

100 Reasons Why Hijab



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Why Hijab?

1. It is a fardh (required obligatory act, a Divine Instruction by the Creator of the heavens and the earth, **Allah Almighty**).

2. Everything that He, The All-Knowing, instructs and requires us to do is in our own benefit, even if we don't get it.

You trust the doctor and follow his orders and prescriptions even when he gives you a bitter pill you don't like because you trust he can help you heal.

How then do we not trust The Ultimate Healer Himself when He instructs us to do something?

“ Does He who created not know, while He is the Subtle, the Acquainted? ” (Qur'an 67: 14)

(أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ)



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3. It is directly mentioned in Surat AnNur.

Allah Almighty says:

{ And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed. }

﴿ وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ

وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءَ بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءَ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي

أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَاتِ

النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿ 31 : النور



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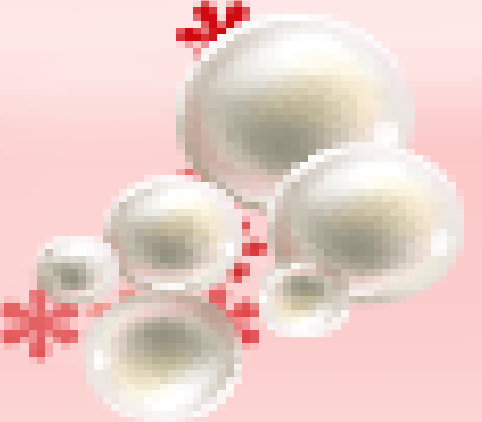
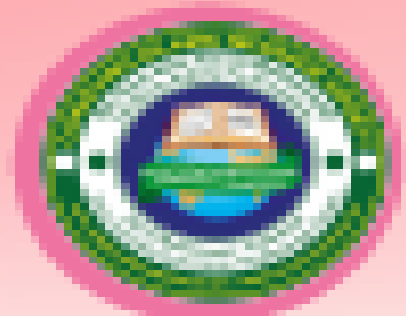
Why Hijab?

4. Who says it's a fardh ?

The VERY first verse in Surat AnNur where the veil is mentioned actually says that this surah and the instructions in it are fardh !

{ This is a surah which We have sent down and made [that within it] obligatory and revealed therein verses of clear evidence that you might remember } (An-Nur :1).

﴿ سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ (1) ﴾



Why Hijab?

5. The most beloved thing through which you can seek Allah is to humbly and sincerely follow His instructions. If you love someone and this person refuses to listen to you or do the things that you love or ask him to do, will this be a loving relationship?

وما تقرب إلي عبدي بشيء أحب إلي مما افترضت عليه، وما يزال عبدي يتقرب إلي بالنوافل حتى أحبه، فإذا أحببته كنت سمعه الذي يسمع به، وبصره الذي يبصر به، ويده التي يبطش بها، ورجله التي يمشي بها، وإن سألني أعطيته؛ ولئن استعاذني لأعيذنه

((رواه البخاري)) .

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7. Hijab makes me feel strong and empowered. No one has access to my body. I'M IN CONTROL.

8. You don't blindly follow the society, fashion or what people think is pretty/fashionable. YOU'RE A LEADER, not a follower.

9. What's better, to follow and please people or The King of all people?

10. While wearing proper hijab, people are not distracted by my looks, rather by my intellect, talent and what I have to say. IT HELPS ME and everyone dealing with me focus on what really matters.

11. IT ELEVATES ME from being a body freely stared at, to being a beautiful mind, heart and soul.



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12. BEING “YOUNG” IS NOT A REASON NOT TO DO IT.

Actually, a hadith says:

"Seven **Allah** shades in His special Shade in the Day when there is no shade but His"... they include a youth who grew up in the obedience of Allah."

سبعة يظلهم الله يوم لا ظل إلا ظله... منهم شاب نشأ في طاعة الله

MY YOUTH IS AN INVESTMENT TO SPEND FOR **ALLAH** and the reward of that is being under His exclusive Shade on the Day of Judgement.

HOW CAN I MISS THIS REWARD!



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13. You get majorly rewarded for your sabr on the طاعة obedience to Allah Almighty.

