pt/pt3005.htm>

of the fact that the Song of Songs, according to the consensus of the Christians, contains some prophecies.

No, this wrong. Names cannot be translated; this is a general maxim. So, if Muhammad was the truly intended person, his name would be mentioned explicitly, exactly as the names of Abraham and Isaac have been mentioned.

Well done!

They, i.e. the Jews and the Christians should have left names as they were, that is, without translation. Yet, they did not do so, because they used to translate the names of countries and people with the aim of distorting and corrupting the prophecies mentioned therein, which is a big problem. These are the bad consequences of translation; it leads to distortion and corruption about which Allah, the Almighty, says: **“And when Allah made a covenant with those who were given the Book: You shall certainly make it known to men and you shall not hide it; but they cast it behind their backs and took a small price for it; so evil is that which they buy.”** (The Quran, 3:187)

I’d like to drive your attention here to the fact that the prophecies mentioned in the Song of Songs have been subject to distortion and tampering with.

Let us offer some examples to further illustrate this point; they mistakenly translated the word “Baca” to be the “The Valley of Weeping” in Arabic translated bible, even though this is

contradictory to the English and French translations of the original text. The English version, for example, reads, **“Who passing through the valley of Baca make it a well; the rain also filleth the pools.”** (Psalms, 84:6) The same thing applies to the French version reading: **“Lorsqu’ils traversent la vallée de Baca, Ils la transforment en un lieu plein de sources, Et la pluie la couvre aussi de benedictions.”** (Psaume, 84:6) As a matter of fact, if you carefully examine the word “Baca”, you will find it beginning with a capital letter, which definitively proves that it is a name of a place, not the Valley of Weeping. In the Islamic tradition, Muslims know for certain that “Baca” is one of the various names of Holy Mecca. It is the place wherein the first House of worship for mankind has ever been established; Allah, the Almighty, says: **“Indeed, the first House [of worship] established for mankind was that at Baca - blessed and guidance for the worlds.”** (The Quran, 3:96)

It is thus clear that had the intended meaning of this word in question, i.e. “Baca” been “weeping or crying”, the English and the French versions would have approved it, which clearly indicates that they, i.e. the People of the Book deliberately distorted the exact meaning of this word, in order to hide and conceal this prophecy. Reading the text plainly tells that it speaks about the Valley of Baca (Mecca) that will turn into a well (The Well of *Zamzam*). It is an established fact that before the existence of *Zamzam*, Mecca was without vegetation.

Here is another vivid example to further clarify this point; the People of the Book were told in their Scriptures that Muslims' *Qibla* would be changed from Al-Aqsa Mosque in Jerusalem to the Sacred House in Mecca. This is an established fact which is mentioned in the Bible. Gospel of John reads: **"Jesus saith to her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."** (John, 4:21) This biblical text undoubtedly indicates that the Children of Israel and the Christians knew for certain that the *Qibla* would be changed. In other words, they knew that the Divine Message would be granted to another *Ummah*, a fact which is crystal clear in the Gospel of Matthew which reads, **"Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."** (Mathew, 21:43)

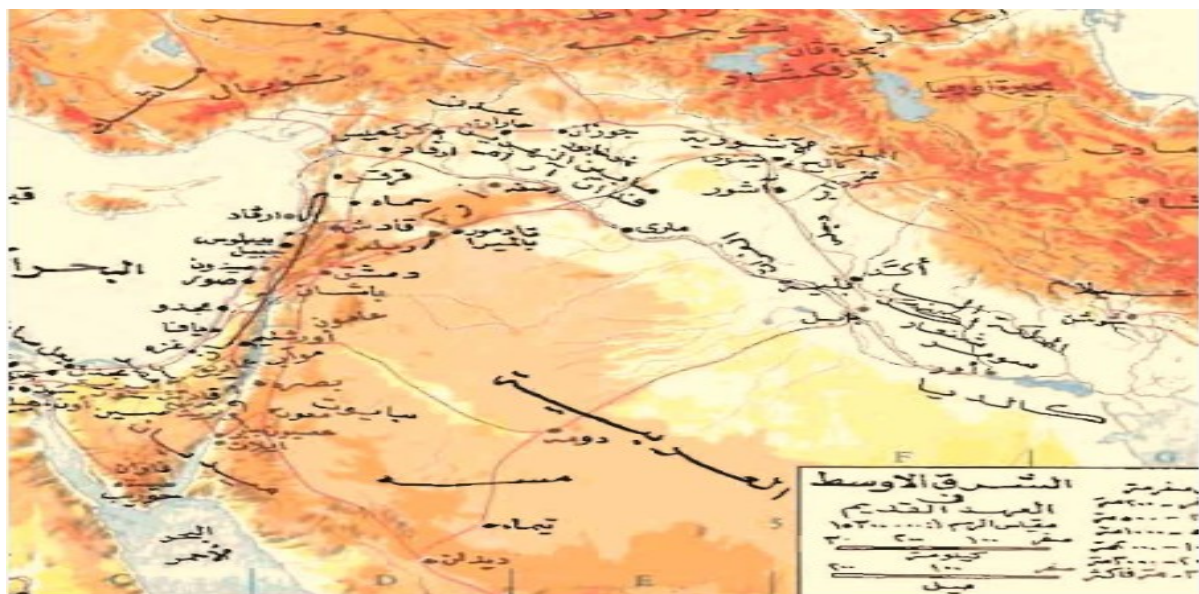
The Quran, on the other hand, tells that the Jews and Christians knew Prophet Muhammad (PBUH) as they knew their children, yet they concealed the truth; He, Glorified is He, says: **"Those to whom We gave the Scripture know him as they know their own sons. But indeed, a party of them conceals the truth while they know [it]."** (The Quran, 2:146)

Let us now cast light once again on the deliberate and intentional distortion of the texts of prophecies. In this regard, I'd like to drive your attention to a very important point, which is that one tries hard to reach and discover these prophecies, because many of their texts had been removed.

What if I tell you that there is a text in the Book of Isaiah which makes a prophecy about the land of Arabs, yet the commentators of the Bible interpreted “the land of Arabs” to be “the night”!

No, this is not right.

Ok, would you mind please reading the Book of Isaiah in which it is clearly stated, **“This is the divine revelation about Arabia. In the forest of Arabia shall ye lodge, O ye travelling companies of Dedanim. The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.”** (Isaiah, 21:13-14) If you consult the map at the beginning of the Holy Bible in Arabic version, you will find that Dedanim ديدان occupies the same location of today’s Mecca, and that Tema تيماء occupies the same position of the Medina of Prophet Muhammad. Not only that, but also one of the Medina’s districts is even called *Taimaa’*.



The question now is “Whom other than Prophet Muhammad (PBUH) who migrated from Dedanim (Mecca) did Allah order the people of Tema (Medina) to give hand to?!” If you carefully examine the last statements of the text, you will be certain about the veracity of the prophecy. At the end of the text, the Lord tells the people of Tema, saying: **“For thus hath the Lord said unto me, Within a year, according to the years of a hireling, and all the glory of Kedar shall fail.”** (Mathew, 21:16) Here is a very important point, which is that the People of the Book unanimously agree that Kedar is the descendants of Ishmael, an undeniable fact which is recorded in (Genesis, 25:13)

It is historically recorded that the descendants of Ishmael, including Prophet Muhammad (PBUH) lived in Arabia, yet his (PBUH) people, i.e. the tribe of *Quraysh* fought against him and drove him out of Mecca, which is why he (PBUH) migrated to Medina. No longer did one year after his (PBUH) Hijra passed than the Great Battle of *Badr* took place between believes and disbelievers. Noteworthy to mention that this Battle is also called the *Furqan* (the Criterion), for it separates the good from the wrong. In addition, it was the first step that led to the collapse of *Quraysh*. That is to say that the glory of Kedar (*Quraysh*) declined one year after the Hijra of Prophet Muhammad (PBUH).

Now I ask you please to read the entire passage in the Book of Isaiah; it reads, **“This is the divine revelation about Arabia. In the forest of Arabia shall ye lodge, O ye travelling companies of Dedanim. The inhabitants of the land of**

Tema brought water to him that was thirsty, they prevented with their bread him that fled. For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievous war. For thus hath the Lord said unto me, Within a year, according to the years of a hireling, and all the glory of Kedar shall fail: and the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished, for the Lord God of Israel hath spoken it.” (Isaiah, 21: 13-17)

I strongly believe that this is a text that drove the priest in Amorium to tell *Salman Al-Farisi* that the Seal of all the Prophets and Messenger, i.e. Muhammad would come from the Arabia.

The Book of Isaiah further speaks about a Prophet whom Allah, the Almighty, will support and to whom people from the Mount Sela سلع will sing. This Mount is one of the Prophet's Medina's most famous mountains. It is beside this Mount that the Battle of the Trench took place. As well, its top served as the Muslim forces headquarter in this battle.¹²

Back to the Book of Isaiah, we read, **“Behold my servant, whom I uphold, mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.”** (Isaiah, 42:1)

But, from where would this Prophet in question be sent? Answer to this question is given in the same Book of Isaiah in which it is

¹² See *Mu'jam Al-Bildan*

stated, **“Join in the chorus, you desert towns; let the villages of Kedar rejoice! Let the people of Sela sing for joy; shout praises from the mountaintops!”** (Isaiah, 42:11)

These two biblical verses clearly indicate that the Prophet in question will be one of the descendants of Kedar and to whom the inhabitants of the Mount Sela will sing. This is actually what really took place; Prophet Muhammad (PBUH) migrated from Mecca to Medina whose inhabitants cheerfully song to him. As for Kedar, it refers to the descendants of Ishmael. As for Sela, it is a Mount in Medina.

