

الدعاء المستجاب

(باللغة الإنجليزية)

**The
Acceptable
Supplications
From The Quran
&
The Right Sunnah**

Prepared By
**ABDULLAH BIN AHMAD
AL-GHAMEDI**

Collected And Prepared Into
English By
MOHAMMAD AL-TOOM AL-ASIRI

الماء المستجاب

THE ACCEPTABLE SUPPLICATIONS

FROM THE QURAN
& THE RIGHT SUNNAH

إعداد

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Allah said:

And when My slaves ask you (*O Muhammad ﷺ*) concerning Me, then (*answer them*), I am indeed near (*to them by My Knowledge*). I respond to the invocations of the supplicant when he calls on Me (*without mediator or intercessor*). So let them obey Me and believe in Me, so that they may be led aright.

(*Quran 2-186*)

Allah said:

And your Lord said: "Invoke Me, {i.e. believe in My Oneness (*Islamic Monotheism*)} (*and ask Me for anything*) I will respond to your (*invocation*)

Quran (40-60)

INTRODUCTION

All praise is for Allah . We praise Him and seek His help and forgiveness. We seek refuge in Allah from the evil of ourselves and the wickedness of our own deeds. Whomever Allah guides, cannot be lead astray and whomever Allah misguides, none can guide him. I bear witness that none has the right to be worshiped except Allah alone without associate, and I bear witness that Muhammad is His slave and Messenger. May Allah send His Salah (Grace) upon him , his household, and his companions and all those who follow them in

righteousness till the Day of resurrection.

The following are some selections of supplications (Duaa) which are mentioned in The Noble Quran, followed by some selections from the correct (Ahadeeth) and supplications of Prophet, Muhammad ﷺ.

I collected them to be as moral weapons for myself and for all my Muslim brothers and sisters who will read them.

*Some etiquette of
supplication (duaa) and
reasons of its acceptance*

1. To be sincere for Allah.
2. To begin and end the supplication by praising Allah and asking Him to send Salah upon Prophet Muhammad ﷺ.
3. Resolving while requesting Allah, being sure of the acceptance .
4. Urging in supplication without being in a hurry for the response.
5. Making the supplications from the depth of the heart.

6. Making the supplications in both cases of prosperity and adversity.
7. Calling Allah alone.
8. Avoiding supplications against one's family, property children or oneself.
9. Supplicating in a medium voice neither low nor high.
10. Confessing of sins and seeking forgiveness, and confessing Allah's grace and thanking Him accordingly.
11. Avoiding the use of rhyme.
12. Calling humbly with humility, desire, hope and fear.

13. Returning others properties, which might have been taken illegally as you repent.
14. Repeating the supplication three times.
15. Facing the Qiblah.
16. Raising the hands while supplicating.
17. Making Wudu before supplication. (If it is possible)
18. Avoiding making supplication against others (who don't deserve so).
19. Starting supplication for oneself, then for others.
20. Calling Allah by His Names and Attributes.

21. Mentioning ones good deeds done solely by the caller himself or requesting a pious person who is alive and present to make (Duaa) for him.
22. Ones food, drink and clothes should be legally obtained.
23. Avoiding making supplication against any kin for an offense or severing one's ties of kinship.
24. Inviting to all that is good and forbidding all that is bad.
25. Being away from all kinds of sin

Times and places where supplication is acceptable

1. The night of (Lailat Al qadar) Decree (Qadar).
2. At the end of the night.
3. After obligatory prayers.
4. Between the Athan and Iqamah.
5. An hour every night.
6. At the time of Athan.
7. When the rain is falling.
8. In the battle field .
9. An hour during the day of Friday.(approximately the last hour after Assr prayer)
10. When drinking Zam Zam water with true intention.

11. In prostration.
12. When waking up from sleep at night.
13. If one sleeps in the condition of purity (taharah).
14. After mentioning this (Duaa)
“None has the right to be worshiped but you Allah Glorified and Exalted be you. Truly I have been of the wrong doers”.
15. After the death of a person.
16. After praising Allah and asking for blessings for the Prophet ﷺ.
17. Before the end of Salah.
18. Upon calling Allah with his Greatest Name.