14. Performing fara'id (obligatory acts)= getting closer to **Allah**

{وما تقرب إلي عبدي بشيء أحب إلي مما افترضته عليه}

15. You get rewarded for following the righteous ones:

عن عبدالله بن مسعود رضي الله عنه جاء رجل إلى الرسول صلى الله عليه وسلم، فقال: يا رسول الله، كيف تقول في رجل

أحب قوماً ولم يلحق بهم؟

فقال رسول الله صلى الله عليه وسلم: المرء مع من أحب

16. By dressing modestly, you're making dawah to **Allah** through your garment.

17. Maybe it's the شبر (span) that you approach **Allah** with, so He comes near you ذراع (a cubit), as per this hadith:

"When a slave of Mine draws near to Me a span, I draw near to him a cubit; and if he draws near to Me a cubit, I draw near to him a fathom. And if he comes to Me walking, I go to him running."

إذا تقرب العبد إلي شبراً تقربت إليه ذراعاً، وإذا تقرب إلي ذراعاً تقربت منه باعاً، وإذا أتاني يمشي أتيته هرولة " رواه البخاري "



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18. It's a source of protection, not just from other people, but also from yourself and from ذنوب (sins) as hijab disciplines you.

19. Hijab is hayaa' and sitr (modesty and concealment), and Allah loves hayaa' and sitr . The hadith says:

إن الله حيي ستير يحب الحياء والستر

So through hijab, you could be getting closer and closer to earning Allah's Unmatched Love.

20. Your body is an amanah (a trust that you're entrusted with) you only live in this body temporarily, so you should treat it the way it's Owner instructed. If you live in a hotel for a few days, and you get instructions on how you're expected to leave the place looking upon check out, and then you completely ruin and abuse the rooms and places you occupied, would this be acceptable?



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21. Being immodest and adorning oneself for people's eyes could be an obstacle to getting into jannah.

قال الرسول صلى الله عليه وسلم
صنفان من أهل النار لم أرهما بعد: قوم معهم سياط كأذناب البقر يضربون بها الناس
ونساء كاسيات عاريات مائلات رؤوسهن كأسنمة البخت المائلة لا يدخلن الجنة ولا يجدن ريحها

22. Allah Almighty says in Surat Al Ahzab:

“O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful.”

(Qur'an 33: 59)

قال تعالى في سورة الأحزاب: { يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ

100 REASONS WHY HIJAB

23. EVERY ACT OR DECISION YOU TAKE IN YOUR LIFE AFFECTS THE STATE OF YOUR HEART AND ITS PURITY; every good decision increases the white and pure part of your heart and the opposite gets it blacker/darker, and at the end your heart will be in one of two conditions (depending on what color the major part of your heart is) white or black and accordingly it's Jannah or Hellfire.

Hudhaifa said: I heard the Messenger of **Allah** (may peace be upon him) observing:

 Temptations will be presented to men's hearts as reed mat is woven stick by stick and any heart which is impregnated by them will have a black mark put into it, but any heart which rejects them will have a white mark put in it.

The result is that there will become two types of hearts: **one white** like a white stone which will not be harmed by any turmoil or temptation, so long as the heavens and the earth endure; and **the other black and dust-coloured** like a vessel which is upset, not recognizing what is good or rejecting what is abominable, but being impregnated with passion . [Muslim].

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24. You know what is Shaytan's (Satan) goal? to get people more and more unclothed or naked!

Read what Allah Almighty said (translation):

“ O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe .”

يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوَّاتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِمَّنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ

25. You think you are not good enough to wear it, huh? You think you don't want to be a bad example for Hijabis? Well, you have to remember that hijabis are not angels. We are all human beings who make mistakes and strive to be better. We should all strive to be better as much as we could. Our mistakes should not prevent us from following Allah's commands and doing our best to be better people. Don't worry about the people. Only worry about Allah, and He will take away your worries; He is the Most Merciful and Accepting of all efforts.

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26. WE SHOULD BE SO PROUD TO WEAR IT. It's such a blessing.