Do you still need any more proofs?! All these texts are cited from the Holy Bible know to all the Christians and Jews today. For this reason, Allah, the Almighty, addresses those who defy the Prophethood of Muhammad (PBUH), saying: **“Say, “Believe in it or do not believe. Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration, (107) And they say, “Exalted is our Lord! Indeed, the promise of our Lord has been fulfilled.” (108) And they fall upon their faces weeping, and the Qur'an increases them in humble submission.”** (The Quran, 17:107) It is thus clear that the People of the Book knew his (PBUH) name, signs and descriptions very well, which is why those true believers from among them firmly believed in him (PBUH) upon seeing him, a fact which is crystal clear in the Saying of Allah, the Almighty, **“And has it not been a sign to them that it is recognized by the scholars of the**

Children of Israel?” (The Quran, 26:197) Some of them yet, out of arrogance, resisted and fought against him (PBUH). In this regard, Lady *Safiyya bint Huyayy ibn Akhtab*,¹³ Allah be pleased with her, reported a very impressive account in which she said, “I was my father's favorite and also a favorite with my uncle *Yasir*. They could never see me with one of their children without picking me up. When the Messenger of Allah, peace and blessings of Allah be upon him, came to Medina, my father and my uncle went to see him. It was very early in the morning and between dawn and sunrise. They did not return until the sun was setting. They came back worn out and depressed, walking with slow, heavy steps. I smiled to them as I always did, but neither of them took any notice of me because they were so miserable. I heard *Yasir* ask my father, “Is it him?” He replied: “Yes, it is.” *Yasir* asked: “Can you recognize him? Can you verify it?” He answered: “Yes, I can recognize him too well.” *Yasir* asked: “What do you feel towards him?” He replied: “Enmity, enmity as long as I live.”¹⁴

This above-mentioned account tells us about the hostile position adopted by so many Jews and Christians against him (PBUH), even though they, before mission, used to get close to Allah by him (PBUH), asking Him, the Almighty, to grant them victory over the disbelievers and the polytheists on grounds that they would believe in and follow the forthcoming Prophet. The Noble Quran

13 It is noteworthy to know that her father was the leader of his tribe of Jews.

14 See *Sirat ibn Hisham*, vol. 2, p. 92.

recorded this incontrovertible fact, **“And when there came to them a Book from Allah confirming that which was with them - although before they used to pray for victory against those who disbelieved - but [then] when there came to them that which they recognized, they disbelieved in it; so the curse of Allah will be upon the disbelievers.”** (The Quran, 2:89)

Glory be to Allah!

I want to know, “Is Muhammad a true Messenger of Allah?”

Would you mind please telling me whether you believe that Prophets Moses and Abraham called for worshipping Allah, the Almighty, Alone or not?

Yes, I do believe in that.

That is great; now could you tell whether Christianity is a monotheistic religion or not?

I am sorry; your answer has nothing to with my question; I am asking you about Muhammad, not Jesus Christ.

Believe me, by this question, I am paving the way to tell you about the Prophethood of Muhammad (PBUH). So, please answer my question, ‘Is Christianity a monotheistic religion or not?’ Answer please with “Yes or No”.

Ok, as long as you do not want to answer this question, let me answer it instead. As a matter of fact, any Christian is supposed to offer his/her worship to Allah, the Almighty, Alone, because all the Prophets of the Old Testament believe in and called for that. Yet, today's Christian theology and creed has nothing at all to do with monotheism. Sarcastically, they believe in God the Father, God the Son and God the Holy Ghost; even though they are three persons, they sarcastically claim that they are all one god! This actually was the attempt made by Thomas the Aquinas to avoid being accused of worshiping three distinct gods.

If we ask any Christian, "Do you believe in Jesus Christ as the Father?" The answer will be "No."

If we also ask him/her, "Do you believe in the Holy Ghost as the Father?" The answer will be "No."

It is thus clear that we are talking about three distinct persons, not just one, which is nothing but disbelief and polytheism against which all the Prophets and Messengers fought. Not one single Prophet ever called for Trinity, nor was the word *Uqnum* (person) ever recorded in the Holy Bible, nor did the Christ ever say that he is fully human and fully divine, nor did he ever claim that his divine aspect separated from his human form, nor did any Prophet ever call for any of these creeds that are against monotheism.

As for the second pillar of the Christianity, which is Crucifixion and Redemption, it also has nothing to do with the Holy Bible. Jesus Christ never said that he was sent to expiate the sin of Adam. In

actuality, all these creeds are man-made; they are not from the teachings of Prophets. That is why Muhammad (PBUH) was sent to bring people back to monotheism, a fact which is crystal clear in Deuteronomy, “**...The Lord our God is one Lord.**” (Deuteronomy, 6:4) In fact, this statement “The Lord our God is one Lord.” has also mentioned in the (Mark, 12:32).

Your speech is still irrelevant to my question. Please, tell me about the miracles of Muhammad.

That is good; I will tell you about some of his (PBUH) miracles.

Go ahead, please.

Ok, here you are a number of his (PBUH) miracles: -

- 1- *Al-Bukhari* and *Muslim* reported that *Anas*, Allah be pleased with him, narrated that water gushed forth from between his (PBUH) fingers. This is an authentic Hadith. It is consecutively transmitted and witnessed by a great number of the Companions.¹⁵ From this water, one thousand and five hundred Companions performed ablution. Not only that, but also some of them even said that had we been one hundred thousand, this water would have been sufficient to us.
- 2- Restoring the eye of after being removed from its place, to the extent that he used to see with it better than the other one. Also, treating the broken leg of one of his Companions

¹⁵ See *Al-'Asqlani, Fath Al-Bari*, 1/540.

by moving his (PBUH) hand on it. All of these Hadith are mentioned in the two books of *Sahih*.

3- *Umm Haram bint Mulhan* narrated that Messenger Muhammad (PBUH) once visited her; he slept in her house, then got up smiling; *Umm Haram* then asked him about the reason for his smile, whereupon he (PBUH) told her, "He said: "Some of my followers who (in a dream) were presented before me as fighters in Allah's Cause (on board a ship) amidst this sea caused me to smile; they were as kings on the thrones (or like kings on the thrones)." *Umm Haram* said, "O Allah's Messenger (PBUH)! Invoke Allah that He makes me one of them. Allah's Messenger (PBUH) invoked Allah for her and slept again and woke up smiling. Once again *Umm Haram* asked, "What makes you smile, O Allah's Messenger (PBUH)?" He replied, "Some of my followers were presented to me as fighters in Allah's Cause," repeating the same dream. *Umm Haram* said, "O Allah's Messenger (PBUH)! Invoke Allah that He makes me one of them." He said, "You are amongst the first ones." It happened that she sailed on the sea during the Caliphate of *Mu'awiya ibn Abi Sufyan*, and after she disembarked, she fell down from her riding animal and died. There is a very famous Mosque bearing her name in Cyprus today.¹⁶

4- It is also narrated that there was a man who turned apostate during the lifetime of Prophet Muhammad (PBUH),

16 See *Al-Bukhari*, Hadith no. 2636; see also *Muslim*, Hadith no. 1912; and 'Umar Reda Kahalah, 'Alam An-Nisaa', *Umm Haram bint Mulhan*.

whereupon he told the Companions that the land would not accept this person to be buried within it, which really took place.

- 5- Increasing the little amount of food, to the extent that the entire Muslim army at that time ate to the full and some part of it remained. Accounts on this miracle have been narrated in the two books of *Sahih*. *Al-Bukhari* has recorded this miracle five times in his *Sahih*.¹⁷
- 6- The camel that went to him (PBUH) complaining that his owner commissioned it to do work beyond its capacity. This Hadith is narrated by a group of the Companions.¹⁸
- 7- As for telling about the unseen by the Permission of Allah, the Almighty, he (PBUH) has told about a great number of events, including but not limited to:
 - Telling about the death of the Negus; *Al-Bukhari* narrated that *Abu Hurayra*, Allah be pleased with him, said: "Messenger of Allah announced the death of the Negus to the people, and he led them out and arranged them in rows, and said the *Takbir* four times."¹⁹
 - Telling the people of *Quraysh* about the exact time of the arrival of their caravan when they challenged him to prove the veracity of the Night Journey and Ascension.
 - Foretelling about the murder of *Umayyah ibn Khalaf*.

17 See *Al-Bukhari*, Hadith no. 1217, 2618, 4101 and 6452.

18 See Muslim, *Sahih*, Hadith no. 342; see also *Abu Dawud, Sunan*, Hadith no. 2549; *Ahmed, Musnad*, Hadith no. 1745; and *Al-Hakim, Al-Mustadrak*, 2/109.

19 See *Al-Bukhari*, Hadith no. 1254.

- Telling the Companions about the secret massive sent from the Companion *Hatib ibn Abi Balta'ah* to *Quraysh*.
- Telling the Companions in Medina about the martyrdom of the Muslim army's three leaders in the Battle of Mu'ta.
- Foretelling that *Al-Hassan ibn Ali* will reconcile between two great groups of Muslims; all of which are authentic narrations and accounts.

