

With some reflection and careful attention to how the Qur'an speech styles change and shift from one context to another, any reader of the Qur'an easily becomes certain that the Qur'an is the words of Allah to all mankind, without any kind of human interference or distortion. As such, it can never be imitated or repeated, as it remains a «live eternal record» of the Message delivered by the Creator to mankind through His final Prophet Muhammad at intervals during the years 610-633 CE.

The entire Qur'an is miraculous in all its aspects. However, the speech style adopted in the Qur'an is considered one of its most dominant miracles, since no human can overcome his limited intellectual and emotional capabilities to try to imitate the Glorious Creator addressing mankind in such a sublime speech that influences in such a magnificent way. This is an existing challenge for all mankind until the Day of Judgment.

# HOW TO TASTE THE QUR'AN?

As the true  
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As you read through this translation of the meanings of the Qur'an, carefully notice the address style that repeatedly shifts from the majestic speaker style to addressing the Prophet, or directing the speech to specific audience such as the believers, the Israelites, all mankind ... etc. Such style shift can be found everywhere in the Qur'an; in every single page, if not within every few verses of the same page.

Any careful and analytical reader of the Qur'an cannot but submit to the following conclusions regarding the source of the Qur'an:

1 • It comes from The Sublime, Who repeatedly declares Himself as the Speaker, and Who always uses the kind of speech that befits His Sublimity and Glory.

2 • It is completely independent from the addressee the Prophet, who was only a receiver of the Qur'anic revelations and a messenger to the people.

3 • It is independent from all mankind, who are all nothing but addressees.

4 • It comes from The Ever-Wise, The All-Knowing, Who knows the nature and the state of the addressees (i.e. His creations), and knows the kind of speech that influences them and thus guides them to the right path.