If you do not feel so, make dua' (supplication to Allah), change your sohba (companions) and start to learn about Allah Glorified and Exalted more. May Allah grant us this beautiful feeling of modesty and hijab.

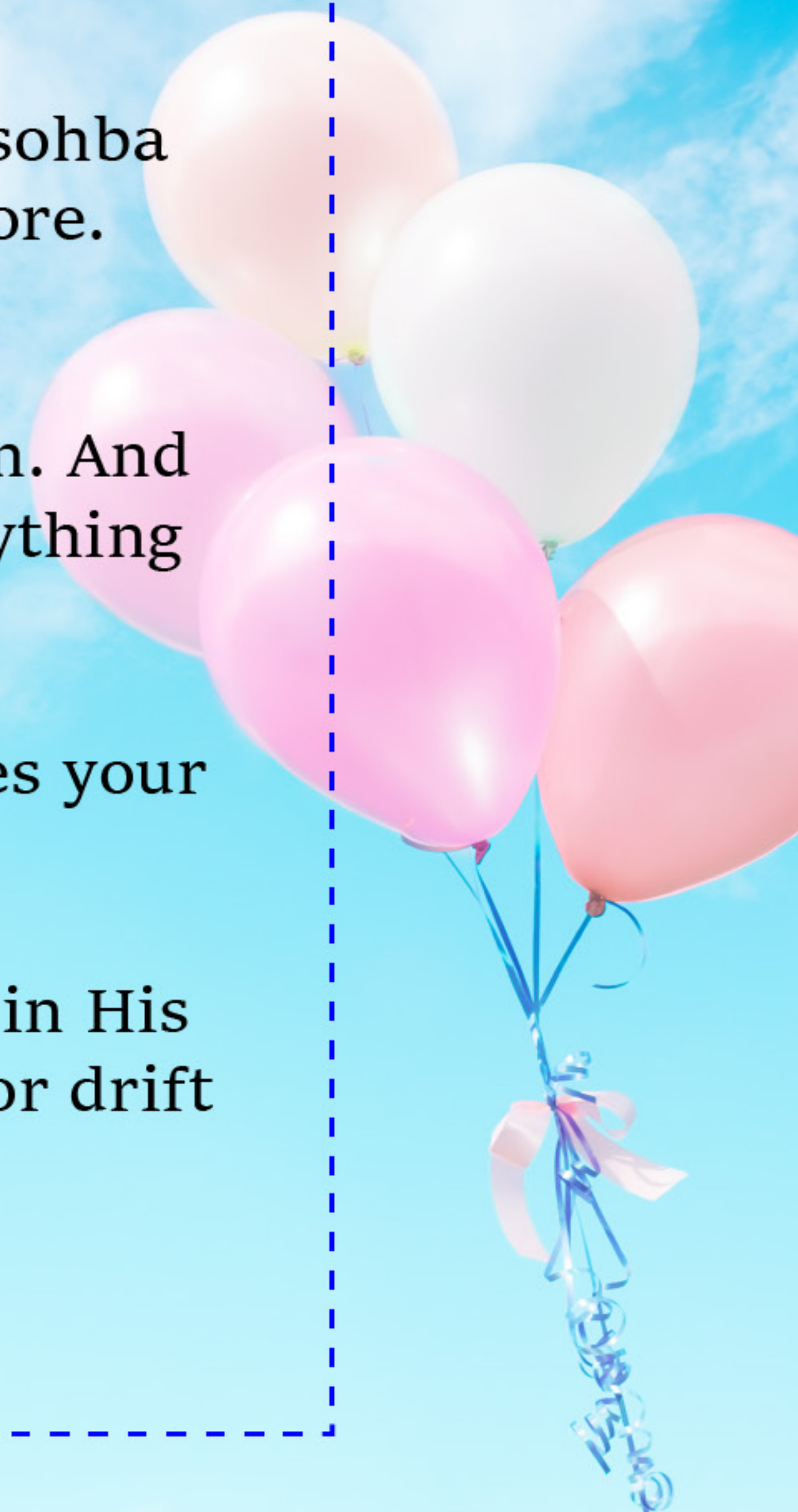
27. If you learn about Allah and His Attributes, you'll deeply love Him. And you know what happens when you love someone? You want to do anything He loves.