19. The supplication of the Muslim for his Muslim brother in absence of the second.
20. Supplication on the day of Arafat in Arafat.
21. Supplication in the month of Ramadan.
22. While Muslims gather for the sermon.
23. At times of calamity.
24. When feeling that one's heart is in devotion to Allah and feeling sincerity.
25. Supplication of the father for his son or against him.
26. Supplication of the traveller.

27. Supplication of the one observing fast until he breaks his fast.
28. At the time of breaking one's fast.
29. Supplication of the distressed one.
30. Supplication of the fair ruler.
31. Supplication of the good son for his parents.
32. Supplication after Wudu (ablution)
33. Supplication after throwing (the first and the second Jamarat) during Hajj.
34. Supplications inside the Kabah.

35. *Supplication on the mountain of Safa.*
36. *Supplication on the mountain of Marrwah.*
37. *Supplication at Al Masharrul Haram in Muzdalefa.*

Noticé

Muslims should call Allah where ever they are at any time. But the above places and occasions are to be observe with more care.

These supplications are chosen from these books: Al-Lu'lu'wal marjan, Bukhari and Muslim books and from Al Jaama assagheer by Al Albanee.

Finally I request Allah the almighty to accept this work to be sincere for His sake, hoping that Allah will benefit all those who read it.

Praise be to Allah, Lord of the
World.

*SUPPLICATION FROM
THE QURAN*

**SURAT 1. Al-Fatiha
(The Opening) I**

In the name of Allah, the Most Beneficent, the most Merciful.

2. All the praises and thanks be to Allah, the Lord of the '*Alamin*' (mankind, jinns and all that exists.

3. The most Beneficent, the Most Merciful.

4. The only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the day of Resurrection).

5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).

6. Guide us to the Straight Way.

7. The Way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger (such as of the Jews), nor of those who went astray (such as the Christians).

SURAT 2. Al-Baqarah

127. And (remember) when Ibrahim (Abraham) and (his son) Ismail (Ishmael) were raising the foundations of the House ((the Kabah at Makkah), (saying), "Our Lord! Accept (this service)

from us. Verily! You are the All-Hearer, the All-Knower.

128. “Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manasik (all the ceremonies of pilgrimage – Haji and Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful”.

156. Who, when afflicted with calamity, say: “Truly, to Allah we belong and truly, to Him we shall return”.

201. And of them there are some who say: “Our Lord! Give us in

this world that which is good in the Hereafter that which is good, and save us from the torment of the Fire!”

250. And when they advanced to meet Jalut (Goliath) and his forces, they invoked: “Our Lord! Pour forth on us patience, and set firm our feet and make us victorious over the disbelieving people “.

286. Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. “Our Lord!

Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector) and give us victory over the disbelieving people”.

SURAH 3. AL-INTRAN

8. (They say): “Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower”.

16. Those who say: “Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the fire”.

26. Say (O Muhammad) “O Allah! Possessor of the Kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will and You humiliate whom You will. In Your hand is the good. Verily, You are able to do all things.

38. At that time Zakariyya (Zachariya) invoked his Lord, saying: “O my Lord! Grant me from You, a good offspring. You

are indeed the All-Hearer of invocation.”

53. Our Lord! We believe in what You have sent down, and we follow the Messenger [Isa (Jesus)]; so write us down among who bear witness to the truth i.e. La ilaha illallah – none has the right to be worshipped but Allah).

147. And they said nothing but: “Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk.”

173. Those (i.e. believers) unto whom the people (hypocrites) said, “Verily, the people (pagans) have gathered against you a (great army), therefore, fear them. “But it (only) increased them in Faith, and they said: “Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)”.

191. Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): “Our Lord! You have not created (all) this without purpose, glory to You! (Exalted are You above all that they

associate with You as partners).
Give us salvation from the
torment of Fire.

192. “ Our Lord! Verily, whom
You admit to the Fire, indeed,
You have disgraced him; and
never will the Zalimun
(polytheists and wrong-doers) find
any helpers.

193. “Our Lord! Verily, we have
heard the call of one
(Muhammad) calling to Faith:
“Believe in your Lord, and we
have believed. Our Lord! Forgive
us our sins and expiate from us
our evil deeds, and make us die (in
the state of righteousness) along
with Al-Abrar (the believers of

Islamic Monotheism, the pious and righteousness).