8- As for answering his supplication to Allah at once, we have many Hadiths in this regard. For instance, *Al-Bukhari* and *Muslim* narrated that *Anas ibn Malik*, Allah be pleased with him, said: "Once in the lifetime of the Prophet (PBUH) the people were afflicted with drought (famine). While the Prophet (PBUH) was delivering the *Khutba* on a Friday, a Bedouin stood up and said, "O, Allah's Messenger (PBUH)! Our possessions are being destroyed and the children are hungry; invoke Allah (for rain)". So the Prophet (PBUH) raised his hands. At that time there was not a trace of cloud in the sky. By Him in Whose Hands my soul is as soon as he lowered his hands, clouds gathered like mountains, and before he got down from the pulpit, I saw the rain falling on the beard of the Prophet. It rained that day, the next day, the third day, the fourth day till the next Friday. The same Bedouin or another man stood up and said, "O Allah's Messenger (PBUH)! The houses have collapsed, our possessions and livestock have been drowned; Please invoke Allah (to protect us)". So the Prophet (PBUH) raised both his hands and said, "O Allah! Round about us and not on us". So,

in whatever direction he pointed with his hands, the clouds dispersed and cleared away, and Medina's (sky) became clear as a hole in between the clouds. The valley of *Qanat* remained flooded, for one month, none came from outside but talked about the abundant rain."²⁰

Let me now tell you about some of his miracles which have been recently approved by the findings of modern science. There are as follows: -

- a- Prophet Muhammad (PBUH) is reported to have said: "Every year draws the same amount of rain."²¹ This Hadith clearly indicates that the amount of rain falling every year is fixed. This is a wondrous scientific fact which astonished scientists. It tells plainly that everything in the universe runs with a due measure. So, how could this unlettered Prophet, i.e. Muhammad (PBUH) tell about this recently-discovered fact 1400 years ago?!
- b- The moon's splitting into two halves; *Anas ibn Malik*, Allah be pleased with him, narrated, "The people of Mecca asked the Messenger of Allah to show them a sign, whereupon he (PBUH) invoked Allah, the Almighty, show them a miracle, thus the moon was split into two parts; one on this mountain and one on that mountain." In another narration, "The moon was cleft asunder during his (PBUH) lifetime until it became

20 See *Muslim, Sahih*, Hadith no. 897; and *Al-Bukhari, Sahih*, Hadith no. 1033.

21 See *Al-Albani, As-Silsila As-Sahihah*, Hadith no. 2461.

into two halves. The he, (PBUH) said to *Abu Bakr*, “Bear witness to this!” Yet, the polytheists of Mecca said: “Muhammad has cast a spell on the moon until it is split.” This Hadith is a consecutively transmitted one. Prophet Muhammad (PBUH), on his part, used to recite the Chapter of *Al-Qamar* in the great religious occasion, like Fridays and Eids, so as to make people know about the miracles mentioned therein. He (PBUH) even used to quote it to prove that he is a true Prophet sent by Allah, the Almighty. Commenting on this miracle, *Al-Hafiz ibn Kathir* said: “Muslims unanimously agree that this miracle (of the split of the moon) has occurred during his (PBUH) lifetime. It is consecutively narrated through various ways of transmission, which leave no doubt in the heart of whoever wants to carefully examine the matter.”²² Amazingly enough, this miracle has been witnessed by the Indians when it took place, a fact which is recorded in the Manuscript of the Indian Center kept in the British Museum under the no. 152/137-2807. This Manuscript tells clearly that the Indians had observed the split of the moon into two parts; one of those who watched this miracle is King Chakarwati Farmas. It is noteworthy to know that this miracle was the main reason behind the conversion of the people of

22 See *Ibn Kathir, Ail-Bidaya wa An-Nihaya*, 3/118.

Malabar to Islam, when they knew about the incident in detail from the Muslim travellers.²³

- c- The sunrises and the sunsets of the sun; *Ibn 'Abbas*, Allah be pleased with them, narrated that Messenger Muhammad (PBUH) was asked the place where does the sun set in and the place from which it rises? He (PBUH) then replied, "It runs in the course assigned to it by Allah, the Almighty. It rises over some people and sets over others; and sets over some and rises over others, thus some say that it rises while others say that it sets."²⁴ In actuality, none can tell about such a miracle but a true Prophet sent by Allah, Glorified is He, for how is it for any ordinary human being during that period of time to know that the sun has several sunrises and sunsets?!
- d- Adam is the last of creature to be created by Allah, the Almighty; this is a scientific fact which has been proved recently by scientists. They were so astonished that they used to mention it hither and thither. Yet, Islam told us about this well-established fact 1400 years ago. It clearly states that Adam, Allah's Peace be upon him, was created in the last hour of Friday between the afternoon and the night. Prophet Muhammad (PBUH) said, "... Allah created Adam in the afternoon on Friday, and it was the last hour of Friday

²³ <http://www.cyberistan.org/islamic/farmas.html>

²⁴ See *Abu Ishaq Al-Hamadani, Musnad; Ibn Al-Athir* narrated it through an interrupted chain of transmission.

between the afternoon and the night."²⁵ So, Adam, according to this Hadith, is the last of all creatures. Commenting on the Saying of Allah, the Almighty, **"Has there [not] come upon man a period of time when he was not a thing [even] mentioned?!"** (The Quran, 76:1), *Ibn Jarir At-Tabari* said, "*Ma'mar* narrated that *Qatadat* was of the opinion that Adam was the last being ever created," a fact which is proven by the findings of today's modern science.

Is not this a conclusive and convincing proof that Muhammad (PBUH) is a true Prophet sent by Allah, the Almighty?

- e- The fetus is not created from all the semen; Prophet Muhammad (PBUH) is reported to have said: "The child does not come from all the semen."²⁶ This fact has been recently discovered by the findings of modern science which states that the fetus is created from just one spermatozoon.
- f- Forbidding soothsaying, sorcery, spell and pessimism, all are proved by modern sciences as superstitions. Prophet Muhammad (PBUH) said; "Spells, charms and love-potions are polytheism."²⁷ That is to say that all of these things are worthless superstitions, which is proven by today's modern science.
- g- Man's tailbone; Prophet Muhammad (PBUH) said: "The whole of the son of Adam is consumed by the earth except the

²⁵ See *Al-Albani, Sahih Al-Jame'*, Hadith no. 20499.

²⁶ See *Muslim, Sahih*, Hadith no. 3438.

²⁷ See *Al-Albani, Sahih Al-Jame'*, Hadith no. 1632.

tailbone, from which he was created and from which he will be created anew.”²⁸

The recent findings of modern science definitively prove that the fetus’s formation starts from the primitive streak (the tailbone) which gradually shrinks until resides in the last vertebrae of the sacrum (coccyx). In other words, this primitive streak is formed in the early weeks of pregnancy, and from which the whole fetus is formed. It also helps in forming the specialized cells and the embryo’s body parts, which is why it is called the primary organizer. It gradually shrinks until resides in the bottom of the coccyx.²⁹

- h- The land of *Tabuk* will change into gardens; Prophet Muhammad (PBUH) said: “*Mua’dh*, you will soon see this place filled with gardens.”³⁰ This Hadith speaks about the land of *Tabuk*, which are now pretty gardens.
- i- Erasing the sign of the night; Allah, the Almighty, says: “**And We have made the night and the day two signs, then We have made the sign of the night to pass away and We have made the sign of the day manifest ...**” (The Quran, 17:12) Passing away of the sign of the moon indicates that it was luminous before its light being vanished. This is actually how the Companions understood this verse. Commenting on this verse in question, *Ibn Kathir* quoted

²⁸ See *Muslim, Sahih*, Hadith no. 2955.

²⁹ See http://nicheoftruth.org/pages/the_coccyx_bone.asp

³⁰ See *Muslim, Sahih*, Hadith no. 706.

'And Allah ibn 'Abbas who said: "The moon, the sign of the night, was luminous, exactly as the sun is. Then its light was vanished." The recent findings of the modern science definitively prove this fact. In this regard, NASA, on its official YouTube channel, broadcast a video on the early epoch of the moon in which it shows that it was luminous.³¹

- j- The creation of the heavens and the earth within six days, two days of which were dedicated for the creation of the earth; Allah, the Almighty, says: **"Say: What! Do you indeed disbelieve in Him Who created the earth in two days, and do you set up equals with Him? That is the Lord of the Worlds."** (The Quran, 41:9) According to the information obtained from this aforementioned verse, the lifespan of the earth represents a percentage of 2 to 6 from the lifespan of the entire universe, that is, 1/3 of the entire lifespan of the universe.

If we consult modern science, we will find that it states that the universe's lifespan is about 13.8 billion years, whereas that of the earth is estimated by about 4.6 billion years; that is to say that it represents 1/3 of the entire lifespan of the universe.

This is a clear and concrete proof that Allah, the Creator of the heavens and the earth, is the One Who revealed the Quran to Prophet Muhammad (PBUH).

Please, tell me about miracles that are mentioned in the Quran.

31 http://www.nasa.gov/mission_pages/LRO/news/vid-tour.html

- The Noble Quran gave a glad tiding to Prophet Muhammad's Companions that they would enter the Sacred House after being kept away from it by the polytheists of *Quraysh*. Allah, the Almighty, says: **"Certainly Allah had shown to His Apostle the vision with truth: you shall most certainly enter the Sacred Mosque, if Allah pleases, in security, (some) having their heads shaved and (others) having their hair cut, you shall not fear, but He knows what you do not know, so He brought about a near victory before that."** (The Quran, 48:27) Commenting on this wondrous incident, Dr. 'Abd Allah Deraz says: "Muslims were prevented from entering Mecca in the year of *Hudaybiyah*, and the polytheists of *Quraysh* conditioned that they, i.e. Muslims must go back to Medina and come then next year without any weapons but swords. But, do you think that Muslims were to believe that those disbelievers would keep and fulfill their promise, in spite of the fact that they themselves prevented them, i.e. Muslims from entering the Sacred House this year, and used to transgress the Limits of Allah, the Almighty, and break off ties of kinship?! They are today preventing the Muslims' sacrificial animals from reaching their destination! So, what do you think they are going to do next?! Had they already kept and fulfilled their promise, Muslims would not have been secured in Mecca while having no weapons but swords, for those disbelievers might have set a trap for them; otherwise why did they ask

them to leave all their weapons except swords. Having their swords with them, Muslims might have the impression that they would be secure that the disbelievers would not be able to fight against them face to face, yet the disbelievers were still able to harm them with their arrows. Glory be to Allah. Amidst these harsh conditions, Allah, the Almighty, gave them glad tidings of three things: entering Mecca, feeling secure and offering the minor pilgrimage. In this regard, He, Glorified is He, says: **“Certainly Allah had shown to His Apostle the vision with truth: you shall most certainly enter the Sacred Mosque, if Allah pleases, in security, (some) having their heads shaved and (others) having their hair cut, you shall not fear, but He knows what you do not know, so He brought about a near victory before that.”** (The Quran, 48:27) Allah, the Almighty, always fulfills His Promise; Muslims entered Mecca the next year and stayed in it three days during which they performed their rituals.”³²

- Allah, Glorified is He, tells Muslims in the Quran that the hypocrites will deceive the Jews of *Banu An-Nadir*, maintaining meanwhile that they would not support them. He, the Almighty, says: **“Have you not seen those who have become hypocrites? They say to those of their brethren who disbelieve from among the followers of the Book: If you are driven forth, we shall certainly go**

32 See Muhammad ‘Abd Allah Deraz, *An-Naba’ Al-‘Adhim*, pp. 48-49.

forth with you, and we will never obey any one concerning you, and if you are fought against, we will certainly help you, and Allah bears witness that they are most surely liars. (11) Certainly if these are driven forth, they will not go forth with them, and if they are fought against, they will not help them, and even if they help-them, they will certainly turn (their) backs, then they shall not be helped.” (The Quran,

59:11) It actually happened that the Jews of *Banu An-Nadir* were driven out from Medina, yet the hypocrites did not support them, nor did they fight with them against Muslims. That is to say that they did not receive any support from the hypocrites, which definitively proves the veracity and truthfulness of the Quran. As for the above-mentioned two verses, *Ibn Kathir* believes that they serve as an independent glad tiding for Muslims.