28. All the blessings you have are gifts from Him to you. This includes your hair, body, health and beauty.

He could have prevented you from these blessings.

These blessings are also tests for you to see whether you'll use them in His obedience or disobedience, whether they'll bring you closer to Him, or drift you away from Him.

قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ





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29. Wearing Hijab and modest clothes change how men deal with you; without saying a word, they know you have limits and you are not a girl they can play with.

30. It is not just about us, we may be getting sins for every man who sees our hair and beauty, and for those girls who get influenced by us and imitate our sins, and those who take off their hijab to look as 'pretty/sexy/desirable'.

It is an ultimate loss to carry the sins of all these people who are falling into sin because of us.

31. Follow the path of prophet Muhammad and guide people to what pleases Allah.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ

SO, BE AN AMBASSADOR OF ISLAM. DRESS LIKE AN AMBASSADOR OF ISLAM.

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32. Hijab is a symbol of your worth! When you buy expensive precious rare jewelry you don't just expose it to anyone. Rather, you display it around those whom you trust and where you know you're safe. You are even more precious and dignified than the best jewel.

So respect your body and your beauty and don't share it freely with everyone as though it's a free commodity.

33. Women are asked to dress modestly and behave modestly, and men are asked to lower their gaze and behave modestly.

Both men and women are part of this equation. They both have requirements. We don't dress immodestly and then say : "Oh, well it is men's complete responsibility to lower their gaze."

You also have the responsibility to dress modestly. It is injustice if men force women to be immodest thus commit a sin, and it's injustice if women are immodestly dressed, thus tempt men also to commit sins.

We should help one another, not destruct one another. We are allies, not enemies!

" The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise ." (Qur'an 9: 71)



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34. Who's given you your body? Isn't it Allah?

So it's His right to order you to use it the way He knows what is better for you, the society and the purpose of creation.

35. Everytime you wear hijab, remember, you are wearing an ayah (verse) of the Qur'an.

36. Hijab is a sign that shows you are a Muslim, no one will ever be confused about your religion or identity that you are proud of.

37. It's like we, Muslim women, have our unique dress code that brings us together. All sisters in islam should be proud and happy to have this unifying bond!.

100 REASONS WHY HIJAB

38. WHEN I FIRST WORE HIJAB, I DIDN'T FULLY WANT IT, BUT I TRUSTED ALLAH, and when you trust you love and when you love you surely want to please the one you love even if you don't see the full picture.

However, the beautiful thing is that He then gives you more mercy and more peace than you would have ever expected!

There is nothing like having peace even if everything falls apart in your life.

WHEN YOU OBEY HIM, HE LIGHTS UP YOUR PATH AND WATCHES OVER YOU , YOU HAVE NO MORE WORRIES AND THEN YOU HAVE EVERYTHING YOU EVER DREAMED OF BECAUSE HE IS THE KING OF ALL KINGS, YOU JUST ASK HIM FOR WHAT YOU WANT.



100 REASONS WHY HIJAB

39. I USED TO WEAR JEANS, I thought it was practical and easy to wear just a T-shirt and a pair of jeans. But seriously, the fact that men were looking or had access to seeing how my hips look like really humiliated and saddened me all the time.

I always had this jealousy inside me over protecting my chastity, NO ONE should look at me this way, but I could never control everybody walking in the street, I can control myself, so I started with myself, and ever since then, I knew the value and essence of the word: sitr **سِتْر** (modest, bashful concealment).

40. I used to wear what they call today “**just a scarf**”, it’s like a piece of cloth over your head, but tight glamorous outfits underneath and so on.

It’s not really a hijab, but just covering hair, sometimes my neck was showing and a piece my of chest too, and sometimes the scarf was so transparent that it barely covered my hair. I spent hours of my precious time trying to catch up with fashion, what’s in and what isn’t and how I can incorporate that into my wardrobe... Every season, it was getting more and more complicated.

I think Hijab -the real one- made it simple for me, it made my life much easier. I’m no longer identified by this year’s fashion and forced to follow a different style. What I wear doesn’t identify me anymore, I’m identified by what I believe in, which no one can change for me.