194. "Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection for You never break (Your) Promise."

SURAT 4. An-Nisa

75. And what is wrong with you that you fight not in the Cause of Allah, for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You who will protect, and raise

for us from You one who will help.”

SURAT 5. Al-Na'idah

83. And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad), you see their eyes overflowing with tears because of the truth they have recognized. They say: “Our Lord! We believe; so write us down among the witnesses.

118. “If you punish them, they are Your slaves, and if You forgive them, verily, You, only You, are the All-Mighty, the All-Wise.”

SURAH 6. Al-Anʿam

79. Verily, I have turned my face towards Him Who has created the heavens and the earth Hanifa (Islamic Monotheism, i.e. worshipping none but Allah Alone), and I am not of Al-Mushrikun.”

162. Say (O Muhammad) “Verily, my salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the Alamin (mankind, jinn and all that exists).

163. “He has no partner. And of this I have been commanded, and I am the first of the Muslims.”

SURAT 7. Al-Araf

23. They said "Our Lord ! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers."

43. And we shall remove from their breasts any (mutual) hatred or sense of injury (which they had, if at all, in the life of this world); rivers flowing under them, and they will say: "All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us! Indeed, the Messengers of our Lord did come with the truth."

And it will be cried out to them: “This is the Paradise which you have inherited for what you used to do.”

47. And when their eyes will be turned towards the dwellers of the Fire, they will say: “Our Lord! Place us not with the people who are Zalimun (polytheists and wrongdoers).”

126. “And you take your vengeance on us only because we believed in the Ayat (proofs, evidences, lessons, signs, etc) of our Lord when they reached us! Our Lord! Pour out on us patience, and cause us to die as Muslims.”

151. Musa (Moses) said: “O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy.”

SURAT 9. At- Tauba

129. But if they turn away, say (O Muhammad ﷺ): “Allah is sufficient for me. La ilaha ila Huwa (none has the right to be worshipped but He) in Him I put my trust and He is the Lord of the Mighty Throne.”

SURAT 11. Hud

47. Nuh (Noah) said: “O my Lord! I seek refuge with You from

asking You that of which I have no knowledge. And

unless You forgive me and have Mercy on me, I would indeed be one of the losers.”

56. “I put my trust in Allah, my Lord and your Lord! There is not a moving (living) creature but He has the grasp of its forelock. Verily, my Lord is on the Straight Path (the truth).

88. He said: “O my people! Tell me if I have a clear evidence from my Lord and He has given me a good sustenance from Himself (shall I corrupt it by mixing it with the unlawfully earned

money). I wish not, in contradiction to you, to do that which I forbid you. I only desire reform so far as I am able, to the best of my power. And my guidance cannot come except from Allah, in Him I trust and unto Him I repent.

SURAT 12. Yusuf

64. He said: "Can I entrust him to you except as I entrusted his brother [Yusuf (Joseph)] to you aforetime? But Allah is the Best to guard, and He is the Most Merciful of those who show mercy."

86. He said: "I only complain of my grief and sorrow to Allah, and

I know from Allah that which you know not.

101. “My Lord! You have indeed bestowed on me of the sovereignty, and taught me something of the interpretation of dreams – the (Only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, God, Lord) in this world and in the Hereafter. Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous.”

SURAT 14. Ibrahim

35. And (remember) when Ibrahim (Abraham) said: “O my Lord! Make this city (Makkah)

one of peace and security, and keep me and my sons away from worshipping idols.

38. "O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah.

40. "O my Lord! Make me one who performs As-salat (Iqamat-as-Salat), and (also) from my offspring, our Lord! And accept my invocation.

41. "Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established."

SURAT 17. Al-Isra

24. And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was young."

80. And say (O Muhammad ﷺ): My Lord! Let my entry (to the city of Al-Madinah) be good, and (likewise) my exit (from the city of Makkah) be good. And grant me from You an authority to help me (or a firm sign or a proof).