- The Quran foretells that some of the leaders of *Quraysh* will perish on their disbelief, a prediction which relay took place; none of those people had converted to Islam. Had they done so, Islam would have been proven false! The list of those disbelievers includes *Abu Lahab* about whom Allah, the Almighty, says: “He **shall soon burn in fire that flames,**” (The Quran, 111:3); and *Al-Walid ibn Al-Mughira* about whom Allah says: “**I will cast him into hell.**” (The Quran, 74:26) Allah, the Almighty, also tells that even though He granted this man, i.e. *Al-Walid* with many sons and vast riches, he desired that He, Glorified is He, would give him more, yet He,

the Almighty, told that He would not give him anything else. Allah says: **“And give him vast riches, (12) And sons dwelling in his presence, (13) And I adjusted affairs for him adjustably; (14) And yet he desires that I should add more! (15) By no means!”** (The Quran, 74:12) Commenting on these verses, *Al-Baghawy* said: “After the sending down of these verses, *Al-Walid* lost both his wealth and sons, and then he perished. Not only that, but the Quran tells also that he will be branded on the nose, a promise which really fulfilled. Allah, the Almighty, says: **“Forbidded of good, outstepping the limits, sinful, (12) Ignoble, besides all that, base-born; (13) Because he possesses wealth and sons. (14) When Our Communications are recited to him, he says: Stories of those of yore. (15) We will brand him on the nose.”** (The Quran, 68:12-16)”³³

- Since the very beginning of Islam, the Quran tells that there will be a fierce war between Muhammad and the polytheists of Mecca. This is actually a long-term, definite prediction that *Quraysh* will not easily surrender to Prophet Muhammad, as the other remote peoples and cities, such as *Yathrib*, Oman, the Yemen and *Al-Bahrin*, will. Amazingly enough, the Quran tells clearly about this since the very beginning of Islam. Here, we should take into account that none can foretell what will happen several hours later, not long years and

³³ See *Al-Baghawy, Tafsir*.

decades! In this regard, the Quran, even before the migration of Prophet Muhammad, tells that the disbelievers of *Quraysh* will be defeated; Allah says: **“Soon shall the hosts be routed, and they shall turn (their) backs.”**

(The Quran, 54:45) It is noteworthy to know that most of the Qur’anic Chapters revealed at the beginning of the Islamic Call include threats of that kind. For example, Allah says: **“... until they see what they were threatened with, either the punishment or the hour; then they shall know who is in more evil plight and weaker in forces.”** (The Quran, 19:75) This aforementioned verse of the Chapter of *Maryam* tells clearly that the disbelievers will for sure be defeated in their wars against Muslims; as for those who will die before being engaged in these wars, Allah will punish him severely on the Day of Judgment. Who other than Allah, the Almighty, can tell that the stubbornness of those disbelievers will be so long that it will turn into war?! Who can jeopardize making such a prediction which might have rendered Islam false if those disbelievers of Mecca had converted to it during this particular period of time?! In this respect, it is historically narrated that many of the Arabs tribes and villages had peacefully embraced Islam, that is, without being involved in wars against Muslims, so what then if these disbelievers of Mecca declared that they had converted to Islam?!

You can imagine how the situation of the Prophet would be if this was truly the case! Have not you ever known about how

the disbelievers of *Quraysh* stubbornly and persistently resisted the Call of Islam and fought against Muslims? They amassed great, mighty armies, severed their bonds and ties with other tribes and sacrificed their wealth and sons for the sake of preventing Muhammad from disseminating his Message. Strangely enough, why had not they declared their Islam, even falsely?! If they had done so, they would have relieved themselves and saved their properties and sons. Could you now tell me if the Quran had not been the Book of Allah, the Almighty, revealed to Prophet Muhammad, would this prophecy have been fulfilled?!

- The Quran itself is the greatest miracle granted to Prophet Muhammad. It challenged the polytheists of Mecca who were masters of eloquence and rhetoric to produce something similar to the Quran, yet they were unable to do so, which is why it rebuked them for offering their worship to such false gods that can neither benefit nor ham them anyway. The Quran does not suffice with this, but rather Allah, the Almighty, tells clearly and decisively that those disbelievers would not ever be able to produce something similar to that Quran; He, the Almighty, says: “**But if you do (it) not and never shall you do (it) ...**” (The Quran, 2:24), a matter that has been really fulfilled; for they did not do, nor were they able to do so. As for those who tried their utmost to bring something like the Quran, such as *Musaylama* the liar,

they, by so doing, had proven their inability and deception to their followers.³⁴

Here arises a very good question, which is “How could this unlettered Prophet challenge those people who were masters of eloquence and rhetoric and leave them in their disgrace and humiliation all this long period of time (unless he was a true Prophet supported by Allah)?!” Offering answer to this question, Dr. *Deraz* says: “Was not the Messenger of Allah (PBUH) afraid that he, by presenting this difficult challenge, would stimulate them to demonstrate their creative, literary abilities, and thus all of them would exert their utmost to meet this challenge?! And what if a group of them decided to take the responsibility of putting a particular opposition formula, while another would edit it in the same way they used to do with poetry, thus almost would perfect their work in a manner that would enable them to produce something similar to the style of the Quran if not totally identical to it?! Also, had he presented this challenge to the people of his time, how could have he posed it to the following generations of mankind and jinn to the Day of Judgment?! In actuality, this clearly tells that Muhammad (PBUH) would not do this unless absolutely sure that he is a divinely-supported Prophet whom Allah will never leave alone.”³⁵

34 See *Al-Qadi 'Iyad Al-Yahsubi, Ash-Shifa bi At-Ta'rif bi Huquq Al-Mustafa*, 1/365.

35 See *Deraz, An-Naba' Al-'Adhim*, pp. 44-45.

It is thus clear that even though the Quran challenged the Arabs to produce something similar to it or even to bring just one of its Chapters, they were unable to do so; the Arabs, the masters of the Arabic Language did not do so, nor did any other nation meet the challenge!

In this vein, *Al-Alusi*, may Allah have mercy upon him, says: "None of them ever spoke a word; they were totally unable to meet the challenge, and they will for sure be wholly unable to do so till Allah inherits the land and all what is on it, and He is the best of inheritors. By posing this challenge, it is as though Prophet Muhammad (PBUH) says that he is alive in all times, which means that the Divine Revelation did not cease. That is because the poof of his (PBUH) Prophethood, i.e. the Quran reminds people all over the world with his truthfulness day and night."³⁶

Having totally failed to meet the challenge in question, those disbelievers of *Quraysh* gathered different tribes and peoples to fight against the Messenger of Allah (PBUH). They thought that this way is easier than producing something similar to the Quran. All what they managed to do with the Quran was, as recorded in the Quran itself, to ask one another to not listen to the Quran; Allah, the Almighty, says: **"And those who disbelieve say: Do not listen to this Quran and make noise therein, perhaps you may overcome."** (The Quran, 41:26)

³⁶ See *Al-Alusi, Ad-Dala'il Al-A'qliyyah*, a manuscript.

But Muhammad was poisoned!

This is wrong. Scientifically, poison cannot exert any impact four years after taking it. By the way, if you believe in the authenticity of this incident, this means that you believe in Muhammad as a Prophet, for the goat, as authentically recorded, told him (PBUH) that it was poisonous, whereupon he (PBUH) told his Companions, “Take your hands away; this goat told me that it is poisonous.”³⁷

The question to be asked now is “How could he (PBUH) understand the language of this inmate objects?!” By this, Allah, the Almighty, kept him (PBUH) from this poison put in the goat by a Jewish woman. Do not you agree with me that this mat also serve as a clear proof of the veracity of his (PBUH) Prophethood? Let me read to you the full text of the Hadith. *Anas ibn Malik*, Allah be pleased with him, narrated that a Jewish woman brought a poisonous goat to the Messenger of Allah (PBUH), and he ate from it. Then she was brought before him (PBUH) and he asked her, “Why did you do so?” She replied, “I want to kill you,” whereupon he (PBUH) said: “Allah will not allow you to do so.” The Companions then asked him (PBUH), “Let us kill her,” but he (PBUH) said, “No.”³⁸ There is another impressive narration in which this Jewish woman said: “If you were a Prophet, no harm

³⁷ See *Al-Bukhari, Sahih*, Hadith no. 2933.

³⁸ See *Muslim, Sahih*, Hadith no. 8704.

would afflict you; but if you were a king, I would rid the people of you.”³⁹

But he ate from it a few minutes before his death!