I’m not following, I am to be followed.





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41. What you see isn't always what you get. Looking "beautiful" doesn't mean you're a beautiful person. Sometimes those who are fully adorning themselves are the ugliest people you can ever meet.

HIJAB AND BEING COVERED ALLOWS YOU TO KNOW THE SOUL OF A PERSON AND DISCOVER THEIR OWN UNIQUE BEAUTY THAT IS BEYOND BODY MEASUREMENTS.

I do remember the first time I wore proper complete Hijab, I felt the most wonderful feeling I ever had in my life, more so than any feeling I got while wearing any other clothes; it was really the ultimate joy for me.

I don't know how to describe it, but the sense 'sitr' (being fully covered), the sense that there is clothing over all my skin and body, by Allah, it gave me such an enormous sense of pride, honor and joy.

It was overwhelming.

TODAY, IT SEEMS WE MISS UNDERSTANDING THE REAL MEANING OF THINGS. WE ALL WANT TO "LOOK BEAUTIFUL" BUT WE MIGHT NOT KNOW WHAT BEAUTY MEANS.

THROUGH PROPER HIJAB, I FOUND THE DIFFERENCE BETWEEN LOOKING BEAUTIFUL, AND FEELING BEAUTIFUL.



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42. When I wasn't wearing hijab, even though I knew it's obligatory, it seemed like knowing the right direction on the road, but insisting on taking the wrong direction and the wrong route. It just wasn't right.

From my experience, I can say so many beautiful things about Hijab, but the bottom line for me is: it's an obligation that we need to obey, even if it had no advantage in our worldly life, I'd still do it to be grateful to my Creator who gave me all blessings that I have in my life, and who saved me many times from my problems. I'd do it for Him, we came here by Him, and we're going back to Him, and this life is all about getting closer to Him.

43. When you put yourself and your body out in the "free marketplace" for people to see, you'll always be compared by other standards and there will always be competition in useless things.

You see now how some women compete in having bigger hips, butts or lips.... did we really go down to this level? our body parts being ripped to pieces by the gazes of others and we compete by looking at other people's body parts and wanting to have other people's body part...! Hijab dignifies us and prevents us from this type of really humiliating competitions!



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44. Don't waste your life trying to please people; all people will die.

Please Allah, He is The Ever Living who can make you pleased eternally.

45. Mark Zuckerberg usually wears the same T-shirt. When he was asked **why?**

He said that his time is more precious to be spent choosing what to wear, so he buys many pieces of the same T-shirt that he loves, even with the same color, and that's what fills his wardrobe.