111. And say: "All the praises and thanks be to Allah, Who has not begotten a son (nor offspring), and Who has no partner in (His)

Dominion, nor He is low to have a Wali (helper, protector or supporter). And magnify Him with all magnificence, [Allahu-Akbar (Allah is the Most Great)].”

SURAT 18. Al-Kahf

10. (Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave. They said: “Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way.”

SURAT 19. Maryam

5. “And Verily! I fear my relatives after me, since my wife is

barren. So give me from Yourself
an heir, -

SURAT 20. Ta-Ha

25. [Musa (Moses)] said: “O my
Lord! Open for me my chest
(grant me self-confidence,
contentment, and boldness).

26. “And ease my task for me;

27. “And make loose the knot (the
defect) from my tongue, (i.e.
remove the incorrectness from my
speech) [that occurred as a result
of a brand of fire which Musa
(Moses) put in his mouth when he
was an infant]. [Tafsir At-Tabari,
Vol. 16, Page 159]

28. "That they understand my speech,

29. "And appoint for me a helper from my family,

114. Then high above all be Allah, the True King, And be not in haste (O Muhammad ﷺ) with the Qur-an before its revelation is completed to you, and say: "My Lord! Increase me in knowledge."

23. SURAT 21. Al- Anbiya

83. And (remember) Ayub (Job), when he cried to his Lord: "Verily, distress has seized me, and You are the Most Merciful of all those who show mercy."

87. And (remember) Dhun-Nun (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamities which had befallen him)! But he cried through the darkness (saying): La ilaha illa Anta [none has the right to be worshipped but You (O, Allah)], Glorified (and Exalted) be You [above all that (evil) they associate with You]! Truly I have been of the wrongdoers.”

89. And (remember) Zakariyya (Zachariah), when he cried to his Lord: “O My Lord! Leave me not single (childless), though You are the Best of the inheritors.”

112. He (Muhammad) said: "My Lord! Judge You in truth! Our Lord is the Most gracious, Whose Help is to be sought against that which you attribute (unto Allah that He has offspring, and unto Muhammad that he is a sorcerer, and unto the Quran that it is poetry)!"

SURAT 23. Al-Mu-minun

94. "My Lord! Then (save me from Your Punishment), and put me not amongst the people who are the Zalimun (polytheists and wrong-doing)."

97. "And say: "My Lord! I seek refuge with You from the

whisperings (suggestions) of the Shayatin (devils).

97. "And I seek refuge with you, My Lord ! lest they may attend (or come near) me."

109. "Verily! There was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!."

118. And say (O Muhammad): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!."

SURAT 25. Al-Furqan

65. “And those who say: “O Lord! Avert from us the torment of the Hell. Verily! Its torment is ever an inseparable, permanent punishment.”

66. “Evil indeed it (Hell) is as an abode and as a place to dwell.

74. “And those who say: “Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttaqun (pious – See V.2:2).”

SURAT 26. Ash-Shuara

78. “Who has created me, and it is He Who guides me;

78. "And it is He Who feeds me and gives me to drink.

78. "And when I am ill, it is He who cures me;

78. "And Who will cause me to die, and then will bring me to life (again);

78. "And Who, I hope will forgive me my faults on the Day of Recompense, (the Day of Resurrection),"

78. "My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous;

78. "And grant me an honourable mention in later generations."

78. "And make me one of the inheritors of the Paradise of Delight."

SURAT 27. An-Na'al

15. "And indeed We gave knowledge to Dawud (David) and Sulaiman (Solomon), and they both said: "All the praises and thanks be to Allah, Who has preferred us above many of His believing slaves!."

19. "So he [Sulaiman (Solomon)] smiled, amused at her speech and said: "My Lord! Inspire and bestow upon me the power and

ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds that will please You, and admit me by Your Mercy among Your righteous slaves.”

59. “Say (O Muhammad) “Praise and thanks be to Allah, and peace be on His slaves whom He has chosen (for his Message)! Is Allah better, or (all) that you ascribe as partners (to Him)?” (Of course, Allah is Better).

SURAT 28. Al-Qasas

21. "So he escaped from there, looking about in a state for fear. He said: "My Lord! Save me from the people who are Zalimun (polytheists and wrong-doers)!."