That is totally wrong. This incident took place before the 8th A.H., and Prophet Muhammad (PBUH) died in 11 A.H.

Jesus Christ does not die yet, which means that he is better than Muhammad. Also, I believe in a living person, not a dead one!

Jesus Christ is still alive because he will send down at the end of time to kill the Pseudo Christ. We, Muslims, believe in both the living and the dead people. Prophet Abraham is now dead, yet we firmly believe in him. We further believe that all the Prophets and Messengers are living in their graves.

But a dead person will not avail me anything!

We get benefit from the legacy of monotheism, the teachings of the Sharia and the glorification of Allah, the Almighty, which he left behind. As a matter of fact, we avail nothing from any person but the aforementioned topics.

If Muhammad is alive, why does not he get out of his grave?

He (PBUH) lives in the Isthmian Life. Also, you believe that Jesus is still alive and that he is in the heaven, so why does he descend from it?! In actuality, Jesus cannot descend from the heaven, nor

³⁹ See *Abu Dawud, Sunan*, Hadith no. 4512.

is Muhammad (PBUH) able to get out of his grave, except by the Permission of Allah, the Almighty.

But Jesus will come down in the suitable time.

Muhammad (PBUH) also will come out in the suitable time. On the Day of Judgment, Jesus, like Muhammad and all the previous Prophets, will declare that he is a servant to Allah, Glorified is He. This is a fact which is recorded in the Gospel, **“And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.”** (Corinthians 1, 15: 28) That is to say that Jesus, the son, will subdue to Allah on the Day of Resurrection that Allah will be all in all. In fact, this is a vivid proof that Jesus is a mere servant and slave to Allah, and that he will not disdain to declare such slavery to Allah, the Almighty.

The Quran states that ‘everything in the universe is created from male and female’, even though science proved that there are some microbes which are genderless.

I swear to Allah that your statement is not found in the Quran, but Allah says: **“And of everything We have created pairs that you may be mindful.”** (The Quran, 51:49) Here, you should be fully aware that the word *Zawjayn* does not mean male and female, but rather means a pair of a thing. In other words, the Quran does not say that pair-hood necessitates the existence of a male and a female. This statement is never mentioned in the Quran. The DNA of the microbe you read about is divided into two

parts (pairs) during the Mitosis division. This also what happens in the anthers and ovules of the flowers. It is thus clear that everything in the universe functions in pairs, which clearly indicates that there is an All Wise Creator, Who created everything in the universe with a due measure; it also negates the possibility of the random creation of the universe, or that it was created out of chance. Amazingly enough, today's findings of Physics acknowledge that all the creatures in the universe function in pairs, to the extent that Physicists laid down a very well-known principle known as the supersymmetry, which was first introduced by the famous Physicist Paul Dirac who proved that all the particles in the universe function in pairs, because each particle has a counterpart of the same mass and energy but with different electronic charge.

Truthful is the Saying of Allah Who says: **“And of everything We have created pairs that you may be mindful.”** (The Quran, 51:49)

This is a miracle! Please, accept my advice, “Do not believe those who promulgate these misconceptions; for they, out of their ignorance of the Arabic Language, the Quran and science, telling you lies!

You told me that Allah is the One Who guided people, yet the Quran states that this God does not guide the disbelievers; I am a disbeliever, so why should I repent as long as He will not forgive my sins?!

Allah, the Almighty, guides whoever wants to be guided. This is evidenced by the fact that He, Glorified is He, had guided large numbers of the disbelievers to Islam. As for those disbelievers who are stubborn on their disbelief, He, the Almighty, will not guide them to the Right Path, an established principle which is crystal clear in the Saying of Allah, the Almighty, “...**but when they turned aside, Allah made their hearts turn aside, and Allah does not guide the transgressing people.**” (The Quran, 61:5) This verse shows clearly that Allah, the Almighty, will not guide those people whose hearts incline to turning away from the Right Path after being told about it.

As for those who want to be prosperous in this worldly life and the Hereafter, He, Glorified is He, will guide them to the Right Path; He, the Almighty, says: “...then if they remain true to Allah it would certainly be better for them.” (The Quran, 47:21) and “**And (as for) those who follow the right direction, He increases them in guidance and gives them their guarding (against evil).**” (The Quran, 47:17)

You should also be aware that all those who converted to Islam during the lifetime of Prophet Muhammad were disbelievers.

Oh! I want to be a Muslim, but Allah does not guide me; I want to repent, but Allah will not accept my repentance!

Allah, the Almighty, says: “**Say to those who disbelieve, if they desist, that which is past shall be forgiven to them; and if they return, then what happened to the ancients**

has already passed.” (The Quran, 8:38) This means that if you want to embrace Islam, just declare the testimony of faith and Allah will forgive all your previous sins and misdeeds.

You should be fully aware of one of the established principles in the Islamic Sharia, that is, Allah, the Almighty, forgives all sins, even apostasy; He, Glorified is He, forgives the apostate as long as s/he repented and returned to Him, the Almighty. Telling us about those who became apostate, and then wanted to return to Islam, **“How shall Allah guide a people who disbelieved after their believing and (after) they had borne witness that the Apostle was true and clear arguments had come to them; and Allah does not guide the unjust people. (86) (As for) these, their reward is that upon them is the curse of Allah and the angels and of men, all together. (87) Abiding in it; their chastisement shall not be lightened nor shall they be respited. (88) Except those who repent after that and amend, then surely Allah is Forgiving, Merciful.”** (The Quran, 3:86-89)

Well, but how can I believe in such a person who tells that Allah swears with the sun, the moon, the figs, etc. Allah is All Great and does not swear with any of His Creatures!

Allah, the Almighty, has the Absolute Right to swear with whatever He wants of His Creatures, while we cannot swear but by Allah.

(If we take the sun as an example,) this means that Allah Himself worships the sun, for we make oath with what we really worship.

Ok, please answer this question, “Does Allah, the Almighty, worship Jacob?!” In the Book of Amos, He, the Almighty, swore with him, Allah’s Peace be upon him, “**The Lord hath sworn by the excellency of Jacob, Surely I will never forget any of their works.**” (Amos, 8:7)

When Allah, the Almighty, swear with something, He does so, in order to show how great it is. In other words, He, Glorified is He, wants to show how All Wise, Omnipotent and All Knowing He is. As for us, the human beings, we cannot swear except with Allah, the Almighty, Alone in accordance with the teaching of our religion. We cannot decide on this matter.

Amazingly enough, the Holy Bible states that Allah, the Almighty, swore with the figs and olives. Some scholars yet believe that He, Glorified is He, swears with the fig and the olives, the Mount of Sinai and the Secure City (Mecca) to refer to the places of the Messages of Prophets Jesus, Moses and Muhammad, peace and blessings be upon them all, respectively.

By, there is something similar to this in the Holy Bible. The Book of Deuteronomy reads, “**And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran.**” (Deuteronomy, 33:2)

As for the coming of the Lord from Sinai, it refers to the Divine Message of Moses, while His Rising up from Mount Seir (one of the mountains in the land of Judah in Palestine) gives a glad tidings about Jesus, Allah's Peace be upon him. With regard to His Shinning forth from Mount Paran, it gives a glad tidings about the coming of Prophet Muhammad (PBUH), because Paran is one of Mecca's mountains. The people of the Book even called this mount in their Scriptures with the same name. In the Book of Genesis, they said about Prophet Ishmael, Allah's Peace be upon him, **"And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt."** (Genesis, 21:21) It is an undeniable fact that Prophet Ishmael did not live but in Mecca.

To recap, to swear with such great objects and places gives glad tidings to the People of the Book, to know about the Messages and the exact places from which these Messenger would be sent.

*Some of the Names of Allah, like **Ad-Daar** (the Harmer) and **Al-Mutakabbir** (the All Proud), do not befit Him.*

Allah is the truly All Proud God Who indeed deserves to be described with this attribute. In addition, He, Glorified is He, is the All Strong, the All Proud and the All Great. As for peoples' pride, it is nothing but a mere lie, for they do not really have this attribute. This is proved by the fact that man was created from contemptible water, and will eventually turn into dust, so why should they be proud?!

Allah taught the Satan to bow down before Adam!

I think you mean, “Why did Allah order him to prostrate before Adam?”

First: this is a big mistake, for Allah, the Almighty, did not instruct him to prostrate to Him Alone. In the Quran and the Old Testament, it is recorded that some Prophets bowed down before other humans as a sign of considerable and deep respect. The prostration of Prophet Jacob before Prophet Joseph is a case in point. In the Quran, Allah, the Almighty, says: **“And he raised his parents upon the throne and they fell down in prostration before him ...”** (The Quran, 12:100) The Holy Bible also says: **“...and Joseph’s brethren came, and bowed down themselves before him with their faces to the earth.”** (Genesis, 42:6)

That is to say that the previous laws of Prophets allowed people to fall in prostration for other than Allah as a sign of deep respect. This was only prohibited in the Sharia of Prophet Muhammad (PBUH). Allah knows the best!

One of the Attributes of Allah indicates that He harms others! If this is case, I will be an atheist!

Do you threaten me to be an atheist?! Guidance is from Allah, so embrace whatever religion you want. My only duty is to convey the Message to you and Allah is the One Who guides whomever He wants.

It is not a threat but a denial!

This word “the Harmer” is mentioned neither in the Quran nor the Sunnah.

So, please count the ninety-nine Most Beautiful Names of Allah to me!

Not a single authentic Hadith states that *Ad-Dar* is one of the Most Beautiful Names of Allah, the Almighty. Yet, this name in question was mentioned in a famous Hadith in which the Divine Names are all counted. Most scholars of Hadith graded this Hadith as weak. You can consult *Mishkat Al-Masabih* edited by Sheikh *Al-Albani*, Hadith no. 2228.