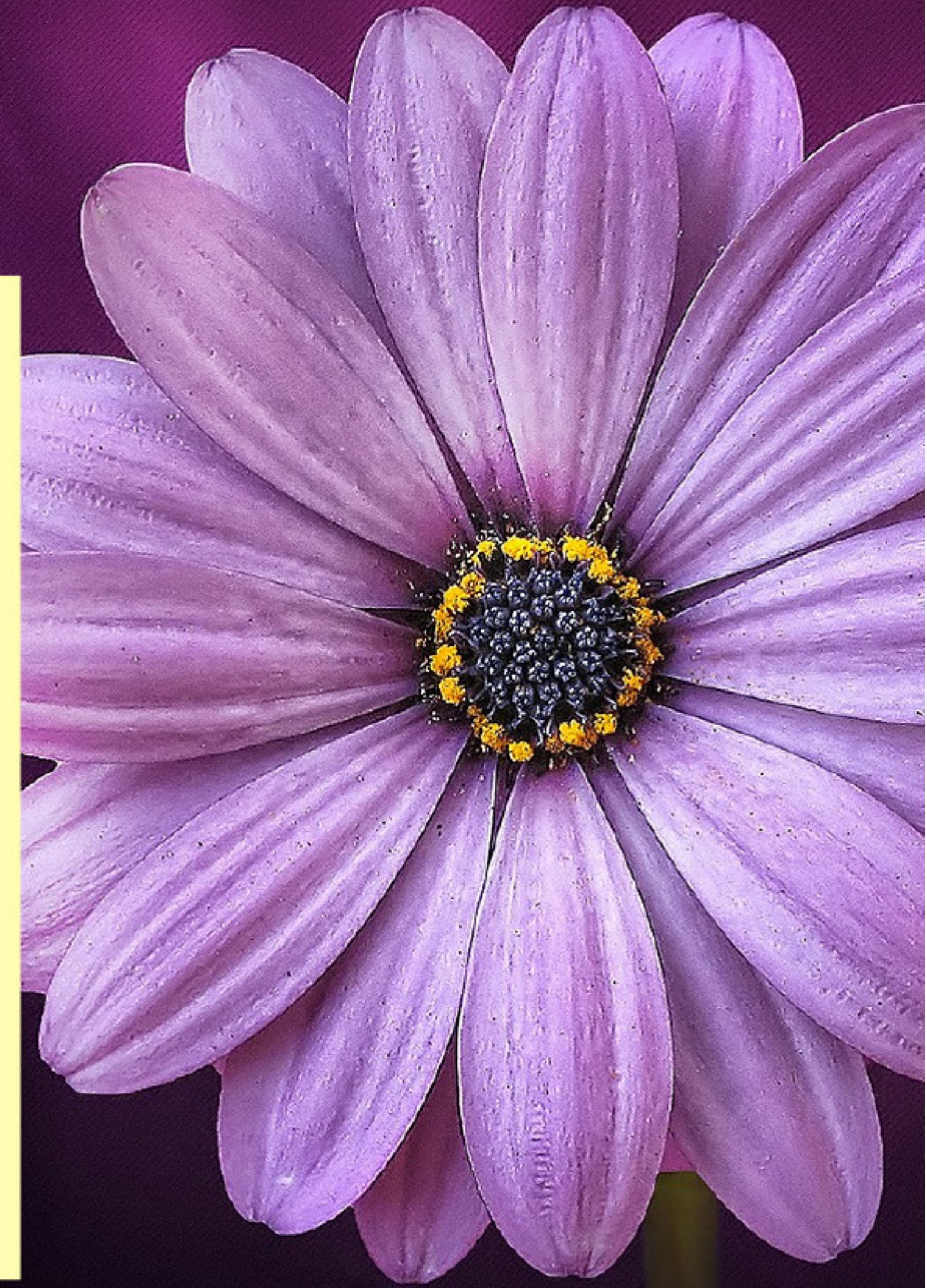
When I read the biography of Prophet Muhammad and his companions I found the very same attitude of saving time for more important decisions to make. You will have the same attitude when you know how important you are and how precious your time is. You're here for a greater purpose, showing off how we're dressed is a waste of time that doesn't have any value or benefit on its own.

Proper modesty and Hijab helps you focus on more important things.

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46. If you think of how much we spend on hair salons and makeup and clothes to make people who are not supposed to look at us look at us, you'll realize that we are paying to earn sins! Sins are expensive and we're so willing to pay the prices, while rewards are easy and we're abandoning them.

47. With hijab, no one will ever notice if you have a bad hair day (and yes, ladies freak out over bad hair days)! So, here is one problem you never have to worry about!



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48. It gives me privacy, the privacy that a woman should have naturally for her body, the privacy that suits our beauty.

49. I'm a marketer; I know how brands work, I know how we're used to make them work, I choose to be out of this game, free from following multiple brands, to only follow Allah and His Messenger who ask us for what is most merciful for us.



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50. **I hate to talk about the “protection”** reason of Hijab because I know many people argue against it.

But I'll tell you about how unhappy I feel when I realize that a man is stalking me even on Facebook. When I see many likes and shares from men on my wall, it makes me feel unhappy and insecure, makes me really appreciate Hijab more in its essence, not just its shape. When someone's stalking me on Facebook I kind of disappear for a while, I practice a “social media Hijab”. Why not just block them? Sometimes he's a coworker, or a relative, it happens.

But isn't it such a blessings to even recognize Hijab as a value and practice it on all levels?! Anyway I decided to create a “men free- Facebook account”, though. lol :)).



..... to be continued in shaa Allah