SURAT 30. Ar-Run

17. "So glorify Allah [above all that (evil) they associate with Him (O believers)], when you come up to the evening [i.e. offer the (Maghrib) sunset and (Isha) night prayers], and when you enter the morning [i.e. offer the (Fajr) morning prayer].

18. "And His is all the praises and thanks in the heavens and the

earth, and (glorify Him) in the afternoon (i.e. offer 'Asr prayer) and when you come up to the time, when the day begins to decline (i.e. offer Zuhr prayer). (Ibn 'Abbas said: "These are the five compulsory congregational prayers mentioned in the Qur-an).'

19. "He brings out the living from the dead, and brings out the dead from the living. And He revives the earth after its death. And thus shall you be brought out (resurrected).

SURAT 35. Fatir

34. "And they will say: "All the praises and thanks be to Allah,

Who has removed from us (all) grief. Verily, our Lord is indeed Oft-Forgiving, Most Ready to appreciate (good deeds and to recompense).

SURAT 37. As-Saffat

100. "My Lord! Grant me (offspring) from the righteous."

180. "Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute unto Him!

180. And peace be on the Messengers!

180. And all the praise and thanks be to Allah, Lord of the Alamin

(mankind, jinns and all that exists).

SURAT 39. As-Zumar

46. heavens and the earth! All-knower of the Ghaib (unseen) and the seen. You will judge between your slaves about that wherein they used to differ.”

SURAT 40. Ghafir

3. The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha ila Huwa (none has the right to be worshipped but He), to Him is the final return.

43. “And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves.”

SURAT 43. Az-Zukhruf

13. In order that you may mount firmly on their backs, and then may remember the Favour of your Lord when you mount thereon, and say: “Glory to Him who has subjected this to us, and we could never have it (by our efforts).”

82. Glorified is the Lord of the heavens and the earth, the Lord of the Throne! Exalted is He from all that they ascribe (to Him).

SURAT 46. Al-Ahqaf

15. And we have enjoined on man to be dutiful and kind to his parents. His mother bears him with hardship and she brings him forth with hardship, and the bearing of him, and the weaning of him is thirty (30) months, till when he attains full strength and reaches forty years, he says: "My Lord! Grant me the power and ability that I may be grateful for Your Favour which You have bestowed upon me and upon my parents, and that I may do righteous good deeds, such as please You, and make my offspring good. Truly, I have

turned to You in repentance, and truly, I am one of the Muslims (submitting to Your Will).”

SURAT 47. Muhammad

19. So know (O Muhammad) that La ilaha Ill-Allah (none has the right to be worshipped but Allah), and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allah knows well your moving about, and your place of rest (in your homes).

SURAT 59. Al-Ashr

10. And those who came after them say: “Our Lord! Forgive us and our brethren who have

preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful.

SURAT 60. Al-Muntahinah

4. Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worshipped besides Allah: we have rejected you, and there has started between us and you, hostility and hatred for ever until you believe in Allah Alone – except the saying of Ibrahim (Abraham) to his

father: “ Verily, I will ask forgiveness (from Allah) for you, but I have no power to do anything for you before Allah. “Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return.

5. “Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord! Verily, You, only You are the All-Mighty, the All-Wise.”

SURRAT 66. At-Tahria

8. O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will expiate from you your sins, and

admit you into Gardens under which rivers flow (Paradise) – the Day that Allah will not disgrace the Prophet (Muhammad) and those who believe with him. Their Light will run forward before them and (with their Records – Books of deeds) in their right hands. They will say: “Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things.”

11. And Allah has set forth an example for those who believe: the wife of Firaun (Pharaoh), when

she said “My Lord! Build for me a home with You in Paradise, and save me from Firaun (Pharaoh) and his work, and save me from the people who are Zalimun (polytheists, wrongdoers and disbelievers in Allah).

SURAT 71. Nuh

28. “My Lord! Forgive me and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zalimun (polytheists, wrongdoers, and disbelievers) grant You no increase but destruction!”

SUPPLICATION FROM THE SUNNAH

O Allah ! I have done great Zulm (wrong) to myself and none except You forgives sins, so please forgive me and be Merciful to me as You are the Oft-Forgiver the Most Merciful.”