Glory be to Allah! The Christians pay no attention at all to the authentic Hadiths and narrations speaking about Prophet Muhammad’s miracles, yet they are all ears to the weak Hadith upon which they based all of their misconceptions and allegations.

May Allah change your affairs to what is better! As long as you believe that there is a misconception (narration), you must firmly believe in the authenticity of the Message, because the people who transmitted this misconception are themselves the ones who reported the many authentic Hadiths on the Prophet’s miracles to us.

Here is the one-million dollar question, “Does Allah decree good and evil?!”

Yes, He, Glorified is He, does. He, the Almighty, is the Only Creator in the universe. We do not follow dualism that allows its followers to worship two gods; one for the good and another for the evil, because all this is nonsense. As Muslims, we firmly believe that Allah decrees both the good and the evil, because we are in a test; He, the Almighty, says: **“...We try you by evil and good by way of probation...”** (The Quran, 21:35) That is to say that as long as we are being tested, the good and the evil will remain. As for the word *Ad-Dar*, it is not on the Most Beautiful Names of Allah, the Almighty.

Ok, I understood that as long as this Hadith is weak, so also will be the other Hadiths on the miracles (of Muhammad).

We cannot judge a Hadith as weak of our own accord. The weak Hadith is defined as the Hadith which is narrated a person who has a weak memory or his trustworthiness is impugned. As for the Hadith on Prophet Muhammad's miracles, they have been transmitted by tens of the Companions, all trustworthy, to hundred thousands of the followers.

I want (you to tell me about) a great miracle so that I can firmly believe.

If you have the good intention to believe, you need no miracle; all what you want is to be honest with yourself, which is the easiest matter. The religion of Muhammad is the same religion of all the Prophets before him. (By talking to you,) we only try to bring you

back to the pure monotheistic creed of the Prophets of the Old Testament.

You should take into account that if you have no desire to believe, not all the miracles of the world will be able to convince you. You know very well that the disbelievers watched the miracles of their Prophets, yet they stubbornly remain on their disbelief.

Ok, let me offer you this Hadith to know how the disbelievers insisted on their disbelief, even though they knew for certain that he was a true Prophet. *Al-Mughira ibn Shu'ba* narrated: "In the first day I knew about the Messenger of Allah, I was walking with *Abu Jahl ibn Hisham* in the alleys of Mecca when the Messenger of Allah met us. He (PBUH) then said to *Abu Jahl*: "O *Aba Al-Hakam*! Believe in Allah and His Messenger. I call you to (believe in) Allah Alone," whereupon *Abu Jahl* said: "O Muhammad! Would not you stop your abuse to our gods? Did not you just want us to bear witness that you have conveyed the Message?! So, we bear witness that you did! I swear to Allah that if I knew that you are a true Prophet, I would follow you." When the Messenger of Allah (PBUH) left, *Abu Jahl* came to me and said: "By Allah, I truly know that he is speaking the truth, but what prevents me from following him is that the children of *Qusay* and we equally had the honor of taking care of Allah's Sacred House, watering the pilgrims, offering advice to people, and bearing the flag of *Quraysh* in wars; this was the situation till we were on the same track until they claimed, "A Prophet has been sent from us!" By Allah, I will never follow him." This Hadith shows clearly that even

though *Abu Jahl* firmly believed in the truthfulness of Prophet Muhammad, he, out of arrogance, did not believe in him.

Ok, did Muhammad make just one miracle that cannot be refuted?

All his (PBUH) miracles cannot be refuted. All what the opponents of Islam can do is to give rise to misconceptions about them, which all people can do. In the Quran, Allah tells us about this, **“When they see a sign they incite one another to scoff.”** (The Quran, 37:14) This verse clearly indicates that they conducted fruitless talks about the Signs of Allah when offered to them.

Please, be honest to yourself and abandon the disbelief of Churches and the heresy of the Trinity! Bring back to the only creed of all Prophets, which is monotheism.

The Satan can split the moon!

This is not true. He could not; otherwise the universe will be totally wiped out. Not even a single creature has anything to do with the celestial bodies, because Allah, the Almighty, Alone is the One Who runs their affairs (according to a due measure). Were *Iblis* able to split the moon, you could not prove the veracity of the Prophethood of any Prophet. *Iblis* is useless, and can do nothing but to tempt people; he can never pick up a paper; all what he can do is to entice the hearts and minds of the weak. When clear and convincing proofs are offered, he tries to make

them unable to think clearly; yet he himself is, like disbelief, utterly unable to do anything.

Ok, I believe in Jesus, is this enough to be admitted into the Paradise?

You must (also) believe in Muhammad as a true Prophet sent by Allah. You should know that there is nothing more serious than rejecting the Revelation of Allah, the Almighty. Referring to this point, He, Glorified is He, says: **“Surely those who disbelieve in Allah and His apostles and (those who) desire to make a distinction between Allah and His apostles and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that. (150) These it is that are truly unbelievers, and We have prepared for the unbelievers a disgraceful chastisement.”** (The Quran, 4:150-151)

Thus, the worst form of disbelief is to deny the Revelation of Allah and disbelieve in some of His Prophets. Also, being a Christian leads you to disbelief in Allah and rejecting monotheism to which all the Prophets of the Holy Bible called. Not even a single Christian follows the sound monotheism of Jesus, Allah’s Peace be upon him, today! Today’s only monotheistic religion is Islam.

The Quran states that those who believe, and those who are Jews, and the Christians, and the *Sabians*, and whoever believes in the Last day, they shall have their reward from their Lord, and there is no fear for them.

All the Jews who followed the teachings of the true Judaism will be admitted into the Paradise, and so will be the Christians who followed the teachings of the true Christianity.

So, why did you say that Allah would not accept me as such?

That is because you are not following the true Christianity; otherwise you would have believed in Muhammad (PBUH). You are following the Christianity of the Church about which Allah, the Almighty, says: **“Certainly they disbelieve who say: Surely, Allah-- He is the Messiah, son of Maryam...”** (The Quran, 5:17); you are following the Christianity of the heathenish Trinity about which Allah says: **“Certainly they disbelieve who say: Surely Allah is the third (person) of the three;”** (The Quran, 5:73)

The true Christianity believes in the Prophethood of Muhammad (PBUH) and in the Quran as the Book of Allah. When the true Christians hear the Quran, they weep for they truly know that it is the Speech of Allah. Referring to this fact, Allah, Glorified is He, says: **“Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly. (82) And when they hear what has been revealed to the apostle you will see their eyes overflowing with**

tears on account of the truth that they recognize; they say: Our Lord! We believe, so write us down with the witnesses (of truth)." (The Quran, 5:82-83)

God is not the Christ, but the Christ is God, you get my point!

From the Christian point of view, God existed before the Christ, thus God is the Christ! They believe that He, Glorified is He, incarnated in the body of the Jesus Christ, son of Mary, Far Exalted is Allah above their lies and fabrications!

As for their statement that the Christ is the God, this may be a linguistic mistake, for the Christ, i.e. God the Son, comes next to God the Father. The Quran clearly states, "**Certainly they disbelieve who say: Surely, Allah-- He is the Messiah, son of Maryam...**" (The Quran, 5:17), and not "Certainly they disbelieve who say: Surely, the Messiah is Allah."

Anyway, to view Jesus as God is none but disbelief, ignorance, Trinity, paganism, offering acts of worship to human gods and returning to these false creeds which the Prophet strenuously resisted throughout their history.

The Christ was sent to be crucified.

Form where did you quote this statement?! No, he did not say that, but rather said: "**I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.**" (Matthew, 9:13) This clearly tells that Jesus was sent to be a sacrifice, but rather to be a mercy. He was sent not to

call the righteous, but rather to call the sinners to repent, which is mission of all the Prophets.

Do not tell lie about the Christ!

I know that the Christ is of a divine part, which is Allah, and a human one, which is man.

The Christ never said this; where did he say that he is divine and human?! Abandon worshipping the human gods. Your problem is that even though you are a newly-converted Christian, you know nothing about your religion.

Where did Jesus say that he is divine and human?! Let me literally quote Jesus's statement for you, **"...a man that hath told you the truth, which I have heard of God..."** (John, 8:40)

Not even one single Prophet believed in the Trinity, nor did they know anything about it. Jesus is innocent from this disbelief.

He says (that he is) man, which mainly refers to manhood.

Great, so where did he refer to (his) divinity?!

He said: **"Whoever sees me has seen the Father."**

First: This quotation cannot be cited here, because the Christ is not the Father!

Second: none has ever seen Allah, a fact which is recorded in (John, 1:18).

Third: Jesus says: “**He that heareth you heareth me...**” (Luke, 10:16) Based on this part of the biblical verse, did the Christ unite with the disciples and all became God the Son?! This verse in question plainly tells that any pure man, who does not view humans as gods, will believe that Jesus Christ’s righteous deeds are mainly based on the Law of Allah.

The ordinary reader can easily acquire this linguistic style! We have something similar to this in the Quran wherein Allah says to His Prophet Muhammad (PBUH), “**...and you did not smite when you smote (the enemy), but it was Allah Who smote...**” (The Quran, 8:17) Muslims do not take this text as a pretext to claim that Prophet Muhammad is God, Allah forbids! The same applies to the Saying of Allah, “**Surely those who swear allegiance to you do but swear allegiance to Allah ...**” (The Quran, 48:10) This is text is much more obvious than your own.

To recap, there is no single explicit text referring to the divinity of Jesus Christ, but rather all are baseless statements such as yours. By the way, the most famous statement in this regard is what is attributed to Jesus in the Gospel of John, “**I and my Father are one.**” (John, 10:30) This verse mainly refers to the unity of the purpose and the good, and not a divine union as mistakenly thought by those who worship humans instead of Allah.

The New Testament reads: **“for ye are all one in Christ Jesus.”** (Galatians, 3:28) Can we take this part of the verse as a pretext that they have a divine unity?!