“O Allah I seek refuge with Allah from the difficult moments of a calamity and from being overtaken by Ash-Shaqa (wretchedness in the Hereafter, destruction etc.) and from being destined to an evil end, and from the malicious joy of enemies”.

O Allah! I seek refuge with You from laziness and from

geriatric old age, from all kinds of sins and from being in debt; from the *Fitnah* (trial and affliction etc.) of the grave and from the punishment in the grave; from the *Fitnah* of wealth and I seek refuge with You from the *Fitnah* of *Al Masih Ad-Dajjal*. O Allah! Wash away my sins with water of snow and hail, and cleanse my heart from the sins as a white garment is cleansed from the filth, and there be a long distance between me and my sins, as You made east and west far from each other.

O Allah! I have submitted myself to You and have turn my face to You, and I am under Your

command (i.e. depend upon You in all my affairs) and put my trust in You expecting Your reward and fearing Your punishment. There is no fleeing from You and no refuge but with You. I believe in the Book (i.e. Qur'an) You have revealed and in Your Prophet (Muhammad) You have sent.

All Thanks and praises be to Allah, Who has given us life after causing us to die (i.e. sleep); and unto Him is the Resurrection.

O Allah! Let my heart have light, and my sight have light, and my hearing (sense) have light; and let me have light on my right, and

light on my left, and light above me, and light under me, and light in front of me, and light behind me; and let me have light.

None has the right to be worshipped but Allah, and He has no partner in Lordship or in the Names and Qualities and His is the kingdom and all the praises and thanks are for Him and He is the Omnipotent. O Allah! Nobody can hold back what You give and nobody can give what You hold back. Hard efforts by anyone, (or good luck or riches) for anything, cannot benefit one against Your Will.”

None has the right to be worshipped but Allah, the Majestic, the Most Forbearing. None has the right to be worshipped but Allah, the Lord of the Tremendous Throne. None has the right to be worshipped but Allah, the Lord of the heaven and the Lord of the earth and the Lord of the Honourable Throne.

“ O Allah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being overpowered by men “.

“O Allah, forgive me my sin, my ignorance, my

extravagance in my affairs, and what You know better than I do. O Allah, forgive me my serious and my frivolous sins, my unintentional and my intentional sins. For I am guilty of all that. O Allah, forgive me my former and my latter sins, what I have kept secret and what I have done openly, and what You know better than I do. You are the Advancer, You are the Delayer, and you are the Omnipotent”.

“O Allah, send grace and honour on Mohammad , and on the family and true followers of Muhammad . Just as you sent Grace and honour on Ibrahim,

and on the family and true followers of Ibrahim. Surely you are praise worthy, the Great.”

“O Allah send Your blessing on Muhammad , and on the family and true followers of Muhammad , Just as you send blessing on Ibrahim and on the family and true followers of Ibrahim. Surely you are praise worthy, the Great.”

“O Allah,, set right for me my religion which is the safeguard of my affairs; set right for me my wordly affairs in which is my livelihood, set right for me my Hereafter on which depends my afterlife; make life for me a means

of increase in all that is good; and make death a protection for me from every evil.”

“O Allah! Guard us with Islam at all times; whether we are standing, sitting or lying. Protect us from the malicious acts of the enemy and the envious.”

“O Allah, forgive me for those sins which have come to pass as well as those which shall come to pass, and those I have committed in secret as well as those I have made public, and where I have exceeded all bounds as well as those things about which You are more knowledgeable. You are *Al-*

Muqaddim and *Al-Mu'alkhkir*.
None has the right to be
worshipped except You.”

“O Allah! Make us aware
of You with fear to prevent us
from disobeying You, of obedience
to guide us on the way to Your
Paradise and of conviction to
relieve us of the burdens of life. O
Allah! Let us enjoy our hearing,
sight and powers throughout our
life span and make it a heritage
afterwards. Direct our revenge
towards those who were unjust to
us and help us against our
enemies. Let us not suffer a
calamity concerning our religion
and make us not take this world

as our greatest concern or a goal for our knowledge. Do not punish us for our sins through someone who fears You not and will have no pity on us.”