In the same connection, Jesus said to his disciples, **“...that they may be one...”** (John, 17:11) Does this text mean that the disciples became a divine union?! Unfortunately, this is the best of all your evidence! As well, your answers tell clearly that your today's creed is not originally found in the Holy Bible, but rather results from what you learn in the Church that disbelieved in Allah and His Messengers, led people astray and distorted that religion of its Lord!

All praise is due to Allah for all our conditions!

The devil within you is about to be defeated. Say the testimony of faith. It is now in his weakest possible form you could experience.

I am not possessed by a devil! I am the daughter of the Lord!

We all are the sons of God! Mocking at the Jews and Christians for this very claim, Allah says in the Quran: **“And the Jews and the Christians say: We are the sons of Allah and His beloved ones. Say: Why does He then chastise you for your faults? Nay, you are mortals from among those whom He has created, He forgives whom He pleases and chastises whom He pleases; and Allah's is the kingdom of the heavens and the earth and what is between them, and to Him is the eventual coming.”** (The Quran, 5:18)

But, you should be aware that even though the Gospel views the Christ as the son of God, it does not accept other than the Jews to be sons of God! This is crystal clear in the story of the woman of Canaan who came to him, imploring to heal her daughter, but he refused on grounds that she was not a Jew and that he was exclusively sent to the Children of Israel. The biblical narration goes on to say that Jesus said to her: "It is not meet to take the children's bread, and to cast it to dogs." The word "dogs" here means all races other than the Jews. In response to this statement of Jesus, the woman said that 'even dogs eat of the crumbs which fall from their masters' tables,' whereupon Jesus felt compassionate towards her and cured her daughter.

The full text reads **"And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David ; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto**

thee even as thou wilt. And her daughter was made whole from that very hour.” (Matthew, 15:22-28)

Now, let me ask you a question: “Does Jesus know the timing of the Day of Resurrection?”

It is only the Father that knows; the Son knows nothing about it.

Does Allah know the timing of the Day of Resurrection?

Yes.

So, the Christ is not god. The Holy Bible says: “**But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.**” (Mark, 13:32)

What I said is that the human (form of God) does not know, but the divine (form) knows.

I asked you whether the Father or the Son knows (the timing of this Day?)! You answered, “It is only the Father.” So, the Son, with both his human and divine forms, does not know!

The divine (form) only knows.

Does Jesus in his divine form is the Father?!

For sure, he is not the Father, but he is the Son who does not know the timing of the Hour, which none but the Father knows it!

It is thus clear that Jesus is not god!

They both constitute one divine form.

Allah is Great! By so saying, you have disbelieved in Christianity! Your statement is known among the Christians by the heresy of Sabellius. This man was excommunicated Church to be a disbeliever when he said that the divine form of the Christ is the same of the Father, which is against the teachings of the Church.

I am saying that we, Christians, have one God only; this is what I know. As for the problem of the divine form of the god, I answered you based on my personal reasoning; for I don't know everything.

They are not one god! This is the most obvious intellectual contradiction in Christianity!

You, Christians, believe in the Father as a complete God, the Son as a complete God and the Holy Ghost as a Complete God!

In the same vein, (you believe that) the Son is not the Father, and that the Holy Ghost is not the Son!

How could thus you claim that they are one god! They are three distinct gods! To say that these three is one god is the most obvious intellectual contradiction in Christianity, which is a disaster! In actuality, this is the outcome of your disbelief and keeping away from the monotheistic religions of Prophets!

Did not Jesus Christ, Allah's Peace be upon him, decisively state that God is one?! Why do you then add the Christ to God?!

Did not Jesus frequently say that God is other than Jesus?! The Gospel of John states, **“If I bear witness of myself, my witness is not true. There is another that beareth witness of me...”** (John, 5:31-32)

There is another that bears witness to me!

There is another that bears witness to me!

There is another that bears witness to me!

It is thus clear that God is not Jesus but one else other than him. The Christ is not God! This biblical text alone totally negates the divinity of Jesus Christ, Allah’s Peace be upon him, a fact which is crystal clear in the Gospel of Mark that states: **“...for there is one God; and there is none other but he ...”** (Mark, 12:32)

Once again, the Christ is not the God; he is a mere human being who, like all the purified Messengers and Prophets before him, was sent by Allah, which is why he, Allah’s Peace be upon him, himself believes in the One Who sent him, i.e. Allah. This is a fact which is recorded in the Gospel of John, **“Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.”** (John, 12:44) That is to say that the main role of Jesus was to call people to believe in Allah, the One Who sent him.

Amazingly enough, according to the teachings of the Holy Book, none will be admitted into the Paradise except those who bear witnesses that there is no God but One God, i.e. Allah and Jesus

Christ is the Messenger of Allah: **“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”** (John, 17:3) According to this text, Jesus witnessed that the main key to the eternal life, i.e. the Paradise is found in declaring that there is no god but One God and Jesus is His Messenger, which is the essence of all the believers’ faith.

Jesus Christ is not thus but a great Prophet, a fact which is crystal clear in many positions in the Gospels. For instance, the Gospel of Luke states: **“...Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people...”** (Luke, 24:19)

As for the great miracles of Jesus, like bringing the dead back to life and restoring the sight of the blind, they cannot sever as evidence for his divinity, especially if we take into account that the Old Testament clearly states that many Prophets, like Elijah and Joshua, had also performed great miracles. In actuality, these miracles serve as a vivid proof that he is a mere Messenger sent by Allah. For this reason, Jesus, commenting on the famous miracle of bringing the dead to life, **“And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.”** (Luke, 24:19) it is thus clear that the ultimate objective behind making miracles was to make people believe that he is the Messenger of Allah.

I'd like to ask you another question, "If you are standing now before Jesus while being crucified on the cross, will you save him or let him die?"

I cannot challenge the Will of God.

This means that you are going to leave him die! My question is very simple, "If you have the ability to save him, would you do so or not?"

No.

Allah is Great! You should now have known how disbelief is disastrous! (If this is your position,) what will be the difference between you and those who killed him?!

Those who claimed that they had killed him might have been confused, yet your disaster is even more serious than theirs. Disbelief is the most serious disaster ever. Ask your (true) Lord for forgiveness for ignorance and for killing Prophets and Gods! From my personal viewpoint, all the Christians are killers of gods and Prophets.

What are you saying?!

Yes, I am speaking the truth. What is the difference between you and the killers of Prophets?! You are killing a great Prophet and a true Messiah in order to justify the idolatrous belief of your church. In other words, you want to justify the Crucifixion and Redemption.

Let me please ask you a third question, “Where is this statement in which Jesus said that he came for the sake of crucifixion or for the sake of the sin of Adam?! Do you know that he never spoke about Adam in the Gospel?!”

I have no answer.

Was the Christ the fiery serpent or not?

I don't know.

Yes, he was. The fiery serpent was made by Moses, Allah's Peace be upon him, yet people, out of their injustice and disbelief, worshipped it.

Jesus used to say that he was similar to the fiery serpent. As I told you, Moses made it, and whoever looked at it would be cured from the bites of snakes, a fact which is recorded in (Numbers, 21:8)

Yet, by the passage of time, people disbelieved and unjustly worshipped it, a fact which is mentioned in the Second Book of Kings, **“He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan [a piece of brass].”** (2 Kings, 18:4)

Jesus, on his part, said that he was the fiery serpent as recorded in (John, 3:14). That is to say that whosoever believes in Jesus will

be healed. Yet, s/he will worship him will be like the fiery serpent whom people unjustly worshipped instead of God.

Many warnings against worshipping Jesus are found in the Gospels, as follows: -

- Did not he say to his disciples after the so-called famous incident of crucifixion, “**Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.**” (Luke 24:39)
- Also, before this so-called crucifixion, Jesus had sent 35 groups, each of two individuals, to call people. But, as long as he has not been crucified yet, what would they call people to?! This clearly indicates that his Message was of the same nature of those of the Prophets before him; otherwise he would not send these groups. Commenting on this incident, the Gospel of Luke says: “**After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**” (Luke, 10:1) It is thus clear that those people who will believe the hands of those preaches sent by Jesus will for sure believe in him as a Messenger sent by Allah and not a crucified person!
- The Christ’s order to people to drink his blood, which poses a big problem for Christianity since it totally refutes the Christian dogma of Crucifixion and Redemption. That is because the Jews to whom Jesus was sent used to view the

blood of a sacrifice as a life that has been slaughtered to expiate the sins of the sinners. So, drinking the blood of the sacrifice renders it void, which is why the Holy Bible frequently stresses the prohibition of drinking the blood of the sacrifice: **“For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood”** (Leviticus, 17:11-12) That is to say that when Jesus orders people to drink his blood, this means that he wants to prove to them that he was neither a sacrificial offer nor an expiation. So, drinking his blood renders their claim on offering him as a sacrifice baseless. Glory be to Allah! How wonderful these signs are! It is noteworthy to know that the Holy Bible itself admits this big problem: “Blood represents the life of the animal to be slaughtered for the sake of expiating the sinner. So, drinking it changes the symbolic meaning of the sacrificial offer; for the blood should be consumed instead of being shed. That is because shedding blood is the price to be paid in order for the person to be accepted by God, for this serves as evidence that a life has been offered instead of the sinner. Thus, drinking the blood negates the evidence on offering the sacrifice. For this reason, people were unable to clearly

understand the text of the Old Testament when Jesus said to them: “Drink y blood.”⁴⁰ Only those who are profoundly wise can understand and get the falsehood of claiming Jesus to be divine as well as the dogma of Crucifixion and Redemption. For example, he, Allah’s Peace be upon him, had compared himself to a flower whom people worshipped, thus turned disbelievers. (Isaiah, 14:12) The same is also mentioned in the Book of Revelation: **“I am the root and the offspring of David, and the bright and morning star.”** (Revelation, 22:16)

I don’t know whether you are telling the truth or not.

This is normal, because they taught you nothing but legends, fabrications and lies. There is a big difference between the Prophets’ creed and the pagans’, and between the Prophets’ teachings and instructions clearly mentioned in all the Scriptures and those of the church. Not one single Prophet ordered people to worship other than Allah, but rather they fiercely fought against those who tried to change this creed.

No, they did so by the great effect of the word, not by the sword.

By both of them, Prophet Joshua used the sword, and so did Prophets Elijah and David; all the Prophets fought for monotheism. According to First Book of Kings, chapter 18, Prophet Elijah slaughtered 450 from the prophets of Baal. Jesus himself said: **“But those mine enemies, which would not that I**

⁴⁰ The Practical Commentary on the Holy Bible, p. 248.

should reign over them, bring hither, and slay them before me." (Luke, 19:27) Even though this is an example, Jesus would not offer it unless giving a sound meaning!

Whoever can affect people by his strong speech will not use the sword, because none uses the sword but the weak.

This is wrong, because there are oppressors who cannot be deterred but by the sword. I myself believe that to use the speech, when it is necessary to use the sword, is the greatest weakness. The word will have nothing to do with the unjust oppressor who would not be deterred except by the sword. Only the cowards are those who use it in such a case! So, the sword may be of good use in a position but useless in another, and so is the word. Prophets never used the sword but for an appropriate cause, and so did they with the word.

Let me ask you, "Do you think that "word" will bring any benefit with *Bashshar Al-Asad* today? None can say this but those oppressors who want to go on their brutal programs! All the human tyrants deeply admire to be advised by good speech; they do not yet want anyone to bother them or prevent them from their tyranny.

Here, I'd like to drive your attention to the fact that those evangelists who converted you are as dangerous as those tyrants. By Allah, converting people to Christianity is even more dangerous than killing; Allah says: "...**fitnah** is worse than **killing**." (The Quran, 2:191) *Fitnah* here refers to disbelief.

Accordingly, converting people to Christianity is even more dangerous than killing.

As such, worshipping false gods other than Allah, such as Jesus and the Holy Ghost, is an appalling crime as indicated by all the heavenly-revealed scriptures: **“If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers ; namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: but thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterward the hand of all the people. And thou shalt stone him with stones, that he die.”** (Deuteronomy, 13:6-10)

So, to worship a god who was nakedly crucified is a dogma never known to any Prophet. In actuality, all Prophets called for worshipping Allah, the Almighty, Alone. That is why when you disbelieved in Allah, He, Glorified is He, entrusted you to your own selves, thus became unable even to recognize the pillars of your religion and consequently became extremely confused. Also, when He, the Almighty, entrusted the preservation of your Book to you, you distorted it by adding and omitting.

How and when was the Bible distorted? Who did such distortion?

How silly these old questions are! If there is a case of murder, will we say it did not happen because the murderer is unknown? In fact, the existence of the murdered person is enough to prove that a crime took place, even if we do not know the criminal. Will we say there is no murdered person on the account of the anonymity of the murderer? Similarly, if the crime of distortion is proven, it is not important to know the one who did it.

For example, consider the following biblical text: **'Now concerning virgins I have no commandment of the Lord: yet I give my judgment...'** (Corinthians, 7:25) Could this be a revelation from Allah? Are not they Paul's own words and personal reasoning?

This is Paul's judgment, but it does not indicate distortion.

Thus, it is not Allah's Words; this is what is meant to be stated here. Let us turn our attention to another proof of distortion. The Prophets admitted the occurrence of distortion in their Books. The Holy Bible relates that Prophet Jeremiah said: **'How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.'** (Jeremiah, 8:8) Here, Prophet Jeremiah admits that distortion took place in the Holy Bible.

Are these Divine Words revealed from Allah, or a human endeavor that can be right or wrong? This biblical account alone is a

conclusive proof that the Holy Bible is not wholly revealed from Allah. Therefore, distortion in the Bible is an indisputable fact according to the confession of the Prophets themselves.

This means the end of a Message and the beginning of a new one endowed to another nation. The Book has been distorted and the temple has been demolished. I think that the foundation of the Jewish creed has come to an end, for the basis of Jewish worship and rituals is the temple. This temple was destroyed and its place has become unknown for 2000 years.

The Book was partly lost and distorted and Christianity was stained with idolatry and worshipping human deities. They Christians set up Jesus and the Holy Spirit as gods with Allah. They ate the flesh of the deities and drank its blood in the Eucharist. All of these are old idolatrous and polytheistic acts. They believed in the crucifixion of the deities, barely in the desert. Further, the churches were filled with images and pictures strictly prohibited by the Torah -As stated in the Ten Commandment. Christianity was filled with idolatrous practices like the worship of Mary and offering sacrifices to her. This is a clear proof that the Christian Message has been abrogated.

Here comes Islam: the religion of hope and Monotheism. It is the religion that turned the people once again to the law of Moses and it is the purest monotheistic religion. Can you imagine that no one of the Popes knows about the Book of the Hebrews? Can you imagine the fact that, till this day, there is a disagreement over

the number of the Books of the Holy Bible? The Anglican Protestants maintain that it is 66 Books only and the rest is fabricated. On the other hand, the Catholic and the Orthodox affirm that the number of the Books is 73. Thus, there are six Books contained in the Orthodoxy's Holy Bibles not found in that of the Protestants. Until this moment, there is no agreement about the number of the Holy Bible's Books. This is due to the unfortunate fact that it is not sacred, as it contains fabrications and distortions.

Do you have a proof or an authentic source? Your statement lacks the evidence.

Here is a link from the bishop Takla's website; it is a well-known churchly website that clarifies the Books rejected by the Protestant Churches, yet recognized by the Orthodoxy ones:

http://st-takla.org/FAQ-Questions-VS-Answers/01-Questions-Related-to-The-Holy-Bible__Al-Ketab-Al-Mokaddas/003-Deuterocanon-Apocrypha-Septuagint-is-it-real.html

This is a basic fact about the Christian faith. They deceived you when they said to you, 'You are the daughter of the Lord.' They took away your monotheistic belief, replaced the infallibility of the Quran with the distorted Books. They made you leave the monotheistic belief of Abraham, Noah, Job, Moses and Aaron to adopt the belief in Trinity, the three distinct Persons, the human deities and sacrificing them to wipe out the human's sins. Do you know that the human beings sacrificed 16 deities to have their

sins forgiven, starting from Karishna to Jesus Christ. Killing the deities for wiping out the human sins is an old idolatrous creed.

Declare the two testimony of belief in Islam and renounce such disbelief. May Allah guide you! Say I bear witness that there is no god but Allah and that Muhammad is the Messenger of Allah and that Jesus is the servant of Allah and His Messenger. By Allah, these are the greatest words in the universe. May Allah reform your heart! **'Say to those who disbelieve, if they desist, that which is past shall be forgiven to them...'** (The Quran, 8:38)

How can I believe in the one who say that I can properly evaluate the matters?

This does not mean that you are unintelligent. If I finished my speech you would understand what I mean. What is meant is that the woman's testimony in the transactions is half that of the man because she doesn't go to the market place. This is the meaning of her inability to evaluate the matters properly, as the Hadith, which is self-explained, states. This is analogous with refusing the testimony of the Bedouin regarding the city dweller, as stated in the Hadith: 'It is impermissible that a Bedouin gives witness regarding a city dweller.' (Reported by Abu Dawud) Such Bedouin testimony is neither acceptable nor considered. This is because he lives far away from the civilized milieu, its markets, prices, and commercial transactions. In the urban places, pieces of furniture, fruits, and other commodities are sold while the Bedouins have no knowledge about them and they are prone to forget about them

with the passing of time. This Bedouin's testimony is categorically unacceptable, even if another Bedouin concurred with him.

As the woman is close to the man's milieu and partly knows about his conditions, her testimony was accepted if given along with another person for the aforementioned precautions. In some other issues, the woman is more attentive than the man and thus her testimony is accepted while his testimony is totally rejected, as in the case of fostering. In this case, woman's testimony is more acceptable and accurate than ten men. How little those who reflect are! The woman is equal to the man in the religious obligations, as Allah, the Almighty, says: **'So their Lord accepted their prayer: That I will not waste the work of a worker among you, whether male or female, the one of you being from the other...'** (The Quran, 3:195)

The Muslim woman is not entitled to take the half of her father's inheritance.

Do you mean that her share of inheritance is half that of the man? This is determined by her position in the inheritance. For example, the daughter's share of inheritance is larger than that of the father of the deceased person. The daughter is entitled to half of the share of her brother because he is charged with paying the dower and maintaining his family, while the daughter is exempted from these obligations. It is naturally, then, that he is entitled to a bigger share of inheritance. This is the absolute justice. So he who badly speaks about the rulings of inheritance in Islam, and levels

the accusation that the male's share is double that of the female does not consider the Islamic financial system in general. The distribution of property in Islam is based on a perfect, constructive and complementary system. It does not consider anomalous cases. For example, it is not permissible in Islam that a woman maintains herself regarding the food, clothing or medical care. It is not permissible that she pays the dower even if she got married to different husbands. If the wife was divorced before the consummation of marriage, the husband is obliged to maintain her until her waiting period comes to an end. If we disregarded one of the issues related to the Islamic financial system, certain rulings would become clearly unfair. So, we should regard the system as a whole and issue our judgment in the light of its perfect construction, not in the light of one case alone. If the rulings of the Islamic system are gathered completely and are perfectly considered in their appropriate context, we will recognize and understand their rationales and objectives. The cases of inheritance number 520, including dozens of cases where the woman gets a greater share than the man on account of her position and age. Thus, the Islamic financial system is complementary and fair because it is ordained by the Most Wise and the fully Aware God: '**Does He not know, Who created? And He is the Knower of the subtleties, the Aware.**' (The Quran, 67:14)

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