“O Allah! Verily You have created my soul and You shall take it's life, to You belongs its life and death. If You should keep my soul alive then protect it, and if You should take its life then forgive it. O Allah, I ask You to grant me good health.”

“O Allah, I ask of You all good, [both] immediate and deferred, that of which I know and that of which I know not. And I seek refuge in You from all evil,

immediate and deferred, that of which I know and that of which I know not. And I ask of You Paradise and that which brings [one] close to it from speech and deed. And I seek refuge in You from the Fire and that which brings [one] close to it from speech and deed. And I ask of You the best of what Your servant and messenger, Muhammad, asked of You. And I seek refuge in You from the evil Your servant and messenger, Muhammad, sought refuge from You. And I ask that for whatever of it You have decreed for me, You make its result wise, [righteous] conduct.”

“O Allah! We ask You everything that is good, in this world and in the Hereafter, whether we know it or not, and seek Your protection from everything that is bad, in this world and in the Hereafter, whether we know it or not.

“O Allah! We ask You of the best things asked by Your servant and Prophet Muhammad ﷺ and Your pious servants. We also seek Your protection from the worst things from which Your servant and Prophet Muhammad ﷺ and pious servants sought Your protection.

“O Allah, I seek refuge in Your acceptance from Your anger and in Your forgiveness from Your retribution. I seek refuge in You from You. I am unable to enumerate [all] the praises of You. You are as You have praised Yourself.”

“O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water and ice.”

“O Allah, I take refuge in You from the punishment of the grave, and I take refuge in You

from the temptation and trial of Al-Maseeh Al-dajjaal, and I take refuge in You from the trials and tribulations of life and death. O Allah, I take refuge in You from sin and debt.”

“O Allah, I ask You for security in my religion and my worldly affairs, in my family and my property; O Allah, conceal my faults and keep me safe from the things which I fear; O Allah, guard me from my front and from my back, and from my right hand side and from my left, from above me; and I seek refuge in Your Greatness from receiving any harm from below me.

“O Allah, I seek refuge in You from the decline of Your favour, change in Your granting well-being, sudden vengeance from You and all Your displeasure...

“O Allah, I seek refuge in You from debt, from being overpowered by enemies, and from the gloating of enemies (at an evil I am afflicted with).

“O Allah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allah, make me fearful of

You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask You to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm nor trial which will cause deviation. Allah, beautify us with the adornment of faith

and make us of those who guide and are rightly guided.”

“Our *Rabb*, give us good (things) in this world and good (things) in the Hereafter, and defend us from the torment of the Fire.”

“O Allah! We ask You the guidance, piety, virtuousness and affluence.”

“O Allah! You control all the hearts so make our belief in Islam steadfast, give us strength to overcome our weaknesses and be our Guardian, release our captives, heal our fractures, and let our bodies be untouched by the Fire.

“O Allah, I take refuge in You from miserliness and cowardice, I take refuge in You lest I should be returned to the worst of Lives, and I take refuge in You from the trials and tribulations of this life and the punishment of the grave.”

“O Allah, Lord of the heavens and Lord of the earth and Lord of the great throne, our Lord and Lord of all things, He who breaks open the seed and the date-stone, revealer of the Torah, Injil and Qur’an, I seek refuge in You from the evil of all things whose forelock is in Your grip. O Allah, You are the First; there is

nothing before You. You are the Last; there is nothing after You. You are the Outermost {i.e. apparent}; there is nothing above You. You are the Innermost [i.e. unapparent]; there is nothing excluding You. Remove from us debt and relieve us from want.”

“O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide by Your covenant and promise as best I can, I take refuge in You from the evil I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive

me, for verily none can forgive sin except You.”

“O Allah, I have submitted myself to You and turned my face to You and entrusted my affairs to You and retreated to You for support in hope and in fear of You. There is no refuge and no safety from You except in You. I have believed in Your Book which You have revealed and in Your Prophet whom You have sent.” One should make this the last thing he spoke.

**MAY THE BLESSINGS AND
PEACE BE UPON OUR PROPHET
MUHAMMAD, HIS FAMILY, HIS
COMPANIONS, AND
FOLLOWERS.**

Praise be to Allah , Lord of the
World.

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